

# Ahlul Bayt The Holy Family Of Prophet Mohammad Pbuh F

These case studies link genealogical knowledge to particular circumstances in which it was created, circulated and promoted. They stress the malleability of kinship and memory, and the interests this malleability serves. From the Prophet's family tree to the present, ideas about kinship and descent have shaped communal and national identities in Muslim societies. So an understanding of genealogy is vital to our understanding of Muslim societies, particularly with regard to the generation, preservation and manipulation of genealogical knowledge.

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Imam Baqir (as) said "Since the death of the Holy Prophet (s) we Ahl ul bayt have been humiliated, made distant and have been deprived and killed and made to leave our home town and we felt frightened for our blood and the blood of our followers. The cheaters, through their lies, got nearer to the leaders, judges and governors in every city and our enemies told false and invalid traditions relating to their past leaders and quoted narrations that we had never told. They only wanted to humiliate us and wanted to accuse us of falsehood, and wanted to get nearer to their leaders through lies. After the passing away of Hassan (a.s) this became very common during the time of Muawiyah. At that time, in every city, Shias were killed, their hands and feet were cut off and they were hanged on accusations of their being

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near to us and talking about their love for us."

This book explores a striking common feature of pre-modern ruling systems on a global scale: the participation of childless and celibate men as integral parts of the elites. In bringing court eunuchs and bishops together, this collection shows that the integration of men who were normatively or physically excluded from biological fatherhood offered pre-modern dynasties the potential to use different reproduction patterns. The shared focus on ruling eunuchs and bishops also reveals that these men had a specific position at the intersection of four fields: power, social dynamics, sacredness and gender/masculinities. The thirteen chapters present case studies on clerics in Medieval Europe and court eunuchs in the Middle East,

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Byzantium, India and China. They analyze how these men in their different frameworks acted as politicians, participated in social networks, provided religious authority, and discuss their masculinities. Taken together, this collection sheds light on the political arena before the modern nation-state excluded these unmarried men from the circles of political power. Mubāhala (Colourful Children's Version) highly reveres the Ahlul Bayt (The Holy Prophet of Islam and his immediate family) with regards to their unique status over the Muslim community. Within this narration is a wealth of admirable traits of love and courtesy that stem from perfect faith in the Almighty Allah. This colourful book for children serves to narrate this beautiful and significant event in Islamic history. Also, to introduce the

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impeccable servants of God, such that they emulate their actions to lead a faithful and fulfilling life.

The Ahlul - Bayt 2nd Edition, The Assassination of Eleven Imams, THE COLLAPSE OF THE CALIPHATE Persianate Art, Culture, and Talent in Circulation, 1400-1700

The Shi'īs in Palestine

A Study of the Devotional Aspects of Ashura in Twelver Shi'ism

Celibate and Childless Men in Power Authority in Islam

History, Theology and Law

*Offering new perspectives on the relationship between Shi'is and Sufis in modern and pre-modern times, this book challenges the supposed opposition between these*

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*two esoteric traditions in Islam by exploring what could be called "Shi'i Sufism" and "Sufi-oriented Shi'ism" at various points in history. The chapters are based on new research in textual studies as well as fieldwork from a broad geographical areas including the Indian subcontinent, Anatolia and Iran. Covering a long period stretching from the early post-Mongol centuries, throughout the entire Safawid era (906–1134/1501–1722) and beyond, it is concerned not only with the sphere*

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*of the religious scholars but also with different strata of society. The first part of the volume looks at the diversity of the discourse on Sufism among the Shi'i "ulama" in the run up to and during the Safawid period. The second part focuses on the social and intellectual history of the most popular Shi'i Sufi order in Iran, the Ni'mat Allahiyya. The third part examines the relationship between Shi'ism and Sufism in the little-explored literary traditions of the Alevi-Bektashi and the*

