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Atheism The Case
Against God
George H Smith

Atheism The Case Against God George H Smith

This is an accessible response to the contemporary anti-God arguments of the 'new atheists' (Dawkins, Dennett, Harris, Hitchens, Grayling, etc).

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Atheism has become militant in the past few years, with its own popular mass media evangelists such as Richard Dawkins and Daniel Dennett. In this readable book, Christian philosopher Peter S. Williams considers the arguments of the 'new atheists' and finds them wanting. Williams explains the history of

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atheism and responds to the claims that: 'belief in God causes more harm than good'; 'religion is about blind faith and science is the only way to know things'; 'science can explain religion away'; 'there is not enough evidence for God'; 'the arguments for God's existence do not work'. Williams argues that belief in God is

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more intellectually
George H. Smith
plausible than atheism.

If you think atheists
have reason, evidence,
and science on their
side, think again! Award-
winning author Dr.
Frank Turek (I Don't
Have Enough Faith to be
an Atheist) will show
you how atheists steal
reason, evidence,
science, and other
arguments from God in

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trying to make their case for atheism. If that sounds contradictory, it's because it is! Atheists can't make their case without appealing to realities only theism can explain. In an engaging and memorable way, *Stealing from God* exposes these intellectual crimes atheists are committing and then provides four

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powerful reasons for
why Christianity is true.

Answers You Need for
the Tough Questions
About Your Faith

Atheists are launching a
new wave of attacks
against Christianity and
faith in God. It's hard to
know how to handle
their claims that they
have a more
enlightened, scientific,
and sophisticated

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worldview. How can you respond with precision to arguments against your faith? With instructive clarity, Dr. Louis Markos confronts the modern-day atheists' claims that new evidence disproves the existence of God. In fact, you will find that the "proof" they peddle is not new at all. Rather, they recycle claims that

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have already been
disproven by Christian
thinkers of the

past...claims that you
can silence today with
the same solid logic.

Equip yourself to defend
your beliefs from a deep
well of knowledge and
conviction. Stand in
confidence that the trial
of public opinion versus
universal truth has
already been held—and

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God is the victor.

George H. Smith
In this book Michael

Martin provides logical
reasons for being an

atheist. Carefully
examining the current

debate in Anglo-

American analytic

philosophy regarding

God's existence, Martin

presents a

comprehensive critique

of the arguments for the

existence of God and a

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defense of arguments
against the existence of
God, showing in detail
their relevance to
atheism. Claiming that
atheism is a rational
position while theistic
beliefs are not, he relies
both on logic and
evidence and confines
his efforts to showing
the irrationality of belief
in a personal supreme
being who is omniscient,

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omnipotent, perfect, and the creator of heaven and earth. The author's approach is two-fold. By presenting and criticizing arguments that have been advanced in favor of belief, he makes a case for "negative atheism." By offering arguments against atheism and defending it from these attacks, he presents a

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case for "positive
atheism." Along the
way, he confronts the
views of numerous
philosophers—among
them Anselm, Aquinas,
Plantinga, Hick, and
Swinburne—and refutes
both classical and
contemporary arguments
that have been advanced
through the history of
this debate. In his
conclusion, Martin

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considers what would and would not follow if his main arguments were widely accepted, and he defines and distinguishes atheism from other "isms" and movements. Building on the work of religious skeptics and atheists of the past and present, he justifies his reconstruction of this philosophical dispute by

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citing some of the most interesting and important arguments for atheism and criticisms of arguments for the existence of God that have appeared in recent journal articles and have yet to be systematically addressed. Author note: Michael Martin is Professor of Philosophy at Boston University and author of several books,

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including The Legal
Philosophy of H.L.A.

Hart: A Critical
Appraisal and The Case
Against Christianity
(both from Temple).

