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***Daily and weekly  
readings for Lent  
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classic and  
contemporary  
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***Lent, a holy time  
of introspection***

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***and penance in  
preparation for  
the passion,  
death,  
Resurrection, and  
Ascension of  
Jesus Christ, can  
be further  
enriched with  
Sacred Space for  
Lent 2018, a daily  
prayer***

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***experience from  
Sacred Space,  
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Sacred Space for  
Lent invites  
readers to  
develop a closer  
relationship with  
God during this***

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***season of prayer,  
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we know and  
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format to  
heighten our Lent***

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***prayer practice in  
a way that is  
accessible,  
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meaningful to  
daily life.***

***Throughout the  
Lenten season,  
each day  
includes a  
Scripture reading  
and points of***

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***reflection, as well as a weekly topic enhanced by six steps of prayer and meditation. With its small size and meaningful message, Sacred Space for Lent is a simple way to build a richer***

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***relationship with  
God and embrace  
the Lenten  
season as a  
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***presented in  
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segments. Bible-  
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reading includes  
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***study for each  
day of the  
quarter, along  
with introductory  
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questions and  
commentary on  
the daily  
Scripture  
passage, life  
application, and a  
concluding***

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***prayer. Daily***

***Bible Study***

***Summer 2022***

***Theme:***

***Transform The***

***lessons this***

***quarter begin***

***with a look at the***

***ministry of the***

***Holy Spirit that***

***brings new life to***

***us as members of***

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***the body of  
Christ. Jesus  
tells the disciples  
in John's Gospel  
that he must  
leave so that the  
Comforter or  
Holy Spirit could  
come. The Spirit  
will lead and  
guide us into all  
truth and bring***

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***gifts and graces  
to all who will  
receive them.***

***This transforming  
power prepares  
us for ministry in  
the world. The  
Holy Spirit's  
work in  
empowering us  
to be the church  
and carry out its***

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***mission is not limited to time and space. The lessons in Unit 2 take us through a series of events in the context of Jewish and Gentile hostility in which we see how the Holy Spirit moved the***

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***church forward to  
serve others. The  
final four lessons  
in this quarter  
explore a  
problem that has  
plagued  
humankind  
throughout the  
ages—violence!  
How do we as the  
people of God***

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***confront and overcome this menace to the faith? Unit 1: The Fruit of the Spirit Paul used the metaphor of fruit to help us understand that our lives are like the firstfruits of offering. Through***

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***participation in  
Christ's  
crucifixion  
through baptism,  
we have offered  
our lives to  
God's service.  
The Holy Spirit  
then gives us  
gifts to display.  
Scriptures: Acts  
2:1-4, 17-21, 33,***



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**38-39; 1**

***Corinthians***

**2:10-16;**

***Galatians***

**5:13-21;**

***Galatians 5:22-26***

***Spiritual Practice:***

***Silence Unit 2:***

***The Work of the***

***Church These***

***lessons take us***

***through a series***

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***of events in the Book of Acts in which the activity of the Holy Spirit drives the action forward. The lessons in Unit 1 identify the gifts granted to us by the Spirit; these lessons look at the path on which***

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***the Spirit directs  
our lives and how  
the Spirit is  
already active  
before we arrive  
at our  
destination.***

***Scriptures: Acts  
4:23-31; Acts  
8:26-39; Acts  
11:1-18; Acts  
15:1-21; Acts***

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***16:25-34 Spiritual  
Practice: Service  
Unit 3: The  
Pursuit of the  
People God's  
word established  
a created order  
that depends on  
fruitfulness and  
cultivation rather  
than violence to  
maintain it, but***

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***humanity through  
its rivalries  
brings violence  
into God's  
created order. It  
is clear from  
Scripture that  
God's intent is to  
reestablish  
shalom, the  
Hebrew word that  
means "a shared***

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***well-being and  
abundance.”***

***While violence  
remains a part of  
the created order,  
God does not  
quietly sanction  
the human use of  
violence and  
calls us to imitate  
God's love and  
work toward***

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***shalom.***

***Scriptures: 1***

***Chronicles***

***22:6-10, 17-19;***

***Matthew 5:9,***

***38-48; Ephesians***

***2:11-22; Matthew***

***26:47-56 Spiritual***

***Practice:***

***Remembering***

***This in-depth***

***coverage of***

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Give Up Something  
Bad for Lent

Daily Reflections for

*Page 43/203*

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*Rohr's meditations on the daily readings of Lent are not for the sake of mere information, or even for academia*

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*(although the author hopes it will satisfy both), but for the sake of our transformation into our original "image and likeness," which is the very image of God. What always and finally matters for all of us is encounter! Father*

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*Rohr begins each meditation with a single title or phrase that sums up the point. Then he offers the meditation followed by key passages from the readings. He ends each meditation with a Starter Prayer that invites you to self-*