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*Khaksariyya Sufi order. With contributions from leading scholars in Shi'ism and Sufism Studies, the book is the first to reveal the mutual influences and connections between Shi'ism and Sufism, which until now have been little explored. This book helps to deepen our understanding of the varieties of contemporary Islam and the issues that are of most concern to Muslims today. Oliver Leaman explores some of the controversies and debates that exist within Islam and between Islam*



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*and other religions. He considers how the religion can be defined by looking at the contrast between competing sets of beliefs, and arguments amongst Muslims themselves over the nature of the faith.*

*Areas covered include:*

*Qur'anic interpretation, gender, finance, education, and*

*nationalism. Examples are taken from a range of contexts and illustrate the diversity of approaches to Islam that exists today.*

*Explores the terms, concepts, personalities,*

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historical events, and institutions that helped shape the history of this religion and the way it is practiced today.

Hayat Al Qulub the third volume deals with the topic of Imamate, the appointment of the Imam (a.s.), the inerrancy of the Imams and the obligation of the people to obey them. After this the Author has collected all the verses of the Holy Quran whose Exegesis (Tafsir) points towards Ahlul Bayt (a.s.). He has supported his statements with traditions. This

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*volume can be said to be a Special Tafsir of the Holy Quran.*

*From the Medieval Golden Age until the Present Women and Children as Victims and Offenders: Background, Prevention, Reintegration*

*Ahlul Bayt*

*Mubāhala*

*From the Rise of Mohammad to the Establishment of the Umayyads*

*Ruling Eunuchs and Bishops in the Pre-Modern World*

*Universality of Islam*

This is a mere effort to introduce the illustrious light of the family of Prophet Mohammad (SM) to the

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generation of the needy, a time period indigent of iman i.e. faith and understanding of Islam's eventful Authentic history. The history outlined in these pages is illuminated by the Great self?sacrifice of Ahlul-Bayt to preserve the Legacy of the Rahmatulil 'Alameen, Ashraful Ambiyyah wal Mursaleen, Hazrat Mohammad (SM) The Last and Final Messenger sent to all Mankind as a Mercy. Living as we do in later times it is fruitful to bear in mind the statement of Imam Malik (RA): "Only what was right for the first of this ummah will be right for the last of it." This should be even clearer to the present day

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people of the world today since the fantasy of evolution (Darwinism), progress and development (Materialism) is increasingly being exposed for the hollow falsehood it is. The Noble and Best of Mankind Prophet (SM) and the best of generations have already passed on. We who are alive now must model ourselves around their example, instruction on (permissible and forbidden) in harmony with Holy Qur'an. May this book be of greatest value to those who take it in hand as an aid and inspiration for establishing a just and illuminated civilization in the present age, AMEEN. A few thousand words could never

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produce the depth of the lifetime of even one of these noble and greatest personalities let alone more than one. However, the dire need for English speaking Muslims to have some access to these illustrious beings free from Salafi, Shi'a, Ohabi, Tablighi, Jamaate and so-called Sunni propaganda. (Note: in contrast the shi'a and Sunni are the family and companions of Ahlul-Bayt as long as they remain on adherence to their command and example.) May Allah give them proper knowledge to understand the status Ahlul-Bayt. A Muslim means The one who Surrenders to Almighty God. The Concept of surrendering to

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Oneness of God had been around since The Prophet Abraham, the Descendants of Prophet Abraham are the Crowned creations of Almighty God Jews, Christians and Muslims are cousin brothers, in accordance of Holy Quran. A point should be noted, the followers of Judaism, Christianity & Muslims are all aware of the COMING OF THE PROMISED ONE but they are all spreading it in their own way for their better interest even in Hinduism and Buddhaim.

Therefore, a leader must emerge to reunite the followers those who practices the path of Oneness of Almighty by devaluing the Sectarian segregation among Jews,

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Christians & Muslims. If you are fortunate to research the greatness of Ahlul-Bayt (may Allah be pleased with them), it is also vital, extremely vital to grasp the greatness of their sacrifice and efforts to preserve an unadulterated practice of Islam. Otherwise, we may become trapped in the helpless idealism of those who romanticize their efforts while ignoring the actual techniques used to destroy the Families of Pure Islam.