The Case Against
Christianity, Judaism,
and Islam

How Immorality Leads
to Unbelief

The God Debates
God's Gravediggers

The Case Against

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Atheism The Case
Against God
Christianity
Systematic Atheology

Making the Case
Against Belief in God
The God Delusion
caused a sensation
when it was
published in 2006.
Within weeks it
became the most
hotly debated topic,
with Dawkins
himself branded as
either saint or

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sinner for
George H. Smith
presenting his hard-
hitting, impassioned
rebuttal of religion
of all types. His
argument could
hardly be more
topical. While
Europe is becoming
increasingly
secularized, the rise
of religious
fundamentalism,
whether in the

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Middle East or
Middle America, is
dramatically and
dangerously
dividing opinion
around the world. In
America, and
elsewhere, a
vigorous dispute
between 'intelligent
design' and
Darwinism is
seriously
undermining and

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restricting the teaching of science. In many countries religious dogma from medieval times still serves to abuse basic human rights such as women's and gay rights. And all from a belief in a God whose existence lacks evidence of any kind. Dawkins

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attacks God in all his forms. He eviscerates the major arguments for religion and demonstrates the supreme improbability of a supreme being. He shows how religion fuels war, foments bigotry and abuses children. The God Delusion is a

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George H. Smith
brilliantly argued,
fascinating polemic
that will be required
reading for anyone
interested in this
most emotional and
important subject.

Do you think of
atheists as immoral
pessimists who live
their lives without
meaning, purpose,
or values? Think
again! Atheism: A

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Very Short
George H. Smith

Introduction sets out to dispel the myths that surround atheism and show how a life without religious belief can be positive, meaningful, and moral.

Christopher Hitchens, described in the London Observer as “one of

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the most prolific, as well as brilliant, journalists of our time ” takes on his biggest subject yet – the increasingly dangerous role of religion in the world. In the tradition of Bertrand Russell ’ s Why I Am Not a Christian and Sam Harris ’ s recent

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bestseller, The End
Of Faith,

Christopher

Hitchens makes the
ultimate case
against religion.

With a close and
erudite reading of
the major religious
texts, he documents
the ways in which
religion is a man-
made wish, a cause
of dangerous sexual

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repression, and a
distortion of our
origins in the
cosmos. With
eloquent clarity,
Hitchens frames the
argument for a
more secular life
based on science
and reason, in
which hell is
replaced by the
Hubble Telescope 's
awesome view of

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the universe, and
Moses and the
burning bush give
way to the beauty
and symmetry of
the double helix.

How new is
atheism? Although
adherents and
opponents alike
today present it as
an invention of the
European
Enlightenment,

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when the forces of science and secularism broadly challenged those of faith, disbelief in the gods, in fact, originated in a far more remote past. In *Battling the Gods*, Tim Whitmarsh journeys into the ancient Mediterranean, a world almost

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unimaginably different from our own, to recover the stories and voices of those who first refused the divinities. Homer ' s epic poems of human striving, journeying, and passion were ancient Greece ' s only “ sacred texts, ” but no ancient

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Greek thought twice
about questioning
or mocking his
stories of the gods.
Priests were
functionaries rather
than sources of
moral or
cosmological
wisdom. The
absence of
centralized religious
authority made for
an extraordinary

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variety of
George H Smith
perspectives on
sacred matters,
from the devotional
to the atheos, or
“ godless. ”

Whitmarsh explores
this kaleidoscopic
range of ideas about
the gods, focusing
on the colorful
individuals who
challenged their
existence. Among

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George H Smith
these were some of
the greatest ancient
poets and
philosophers and
writers, as well as
the less well
known: Diagoras of
Melos, perhaps the
first self-professed
atheist; Democritus,
the first materialist;
Socrates, executed
for rejecting the
gods of the

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Athenian state;
Epicurus and his
followers, who
thought gods could
not intervene in
human affairs; the
brilliantly
mischievous satirist
Lucian of Samosata.
Before the
revolutions of late
antiquity, which
saw the scriptural
religions of

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Christianity and Islam enforced by imperial might, there were few constraints on belief. Everything changed, however, in the millennium between the appearance of the Homeric poems and Christianity ' s establishment as Rome ' s state

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religion in the
fourth century AD.