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*disclosure and to enter the wondrous divine dialogue with clarity, insight—and holy desire! "There are two moments that matter. One is when you know that your one and only life is absolutely valuable and alive. The other is when*

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*you know your life,  
as presently lived, is  
entirely pointless  
and empty. You need  
both of them to keep  
you going in the  
right direction. Lent  
is about both. The  
first such moment  
gives you energy and  
joy by connecting  
you with your*



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*ultimate Source and Ground. The second gives you limits and boundaries, and a proper humility, so you keep seeking the Source and Ground and not just your small self."—From the Introduction*

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with Mary of  
Bethany, Mary of  
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Magdalene*

*We're all going to  
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advanced,  
technological age,  
many of us see  
death as a distant*

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discipleship,  
Billings says,  
following the  
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a world of  
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*strange but  
wondrous path: in  
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and lament, to  
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From What Lent  
Definitely Is Not:  
People easily  
become confused*

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*on this subject. In fact, we're glad you are reading this book, because we want to set you, at least, straight. You can then please set others straight. Lent is not about "giving up" silly things. It is not*

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*about making sad faces to show how difficult life has suddenly become for you. (Need we start explaining how most of the world would think that giving up candy bars or soda for 40 days sounds just plain*

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*silly? According to Bread for the World, 925 million people around the world go hungry each day. So please don't talk about the terrible hardship you are undergoing by giving up M&M's and Coca-Cola for*

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*a few weeks.) So instead of focusing on what you may give up, take time to consider why you may do it. You give stuff up for Lent because you want to become a better Christian. You are testing yourself – and*

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*allowing God to test you – to see if, by giving up something that maybe you are too focused on in everyday life, you can concentrate more on him.*

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prepares the  
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her perfume;  
Mary of  
Nazareth, who  
remains by His

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side from His  
first breath to  
His last, her  
loyalty  
unwavering; and  
Mary Magdalene,  
delivered of  
seven demons,  
who bravely  
supports her  
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His darkest  
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visionary of  
IF:Gathering  
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session,  
activities the  
learners can do  
during the  
coming week to  
live out what  
they have  
learned, and a  
suggested  
closing hymn  
and benediction

- Edited by one
- Page 109/203*

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of the nation's  
leading  
Christian  
educators, Dr.  
Nan Duerling  
God's world was  
created "very  
good," Genesis  
chapter 1 tells  
us, and in this  
book Jon Garvey  
rediscovers the  
truth, known to

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the Church for  
its first 1,500  
years but  
largely  
forgotten now,  
that the fall  
of mankind did  
not lessen that  
goodness. The  
natural  
creation does  
not require any  
apologies or

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excuses, but rather celebration and praise. The author's re-examination of the scriptural evidence, the writings of two millennia of Christian theologians, and the



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physical  
evidence of the  
world itself  
lead to the  
conclusion that  
we, both as  
Christians and  
as modern  
Westerners,  
have badly  
misunderstood  
our world.

Restoring a

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truer vision of  
the goodness of  
the present  
creation can  
transform our  
own lives,  
sharpen the  
ministry of the  
church to the  
world of both  
people and  
nature, and  
give us a

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better  
understanding  
of what God  
always intended  
to bring about  
through Christ  
in the age to  
come.

September  
2013–August  
2014

The Catholic  
Gentleman

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The Little Book  
of Lent

Bread and Wine  
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International  
Perspectives  
Living

Authentic

Manhood Today

***1c 2003 Gift***

***19.00.***

***Using themes***

***from the 2000***

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***Academy Award  
nominated film  
Chocolat, this  
unique approach  
to the season  
creates the  
space for  
deeper insights  
into self-  
discipline,  
self-giving,  
conversion,  
acceptance and***

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*maturing in  
Christ. Delving  
into the  
delicious  
depths of  
humanity,  
Chocolate for  
Lent offers a  
Lenten program  
like no other!  
These fun-  
filled  
activities for*

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*home, pew, or church school, help children ages 4-7 learn about the seasons of Lent and Easter. The text includes mazes, crossword puzzles, connect the dots, and more.*

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***A parenting  
guide is  
included.***

***"Lent For Non-  
Lent People" is  
a daily guide  
to prayer,  
fasting, rest,  
and following  
Jesus for  
people who want  
training wheels  
for Lent. In***



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*ordinary language, this book explores prayer, fasting, and Sabbath. There are eight chapters. You can read them as chapters. But if you look closer, you will find seven*

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*sections in  
each chapter, a  
reading for  
every day of  
Lent and a  
bonus chapter  
for the week  
after Easter.  
So this can be  
a daily reader.  
In each  
reading, we  
explore what*

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***Lent is, what giving up and committing to can mean. Lent is an old word that means spring. But if you had to pick a phrase that best captures what people think of Lent, it's this:***