Modern historians associate the collapse of the Caliphate with the elimination of the Ottoman Empire in 1928, followed by the systematic fragmentation and division of Ottoman Empire after WW1.



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Therefore, many pains have been undertaken to show in the following pages how tyranny and oppression destroyed the caliphate of Islam in Karbala, over more than 1,300 yrs. Ago, with the martyrdom of Abu Ahrar (Father of freedom) H. Hussain ibn Ali ibn Abi Talib (RA) in 63 AH. / 680 C.E. Then continued to oppress key moral figures and their families, who though their swords were in the sheaths, their words and deeds made every immoral things outlawed just as Nabi Mohammad (SM) did in Medina. Another important aspect of history should be taken into consideration to better grasp the reality of

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abovementioned phases are Abu Bakar, Umar and Ayesha's role against the Ghadir E Khum declaration of Prophet Hazrat Mohammad (SM).

In the tenth century Shi'a scholars assembled accounts of twelve imams' lives, portraying them as miracle workers who were betrayed. These biographies invoked shared cultural memories, shaped communal responses and ritual practices of mourning, and inspired Shi'a identity and religious imagination for centuries to come, Matthew Pierce shows. From the origins of Muhammad's prophetic movement through the development of Islam's principal

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branches to the establishment of the Umayyad dynasty, the concept of authority has been central to Islamic civilization. By examining the nature, organization, and transformation of authority over time, Dabashi conveys both continuities and disruptions inherent in the development of a new political culture. It is this process, he argues, that accounts for the fundamental patterns of authority in Islam that ultimately shaped, in dialectical interaction with external historical factors, the course of Islamic civilization. The book begins by examining the principal characteristics of authority in pre-Islamic Arab

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society. Dabashi describes the imposition of the Muhammadan charismatic movement on pre-Islamic Arab culture, tracing the changes it introduced in the fabric of pre-Islamic Arabia. He examines the continuities and changes that followed, focusing on the concept of authority, and the formation of the Sunnite, Shiite, and Karajite branches of Islam as political expressions of deep cultural cleavages. For Dabashi, the formation of these branches was the inevitable outcome of the clash between pre-Islamic patterns of authority and those of the Muhammadan charismatic movement. In turn, they molded

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both the unity and the diversity of the emerging Islamic culture. Authority in Islam explains how this came to be. Dabashi employs Weber's concept of charismatic authority in describing Muhammad and his mode of authority as both a model and a point of departure. His purpose is not to offer critical verification or opposition to interpretation of historical events, but to suggest a new approach to the existing literature. The book is an important contribution to political sociology as well as the study of Islamic culture and civilization. Sociologists, political scientists, and Middle Eastern specialists will find this analysis of

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particular value.

This work compiles experiences and lessons learned in meeting the unique needs of women and children regarding crime prevention and criminal justice, in particular the treatment and social reintegration of offenders, and serves as a cross-disciplinary work for academic and policy-making analyses and follow-up in developing and developed countries. Furthermore, it argues for a more humane and effective approach to countering delinquency and crime among future generations. In a world where development positively depends on the rule of law and the

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related investment security, two global trends may chart the course of development: urbanization and education. Urbanization will globalize the concepts of "justice" and "fairness"; education will be dominated by the urban mindset and digital service economy, just as a culture of lawfulness will. This work looks at crime prevention education as an investment in the sustainable quality of life of succeeding generations, and at those who pursue such crime prevention as the providers of much-needed skills in the educational portfolio. Adopting a reformist approach, this work collects articles with findings and

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recommendations that may be relevant to domestic and international policymaking, including the United Nations Studies and their educational value for the welfare of coming generations. The books address the relevant United Nations ideas by combining them with academic approaches. Guided by the Editors' respective fields of expertise, and in full recognition of academic freedom and "organized scepticism", it includes contributions by lawyers, criminologists, sociologists and other eminent experts seeking to bridge the gap between academic and policy perspectives, as