As successive
Greco-Roman
empires grew in
size and
complexity, and
power was
increasingly
concentrated in
central capitals,
states sought to
impose collective
religious adherence,

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first to cults devoted to individual rulers, and ultimately to monotheism. In this new world, there was no room for outright disbelief: the label “atheist” was used now to demonize anyone who merely disagreed with the orthodoxy—and so it

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would remain for centuries. As the twenty-first century shapes up into a time of mass information, but also, paradoxically, of collective amnesia concerning the tangled histories of religions, Whitmarsh provides a bracing antidote

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to our assumptions about the roots of freethinking. By shining a light on atheism ' s first thousand years, Battling the Gods offers a timely reminder that nonbelief has a wealth of tradition of its own, and, indeed, its own heroes.

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The Book Against
God
Why No Deity
Exists
The God Delusion.
10th Anniversary
Edition
God and the New
Atheism
Natural Atheism
A 21st Century
Guide for Atheists
and Believers (and
Everyone in

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(Between)
George H. Smith
How Religion

Poisons Everything
The God Debates
presents a
comprehensive, non-
technical survey of the
quest for knowledge
of God, allowing
readers to participate
in a debate about the
existence of God and
gain understanding
and appreciation of

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George H. Smith
religion's conceptual foundations. Explains key arguments for and against God's existence in clearways for readers at all levels Brings theological debates up to the present with current ideas from modernism, postmodernism, fideism, evidentialism, presuppositionalism,

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Against God
and mysticism

George H. Smith
Updates criticism of
theology by dealing
with the latest terms of
the God debates
instead of outdated
caricatures of religion
Helps nonbelievers to
learn important
theological
standpoints while
noting their
shortcomings
Encourages believers

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and nonbelievers to
enjoy
informed dialogue with
each other Concludes
with an overview of
religious and nonreligi
ous worldviews and
predictions about the
future of faith
and reason
A Passionate,
Profoundly Funny
First Novel from "the
Best Literary Critic of

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His Generation"
(Adam Begley,
George H Smith
Financial Times)

Thomas Bunting, the charming, chaotic, and deeply untruthful narrator of James Wood's wonderful first novel, is in despair. His marriage is disintegrating and his academic career is in ruins: instead of completing his

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philosophy Ph.D. (still unfinished after seven years), he is secretly writing what he hopes will be his masterwork, a vast atheistic project he has privately entitled "The Book Against God." But when his father suddenly falls ill, Thomas returns to the tiny village in the north of England

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where he grew up and where his father still works as a parish priest. There, Thomas hopes, he may finally be able to communicate honestly with his father, a brilliant and formidable Christian example, and sort out his own wayward life. But Thomas is a chronic liar as well as

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an atheist, and he finds, instead, that once at home he soon reverts to the evasive patterns of his childhood years—with disastrous results.

The story of a husband and wife, a father and son, faith and disbelief, and a hero who couldn't tell the truth if his life depended on it, The

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Book Against God is at once hilarious and poignant; it introduces an original comic voice—edgy, elegiac, lyrical, and indignant—and, in the irrepressible Thomas Bunting, one of the strangest philosophers in contemporary fiction. The authors make not only a compelling

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moral case for
George H. Smith
atheism but also for
the value and
necessity of mutual
respect in a
democratic society
composed of diverse
citizens.

In this systematic
philosophical critique
of the major tenets of
Christianity, Michael
Martin examines the
semantic and

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epistemological bases of religious claims and beliefs. Beginning with a comparison and evaluation of the Apostles' Creed, the Niceno-Chalcedonian Creed, and the Athanasian Creed, Martin discusses the principal theological, historical, and eschatological assumptions of

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Christianity. These include the historicity of Jesus, the Incarnation, the Second Coming, the Virgin Birth, the Resurrection, Salvation through faith in Jesus, and Jesus as a model of ethical behavior. Until now, an adequately convincing criticism of Christianity did not

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George H Smith
exist. Martin's use of
historical evidence,
textual analysis, and
interpretations by
philosophers and
theologians provides
the strongest case
made to date against
the rational
justification of
Christian doctrines.
Arguing about Gods
Atheism And The
Case Against Christ

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Against God
George H Smith

Battling the Gods
A Sceptic's Guide to
Atheism

Atheism For Dummies
Why Atheism?

