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Airbnb facilitates the
booking of over 37 million
overnight stays per year.
Uber operates in 450

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cities in 60 countries.
Both claim to be part of
the rapidly growing
'sharing economy' — but
what does that actually
mean? Here, Tom Slee
offers a razor-sharp

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examination of the
'sharing economy': from
its genesis in open-source
software and media file
sharing, through to the
present day popularity of
Uber, Airbnb, Taskrabbit,

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and similar services,
which operate outside of
normal business
regulations, taking on
none of the risk or
responsibility when
something goes wrong. He

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asks, how did we get from
the generosity of what's
mine is yours, to the self-
interest and greed of
what's yours is mine?
French film comedies have
always been extremely

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popular with English-speaking audiences, especially in America with the numerous Hollywood remakes of comedies from France. These films occupy a specific cultural space

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and are influenced by national traditions and shared cultural references, but at the same time they have always been difficult to classify. Often a

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combination of several genres, they can be described as a hybrid art form, incorporating basic slapstick elements (the Lumière's brothers' *L'arroseur arrosé*, 1895)

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all the way to rather
daring, even delicate
subjects such as war
(Autant-Lara's *La
traversée de Paris*, 1956)
or racism (Philippe de
Chauveron's *Qu'est-ce*

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qu'on a fait au Bon Dieu?
2014). The diversity of
disciplines - history,
linguistics, and social
and political sciences -
that form the background
of this analysis

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guarantees a variety of approaches. French Comedy on Screen investigates the different methods in which these comedies textually inscribed and exemplified an array of cultural and

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historical landmarks.

New essays by leading scholars on the most perplexing of modern writers, Franz Kafka.

"Having been born a freeman, and for more than

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thirty years enjoyed the blessings of liberty in a free State—and having at the end of that time been kidnapped and sold into Slavery, where I remained, until happily rescued in

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the month of January,
1853, after a bondage of
twelve years—it has been
suggested that an account
of my life and fortunes
would not be uninteresting
to the public." -an

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excerpt

Anarchism

The Problems of the Arid
Zone

A Companion to the Works
of Franz Kafka

Spikes

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Sociolinguistics in
African Contexts
Ethnomethodology

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full overview of the changing
relationship between cities and
the Olympic events since 1896.
With eighteen specially

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**commissioned and original essays
written by a team of
distinguished international
authors, it explores the historical
experience of staging the
Olympics from the point of view
of the host city. A thought-
provoking analysis of the**

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relationship between Olympic festivals and urban spectacle it: provides overviews of the urban impact of the four component Olympic festivals – the Summer Games, Winter Games, Cultural Olympiads and the Paralympics comprises systematic surveys of

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**four key aspects of activity
involved in staging the Olympics
â€” finance, place promotion,
managing spectacle and urban
regeneration consists of nine
chronologically arranged
portraits of host cities, from 1936
to 2012, with particular emphasis**

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on the first four Summer Olympic games of the twenty-first century. As controversy over the growing size and expense of the Olympics continues unabated, this bookâ€™s incisive and timely assessment of the Gamesâ€™ development and the complex

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agendas that host cities attach to the event will be essential reading not only for urban and sports historians, urban geographers, planners and all concerned with understanding the relationship between cities and culture, but for anyone with

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an interest in the staging of mega-events.

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holidays and traditions * Taking the train * Growing your own garden * Where it hurts on your body * Your house * Your family and friends * What you studied in school * Your favorite TV show * Your family's background . . . and much more!

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Beach quote on each page!
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Jody Blake demonstrates in this
book that although the impact of
African-American music and
dance in France was constant

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from 1900 to 1930, it was not unchanging. This was due in part to the stylistic development and diversity of African-American music and dance, from the prewar cakewalk and ragtime to the postwar Charleston and jazz. Successive groups of modernists,

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beginning with the Matisse and Picasso circle in the 1900s and concluding with the Surrealists and Purists in the 1920s, constructed different versions of la musique and la danse negre. Manifested in creative and critical works, these responses to

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**African-American music and
dance reflected the modernists'
varying artistic agendas and
historical climates.**

**Thinking French Translation
Practice Make Perfect French
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Science and the Production of

