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Bodies of Truth offers an intimate account of how apartheid victims deal with the long-term effects of violence, focusing on the intertwined themes of embodiment, injury, victimhood, and memory. In

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2002, victims of apartheid-era violence filed suit against multinational corporations, accusing them of aiding and abetting the security forces of the apartheid regime. While the litigation made its way through

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the U.S. courts, thousands of victims of gross human rights violations have had to cope with painful memories of violence. They have also confronted an official discourse claiming that the Truth and Reconciliation

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***Commission of the 1990s
sufficiently addressed past
injuries. This book shows
victims' attempts to emancipate
from their experiences by
participating in legal actions, but
also by creating new forms of***

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sociality among themselves and in relation to broader South African society. Rita Kesselring's ethnography draws on long-term research with members of the victim support group Khulumani and critical analysis of legal

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proceedings related to apartheid-era injury. Using juridical intervention as an entry point into the question of subjectivity, Kesselring asks how victimhood is experienced in the everyday for the women and men living on

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the periphery of Cape Town and in other parts of the country. She argues that the everyday practices of the survivors must be taken up by the state and broader society to allow for inclusive social change in a post-

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conflict setting.

This book argues that the world is witnessing the formation of a global jurisprudential apartheid despite the promotion of democracy, equality, human rights, and humanitarianism. The

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contributors examine global organisations to analyse the ways in which globalization upholds and contributes to global inequities.

Fully updated and revised, the second edition of New Learning

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explores the contemporary debates and challenges in education and considers how schools can prepare their students for the future. New Learning, Second Edition is an inspiring and comprehensive

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resource for pre-service and in-service teachers alike.

Handbook on Race Relations in South Africa

The Deaths of Hintsa

Public Attitudes about Crime

Legitimizing the Post-Apartheid

Read Free Apartheid Laws
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State

***Stories from a South African
Childhood***

For the Rule of Law

***Universalism and Particularism
in International Law***

The bestselling author of No Logo

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shows how the global "free market" has exploited crises and shock for three decades, from Chile to Iraq In her groundbreaking reporting, Naomi Klein introduced the term "disaster capitalism." Whether covering Baghdad after the U.S. occupation, Sri

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Lanka in the wake of the tsunami, or New Orleans post-Katrina, she witnessed something remarkably similar. People still reeling from catastrophe were being hit again, this time with economic "shock treatment," losing their land and homes to rapid-

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fire corporate makeovers. The Shock Doctrine retells the story of the most dominant ideology of our time, Milton Friedman's free market economic revolution. In contrast to the popular myth of this movement's peaceful global victory, Klein shows how it has

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exploited moments of shock and extreme violence in order to implement its economic policies in so many parts of the world from Latin America and Eastern Europe to South Africa, Russia, and Iraq. At the core of disaster capitalism is the use of cataclysmic

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events to advance radical privatization combined with the privatization of the disaster response itself. Klein argues that by capitalizing on crises, created by nature or war, the disaster capitalism complex now exists as a booming new economy, and is the

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violent culmination of a radical economic project that has been incubating for fifty years.

A revisionary account of the South African Constitutional Court, its working method and the neglected political underpinnings of its success.

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In the wake of apartheid, Law and Sacrifice draws on the uniquely expansive protection of fundamental rights now entrenched in the South African Constitution to outline a new theory of law. The South African Constitution not only protects the

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rights of people against abuses of power by the state, but also against abuses of power by private legal subjects. Drawing upon the work of contemporary thinkers such as Martin Heidegger, Hannah Arendt, George Bataille, Jacques Derrida Emmanuel

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Levinas and Jean-Luc Nancy, the author elicits the radical democratic potential of this 'horizontal' notion of rights. Johan van der Walt argues that apartheid must be understood as more than a racist abuse of power, and here he articulates its 'sacrificial logic'. It is

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in going beyond this logic, he maintains, that the truly democratic potential of the South African Constitution can be understood: in a radical formal and substantive equality that offers the legal basis for rethinking a post-apartheid future. Combining a

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rigorous theoretical understanding with a subtle political engagement, Law and Sacrifice is a dazzling interrogation of the limits and possibilities of democratic pluralism. It will be of interest to political and legal theorists as well as to those who are concerned

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with South African law and politics.
Refusal, Transition and Post-apartheid
Law
Freedom, State Security, and the Rule
of Law
Towards a Post Apartheid Theory of
Law

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The Last Years of Apartheid

Bodies of Truth

The Post-apartheid Constitutions

Born a Crime

This title is a must have for
anyone in the health sector as
it highlights the key issues

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that constitute and affect
health law in post apartheid
South Africa.