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appropriate, against the international background, including the United Nations developments.? The first volume opens with a foreword by Marta Santos Pais, the United Nations Special Representative of the Secretary-General on Violence against Children, and a general introduction by the editors. Part I provides an overview of United Nations principles for crime prevention and the treatment of women and children. Part II concentrates on education and the social learning of children and adolescents. The importance of quality education is stressed as is its impact on the behaviour of

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children of all ages. It also includes a discussion of the factors that still hinder access to good schooling in many parts of the world. Part III presents international research findings on children, juveniles and women both as victims and offenders. Statistics show overwhelmingly that these groups are more often victims than offenders.

Shi'ism in South East Asia

Muhammad in History, Thought, and Culture: An Encyclopedia of the Prophet of God [2 volumes]

Ahl Al-bayt Holy Seed Holy

Presidents Holy Nation

Mahjubah

Proceedings of the 22nd Congress

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## of L'Union Européenne Des Arabisants Et Islamisants Shí'ism: Imāmate & Wilāyat 'Alid Piety and Sectarian Constructions

These 24 studies on specific symbols, images and icons from the Muslim tradition are authored by scholars from around the world. Divided into four sections, the Divine, the Spiritual, the Physical, and the Societal, they examine theological issues, such as divine unity, creation, wrath, and justice, as well as spiritual subjects, such as the straight path, servitude, perfection, the jinn, intoxication, and the status of Fatimah, the daughter of the Prophet Muhammad. Essays also explore the symbolism of physical elements

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such as water, trees, seas, ships, food, the male sexual organ, eyebrows, and camels; and the significance of more socially-centered subjects such as the center, ijihad, governance, otherness, Ashura, and Arabic. Drawing from the Qur'an and Sunnah, the essays address these topics with tact and respect from a position that appreciates exegetical diversity while remaining within the realm of unity.

Mohammed's Holy Family and descendants in the West including US Presidents that descend from Mohammed. Connecting the Most Holy Mohammed's Family to the US Government and its Presidents from the beginning of the USA to today. What US Presidents descend from Mohammed? Does the Bush

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Family descend from Mohammed? Would understanding that Holy Islam descent change US Policies in the Mideast? What does the Madhi descended from Mohammed have to do with the Second Coming? Will the Mahdi & Hidden Imman come from the West? from the USA? What leaders in the Mid East, Europe and Asia also descend from Mohammed? What will happen when the Mahdi comes? When? This book sheds the light on Ahl Al-kisa (People of the Cloak); Prophet Muhammad, Imam Ali, Syeda Fatima, Imam Al-Hassan and Imam Al-Hussein, who are the foundation of Ahlul Bayt (Members of the house of the Prophet). The Book is an exciting combination of colorful illustrations, Arabic calligraphy and imagery, which will captivate the

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reader's eye as they read along. Opening the Qur'an can be a bewildering experience to non-Muslim, English-speaking readers. Those who expect historical narratives, stories, or essays on morals are perplexed once they pass the beautiful first Surah, often shocked and then bogged down by Surah 2, and even offended by Surah 3's strictures against nonbelievers. Walter H. Wagner "opens" the Qur'an by offering a comprehensive and extraordinarily readable, step-by-step introduction to the text, making it accessible to students, teachers, clergy, and general readers interested in Islam and Islam's holy Book. Wagner first places the prophet Muhammad, the Qur'an, and the early Muslim community in their historical,

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geographical, and theological contexts. This background is a basis for interpreting the Qur'an and understanding its role in later Muslim developments as well as for relationships between Muslims, Jews, and Christians. He then looks in detail at specific passages, moving from cherished devotional texts to increasingly difficult and provocative subjects. The selected bibliography serves as a resource for further reading and study. Woven into the discussion are references to Islamic beliefs and practices. Wagner shows great sensitivity toward the risks and opportunities for non-Muslims who attempt to interpret the Qur'an, and sympathy in the long struggle to build bridges of mutual trust and honest appreciation between

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Muslims and non-Muslims.