**This book presents
a pragmatic
response to
arguments against
religion made by
the New Atheism
movement. The**

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**author argues that
analytic and
empirical
philosophies of
religion—the
mainstream
approaches in
contemporary
philosophy of
religion—are
methodologically
unequipped to**

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**address the
“Threefold
Challenge” made
by popular New
Atheist thinkers
such as Richard
Dawkins, Sam
Harris,
Christopher
Hitchens, and
Daniel Dennett.
The book has three**

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**primary
motivations. First,
it provides an
interpretation of
the New Atheist
movement that
treats their claims
as philosophical
arguments and not
just rhetorical
exercises or
demagoguery.**

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**Second, it assesses
and responds to
these claims by
elaborating four
distinct
contemporary
philosophical
perspectives—
analytic
philosophy,
empirical
philosophy,**

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**continental
George H Smith**

**philosophy, and
pragmatism—as
well as**

**contextualizing
these perspectives
in the history of the
philosophy of
religion. Finally,
the book offers a
metaphilosophical
critique, returning**

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**again and again to
the question of
method. In the end,
the author settles
upon a modified
version of
pragmatism that he
concludes is best
suited for
articulating the
terms and stakes of
the God Debate.**

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**Challenging the
New Atheism will
be of interest to
scholars and
students of
American
philosophy and
philosophy of
religion.**

**In this book,
Graham Oppy
examines**

Page 59/151

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**arguments for and
against the
existence of God.**

**He shows that none
of these arguments
is powerful enough
to change the
minds of
reasonable
participants in
debates on the
question of the**

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George H Smith

**existence of God.
His conclusion is
supported by
detailed analyses of
the arguments as
well as by the
development of a
theory about the
purpose of
arguments and the
criteria that should
be used in judging**

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**whether or not
arguments are
successful. Oppy
discusses the work
of a wide array of
philosophers,
including Anselm,
Aquinas, Descartes,
Locke, Leibniz,
Kant, Hume and,
more recently,
Plantinga,**

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**Dembski, White,
Dawkins, Bergman,
Gale and Pruss.**

**In a fascinating
account, Peter
Hitchens describes
his
autobiographical
and spiritual
journey from
atheism to faith in
God through the**

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power of reasoning.

**The essential book
for dismantling
Richard Dawkins'
atheistic agenda.**

**Scott Hahn and
Benjamin Wiker
collaborate to
debunk Dawkins'
theories and show
how inconsistent
and illogical his**

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**conclusions truly
are. This is the
definitive book for
college students or
faithful Christians
hoping to answer
Dawkins' claims
and assert the logic
and beauty of their
faith.**

**Why Dawkins,
Hitchens, and**

Page 65/151

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George H Smith

**Harris Are
Fundamentally**

Wrong

The Errors of

Atheism

Against Atheism

**Two Arguments for
the Nonexistence of**

God

Atheism

Considered

A Moral Case for

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**Respectful
Disbelief**
George H Smith

**Answering the New
Atheism**

The first book
to deal with
all the
arguments
against
religion and,
equally
important, to

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Against God
George H. Smith
put forward an
alternative -

humanism

In *God and the
New Atheism*, a
world expert
on science and
theology gives
clear,
concise, and
compelling
answers to the

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charges
against
religion laid
out in recent
best-selling
books by
Richard
Dawkins (The
God Delusion),
Sam Harris
(The End of
Faith), and

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Christopher
Hitchens (God
Is Not Great).
For some,
these "new
atheists"
appear to say
extremely well
what they
believe to be
wrong with
religion. But,

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as John Haught shows, the treatment of religion in these books is riddled with logical inconsistencies, shallow misconceptions, and crude generalizations. Can

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God really be
dismissed as a
mere delusion?
Is faith
really the
enemy of
reason? And
does religion
really poison
everything?
God and the
New Atheism

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offers a much-needed

antidote to the extremist claims of scientific fundamentalism.