The foundations of apartheid
are not shaken by people
sitting together on park
benches, or eating together in

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multiracial restaurants, or playing together in 'international' sports. But they would be shaken by the absence from the 'white areas' of those blacks whose labour is needed there and by the

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presence in those areas of blacks who are 'superfluous'. The resettlement policy is the cornerstone of the whole edifice of apartheid. The Surplus People Project has amply demonstrated this and it

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is to be hoped that as a result there will be not only an increased concern for the victims of that policy but also a concerted attack on the cause of the problem.

Based on extended

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anthropological fieldwork, this book illustrates the impact of the Truth and Reconciliation Commission in urban African communities in Johannesburg. The study deepens our understanding of post-

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apartheid South Africa and the
use of human rights discourse.

Post-apartheid Fragments

The Politics of Truth and

Reconciliation in South Africa

The Shock Doctrine

Long Walk to Freedom

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Nationalism, Sexuality, and
Women's Reproductive Rights
in South Africa

A Study on Apartheid in South
Africa and South West Africa

The Color of Law: A Forgotten
History of How Our

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Government Segregated America

Abortion Under Apartheid traces the criminalization of abortion in South Africa during the apartheid era (1948-1990), the emergence of a flourishing clandestine abortion

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industry, and 1975 passage of the country's first statutory law on abortion. The book examines the politics of sexuality, racism and nationalism in apartheid culture, arguing that the authoritarian National Party Government

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regulated white women's reproductive sexuality in the interests of maintaining white supremacy. One major focus is the battle that erupted in the late 1960s when doctors and feminists called for liberalization of the colonial-era

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laws criminalizing abortion. The movement for abortion law reform spurred a variety of political, social and religious groups to grapple with the meaning of abortion in the context of changing ideas about the traditional family and women's

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place within it. Abortion Under
Apartheid shows that all women,
regardless of race, were oppressed
under apartheid. Yet, although the
National Party was preoccupied
with denying young white women
reproductive control, black women

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bore the brunt of the lack of access to safe abortion, suffering the effects of clandestine abortion on a shocking scale in urban centers around the country. At the heart of the story are the black and white girls and women who -- regardless

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of hostility from partners, elders, religious institutions, nationalist movements, conservative doctors and nurses, or the racist regime -- persisted in determining their own destinies. Although a great many were harmed and even died as a

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result of being denied safe abortion, many more succeeded in thwarting opponents of women's right to control their capacity to bear children. This book conveys both the tragic and triumphant sides of their story.

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Politics by Other Means explores the fundamental question of how law can constrain political power by offering a pathbreaking account of the triumphant final decade of the struggle against apartheid. Richard Abel presents case studies of ten

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major legal campaigns including:
challenges to pass laws; black
trade union demands for
recognition; state terror;
censorship; resistance to the
"independent" homelands; and
treason trials.

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"A masterly book" —Nassim
Nicholas Taleb, author of The Black
Swan "A classic" —Simon Kuper,
Financial Times An economist
explains five laws that confirm our
worst fears: stupid people can and
do rule the world Throughout

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history, a powerful force has hindered the growth of human welfare and happiness. It is more powerful than the Mafia or the military. It has global catastrophic effects and can be found anywhere from the world's most powerful

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boardrooms to your local bar. It is human stupidity. Carlo M. Cipolla, noted professor of economic history at the UC Berkeley, created this vitally important book in order to detect and neutralize its threat. Both hilarious and dead serious, it

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will leave you better equipped to confront political realities, unreasonable colleagues, or your next dinner with your in-laws. The Laws: 1. Everyone underestimates the number of stupid individuals among us. 2. The probability that a

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certain person is stupid is independent of any other characteristic of that person. 3. A stupid person is a person who causes losses to another person while deriving no gain and even possibly incurring losses

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themselves. 4. Non-stupid people always underestimate the damaging power of stupid individuals. 5. A stupid person is the most dangerous type of person. Global Jurisprudential Apartheid in the Twenty-first Century

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Policies of Apartheid of the
Government of South Africa
Building the Constitution
The Handbook of Reparations
Race, Place, and the Law,
1836-1948
Law and Sacrifice

