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La Gorsedd
Sexprime Abph
Paris La
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**The standard
work on Wicca,
Witchcraft and
Paganism by "The
Father of Wicca"**

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**Gerald B.
Gardner is
available again!
Set in mediaeval
times and told as
an exciting
adventure story
in the manner of
"The Lord of the
Rings," "High
Magic's Aid"
takes the reader
on a quest to**

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**uncover the
ancient, lost and
forbidden secrets
of Magic and
Witchcraft. The
word "wicca"
comes from the
Old English
"wise." Gerald
Gardner's main
achievement was
the revival of the
rituals and**

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**magical beliefs of
Ancient Britain.**

**With his in-depth
knowledge of
traditional folk-
lore and magical
rituals given to
him by a Master
Adept, Gardner
revived a vital
branch of the
western magical
tradition. Join the**

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**quest and
discover the most
arcane high
secrets of High
Magic's Aid!**

**'THE TIME
BOMB WHICH
WAS TO KILL
ADOLF HITLER,
FUEHRER AND C
OMMANDER-IN-
CHIEF OF THE
GERMAN ARMED**

**FORCES, WAS
ASSEMBLED AT
SMOLENSK
WITH GREAT
CARE . . . ' In
1943 Hitler was
at the height of
his powers. At his
side constantly
was Martin
Bormann. On his
mind constantly
was the war**

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**against the
beleaguered
might of Stalin's
Russia. After 13
March 1943,
records show a
drastic change in
the Fuehrer's
behaviour and
personality. And
13 March 1943
was the date of a
bomb attack on**

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**the Fuehrer's
private aircraft.If
Hitler was
destroyed on that
fateful date, who
was the man in
the Berlin bunker
two years later?
How did Martin
Bormann succeed
in keeping the
anit-Nazi
generals from**

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La Gorsedd
Sevynime Abnh
**seizing the
Reich? And who
was Woodpecker -
the Soviet spy at
the pinnacle of
the Nazi war
machine?**

**The Fanatic
Wales, 1880-1980
Sisters, Super-
Creeps and
Slushy, Gushy
Love Songs**

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**A Faulkner
Glossary**

War Memoirs

A wide-ranging
and
comprehensive
analysis of modern
Welsh history by
the acclaimed
historian Kenneth
O. Morgan. Taking
as its starting-point

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1880, the book covers all aspects of the nation's history from political, social, economic and religious development to literary, intellectual, and sporting achievement.

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In 1945, already
known as a
photographer of
refined images
verging on the
abstract, Werner
Bischof made his
way by bicycle
through war-torn
Germany,
documenting signs
of human life

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emerging from the rubble. In luminous images - of little girls playing tag in the shell of a bombed cathedral, of a young man luxuriating in the sun smoking a cigar - Bischof captured the struggles of

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ordinary people
incrementally
resuming their
daily lives in a
devastated
landscape.

Rebirth of a Nation
Fugitive Ireland
European Minority
Nationalists and
Irish Political
Asylum,

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1937-2008
Sexprime Abph
Adonais

A Novel

*ABC's, First Words,
Numbers and
Shapes, Colors and
Opposites including
a special note to
parents. Children
will enjoy hours of
learning fun in each
32-page bi-lingual*

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book. All four books are designed specifically to teach and reinforce basic concepts for preschool through early elementary school children.

*Separatism in Brittany
Dictionnaire de biographie française
Mariners' Prison
A Novel
Viking*

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AdultQuid? Les
peintres et le
paysan breton Voix
et
visages rencontres
avec 32 écrivains
de Bretagne War
Memoirs Simon
Publications Rebirth
of a Nation Wales, 1
880-1980 Clarendon
Press
Antifascisms

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*The Mysterious Past
The Coronation of
Charlemagne, 25
December 800
Dictionnaire de
biographie
française
Dernières Oeuvres
de Béranger de
1834 À 1851
From 1937 to
1950 the Irish
government*

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granted political
asylum to a
number of
European
minority
nationalists,
many of whom
were wanted for
crimes of
collaboration with
Axis forces during
the Second World
War. Bretons,

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Basques, Scots,
Flemings even a
high-ranking
Croat later
dubbed the
Yugoslav Himmler
all found
temporary or
permanent refuge
in Ireland. Refuge
Ireland reveals for
the first time why
Dublin sheltered

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fugitives who had so disastrously regarded Nazi invasion as their nationalist opportunity. Employing unpublished sources and personal accounts, Daniel Leach explores the role of

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political asylum in
asserting Irish
sovereignty,
Catholic anti-
Communism and
revolutionary
heritage, and
exposes a
previously hidden
and controversial
chapter of Irish
and European
history one

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which, through the continued actions of postwar and even modern exiles, continues to affect Ireland's reputation to this day. "A well-researched, coherently argued and clearly written

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piece of work
which combines
scholarship with
accessibility ...