A Shi'ite Encyclopedia

A Probe Into the History of Ashura

The Holy Family of Prophet

Mohammad (PBUH&F)

Chosen among Women

Mohammed's Us Presidents

Islamic Images and Ideas

The Roots of Religion

This balanced exploration

provides the basis for an

energetic engagement with what

it means to be a Muslim woman

in a globalized world. • 14 essays

by a range of scholars

specializing in the geographical

regions represented • A

comprehensive glossary of key

non-English terms in Arabic,

Malay, Urdu, Amharic, Farsi, and



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other languages cited in the book “I was told to come alone. I was not to carry any identification, and would have to leave my cell phone, audio recorder, watch, and purse at my hotel. . . .” For her whole life, Souad Mekhennet, a reporter for The Washington Post who was born and educated in Germany, has had to balance the two sides of her upbringing – Muslim and Western. She has also sought to provide a mediating voice between these cultures, which too often misunderstand each other. In this compelling and evocative memoir, we accompany Mekhennet as she

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journeys behind the lines of jihad, starting in the German neighborhoods where the 9/11 plotters were radicalized and the Iraqi neighborhoods where Sunnis and Shia turned against one another, and culminating on the Turkish/Syrian border region where ISIS is a daily presence. In her travels across the Middle East and North Africa, she documents her chilling run-ins with various intelligence services and shows why the Arab Spring never lived up to its promise. She then returns to Europe, first in London, where she uncovers the identity of the notorious ISIS executioner “Jihadi John,” and

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then in France, Belgium, and her native Germany, where terror has come to the heart of Western civilization.

Mekhennet's background has given her unique access to some of the world's most wanted men, who generally refuse to speak to Western journalists. She is not afraid to face personal danger to reach out to individuals in the inner circles of Al Qaeda, the Taliban, ISIS, and their affiliates; when she is told to come alone to an interview, she never knows what awaits at her destination. Souad Mekhennet is an ideal guide to introduce us to the human beings behind the

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ominous headlines, as she shares her transformative journey with us. Hers is a story you will not soon forget.

In *The Sh...s in Palestine* Yaron Friedman offers a survey of the presence of Sh...ism in the region of Palestine (today: Israel) from early Islamic history until the contemporary period.

The tragedy of Karbala is an unparalleled event of the history of mankind. The great sacrifice made by Imam Husayn, the grandson of the Holy Prophet, on Ashura (the 10th of Muharram 61 A.H.) and the steadfastness shown by him is a beacon light for everyone, who has faith in his

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mission and is keen for its success.

Controversies in Contemporary Islam

The Holy Family of Prophet Mohammad (Pbuh&f)

Hayat Al Qulub

Examining the Major Sources of Imami Shi'i Islam

The Suffering of the Ahl ul Bayt and their Followers (Shia) throughout History

Genealogy and Knowledge in Muslim Societies

The series Religion and Society (RS) contributes to the exploration of religions as social systems – both in Western and

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non-Western societies; in particular, it examines religions in their differentiation from, and intersection with, other cultural systems, such as art, economy, law and politics. Due attention is given to paradigmatic case or comparative studies that exhibit a clear theoretical orientation with the empirical and historical data of religion and such aspects of religion as ritual, the religious imagination, constructions of tradition, iconography, or media. In addition, the formation of religious communities, their construction of identity, and their relation to society and the wider public are key issues of this

# Access PDF Ahlul Bayt The Holy Family Of Prophet Mohammad Pbuh F series.

This ebook is a selective guide designed to help scholars and students of Islamic studies find reliable sources of information by directing them to the best available scholarly materials in whatever form or format they appear from books, chapters, and journal articles to online archives, electronic data sets, and blogs. Written by a leading international authority on the subject, the ebook provides bibliographic information supported by direct recommendations about which sources to consult and editorial commentary to make it clear how