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Beyond Occupation

Democracy came to South Africa in April 1994, when the African National Congress won a landslide victory in the first free national election in the country's history. That

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definitive and peaceful transition from apartheid is often cited as a model for others to follow. The new order has since survived several transitions of ANC leadership, and it averted a potentially destabilizing

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constitutional crisis in 2008. Yet enormous challenges remain. Poverty and inequality are among the highest in the world. Staggering unemployment has fueled xenophobia, resulting in deadly aggression

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directed at refugees and migrant workers from Zimbabwe and Mozambique. Violent crime rates, particularly murder and rape, remain grotesquely high. The HIV/AIDS pandemic was shockingly mishandled at

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the highest levels of government, and infection rates continue to be overwhelming. Despite the country's uplifting success of hosting Africa's first World Cup in 2010, inefficiency and corruption

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remain rife, infrastructure and basic services are often semifunctional, and political opposition and a free media are under pressure. In this volume, major scholars chronicle South Africa's achievements

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and challenges since the transition. The contributions, all previously unpublished, represent the state of the art in the study of South African politics, economics, law, and social policy.

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This title is part of an established Series which introduces various legal systems of the world. It provides an authoritative and accessible overview of the main branches of South African public, private and

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commercial law. Offering insight into the rich system of South African law, this title will be of particular interest to the international legal community. The South African legal system has not only

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developed fascinating mixtures of civil law and common law rules over more than a century, but has also experienced a post-apartheid South Africa. Of particular interest is the way in which so many branches of law have

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been infused by basic constitutional values. Many of the contributors have published work in their own fields and have considerable experience of presenting their subject matter in a broader comparative

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perspective. The succinct and balanced nature of the contributions makes this title attractive to a wide audience of academics, students and practitioners with an interest in this remarkable legal system.

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#1 NEW YORK TIMES BESTSELLER

- More than one million copies sold! A “brilliant” (Lupita Nyong’o, Time), “poignant” (Entertainment Weekly), “soul-nourishing” (USA Today) memoir about coming of age during the

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twilight of apartheid

"Noah's childhood stories are told with all the hilarity and intellect that characterizes his comedy, while illuminating a dark and brutal period in South Africa's history that must

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never be forgotten.”—Esquire
Winner of the Thurber Prize
for American Humor and an
NAACP Image Award • Named
one of the best books of the
year by The New York Time,
USA Today, San Francisco
Chronicle, NPR, Esquire,

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Newsday, and Booklist Trevor Noah's unlikely path from apartheid South Africa to the desk of The Daily Show began with a criminal act: his birth. Trevor was born to a white Swiss father and a black Xhosa mother at a

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time when such a union was punishable by five years in prison. Living proof of his parents' indiscretion, Trevor was kept mostly indoors for the earliest years of his life, bound by the extreme and often absurd

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measures his mother took to hide him from a government that could, at any moment, steal him away. Finally liberated by the end of South Africa's tyrannical white rule, Trevor and his mother set forth on a grand

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adventure, living openly and freely and embracing the opportunities won by a centuries-long struggle.

Born a Crime is the story of a mischievous young boy who grows into a restless young man as he struggles to find

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himself in a world where he was never supposed to exist. It is also the story of that young man's relationship with his fearless, rebellious, and fervently religious mother—his teammate, a woman determined

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to save her son from the cycle of poverty, violence, and abuse that would ultimately threaten her own life. The stories collected here are by turns hilarious, dramatic, and deeply affecting. Whether

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subsisting on caterpillars
for dinner during hard
times, being thrown from a
moving car during an
attempted kidnapping, or
just trying to survive the
life-and-death pitfalls of
dating in high school,

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Trevor illuminates his curious world with an incisive wit and unflinching honesty. His stories weave together to form a moving and searingly funny portrait of a boy making his way through a damaged world in a

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dangerous time, armed only
with a keen sense of humor
and a mother's
unconventional,
unconditional love.

