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Laughter: An Essay on the Meaning of the

Comic Time and Free Will: An Essay on the Immediate Data of Consciousness Creative Evolution Matter and Memory Meaning of the War: Life & Matter in Conflict Dreams Positivism, not just an “ivory tower” philosophy, was a major force in the social, political, and educational life of Mexico during the last half of the nineteenth century. Once colonial conservatism had been conquered, the French Intervention ended, and Maximilian of Hapsburg executed, reformers wanted to create a new national order to replace the Spanish colonial one. The victorious liberals strove to achieve “mental emancipation,” a kind of second independence, which would abolish the habits and customs imposed on Mexicans by three centuries of colonialism. At this singular moment in Mexican history, positivism was offered as an extraordinary means and pathway to a new order. The next stage was the education of the Mexican

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people in this liberal philosophy and their incorporation into the process of development achieved by modern nations. Leopoldo Zea traces the forerunners of liberal thought and their influence during Juárez's time and shows how this ideology degenerated into an "order and progress" philosophy that served merely to maintain colonial forms of exploitation and, at the same time, to create new ones that were peculiar to the neocolonialism that the great nations of the world imposed on other peoples. Zea examines the regime of Porfirio Díaz and its justification by the positivist philosophers of the period. He concludes that the conflict between exploited social groups, on the one hand, and foreign interests and a middle class on the margin of an oligarchy, on the other, brought about the movement known as the Mexican Revolution.

Between Allies and Enemies

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Capitalism, Alienation and Critique
Kierkegaard's International Reception: The
Near East, Asia, Australia and the Americas
Knowledge and Justification

Dictionary of Philosophy and Psychology
Including Many of the Principal
Conceptions of Ethics, Logic, Aesthetics,
Philosophy of Religion, Mental Pathology,
Anthropology, Biology, Neurology,
Physiology, Economics, Political and Social
Philosophy, Philology, Physical Science,
and Education; and Giving a Terminology
in English, French, German and Italian
In Europe and the Americas:
Transatlantic Approaches to
Human Rights, leading
scholars offers new insight
into topical human rights in
Europe and the Americas,
providing a basis for

debating human rights values across the Atlantic. Bergson argues for free will by showing that the arguments against it come from a confusion of different conceptions of time. As opposed to physicists' idea of measurable time, in human experience life is perceived as a continuous and unmeasurable flow rather than as a succession of marked-off states of consciousness-something that can be measured not quantitatively, but only qualitatively. His conclusion is that free will is an

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observable fact.

*Since the first appearance of
this bibliography (1934,
Oxford University Press),
which has long been out of
print, so much attention has
been paid to Berkeley that a
mere reprint would be inept.
Besides bringing it up to
date I have added collations
of those editions of
Berkeley's writings that were
published in his lifetime. In
doing so I have used a form
of description simple enough
for anyone to follow yet
sufficient to enable librarians
to check their catalogues
and to identify copies in*

which the titlepage is missing or mutilated. As before, I have marked with an asterisk throughout the bibliography every book, edition and article that has not been seen by me or, in a few cases, by a competent friend. My primary interest not being bibliographical in the present-day highly technical sense, but philosophical, I have aimed chiefly at (a) providing advanced students (and their hard-pressed advisers) of Berkeley, or of the subjects on which he wrote, with a guide to the materials

for research, and (b) displaying the range in time and place, and the direction, of the attention which he has attracted. These two aims account for the classification of the entries under a few general subject-headings and of the philosophical entries under countries, and for the arranging of the entries in each section or subsection in chronological order, the alphabetical ordering of the authors' names being given in the Index. To facilitate reference and cross-reference each entry is numbered.

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*An Essay on the Immediate
Data of Consciousness
Europe and the Americas
de Maine de Biran a Sartre
Time and Free Will*

Historia de la Filosofía

In Capitalism, Alienation and Critique
Asger Sørensen offers an argument for
first generation Critical Theory of the
Frankfurt School, discussing furthermore
Hegelian dialectics and that of Mao, as
well as classical political economy and the
general economy of Georges Bataille.