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the cited sources are interrelated related. A reader will discover, for instance, the most reliable introductions and overviews to the topic, and the most important publications on various areas of scholarly interest within this topic. In Islamic studies, as in other disciplines, researchers at all levels are drowning in potentially useful scholarly information, and this guide has been created as a tool for cutting through that material to find the exact source you need. This ebook is a static version of an article from Oxford Bibliographies Online: Islamic Studies, a dynamic, continuously



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updated, online resource designed to provide authoritative guidance through scholarship and other materials relevant to the study of the Islamic religion and Muslim cultures. Oxford Bibliographies Online covers most subject disciplines within the social science and humanities, for more information visit [www.aboutobo.com](http://www.aboutobo.com).

Shi'i Islam, with its rich and extensive history, has played a crucial role in the evolution of Islam as both a major world religion and civilization. The prolific achievements of Shi'i theologians, philosophers and others are testament to the

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spiritual and intellectual wealth of this community. Yet Shi'i studies has unjustly remained a long-neglected field, despite the important contribution that Shi'ism has made to Islamic traditions. Only in recent decades, partially spurred by global interest in political events of the Middle East, have scholars made some significant contributions in this area. The Study of Shi'i Islam presents papers originally delivered at the first international colloquium dedicated exclusively to Shi'i studies, held in 2010 at The Institute of Ismaili Studies, London. Within the book are

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eight sections, namely, history, the Qur'an and its Shi'i interpretations, hadith, law, authority, theology, rites and rituals, and intellectual traditions and philosophy. Each section begins with an introduction contextualizing the aspects of studying Shi'i Islam particular to its theme, before going on to address topics such as the state of the field, methodology and tools, and the primary issues with which contemporary scholars of Shi'i studies are dealing. The scope and depth here covered makes this book of especial interest to researchers and students alike within the field

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of Islamic studies. The volume benefits from the diverse expertise of nearly 30 world-class scholars, including Mohammad-Ali Amir-Moezzi, Meir M. Bar-Asher, Farhad Daftary, Daniel De Smet, Gerald R. Hawting, Nader El-Bizri, Etan Kohlberg, Wilferd Madelung, Andrew Newman, Ismail K. Poonawala, Sabine Schmidtke and Paul E. Walker.

In the early 1400s, Iranian elites began migrating to the Deccan plateau of southern India. Lured to the region for many reasons, these poets, traders, statesmen, and artists of all kinds left an indelible mark on the Islamic

sultanates that ruled the Deccan until the late seventeenth century. The result was the creation of a robust transregional Persianate network linking such distant cities as Bidar and Shiraz, Bijapur and Isfahan, and Golconda and Mashhad. Iran and the Deccan explores the circulation of art, culture, and talent between Iran and the Deccan over a three-hundred-year period. Its interdisciplinary contributions consider the factors that prompted migration, the physical and intellectual poles of connectivity between the two regions, and processes of adaptation and response.

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Placing the Deccan at the center of Indo-Persian and early modern global history, Iran and the Deccan reveals how mobility, liminality, and cultural translation nuance the traditional methods and boundaries of the humanities.

Introducing Islam's Holy Book

Unique Sacrifice of Imam

Hussain for Humanity

Inquiries about Shi'a Islam

Classical Views and Modern

Perspectives

The Study of Shi'i Islam

Female Personalities in the

Qur'an and Sunna

Authority, Privacy and Public

Order in Islam

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This in-depth examination of the life, history, and influence of Muhammad as discussed by leading scholars provides a wide-ranging look at the prophet's legacy unlike any other in the field of Islamic and culture studies. • Documents Muhammad's broad impact on history, culture, and society • Shares viewpoints from more than 100 scholars in the field of Islamic studies to provide different perspectives on how Muhammad's life

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and beliefs have changed the course of history • Explores Muhammad's changing image—and controversies over his depiction and the communication of his ideas—in art, music, and literature • Provides an in-depth overview of Muhammad's influences on secular life and culture This book is one of the many Islamic publications distributed by Mustafa Organization throughout the world in different languages with the aim of conveying the