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***giving up. Not  
as in quitting  
a competition,  
but as in  
giving up  
something.  
People  
observing Lent  
give up  
something that  
matters to  
them. Often  
it's food, like***

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***meat on Friday  
or sugar for  
the forty  
weekdays.***

***Sundays often  
are free days,  
exempt from the  
giving up. As  
best as I can  
tell, it  
started with  
the idea of  
helping people***

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*appreciate the festivities of Easter. If we spend the time before Easter preparing our hearts and our bodies, the celebration has more significance. The forty days are designed to*

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***resonate with  
the forty-day  
seasons that  
show up in the  
Bible. Jesus  
fasted for  
forty days.  
Moses was on  
the mountain  
for forty days.  
Noah and his  
family watched  
it rain for***

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***forty days and  
forty  
nights. Older  
than the name  
Lent is the  
term “fasting”.  
It is also  
about giving  
up. Fasting  
most simply is  
giving up that  
for this. That  
is something***



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*good in itself.  
This is  
something  
great. That is  
nourishing to a  
point. This is  
life itself.  
That's why Lent  
isn't about  
giving up sin.  
Think about it.  
"I'll give up  
my affair for*

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***forty days. But every Sunday, just for the day, I go back to my mistress."***

***Ludicrous. It's easy to get legalistic about forty days of fasting. When humans are***

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***presented with  
a boundary, we  
focus on the  
boundary. What  
counts as  
fasting? How  
much can you  
eat without  
breaking the  
fast? How long?  
What health  
matters? Focus  
may be a better***

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*word than Lent,  
fasting, or  
giving up.  
Often, the best  
way to give  
something up is  
to choose what  
to focus on  
instead. In the  
case of Lent,  
the intended  
focus is God.  
We'll talk*

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*about God a lot. This isn't a book of how to survive a fast. It's not about the health implications, good and bad, of fasting or praying or resting. We're going to give*

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*up some time,  
give some  
attention, and  
spend a few  
minutes, or a  
few weeks  
understanding  
ourselves and  
God.*

*A New Look at  
Lent*

*The Science and  
Practice of*

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Daily Bible  
Study Summer  
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A poem a day  
for Lent and  
Easter***

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brings together  
the contributions  
of theorists from  
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whose work  
represents  
current, cutting-  
edge  
international**

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**approaches to  
career  
development  
theory.**

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new perspectives  
that are needed  
for this field to  
be relevant in a  
contemporary  
era, this book  
considers the  
cultural  
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diverse range of  
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three parts with  
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by  
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in the field, this  
collection  
features a  
critical  
examination of**



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history of the  
field; thirteen  
theory chapters,  
each enhanced  
by a case study;  
and a final  
chapter that  
draws the  
previous  
chapters  
together through  
key themes,  
broadening the**

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knowledge of  
theoretical  
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chapter author  
comments on  
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theory, inviting  
readers to  
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Theories of  
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Perspectives is  
the ideal  
reference work  
for students  
studying the  
topic as well as a  
stimulus for  
researchers and  
practitioners**

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**looking to  
implement the  
theories in their  
work.**

**Experience the  
power and  
meaning of the  
last words of  
Christ with your  
family, your  
small group, or  
in your personal  
devotions Filmed  
in the Holy Land!**

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end of every  
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a lot to do with  
making space,  
opening up,  
emptying out,  
and creating  
room for new**

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**growth. The book has two aims. The first is to re-interpret the three traditional Lenten disciplines of prayer, fasting, and alms giving in a way that is meaningful, practical and accessible for children. The**

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**second is to root those practices in the larger story of the life and ministry of Jesus, so they aren't just activities or more things to do, but a part of a life of discipleship. Make Room is a positive presentation of**

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**Lent as a special  
time for  
following Jesus  
along his path of  
openness,  
hospitality, and  
of making known  
the expansive  
love of God.**

**--Laura Alary  
Communication  
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Fundamentals**

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to Jerusalem  
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thinking about**

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understand "up."  
Most of us tend to think of the second half of life as largely about getting old, dealing with health issues, and letting go of life, but the whole thesis of this book is exactly the opposite.? What looks like falling



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down can largely be experienced as "falling upward."? In fact, it is not a loss but somehow actually a gain, as we have all seen with elders who?have come to their fullness.?? Explains why the second half of life can and should be

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full of spiritual  
richness Offers a  
new view of how  
spiritual growth  
happens loss is gain  
Richard Rohr is a  
regular contributing  
writer for  
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Tikkun magazines  
This important book  
explores the  
counterintuitive

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message that we  
grow spiritually  
much more by  
doing wrong than  
by doing right."--  
Lent for Non-Lent  
People  
33 Things to  
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CreateSpace  
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soul. This rich anthology will draw you deeper into God's presence through the medium of the imagination. Praise for Sarah Arthur's literary guides: "A rich feast." — Lauren F. Winner, author of *Still "I may just be a bit*