A journal of philosophy covering
epistemology, metaphysics, philosophy of
language, philosophy of logic, and
philosophy of mind.

Richard Rorty is considered one of the
most original philosophers of the last
decades, and he has generated warm

enthusiasm on the part of many intellectuals and students, within and outside the field of philosophy. The collection opens with an essay by Robert Brandom, in which he continues the discussion of Rorty's "vocabulary vocabulary" that he began in *Rorty and his Critics*, and ends with an interview in which Brandom talks about Rorty himself as a teacher and friend. The collection is then divided into three further sections, each addressing an aspect of Rorty's thought. First, a political section contains several essays discussing Rorty's notorious "prophecy" in *Achieving our Country* and the idea that he would have foreseen the rise of a political "strongman." Also discussed are Rorty's view of the cultural left, his view of the relation between truth and democracy, and Rorty on the concept of fraternity. In a second, epistemological section, several

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essays address Rorty's historicism, anti-representationalism, and his views on truth and on religion, often through the lenses of his critics (Putnam, Habermas, Dews). A final section addresses the relations between Rorty and other philosophers such as Hume, Heidegger, and Ortega y Gasset. This works contains valuable essays in three languages — English, Portuguese, and Spanish — and is a small example of the reach of Rorty's thought and its expansion beyond the Anglo-Saxon world in only ten years after his death. It will appeal to Rorty's scholars and researchers as well as any student of pragmatism and anti-foundationalist thought.

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Spanish, and Swedish

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Filosofía de la filosofía e historia de la
filosofía. Vol.VII

Volume 19, Tome V: Kierkegaard
Bibliography

***Contains scholarly
evaluations of books and
book chapters as well as
conference papers and
articles published
worldwide in the field
of Latin American
studies. Covers social
sciences and the***

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*humanities in alternate
years.*

*Henri Bergson was a
French philosopher who
was influential in the
tradition of continental
philosophy, especially
during the first half of
the 20th century until
World War II. Bergson is
known for his
influential arguments
that processes of
immediate experience and
intuition are more
significant than
abstract rationalism and
science for
understanding reality.*

He was awarded the 1927 Nobel Prize in Literature "in recognition of his rich and vitalizing ideas and the brilliant skill with which they have been presented". In 1930 France awarded him its highest honour, the Grand-Croix de la Legion d'honneur. This meticulously edited Henri Bergson collection is formatted for your eReader with a functional and detailed table of contents:
Laughter: An Essay on

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*the Meaning of the Comic
Time and Free Will: An
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Creative Evolution
Meaning of the War: Life
& Matter in Conflict
Dreams*

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scanning process. We believe this work is culturally important, and despite the imperfections, have elected to bring it back into print as part of our continuing commitment to the preservation of printed works worldwide. We appreciate your understanding of the imperfections in the preservation process, and hope you enjoy this valuable book.

Laughter, Time and Free Will, Creative

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*Evolution, Matter and
Memory, Meaning of the
War & Dreams*

*Jean-Paul Sartre: A
Bibliography of
International Criticism
Historia de La
Filosofia. Por Zeferino
Gonzalez*

*Historia de la
filosofía. Vol. 1
Latin American
Philosophy*

*The Cosmic Race / La
Raza Cosmica*

*Although Kierkegaard's reception
was initially more or less limited to
Scandinavia, it has for a long time
now been a highly international*

affair. As his writings were translated into different languages his reputation spread, and he became read more and more by people increasingly distant from his native Denmark. While in Scandinavia, the attack on the Church in the last years of his life became something of a cause célèbre, later, many different aspects of his work became the object of serious scholarly investigation well beyond the original northern borders. As his reputation grew, he was co-opted by a number of different philosophical and religious movements in different contexts throughout the world. The three tomes of this volume attempt to

record the history of this reception according to national and linguistic categories. Tome III is the most geographically diverse, covering the Near East, Asia, Australia and the Americas. The section on the Near East features pioneering articles on the Kierkegaard reception in Israel, Turkey, Iran and the Arab world. The next section dubbed 'Asia and Australia' features articles on the long and rich traditions of Kierkegaard research in Japan and Korea along with the more recent ones in China and Australia. A final section is dedicated to Americas with articles on Canada, the United States, hispanophone South America, Mexico and Brazil.