This provocative and accessible little book will enable

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readers to see through the rhetorical fog of this recent phenomenon and come to a clearer understanding of the issues at stake in this crucial debate.

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Hundreds of millions of people believe that Jesus came back from the dead. This cogent, forcefully argued book presents a decidedly unpopular view

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—namely, that
the central
tenet of
Christianity,
the
resurrection
of Jesus, is
false. The
author asks a
number of
probing
questions: Is

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the evidence
about Jesus as
it has been
relayed to us
over the
centuries of
sufficient
quantity and
quality to
justify belief
in the
resurrection?

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How can we
accept the
resurrection
but reject
magic at the
Salem witch
trials? What
light does
contemporary
research about
human
rationality

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from the
fields of
behavioral
economics,
empirical
psychology,
cognitive
science, and
philosophy
shed on the
resurrection
and religious

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belief? Can we
use

contemporary
research about
the
reliability of
people's
beliefs in the
supernatural,
miracles, and
the paranormal
to shed light

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on the origins
of
George H Smith

Christianity
and other
religions?

Does it make
sense that the
all-powerful
creator of the
universe would
employ
miracles to

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George H. Smith

achieve his
ends? Can a
Christian
believe by
faith alone
and yet
reasonably
deny the
supernatural
claims of
other
religions? Do

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the arguments
against
Christianity
support
atheism? By
carefully
answering each
of these
questions,
this book
undermines
Christianity

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and theism at
George H Smith
their

foundations;
it gives us a
powerful model
for better
critical
reasoning; and
it builds a
compelling
case for
atheism.

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Without
stooping to
condescension
or arrogance,
the author
offers
persuasive
arguments that
are
accessible,
thoughtful,
and new.

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George H Smith
Everything is
here to help
those who are
already
atheists
better
understand the
logic of their
lives and see
Atheism's
social and
political

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implications.
Those who are
not yet
atheists will
be helped by
this
scientist's
common-sense
analysis of
the so-called
'proofs of
God' to see

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the
irrationality,
indeed, the me
aninglessness
of god-
beliefs. What
is belief?
What is
knowledge? As
Pilate is
alleged to
have asked,

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"What is
George H Smith
truth"?

Understandable
and clear
answers to all
these
questions are
given by a
seasoned
anthropologist
who has been
able to see

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around the
blinders
imposed by Jud
aeo-Christian
cultures.

The Case
Against
Religion and
for Humanism
Atheism: A
Very Short
Introduction

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Against God
Nonbelief &
George H Smith
Evil

Atheist
Manifesto
Dismantling
Dawkins' Case
Against God
The Craig-Flew
Debate
The Making of
an Atheist
George H. Smith sets out

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George H Smith

to demolish what he considers the most widespread and destructive of all the myths devised by human beings - the concept of a supreme being. With painstaking scholarship and rigorous arguments, Mr. Smith examines, dissects, and refutes the myriad "proofs" offered by theists - sophisticated, professional theologians -

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as well as the average religious layman. He explores the historical and psychological havoc wrought by religion in general and concludes that religious belief cannot have any place in the life of modern, rational man. "It is not my purpose to convert people to atheism . . . (but to) demonstrate that the belief in God is

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George H. Smith

irrational to the point of absurdity. If a person wishes to continue believing in a god, that is his prerogative, but he can no longer excuse his belief in the name of reason and moral necessity."

From the bestselling author of A History of God and The Great Transformation comes a balanced, nuanced

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understanding of the role religion plays in human life and the trajectory of faith in modern times.