Law, Politics and Critique
Kunene and the King
Apartheid Under Pressure

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Classification and Its
Consequences

Milwaukee

Apartheid and Criminal
Justice

Health & Democracy

Black and white Americans

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have occupied separate spaces since the days of "the big house" and "the quarters." But the segregation and racialization of American society was not a natural phenomenon that

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"just happened." The decisions, enacted into laws, that kept the races apart and restricted blacks to less desirable places sprang from legal reasoning which argued that segregated

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*spaces were right,
reasonable, and preferable
to other arrangements. In
this book, David Delaney
explores the historical
intersections of race, place,
and the law. Drawing on*

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court cases spanning more than a century, he examines the moves and countermoves of attorneys and judges who participated in the geopolitics of slavery and emancipation; in the

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*development of Jim Crow
segregation, which
effectively created apartheid
laws in many cities; and in
debates over the "doctrine of
changed conditions," which
challenged the legality of*

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restrictive covenants and private contracts designed to exclude people of color from white neighborhoods. This historical investigation yields new insights into the patterns of segregation that

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*persist in American society
today.*

*Examines the economic
interests that led to
apartheid, the changes that
led to its dismantling, and
the prospects for*

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*postapartheid South African
society*

*The authors take a scalpel to
South Africa's system of
criminal justice during the
Apartheid era. They focus on
the case of the Sharpeville*

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Six to analyse how criminal justice was used to make convictions easy to secure. Analysing the technicalities of the criminal law, as well as the quality of evidence and judicial reasoning in the

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case against the Six, Parker and Mokhesi-Parker also convey vividly through letters from death row, the sense these people made of their impending executions and how an international

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*campaign to save their lives
succeeded with only 18
hours to spare.*

*Abortion Under Apartheid
Introduction to the Law of
South Africa
Apartheid in America*

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*A Current Analysis of
Repression, Apartheid Law
and Structures, and
Prospects for a Negotiated
Settlement
Politics By Other Means
Elements of a Science of*

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Education

*A Guide to Human Rights,
Health Law and Policy in Post-
apartheid South Africa*

**Beyond Occupation looks at three
contentious terms that regularly
arise in contemporary arguments**

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**about Israel's practices towards
Palestinians in the occupied
territories - occupation,
colonialism and apartheid - and
considers whether their
meanings in international law
truly apply to Israel's policies.
This analysis is timely and urgent**

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- colonialism and apartheid are serious breaches of human rights law and apartheid is a crime against humanity under the Rome Statute of the International Criminal Court. The contributors present conclusive evidence that Israel's administration of the

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Palestinian territories is consistent with colonialism and apartheid, as these regimes are defined in human rights law. Their analysis further shows that these practices are deliberate Israeli state policies, imposed on the Palestinian civilian

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population under military occupation. These findings raise serious implications for the legality and legitimacy of Israel's continuing occupation of the Palestinian territories and the responsibility of the entire international community to

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**challenge practices considered
contrary to fundamental values
of the international legal order.
This is a comprehensive study of
reparation programmes,
containing a blend of case-study
analysis, thematic papers and
national legislation documents**

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**from leading scholars and
practitioners.**

**This book examines the ongoing
resurgence of traditional power
structures in South Africa.**

**Oomen assesses the relation
between the changing legal and
socio-political position of**

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**traditional authority and
customary law and what these
changes can teach us about the
interrelation between law,
politics, and culture in the post-
modern world.**

**Chiefs in South Africa
A Public Choice Analysis**

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**The Basic Laws of Human
Stupidity
New Learning
Forced Removals in South Africa
Law, Memory, and Emancipation
in Post-Apartheid South Africa
Dilemmas of the Apartheid
Society**

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‘What lies beneath the apparent simplicity of Kunene and the King is a lot of moral, political and existential depth. This is testimony to the brilliance of John Kani.’ – EUSEBIUS McKAISER South Africa, 2019.

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Twenty-five years since the first post-apartheid democratic elections. Jack Morris is a celebrated classical actor who has just been given a career-defining role and a life-changing diagnosis. Lunga Kunene is a

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retired senior male nurse
from Soweto now working for
private patients. Besides
their age, they appear not
to have much in common. But
a shared passion for
Shakespeare soon ignites a
'rich, raw and shattering

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head-to-head' (The Times) as the duet from contrasting walks of life unpack the racial, political and social complexities of modern South Africa. Kunene and the King is a vital play that combines the magnificence of

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classic Shakespearean
comedy, tragedy and history
to reflect on a new yet
deeply wounded society.
The author theorizes that
discrimination against
blacks in America is not an
accident but rather a

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product of governmental policy and judicial mandates as reflected in patterns of community development. In a book which offers a unique range of perspectives on the development of South Africa's Interim and final

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Constitutions, scholars,
practising lawyers, members
of the judiciary and the
Human Rights Commission, and
political leaders illuminate
the many issues of process,
substance and context
presented by the