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message of Islam to the people of the world. Mustafa Organization is a registered Organization that operates and is sustained through collaborative efforts of volunteers in many countries around the world, and it welcomes your involvement and support. Its objectives are numerous, yet its main goal is to spread the truth about the Islamic faith in general and the Shi`a School of Thought in particular

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due to the latter being misrepresented, misunderstood and its tenets often assaulted by many ignorant folks, Muslims and non-Muslims. Organization's purpose is to facilitate the dissemination of knowledge through a global medium, the Internet, to locations where such resources are not commonly or easily accessible or are resented, resisted and fought!

Ahlul BaytThe Holy  
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It was March 1969 when I  
phoned The Director of  
the Islamic Center at  
Regents Park in London,  
the Raja of Mahmudabad  
for an appointment to  
discuss about setting up  
an organization for the  
sole purpose of  
furthering the education  
of Muslim youth. I went  
to see Raja Saheb with

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my friend Sayyid Asghar  
Haider Kazmi.

Unfortunately Raja Saheb  
was unable to see me  
that evening because of  
Shaikh Mujibur Rahman's  
arrival in London who  
was with the Raja at  
that time. I went there  
the next evening and put  
before him a  
constitution by the name  
of Ahlebayt Academy.

I Was Told to Come Alone  
Suggestions for  
Succeeding Generations  
(Volume 1)

Encyclopedia of Islam  
Understanding the Past

Iran and the Deccan

Women and Islam

Shi'i Islam and Sufism

This is the first work available in any language to extensively document and critically discuss traditions of 'Alid piety and their modern contestations in the region. The concept of 'Alid piety allows for a reframing of our views on the widespread reverence for 'Ali, Fatima and their progeny that emphasizes how such sentiments and associated practices are seen as part of broad traditions shared by many Muslims, which might or might not have their origins in a specifically Shi'a identity. In doing so, it facilitates the movement of academic discussions out from under the shadow of polemical sectarian discourses on 'Shi'ism' in Southeast Asia. The

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chapters include presentations of new material from previously unpublished early manuscript sources from Muslim vernacular literatures in the Malay, Javanese, Sundanese, Acehnese and Bugis languages, as well as rich new ethnography from across the region. These studies engage with cultural, intellectual, and performative traditions, as well as the ways in which 'Alid piety has been transformed in relation to more strictly sectarian identifications since the Iranian revolution in 1979.

Sh í 'ism or Sh í 'a Islam is the second largest sect of the Muslim world. The central theme of Sh í 'a theology is the position, rights, and qualities that the Imams of Ahlul Bayt possess. Sayyid Muhammad Rizvi starts with a brief discussion on the origin of the Sh í 'a Islamic faith, and whether it was

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political in nature or religious. In Chapter II, he surveys the self-censorship exercised by Muslim historians at early as well as modern eras, and how events related to Shi'ism were suppressed in order to appease the rulers. Chapter III expounds on how the Orientalists have dealt with the Ghadir Khumm event: either it is ignored or if quoted, then interpreted to safeguard the interest of the majority Muslims. S.M. Rizvi also discusses the literal and contextual meaning of "mawla" which has great bearing on the issue of Imamate and khilafat of 'Ali bin Abi Talib. Chapter IV, he surveys the current dispute on the explicitness versus implicitness of 'Ali's appointment to the position of Imamate and Khilafat. This is followed by a chapter on the concept of 'Ahlul Bayt' in the Quran and the sunnah.

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Chapter VI deals with the wil ā yat, the position and authority of the Imam, and its scope from the Qur ’ ā nic point of view. The treatise ends with a discussion on the esoteric knowledge that the Prophets and the Imams possess and its relevance to their personal life.