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smitten with this  
book." — Ann  
Voskamp, author of  
One Thousand Gifts  
"What a delight, to  
find so  
extraordinary a  
collection." —  
Kathleen Norris,  
author of Dakota  
and Cloister Walk  
"A thing of beauty!"  
— the late Phyllis

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Tickle, author of  
The Divine Hours "A  
creative re-  
envisioning of the  
traditional  
devotional." —

IMAGE Journal

"Once again, Sarah  
Arthur has provided  
rich and enriching  
resources for the  
recovery of a life of  
prayer. More



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difficult, perhaps,  
than any other  
truth we may  
glimpse in the  
midst of what we  
know as 'the time  
being,' is the  
efficacy of  
penitential prayer;  
most elusive is the  
'bright sorrow' that  
couples our  
repentance with

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joy. With this book, many will find their way to this inestimable blessing." — Scott Cairns, Author of *Slow Pilgrim: The Collected Poems*  
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Ordinary Time, and  
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Literary Guide to  
Prayer for Advent,  
Christmas, and  
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are forty fresh  
ideas. Some will  
challenge you to  
deepen your prayer

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life; others will open your mind to new ways to serve others. Each of the forty ways includes a reflection to help you understand more about Lent and why it matters. You'll learn how to have a more creative experience of Lent. You'll

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discover positive, proactive ways to take action instead of the same old routine of giving something up. The result will be spiritual transformation and a closer walk with Christ—not only during Lent but throughout the

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year.

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God's Good Earth

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Alone offers  
daily  
reflections and  
meditations  
that focus on  
the Lenten  
themes of  
repentance and  
redemption,  
sacrifice and  
salvation as  
well as the

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Easter message  
of resurrection  
and new life.

God is often at  
work through  
the ordinary:

ordinary

people,

ordinary

objects,

ordinary grace.

Through the

ordinary, God



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communicates  
epiphanies,  
salvation,  
revelation, and  
reconciliation.  
It is through  
the mundane  
that we hear  
Gods quiet  
voice. In this  
devotion for  
the season of  
Lent, Jill J.

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Duffield draws readers attention to ten ordinary objects that Jesus would have encountered on his way to Jerusalem: dust, bread, the cross, coins, shoes,

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oil, coats,  
towels, thorns,  
and stones. In  
each object,  
readers will  
find meaning in  
the biblical  
account of  
Jesus final  
days. Each  
week, readers  
encounter a new  
object to

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consider  
through  
Scripture,  
prayer, and  
reflection.  
From Ash  
Wednesday to  
Easter, Lent in  
Plain Sight  
reminds  
Christians to  
open ourselves  
to the kingdom

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of God.

We Were Created  
for WonderYou  
were created  
and designed to  
experience  
wonder. Woven  
into the fabric  
of our humanity  
is an innate  
ability and  
desire for the  
wonder of God.

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It's felt in  
the moments  
when you watch  
the sun melt  
behind the  
horizon, when  
you reach out  
to cradle a  
baby and smell  
the sweet scent  
of new life,  
when you can't  
help but smile

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as you witness  
two wrinkled  
souls renew  
their vows to  
each other.  
Such moments  
remind us we  
were made for  
something more  
than deadlines  
and debt,  
carpools and  
coffee breaks.

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Yet despite such wondrous moments, we can still find ourselves going through the motions of faith. Whether you're: A long time follower of Jesus or still figuring Him out.



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employed,  
or an  
entrepreneur. A  
creator,  
innovator, or  
conformist.  
Grumpy,  
ebullient, grey-  
haired or bed-  
head. An  
average Joe or  
have-a-gym-memb

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ership-but-  
never-go. A  
superhero (of  
any era),  
supermom,  
superdad, super  
grand, super  
great grand, or  
don't feel  
particularly  
super at all No  
matter who you  
are or where

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you've been-if  
you've lived a  
life where  
you've seen it  
all, done it  
all, or feel  
like you're  
past it all-God  
still longs to  
take your  
breath away.  
Isaiah 29:4  
records God's

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desire for you:  
"Therefore once  
more I will  
astound these  
people with  
wonder upon  
wonder." Do you  
see it? God is  
busting at the  
seams to  
display His  
glory, power,  
and might in

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your life. And He wants to give you the greatest gift of all-Himself. Yet why do we pass by the wonder of God unaware?

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returns Details  
on



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and  
gubernatorial  
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include:  
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science theories and  
methodological*

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*reconciliation,  
humility, identity,  
power, suffering, life  
and atonement. These  
are familiar themes for  
a Lent book but in Dr  
Tomlin's hands they  
are given exciting new  
meaning which will  
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minds of men and  
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