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2021 Reprint of the 1925 Edition. The Man Nobody Knows is the second book by the American author and advertising executive Bruce Fairchild Barton. In it, Barton presents Jesus as "The Founder of Modern Business," in an effort to make the Christian story accessible to businessmen of the time. When published in 1925, the book topped the nonfiction bestseller list, and was one of the best-selling non-fiction books of the

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20th century. Since its publication, *The Man Nobody Knows* has divided readers. Some welcome the portrayal of Jesus as a strong character, whom no one dared oppose, and praise the use of familiar stereotypes to stimulate interest in religion, whilst others ridicule the suggestion that Jesus was a salesman. Critics have suggested that *The Man Nobody Knows* is a prime example of the materialism and "glorified Rotarianism" of the Protestant churches in the 1920s. Having amassed all that is known of the kaleidoscopic blunders, deceptions and fateful games of European secret

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intelligence, the author explains how the multicausal Second World War came about and reshaped the world.

THE AMERICAN PAGEANT enjoys a reputation as one of the most popular, effective, and entertaining texts on American history. The colorful anecdotes, first-person quotations, and trademark wit bring American history to life. The 16th edition includes a major revision of Part Six (the period from 1945 to the present), reflecting recent scholarship and providing greater thematic coherence. The authors also condensed and consolidated material on the Wilson presidency and World

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War I (formerly Chapters 29 and 30) into a new single chapter. A new feature, "Contending Voices," offers paired quotes from original historical sources, accompanied by questions that prompt students to think about conflicting perspectives on controversial subjects. Additional pedagogical aids make THE AMERICAN PAGEANT accessible to students: part openers and chapter-ending chronologies provide a context for the major periods in American history, while other features present additional primary sources, scholarly debates, and key historical figures for analysis. Available in

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*in the revivals of the eighteenth and nineteenth centuries, known in America as the Great Awakenings. A populist rebellion against the established churches, it became the dominant religious force in the country. During the nineteenth century white evangelicals split apart, first North versus South, and then, modernist versus fundamentalist. After World War II, Billy Graham attracted enormous crowds and tried to gather all Protestants under his big tent, but the civil rights movement and the social revolution of the sixties drove them apart again. By the 1980s Jerry Falwell and other southern televangelists, such as Pat Robertson, had formed the Christian right. Protesting abortion and gay rights, they led the South into the Republican Party, and for thirty-five years they were the sole voice of evangelicals to*

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*be heard nationally. Eventually a younger generation proposed a broader agenda of issues, such as climate change, gender equality, and immigration reform. Evangelicals now constitute twenty-five percent of the American population, but they are no longer monolithic in their politics. They range from Tea Party supporters to social reformers. Still, with the decline of religious faith generally, FitzGerald suggests that evangelical churches must embrace ethnic minorities if they are to survive. "A well-written, thought-provoking, and deeply researched history that is impressive for its scope and level of detail" (The Wall Street Journal). Her "brilliant book could not have been more timely, more well-researched, more well-written, or more necessary" (The American Scholar).*

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indivisible expression of one nation of people. To Hayne the Union was the voluntary compact among sovereign states. Each man spoke more or less for his section, and their classic expositions of their respective views framed the political conflicts that culminated at last in the secession of the Southern states and war between advocates of Union and champions of Confederacy. The key speakers and viewpoints are included in The Webster-Hayne Debate. These speeches represent every major perspective on 'the nature of the Union' in the early nineteenth century.

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want of faith, in the chief God of America-unlimited belief in the future of America." Mr. Reich's method of emphasis may not be very happy, but the substance of what he says is true. The faith of Americans in their own country is religious, if not in its intensity, at any rate in its almost absolute and universal authority. It pervades the air we breathe. As children we hear it asserted or implied in the conversation of our elders. Every new stage of our educational training provides some additional testimony on its behalf. Newspapers and novelists, orators and playwrights, even if they are little else,



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