Leach has
consulted an
impressive range
of original
sources in a
number of
languages and
has used them
intelligently to

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develop a
persuasive
argument about
the nature of Irish
asylum policy".

Eunan O'Halpin
(author of
Defending
Ireland).

What is
paganism? In this
penetrating and
tightly argued

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manifesto, French
philosopher Alain
de Benoist seeks
to answer this
question with
passionate
intellectual vigor
and a
tremendous
erudition. Arising
out of the
"monotheism vs.
polytheism"

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debate that reverberated through Parisian intellectual circles in the late 1970s, this is neither a survey of ancient, pre-Christian religions, nor is it an argument on behalf of any modern neo-pagan sect. On

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La Gorsedd
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Being a Pagan
draws on

Nietzsche,
Heidegger,
ancient
philosophy and
mythology, and
biblical
hermeneutics to
articulate a pagan
theology based
on a common
Indo-European

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foundation. In
keeping with the
critical tradition
which hearkens
back to the Greek
philosopher
Celsus, Benoist
contrasts the
heroic pagan
worldview with
Christianity's
attempts to
hobble everything

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that is beautiful
and strong. He

compares the
cyclical pagan
conception of
time to the de-
mythologizing,
linear

understanding of
history favored by
the prophets.

Most disturbingly,
he traces the

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roots of modern
totalitarianism
and
intolerance--of
both the left and
the right--to the
leveling ideology
of ancient Judeo-
Christian
monotheism, with
its underlying
rejection of
diversity and

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différence.

Originally published to wide critical acclaim in 1981, Benoist's text is as relevant today as it was when it first appeared--and perhaps even more so for the English-speaking world. This newly

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La Gorsedd

revised
Sexprime Abph
translation now
features an
extensive
interview with the
author, and
includes his
reflections (both
positive and
negative) on the
various groups
and individuals
that have

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attempted to
resurrect the
pagan spirit.
Rather than
simply dissecting
the 2,000-year
Christian
interregnum,
Benoist's greater
purpose is to
point the way
forward to a
world that could

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have been, and
which may only
now be in the first
stages of being
reborn.

The Leader and
the Damned
A History of
Pagan Europe
Separatism in
Brittany
ABC's
Or, Nature

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Display'd. Being
Discourses on
Such Particulars
of Natural History
as Were Thought
Most Proper to to
[sic] Excite the
Curiosity and
Form the Minds of
Youth. Illustrated
with Copper
Plates. ...

Translated from

Online Library
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La Gorsedd
Sexprime Abph
the Original
French

This book is a reference book, and as such it has been arranged to facilitate finding specific information.

"This volume analyses the public reception and criticism of the writings of Iolo

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*Morganwg during
the long nineteenth
century, considers
the development of
his ideas about the
Eisteddfod and the
Gorsedd of the
Bards of the Isle of
Britain, and reveals
how the myth of 'old
lolo' took root at a
time when
Romanticism and*

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*La Gorsedd
Sexprime Abnh*
*nationalism gave
rise to a historicist
view of nationhood.
The counterfeit
material that Iolo
added to historical
sources was eagerly
received by scholars
in search of a core
historical narrative
and also inspired
Romantics much
farther afield. From*

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La Gorsedd
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the late Victorian period, however, a powerful critique of Iolo's legacy paved the way for more reputable twentieth-century Welsh scholarship. A selection of little-known key texts included in this volume also provides new

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Sexprime Abph

*insights into the way
in which this
legendary figure and
his work were
perceived." --Book
Jacket.*

*The Welsh
Language and Its
Social Domains,
1801-1911
The Acharnians
On Being a Pagan
Johnsoniana..*

*The Literary and
Historical Legacy of
Iolo Morganwg,
1826-1926*

*In contemporary
philosophy,
substantive moral
theories are
typically
classified as
either
consequentialist
or deontological.*

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La Gorsedd
Sexprime Abnh
Standard
consequentialist
theories insist,
roughly, that
agents must
always act so as
to produce the
best available
outcomes overall.
Standard
deontological
theories, by
contrast,