Why has God become incredible? Why is it that atheists and theists alike now think and speak about God in a way that veers so profoundly from the thinking of our ancestors? Moving from the Paleolithic Age to the present, Karen

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George H. Smith

Armstrong details the lengths to which humankind has gone to experience a sacred reality that it called God, Brahman, Nirvana, Allah, or Dao. She examines the diminished impulse toward religion in our own time when a significant number of people either want nothing to do with God or question the efficacy

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of faith. With her trademark depth of knowledge and profound insight, Armstrong elucidates how the changing world has necessarily altered the importance of religion at both societal and individual levels. And she makes a powerful, convincing argument for structuring a faith that speaks to the needs of

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our dangerously
polarized age.

Written by a defender of
reason and personal
liberty, this book reviews
the historical roots of
nonbelief and defends
reason as the most
reliable method humans
have for establishing
truth and conducting
one's life.

"Does a god exist? This
question has

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undoubtedly been asked,
George H. Smith
in one form or another,
since man has had the
ability to communicate. .

. Thousands of volumes
have been written on the
subject of a god, and the
vast majority have
answered the questions
with a resounding 'Yes!' "
"You are about to read a
minority viewpoint."

With this intriguing
introduction, George H.

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Smith sets out to demolish what he considers the most widespread and destructive of all the myths devised by man - the concept of a supreme being. With painstaking scholarship and rigorous arguments, Mr. Smith examines, dissects, and refutes the myriad "proofs" offered by theists - the defenses of

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sophisticated,
George H. Smith
professional theologians,
as well as the average
religious layman. He
explores the historical
and psychological havoc
wrought by religion in
general - and concludes
that religious belief
cannot have any place in
the life of modern,
rational man. "It is not
my purpose to convert
people to atheism . . .

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(but to) demonstrate that the belief in God is irrational to the point of absurdity. If a person wishes to continue believing in a god, that is his prerogative, but he can no longer excuse his belief in the name of reason and moral necessity."

The Case Against God
Atheism: the Case
Against God, Chapters

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8-10

Challenging the New
Atheism

Critiques of God
The God Argument
Selections from the
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Russell

Russell on Religion

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sets out to
demolish what he
considers the**

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**most widespread
and destructive
of all the myths
devised by
man--the concept
of a supreme
being. With
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scholarship and
rigorous
arguments, Smith
examines,**

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**dissects, and
refutes the
myriad "proofs"
offered by...
A guide to
atheism and
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counsel on the
challenges of
questioning the
views of one's
upbringing,**

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**establishing
beliefs about
religion and
spirituality, and
addressing the
practical aspects
of managing
religious
occasions.**

**The easy way to
understand
atheism and**

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**secular
philosophy For
people seeking a
non-religious
philosophy of
life, as well as
believers with
atheist friends,
Atheism For
Dummies offers
an intelligent
exploration of the**

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**historical and
moral case for
atheism. Often
wildly
misunderstood,
atheism is a
secular approach
to life based on
the
understanding
that reality is an
arrangement of**

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**physical matter,
with no
consideration of
unverifiable
spiritual forces.
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atheist
philosophy and
its evolution,
explores it as a**

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**historical and
cultural
movement,
covers important
historical
writings on the
subject, and
discusses the
nature of ethics
and morality in
the absence of
religion. A**

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**simple, yet
intelligent
exploration of an
often
misunderstood
philosophy
Explores the
differences
between explicit
and implicit
atheism A
comprehensive,**

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**readable, and
thoroughly
unbiased
resource As the
number of
atheists
worldwide
continues to
grow, this book
offers a broad
understanding of
the subject for**

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**those exploring
atheism as an
approach to
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The Rage
Against God
A Novel
Stealing from
God
The Moral
Dilemma of
George H.
Smith's Book:
Atheism**

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Does God Exist?
George H. Smith

In this new book, Ian Markham analyzes the atheistic world view, opposing the arguments given by renowned authors of books on atheism, such as Richard Dawkins. Unlike other responses to the new atheism, Markham challenges these authors on their own