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Constitutions. Essays on process make clear the challenges and the triumphs of South Africa's constitutional rebirth. The authors examine such questions as the extent of popular involvement in South

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Africa's exercise in
constitution writing, the
impact of political force,
human transformation, and
reasoned persuasion on the
agreements that were
reached, and the
Constitutional Court's

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extraordinary role in assessing the negotiators' efforts. Contributions on the substance of the Constitution address both its human rights provisions and issues of governmental structure and institutional

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context. The articles on rights attest to the breadth of the new rights protections, with essays on free speech, socio-economic rights and their application to private actors, women's rights, traditional

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authority, cultural rights, and the rights of non-citizens. Chapters on structure and context reflect how important the institutions through which a government operates are to the actual implementation of

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the Constitution's aspirations. These wide-ranging pieces look at three of the newly created structures of South African government -- the federal aspects of the Constitutions, the

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Constitutional Court, and
the Human Rights Commission
-- and at the process of
change in the criminal
justice system, a
particularly important
institution carried over
from an old order.

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Apartheid, Colonialism and
International Law in the
Occupied Palestinian
Territories

An Historical and Legal
Analysis of Contemporary
Racial Segregation in the
United States

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Law, Culture, and Power in
the Post-Apartheid Era
Postapartheid South Africa
and the Shape of Recurring
Pasts
After Apartheid
Arbitrary Laws and
Regulations Enacted and

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Applied by the South African
Régime to Repress the
Legitimate Struggle for
Freedom ; Report of the
Special Committee on
Apartheid
The Origins and Demise of
South African Apartheid

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A revealing and surprising look at how classification systems can shape both worldviews and social interactions. What do a seventeenth-century

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mortality table (whose
causes of death include
"fainted in a bath,"
"frighted," and "itch");
the identification of
South Africans during
apartheid as European,

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Asian, colored, or
black; and the
separation of machine-
from hand-washables have
in common? All are
examples of
classification—the

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scaffolding of
information
infrastructures. In
Sorting Things Out,
Geoffrey C. Bowker and
Susan Leigh Star explore
the role of categories

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and standards in shaping
the modern world. In a
clear and lively style,
they investigate a
variety of
classification systems,
including the

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International
Classification of
Diseases, the Nursing
Interventions
Classification, race
classification under
apartheid in South

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Africa, and the
classification of
viruses and of
tuberculosis. The
authors emphasize the
role of invisibility in
the process by which

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classification orders
human interaction. They
examine how categories
are made and kept
invisible, and how
people can change this
invisibility when

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necessary. They also explore systems of classification as part of the built information environment. Much as an urban historian would review highway permits

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and zoning decisions to tell a city's story, the authors review archives of classification design to understand how decisions have been made. **Sorting Things Out**

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has a moral agenda, for
each standard and
category valorizes some
point of view and
silences another.

Standards and
classifications produce

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advantage or suffering.
Jobs are made and lost;
some regions benefit at
the expense of others.
How these choices are
made and how we think
about that process are

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at the moral and
political core of this
work. The book is an
important empirical
source for understanding
the building of
information

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infrastructures.

Ch. I. The law of
apartheid / John Dugard
-- Ch. II. Civil
liberties under
emergency rule / Gilbert
Marcus -- Ch. III. The

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the American government
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that purposefully
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"In 1996, as South Africa's Truth and Reconciliation Commission

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was beginning its hearings, Nicholas Gcaleka, a healer diviner from the town of Butterworth in the Eastern Cape province of South Africa, set off on a journey to retrieve the skull of Hintsa, the Xhosa king. Hintsa

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had been killed by British troops on the banks of the Nqabarha River over a century and a half before and, it was widely believed, been beheaded. From a variety of quarters including the press, academia and Xhosa

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traditional leadership Gcaleka's mission was mocked and derided. Following the tracks of Nicholas Gcaleka, author Lalu explores the reasons for the almost incessant laughter that accompanied these journeys into

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the past. He suggests that the sources of derision can be found in the modes of evidence established by colonial power and the way they elide the work of the imagination. These forms and structures of knowledge in

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the discipline of history later sustained the discourse of apartheid. The Deaths of Hintsa argues for a post-colonial critique of apartheid and for new models for writing histories. It offers a reconceptualisation of the

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colonial archive and suggests a blurring of the distinction between history and historiography as a way to set to work on forging a history after apartheid."--Publisher's website.

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