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Ignorance

Liberty, Equality, Opportunity

**Two Years in the French West
Indies**

This book examines, for the
first time, the history of
the social, cultural,

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political and economic presence of the French in London, and explores the multiple ways in which this presence has contributed to the life of the city. The capital has often provided a place of refuge, from the

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Huguenots in the 17th century, through the period of the French Revolution, to various exile communities during the 19th century, and on to the Free French in the Second World War. It also considers the generation of

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French citizens who settled in post-war London, and goes on to provide insights into the contemporary French presence by assessing the motives and lives of French people seeking new opportunities in the late

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20th and early 21st
centuries. It analyses the
impact that the French have
had historically, and
continue to have, on London
life in the arts,
gastronomy, business,
industry and education,

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manifest in diverse places and institutions from the religious to the political via the educational, to the commercial and creative industries.

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10.6069/ 9780295748733
Dominica, a place once

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described as “Nature’s
Island,” was rich in
biodiversity and seemingly
abundant water, but in the
eighteenth century a brief,
failed attempt by colonial
administrators to replace
cultivation of varied plant

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species with sugarcane caused widespread ecological and social disruption. Illustrating how deeply intertwined plantation slavery was with the environmental devastation it caused, Mapping Water in

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Dominica situates the social lives of eighteenth-century enslaved laborers in the natural history of two Dominican enclaves. Mark Hauser draws on archaeological and archival history from Dominica to

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reconstruct the changing ways that enslaved people interacted with water and exposes crucial pieces of Dominica's colonial history that have been omitted from official documents. The archaeological record—which

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preserves traces of slave households, waterways, boiling houses, mills, and vessels for storing water—reveals changes in political authority and in how social relations were mediated through the

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environment. Plantation monoculture, which depended on both slavery and an abundant supply of water, worked through the environment to create predicaments around scarcity, mobility, and

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belonging whose resolution was a matter of life and death. In following the vestiges of these struggles, this investigation documents a valuable example of an environmental challenge centered around insufficient

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water. Mapping Water in
Dominica is available in an
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Libraries.

This broad review is the first to gather comprehensive information on the complete contemporary range of toxicity testing procedures and hazard assessment procedures, which

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is normally scattered and difficult to find. The two-volume set provides a consistent, template-based approach, linking relevant information on background, theory and practice to each bioassay. Volume 2 examines

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Phrases Used in the High and
Low Life of Old and New
Paris

Dictionary of Modern
Colloquial French

Fashion and Modernity

Mapping Water in Dominica

Introduction Energy is

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necessary for a number of reasons, the most basic and obvious involve the preparation of food and the provision of heat to make life comfortable, or at least, bearable. Subsequently, a

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wide range of technological uses of energy have emerged and been developed, so that the availability of energy has become a central issue in society. The easiest way to

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acquire useful energy is to simply find it as wood or a hydrocarbon fossil fuel in nature. But it has often been found to be advantageous to convert what is simply available in nature into more

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useful forms, and the processing and conversion of raw materials, especially petrochemicals have become a very large industry. Wood Wood has been used to provide heat for a great

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many years. In some cases, it can be acquired as needed by foraging, or cutting, followed by simple collection. When it is abundant there is relatively little need for it to be stored.

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However, many societies have found it desirable to collect more wood than is immediately needed during warm periods during the year, and to store it up for use in the winter, when the

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needs are greater, or its collection is not so convenient. One can still see this in some locations, such as the more remote communities in the Alps, for example. One might think of

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*this as the oldest and
simplest example of energy
storage.*

*This book tests the very
definition of modernity and
enhances our understanding
of the role of fashion in the*

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modern world. From top hats to locomotives, dresses to retail outlets, fashion is a prism through which modernity reflects and refracts. Breward and Evans bring together an organic

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*collaboration of voices on
this subject. The collection
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the Stuart era; The*

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*Illustrated in a Series of
Autobiographical Sketches*

...