The Italian Pragmatists were a group of philosophers in the early 20th century. They gathered around the journal Leonardo, which was published in Florence. This volume emphasizes what they all shared, as well as their value for philosophy and culture.

In recent years interest in the thought of Kierkegaard has grown dramatically, and with it the body of secondary literature has expanded so quickly that it has become impossible for even the most conscientious scholar to keep pace. The problem of the explosion of secondary literature is made more acute by the fact that much of what is written about Kierkegaard appears in languages that most

Kierkegaard scholars do not know. Kierkegaard has become a global phenomenon, and new research traditions have emerged in different languages, countries, and regions. The present volume is dedicated to trying to help to resolve these two problems in Kierkegaard studies. Its purpose is, first, to provide book reviews of some of the leading monographic studies in the Kierkegaard secondary literature so as to assist the community of scholars to become familiar with the works that they have not read for themselves. The aim is thus to offer students and scholars of Kierkegaard a comprehensive survey of works that have played a more or less significant role in the

research. Second, the present volume also tries to make accessible many works in the Kierkegaard secondary literature that are written in different languages and thus to give a glimpse into various and lesser-known research traditions. The six tomes of the present volume present reviews of works written in Catalan, Chinese, Czech, Danish, Dutch, English, Finnish, French, Galician, German, Greek, Hebrew, Hungarian, Italian, Japanese, Norwegian, Polish, Portuguese, Romanian, Russian, Slovak, Spanish, and Swedish.

Modern Philosophy

The I and the Other in their

Creative Spacing of the Societal

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Life and the Human Creative
Condition (Book III)*

Currents, Issues, Debates

Estonian to Hebrew

Laughter, Time and Free Will,

Creative Evolution, Dreams &

Meaning of the War & Dreams

(From the Renowned Nobel Prize

Winning Author & Philosopher)

The Collected Works of Henri

Bergson

"The days of the pure whites, the victors of today, are as numbered as were the days of their predecessors. Having fulfilled their destiny of mechanizing the world, they themselves have set, without knowing it, the basis for the new

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period: The period of the fusion and the mixing of all peoples." -- from The Cosmic Race In this influential 1925 essay, presented here in Spanish and English, José Vasconcelos predicted the coming of a new age, the Aesthetic Era, in which joy, love, fantasy, and creativity would prevail over the rationalism he saw as dominating the present age. In this new age, marriages would no longer be dictated by necessity or convenience, but by love and beauty; ethnic obstacles, already in the process of being broken down, especially in Latin America, would disappear altogether, giving birth to a fully mixed race, a "cosmic

race," in which all the better qualities of each race would persist by the natural selection of love. "This bilingual edition of *The Cosmic Race* by José Vasconcelos gives the reader a clear and concise introduction to contents that have caused much critical controversy. Didier T. Jaén places this essay in perspective, discussing theories relevant to Vasconcelos's thought... [and] also provides an historical context for Vasconcelos's evolving ideas." -- *Hispania*

The long tradition of Kierkegaard studies has made it impossible for individual scholars to have a complete overview of the vast

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field of Kierkegaard research. The large and ever increasing number of publications on Kierkegaard in the languages of the world can be simply bewildering even for experienced scholars. The present work constitutes a systematic bibliography which aims to help students and researchers navigate the seemingly endless mass of publications. The volume is divided into two large sections. Part I, which covers Tomes I-V, is dedicated to individual bibliographies organized according to specific language. This includes extensive bibliographies of works on Kierkegaard in some 41

different languages. Part II, which covers Tomes VI-VII, is dedicated to shorter, individual bibliographies organized according to specific figures who are in some way relevant for Kierkegaard. The goal has been to create the most exhaustive bibliography of Kierkegaard literature possible, and thus the bibliography is not limited to any specific time period but instead spans the entire history of Kierkegaard studies.