Chosen among Women: Mary and Fatima in Medieval Christianity and Shiite Islam combines historical analysis with the tools of gender studies and religious studies to compare the roles of the Virgin Mary in medieval Christianity with those of Fatima, daughter of the prophet Muhammad, in Shiite Islam. The book explores the proliferation of Marian imagery in Late Antiquity through the Church fathers and popular hagiography. It examines how Merovingian authors assimilated



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powerful queens and abbesses to a Marian prototype to articulate their political significance and, at the same time, censure holy women's public charisma. Mary Thurlkill focuses as well on the importance of Fatima in the evolution of Shiite identity throughout the Middle East. She examines how scholars such as Muhammad Baqir al-Majlisi advertised Fatima as a symbol of the Shiite holy family and its glorified status in paradise, while simultaneously binding her as a mother to the domestic sphere and patriarchal authority. This important comparative look at feminine ideals in both Shiite Islam and medieval Christianity is of relevance and value in the modern world, and it will be welcomed by scholars and students of Islam, comparative religion, medieval Christianity, and gender studies.

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A full-length text containing dozens of supplications from the Holy Qur'an that can be recited during the Qunut in Salat, instructions on how to perform some special prayers, and information about more than a hundred names of Allah and their significance in supplication.

My Journey Behind the Lines of Jihad  
Essays on Sacred Symbolism  
Qunut

Twelve Infallible Men

Fatima: Oxford Bibliographies Online  
Research Guide

Redemptive Suffering in Islam

Story of the Holy Ka ' aba

This book contains selected papers delivered during the 22nd Congress of L'Union Europeenne des Arabisants et Islamisants, held in Poland, from 29th September to 4th October 2004. The proceedings have been arranged into four

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thematic sections: (1) Theology and Philosophy, (2) Literature, (3) History of State and Society, and (4) Philology and Linguistics, though quite a number of the papers were of an interdisciplinary character. The authors of the 37 publications presented in this volume represent the international academic community and present in their articles the results of the latest research and studies into the areas touching on history, culture, literature, religion and art to mention a few. They constitute various attempts to answer the following questions: What is the meaning of Authority? and What is the place of the individual in Society? The book is essential source reading for specialists and students. This book is also recommended to all those who wish to become better acquainted with the problems and issues of the Arab-Muslim world.

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A book at explains the Usul al-Deen (Roots of Religion). It helps resolve questions and doubts in relation to God, Prophethood, Imamate, Death and Jugement Day.

Unique Sacrifice of Imam Hussain for Humanity is a book compiled by Dr. Manzoor Rizvi which highlights many aspects of the great martyrdom and sacrifice presented by Prophet Muhammad's grandson Imam Hussain.

A vast collection of information that addresses Shi`a/Sunni inter-school related issues. An effort of the Ahlul Bayt Digital Islamic Library Project Team

**RISE OF TYRANNY & OPPRESSION  
IN ISLAM**

Mary and Fatima in Medieval Christianity and Shi`ite Islam

The Holy Family of Prophet Mohammad  
Mubahala (Colourful Children's Version)

Opening the Qur'an

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This book investigates the manner in which the Qur ' an and sunna depict female personalities in their narrative literature. Providing a comprehensive study of all the female personalities mentioned in the Qur ' an, the book is selective in the personalities of the sunna, examining the three prominent women of ahl al-bayt; Khadija, Fatima, and Zaynab.

Analysing the major sources of Imami Shi ' i Islam, including the exegetical compilations of the eminent Shi ' i religious authorities of the classical and modern periods, as well as the authoritative books of Shi ' i traditions, this book finds that the varieties of female personalities are portrayed as human beings on different stages of the spiritual spectrum. They display feminine qualities, which are often viewed

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positively and are sometimes commendable traits for men, at least as far as the spiritual domain is concerned. The theory, particularly regarding women ' s humanity, is then tested against the depiction of womanhood in the hadith literature, with special emphasis on Nahj al-Balagha. Contributing a fresh perspective on classical materials, this book will be of interest to students and scholars of Islamic Studies, Women ' s Studies and Shi ' i Studies.