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ground by questioning their understanding of belief and of atheism itself. The result is a transforming introduction to Christianity that will appeal to anyone interested in this debate. A fascinating challenge to the recent spate of successful books written by high-profile atheist authors

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such as Richard Dawkins, Christopher Hitchens, and Sam Harris Tackles these authors on their own ground, arguing that they do not understand the nature of atheism, let alone theology and ethics Draws on ideas from Nietzsche, cosmology, and art to construct a powerful response that

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Against God
George H. Smith

allows for a faith that is grounded, yet one that recognizes the reality of uncertainty

Succinct, engaging, but robustly argued, this new book by a leading academic and writer contains a wealth of profound insights that show religious belief in a new light

Can God's

Page 118/151

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Against God
nonexistence be
established?
George H Smith

According to author
Theodore M. Drange,
it all depends on what
is meant by "God".

This book expands the
frontiers of philosophy
by exploring atheism,
evil, and the
nonexistence of God.
Included are
examinations of free-
will, the possibility of

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George H Smith

an afterlife, arguments by theists, and more.

Bertrand Russell's religious convictions were controversial, and one of his best selling titles is 'Why I am not a Christian'.

This is a comprehensive and coherent survey of Russell on religion, with notes for students.

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The new atheists are on the warpath. They come armed with arguments to show that belief in God is absurd and dangerous. In the name of societal progress, they promote purging the world of all religious practice. And they claim that people of faith are mentally ill.

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George H Smith

Some of the new
atheists openly
declare their hatred for
the Judeo-Christian
God. Christian
apologists have been
quick to respond to the
new atheists'
arguments. But there
is another dimension
to the issue which
begs to be
addressed--the root
causes of atheism.

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Where do atheists come from? How did such folks as Richard Dawkins, Sam Harris, Daniel Dennett, and Christopher Hitchens become such ardent atheists? If we are to believe them, their flight from faith resulted from a dispassionate review of the evidence. Not enough rational

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grounds for belief in God, they tell us. But is this the whole story? Could it be that their opposition to religious faith has more to do with passion than reason? What if, in the end, evidence has little to do with how atheists arrive at their anti-faith? That is precisely the claim in this book. Atheism is not at all a

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consequence of
intellectual doubts.

These are mere
symptoms of the root
cause--moral rebellion.

For the atheist, the
missing ingredient is
not evidence but
obedience. The
psalmist declares,
“The fool says in his
heart there is no God”
(Ps. 14:1), and in the
book of Romans, Paul

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makes it clear that
lack of evidence is not
the atheist's problem.

The Making of an
Atheist confirms these
biblical truths and
describes the moral
and psychological
dynamics involved in
the abandonment of
faith.

Atheism on Trial
Refuting the Modern
Arguments Against

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God

A Critical Response to
Dawkins, Harris, and
Hitchens

A Teen's Guide to
Exploring a Life
Without Religion

A Philosophical
Justification

Atheism's Reasoning
with Theology

Pragmatic

Confrontations in the
Philosophy of Religion

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Essays on atheism
by Kurt Baier, John
Dewey, Paul
Edwards, Antony
Flew, Sigmund
Freud, Erich
Fromm, Sidney
Hook, Walter
Kaufmann, Corliss
Lamont, Wallace I.
Matson, H.J.
McCloskey, Ernest
Nagel, Kai Nielsen,

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Richard Robinson,
George H. Smith,
Bertrand Russell,
and Michael
Scriven.

Few can offer a more experienced view on religion than Ray Bradley. Having been raised as a 'winner of souls for Christ' in the 1940s, he spent the next 40 years as an atheist

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professor of
philosophy and an
outspoken critic
/debater of religion.
Revered for his
work in logic and his
meticulous
approach to debate,
God's Gravediggers
is Bradley's coup de
grâce to religion. A
career's worth of
work on a subject

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George H. Smith
that could hardly be
more important.