The Political is a collection of readings by the most important political philosophers representing the six major schools of Continental philosophy: Phenomenology,

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Poststructuralism,
Postmodernism, and
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**Volume 18, Tome VI: Kierkegaard
Secondary Literature**

**HENRY BERGSON Premium
Collection**

Historia de la filosofía

**Volume 19, Tome III: Kierkegaard
Bibliography**

The ancient Greek philosopher Epicurus (340-271 BCE), though often despised for his materialism, hedonism, and denial of the immortality of the soul during many periods of history, has at the same time been a source of inspiration to

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Esercizi e Cultura

figures as diverse as Vergil, Hobbes, Thomas Jefferson, and Bentham. This volume offers authoritative discussions of all aspects of Epicurus's philosophy and then traces out some of its most important subsequent influences throughout the Western intellectual tradition. Such a detailed and comprehensive study of Epicureanism is especially timely given the tremendous current revival of interest in Epicurus and his rivals, the Stoics. The thirty-one contributions in this volume offer an unmatched resource for all those wishing to deepen their knowledge of Epicurus' powerful arguments about happiness, death, and the nature of the material world and our place in it. At the same time, his arguments are carefully placed in the context of ancient and subsequent disputes, thus offering readers the

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opportunity of measuring Epicurean arguments against a wide range of opponents—from Platonists,

Aristotelians and Stoics, to Hegel and Nietzsche, and finally on to such important contemporary philosophers as Thomas Nagel and Bernard

Williams. The volume offers separate and detailed discussions of two

fascinating and ongoing sources of Epicurean arguments, the

Herculaneum papyri and the

inscription of Diogenes of Oenoanda.

Our understanding of Epicureanism is continually being enriched by these

new sources of evidence and the

contributors to this volume have been

able to make use of them in presenting the most current understanding of

Epicurus's own views. By the same

token, the second half of the volume is devoted to the extraordinary influence

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Dall'illuminismo A Hegel Per Le

of Epicurean doctrines, often either neglected or misunderstood, in literature, political thinking, scientific innovation, personal conceptions of freedom and happiness, and in philosophy generally. Taken together, the contributions in this volume offer the most comprehensive and detailed account of Epicurus and Epicureanism available in English.

The societal web of life is underpinned by one concept - that of Self and Other - which emerged earlier in this century. The concept has received a new formulation within the field of the phenomenology of life and the human creative condition, finding a foothold, a point of reference that radiates novel, seminal insights. It is nothing other than the creative fulcrum of human functioning. The self-individualisation of the human being, as revealed in the

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present collection, is existentially and vitally intertwined with that of the

Other. Tymieniecka's seminal idea of the 'trans-actional' is explored in this

collection of essays, which reveals a variety of significant perspectives,

weaving the cycles of the human

universe of existence in an essential oscillation between the Self and the

Other. In this oscillation we throw out our existential tentacles, trying to gain

a living space with respect to each other, all the while engaging in a

mutual creative prompting and attunement.

"The essays in this book make it elegantly clear that there is a vigorous and rigorous Latin American

philosophy... and that others dismiss it at their peril." —Mario Sáenz The ten

essays in this lively anthology move beyond a purely historical

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consideration of Latin American philosophy to cover recent developments in political and social philosophy as well as innovations in the reception of key philosophical figures from the European Continental tradition. Topics such as indigenous philosophy, multiculturalism, the philosophy of race, democracy, postmodernity, the role of women, and the position of Latin America and Latin Americans in a global age are explored by notable philosophers from the region. An introduction by Eduardo Mendieta examines recent trends and points to the social, political, economic, and cultural conditions that have inspired the discipline. Latin American Philosophy brings English-speaking readers up to date with recent scholarship and points to promising new directions.

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V: Kierkegaard

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Although Kierkegaard's
reception was initially
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pioneering articles on
the Kierkegaard
reception in Israel,
Turkey, Iran, and the
Arab world. The next
section dubbed Asia and
Australia features

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articles on the long and rich traditions of Kierkegaard research in Japan and Korea along with the more recent ones in China and Australia. A final section is dedicated to Americas with articles on Canada, the United States, hispanophone South America, Mexico and Brazil.

Positivism in Mexico
Revisiting Richard Rorty
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