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La Gorsedd

*maintain that
there are some
circumstances
where one is
permitted but not
required to
produce the best
overall results,
and still other
circumstances in
which one is
positively
forbidden to do*

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La Gorsedd
Sexprime Abph
so. *Classical utilitarianism is the most familiar consequentialist view, but it is widely regarded as an inadequate account of morality. Although Professor Scheffler agrees with this*

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La Gorsedd
Soxprime Abph

*assessment, he
also believes that
consequentialism
seems initially
plausible, and
that there is a
persistent air of
paradox
surrounding
typical
deontological
views. In this
book, therefore,*

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Sexprime Abnh

*he undertakes to
reconsider the
rejection of
consequentialism.
He argues that it
is possible to
provide a
rationale for the
view that agents
need not always
produce the best
possible overall
outcomes, and*

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*this motivates
one departure
from
consequentialism;
but he shows that
it is surprisingly
difficult to
provide a
satisfactory
rationale for the
view that there
are times when
agents must not*

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produce the best possible overall outcomes. He goes on to argue for a hitherto neglected type of moral conception, according to which agents are always permitted, but not always required, to produce the best

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outcomes.

This book is an in-depth analysis of three of the most crucial years in twentieth-century Italian history, the years 1943-46.

After more than two decades of a Fascist regime and a disastrous war experience

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Sexprime Abnh

*during which Italy
changed sides,
these years saw
the laying of the
political and
cultural
foundations for
what has since
become known as
Italy's First
Republic. Drawing
on texts from the
literature, film,*

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*La Gorsedd
Sevprime Abnh*
*journalism, and
political debate of
the period,
Antifascisms
offers a thorough
survey of the
personalities and
positions that
informed the
decisions taken in
this crucial phase
of modern Italian
history.*

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Annulosa. [By W.
E. Leach.

*Extracted from
vol. 1 of the
Supplement to
the Encyclopædia
Britannica.]*

*Spectacle de la
Nature*

*Neohellenism
A Radical View of
Western*

Civilization and

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*Some of the
People it Has
Tried to Destroy
Cultural Politics in
Italy, 1943-46 :
Benedetto Croce
and the Liberals,
Carlo Levi and the
"actionists"*

Dernières oeuvres
de Béranger de
1834 à 1851 / avec
un préf. de l'auteur;

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La Gorsedd
Sexprime Abph
ill. de 14 dessins de
A. de Lemud;
gravées sur acier
par MM. Balin,
Brunet, Colin... [et
al.] Date de l'édition
originale: 1875 Le
présent ouvrage
s'inscrit dans une
politique de
conservation
patrimoniale des
ouvrages de la

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La Gorsedd

littérature Française
Sexprime Abph
mise en place avec
la BNF. HACHETTE
LIVRE et la BNF
proposent ainsi un
catalogue de titres
indisponibles, la
BNF ayant numérisé
ces oeuvres et
HACHETTE LIVRE
les imprimant à la
demande. Certains
de ces ouvrages

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La Gorsedd
Sexprime Abnh
reflètent des courants de pensée caractéristiques de leur époque, mais qui seraient aujourd'hui jugés condamnables. Ils n'en appartiennent pas moins à l'histoire des idées en France et sont susceptibles de présenter un intérêt

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La Gorsedd
Sexprime Abnh
scientifique ou
historique. Le sens
de notre démarche
éditoriale consiste
ainsi à permettre
l'accès à ces
oeuvres sans pour
autant que nous en
cautionnions en
aucune façon le
contenu. Pour plus
d'informations,
rendez-vous sur

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La Gorsedd
www.hachettebnf.fr
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The first
comprehensive
study of its kind, this
fully illustrated book
establishes
Paganism as a
persistent force in
European history
with a profound
influence on modern
thinking. From the
serpent goddesses

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of ancient Crete to
modern nature-
worship and the
restoration of the
indigenous religions
of eastern Europe,
this wide-ranging
book offers a
rewarding new
perspective of
European history. In
this definitive study,
Prudence Jones

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La Gorsedd
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and Nigel Pennick
draw together the
fragmented sources
of Europe's native
religions and
establish the
coherence and
continuity of the
Pagan world vision.
Exploring Paganism
as it developed from
the ancient world
through the Celtic

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and Germanic periods, the authors finally appraise modern Paganism and its apparent causes as well as addressing feminist spirituality, the heritage movement, nature-worship and 'deep' ecology This innovative and comprehensive

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La Gorsedd
Sexprime Abph
history of European
Paganism will

provide a
stimulating, reliable
guide to this popular
dimension of
religious culture for
the academic and
the general reader
alike.