Approaching the
moral, logical and
scientific arguments
- using rich
analogies, rational
arguments and
examples that non-
academics would
understand - he
explores not only
whether God exists,

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but also what
George H. Smith
damage the concept
of God does. A
timely book in an
age of religious
fundamentalism,
hatred and conflict.
"Bradley does not
gloss over difficult
points of logic and
reasoning. A
pleasure to read."
Professor Graham

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Oppy, Chair of
Council of the
Australasian
Association of
Philosophy "From a
young person's
rejection of
Christianity, to a
mature
philosopher's cogent
critique of all
religions. This
compelling defense

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of atheism is a
brilliant read."

Professor Robert
Nola, University of
Auckland. "Bradley's
forte is logic and he
brings that to bear
throughout the work.
It is well-written and
thoroughly
absorbing. I have
nothing but praise
for his project."

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Theodore Drange,
Professor Emeritus,
West Virginia

University

Atheism Considered
is a systematic
presentation of
challenges to the
existence of a
higher power.

Rather than engage
in polemic against a
religious worldview,

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George H. Smith

C.M. Lorkowski
charitably refutes
the classical
arguments for the
existence of god,
pointing out flaws in
their underlying
reasoning and
highlighting
difficulties inherent
to revealed sources.
In place of a theistic
worldview, he

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George H. Smith
argues for adopting
a naturalistic one,
highlighting
naturalism's
capacity to explain
world phenomena
and contribute to the
sciences. Lorkowski
demonstrates that
replacing theism
with naturalism,
contra popular
assumptions,

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sacrifices nothing in terms of ethics or meaning. Instead, morality ultimately proves more important than religion and does not rely on it.

Appropriate for classroom use, this book is meant to cultivate understanding,

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George H. Smith

tolerance, and
fruitful dialogue
between believers
and nonbelievers.
Atheology is the
intellectual effort to
understand atheism,
defend the
reasonableness of
unbelief, and
support
nonbelievers in their
encounters with

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religion. This book presents a historical overview of the development of atheology from ancient thought to the present day. It offers in-depth examinations of four distinctive schools of atheological thought: rationalist atheology, scientific

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atheology, moral
atheology, and civic
atheology. John R.
Shook shows how a
familiarity with
atheology's
complex histories,
forms, and
strategies
illuminates the
contentious features
of today's atheist
and secularist

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movements, which
are just as capable
of contesting each
other as opposing
religion. The result
is a book that
provides a
disciplined and
philosophically
rigorous
examination of
atheism's
intellectual

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strategies for
reasoning with
theology.

Systematic
Atheology is an
important
contribution to the
philosophy of
religion, religious
studies, secular
studies, and the
sociology and
psychology of

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nonreligion.
George H Smith

What If I'm an
Atheist?

God Is Not Great
Atheism

The Case for God
Reasonable
Atheism

Why Atheists Need
God to Make Their
Case

*This book
presents the*

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*most recent
debates by
leading
contemporary
philosophers of
enduring themes
and issues
concerning the
question of
God's existence.
William Craig
and Antony Flew
met on the 50th
anniversary of*

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the famous Cople
ston/Russell

debate to
discuss the
question of
God's existence
in a public
debate. The core
of this book
contains the
edited
transcript of
that debate.
Also included

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are eight
chapters in
which other
significant
philosophers -
Paul Draper, R.
Douglas Geivett,
Michael Martin,
Keith Parsons,
William Rowe,
William
Wainwright,
Keith Yandell
and David

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Yandell –
George H Smith

*critique the
debate and
address the
issues raised.
Their
substantial and
compelling
insights
complement and
further the
debate, helping
the reader delve
more deeply into*

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the issues that surfaced. In the two final chapters, Craig and Flew respond and clarify their positions, taking the debate yet one step further. The result of these many contributions is a book which

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*provides the
reader with a
summary of the
current
discussion and
allows one to
enter into the
dialogue on this
central question
in the
philosophy of
religion.*

*“Wonderful,
invigorating. .*

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George H Smith
*. . . a passionate
and coolly
reasoned
advocacy of
atheism.*"—*Times
Literary
Supplement*