Type & Typo
The Call of our
Ancient Nordic

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Religion

AFTER THE WAR

A Philosophical
Investigation of the
Considerations

Underlying Rival
Moral Conceptions
Abécédaire ou
rudiment

d'archéologie

***Horace Fletcher, an
American health-
food advocate of the***

Victorian era, earned the nickname "The Great Masticator" through his advocacy that food needed to be chewed thirty-two times before being swallowed. At the age of 58, he conducted a series of strength and endurance experiments at the

La Gorsedd
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**Yale Gymnasium
versus college**

**athletes which
claimed that
Fletcher could
outperform these
athletes. Fletcher
also had a great
interest in human
excreta, believing
that it evidenced
one's true nutrition.
He also advocated
for a low-protein diet**

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*as a means of health
and well-being.*

*Through this 1913
volume Fletcher
explains his theories
of health and well-
being and how, you
too, can become a
Fletcherite.*

*A fascinating
document of an
extraordinary life,
Memoirs of A Breton
Peasant reads with*

*the liveliness of a
novel and bristles
with the vigor of an
opinionated
autodidact from the
very lowest level of
peasant society.
Brittany during the
nineteenth century
was a place
seemingly frozen in
the Middle Ages,
backwards by most
French standards;*

*formal education
among rural society
was either
unavailable or
dismissed as
unnecessary, while
the church and local
myth defined most
people's reasoning
and motivation.*

Jean-Marie

*Déguignet is unique
not only as a literate
Breton peasant, but*

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*in his skepticism for
the church, his
interest in science,
astronomy and
languages, and for
his keen—often cau
stic—observations
of the world and
people around him.
Born into rural
poverty in 1834,
Déguignet escapes
Brittany by joining
the French Army in*

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1854, and over the next fourteen years he fights in the Crimean war, attends Napoleon III's coronation ceremonies, supports Italy's liberation struggle, and defends the hapless French puppet emperor Maximilian in Mexico. He teaches

himself Latin, French, Italian and Spanish and reads extensively on history, philosophy, politics, and literature. He returns home to live as a farmer and tobacco-seller, eventually falling back into dire poverty. Throughout the tale, Deguignet's freethinking, almost

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***anarchic views put
him ahead of his
time and often
(sadly, for him) out
of step with his
contemporaries.***

***Déguignet's
voluminous journals
(nearly 4,000 pages
in total) were
discovered in a
farmhouse in
Brittany a century
after they were***

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written. This narrative was drawn from them and became a surprise bestseller when published in France in 1998.

*Les peintres et le paysan breton
Quid?*

*Voix et visages
The Rejection of
Consequentialism
rencontres avec 32*

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**écrivains de
Bretagne**

***The impressive
debut from an
exciting new
Scottish voice
– a stunning
novel about
history,
identity and
redemption. A
no. 2 best-
seller in***

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Scotland.

***This volume
contains 22
chapters
dealing with
the status of
the Welsh
language in a
wide range of
social domains,
including
agriculture and
industry,***

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**education,
religion,
politics, law
and culture.
The Mysterious
Unknown**

ABC

**The Land of
Pardons
High Magic's
Aid**

This is the first of

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Rud Mills' writings
on Odinism to be
cleansed of earlier
small press
typographical and
other errors, and
the first to be
reissued today on
behalf of the
copyright-holder
of all of Mills'
works, the Odinic

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Rite of Australia.
Rud Mills argues
in this essay that
Classical and
therefore Western
Civilization went
astray with the
theories of
Socrates, as
described by his
disciple Plato.
Socrates' ideas

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were picked up by
a Hellenized
version of
Judaism, and
subsequently
imposed by force
on the rest of
Europe. However,
Rud Mills argues
that we can get
back to the pure,
clean, delightful

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spirituality of our
Odinist ancestors.
By doing so, we
can restore
spiritual sanity to
the Nation of
Odin.

Ally knows her
super-efficient big
sis Linn finds their
chaotic family a
bit ...

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exasperating. But when Linn falls for Q, the tearaway lead singer in a local band, all her sensible ways go out of the window. Everyone else can see that Q's a creep, but does Ally have the courage to burst

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La Gorsedd
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Linn's heart-
shaped bubble?

Mariners' Prison

Witchcraft and the
Gay

Counterculture

Fletcherism, What
It Is

Memoirs of a

Breton Peasant

Abkhasians: the

Long-living

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People of the
Caucasus