Argot and Slang

French Comedy on Screen

*The Central African Copperbelt,
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communities of Katanga (DR Congo) and Zambia, has been central to the study of modernization and rapid social and political change in urban Africa. This volume expands upon earlier studies of industrial mining, male-dominated formal

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labor organization and political change by examining both sides of the border from pre-colonial history to the present and encompassing a wide range of economic, social and cultural identities and activities. Bringing together scholars from a range of

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disciplines, the contributors explore copperbelt communities' sense of identity - expressed in love stories, comic strips and football matches, their precarious and inventive ways of living, their involvement in church and education, and the processes and

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impact of urbanization and development, environmental degradation and changing gender relations. A major contribution to borderland studies, in showing how the meaning and relevance of the border to the copperbelt's mixed and mobile population has

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changed constantly over time, the book's engagement with communities at the nexus of social, economic and political change makes it a key study for those working in global urban development. MILES LARMER is Professor of African History,

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University of Oxford; ENID GUENE is Research Associate in Cultural History, University of Oxford; BENOT HENRIET is Assistant Professor in History, Vrije Universiteit Brussels; IVA PESA is Assistant Professor in History, University of Groningen ; RACHEL

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TAYLOR is Research Associate in the History of Haut Katanga (DRC), African Studies Centre, University of Oxford. This book is available under the Creative Commons license CC-BY-NC. It is based on research that is part of a project that has received

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*funding from the European
Research Council (ERC) under the
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Things We Wish We'd Known makes available to novices, long-timers, and parents just testing the waters the time-earned secrets of 50 veteran homeschooling families. Pioneers and leaders in the homeschooling community discuss the concepts,

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Le Tumulte Noir

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language vitality and endangerment, the birth of 'new languages', a sociolinguistics of the city, language contact and language politics. It spans the continent from Algeria to South Africa, Guinea-Bissau to Kenya and addresses the following broad themes: Language variation, contact and change The dynamics of urban, rural and youth

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languages *Policy and practice* This book provides an alternative to the Eurocentric view of sociolinguistic dynamics in Africa, and will make an ideal read or supplemental textbook for scholars and students in the field/disciplines of African languages and linguistics, and those interested in southern theory or

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'sociolinguistics in the margins'.

An introduction to the new area of ignorance studies that examines how science produces ignorance—both actively and passively, intentionally and unintentionally.

We may think of science as our foremost producer of knowledge, but for the past decade, science has also been studied as an

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important source of ignorance. The historian of science Robert Proctor has coined the term agnotology to refer to the study of ignorance, and much of the ignorance studied in this new area is produced by science. Whether an active or passive construct, intended or unintended, this ignorance is, in Proctor's words, "made,

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maintained, and manipulated” by science. This volume examines forms of scientific ignorance and their consequences. A dialogue between Proctor and Peter Galison offers historical context, presenting the concerns and motivations of pioneers in the field. Essays by leading historians and philosophers of science examine the active

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construction of ignorance by biased design and interpretation of experiments and empirical studies, as seen in the “false advertising” by climate change deniers; the “virtuous” construction of ignorance—for example, by curtailing research on race- and gender-related cognitive differences; and ignorance as the unintended by-product

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of choices made in the research process, when rules, incentives, and methods encourage an emphasis on the beneficial and commercial effects of industrial chemicals, and when certain concepts and even certain groups' interests are inaccessible in a given conceptual framework. Contributors Martin Carrier,

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*Carl F. Cranor, Peter Galison, Paul
Hoyningen-Huene, Philip Kitcher, Janet
Kourany, Hugh Lacey, Robert Proctor,
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Dictionary of Modern Colloquial
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First published in 1987. Routledge is an imprint of Taylor & Francis, an informa company.

This essential Handbook makes underground, hidden, grey economies intelligible and consistently quantifiable. An invaluable tool for

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statistics producers and users and researchers, the book explains how the non-observed economy can be measured and ...

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Throughout the frequency listing there are thematically-organized lists of the top words from a variety of key topics such as sports, weather, clothing, and family terms. An engaging and highly useful resource, the Frequency Dictionary of French

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will enable students of all levels to get the most out of their study of French vocabulary. Deryle Lonsdale is Associate Professor in the Linguistics and English Language Department at Brigham Young University (Provo, Utah). Yvon Le Bras is Associate

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Professor of French and Department
Chair of the French and Italian
Department at Brigham Young
University (Provo, Utah).

Measuring the Non-Observed
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English/French French/English

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The Austro-Prussian War

Competition Policy and Intellectual
Property

In this concise introduction Alain
Coulon demystifies the important

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qualitative research tradition of ethnomethodology. In terms accessible to students, he explains its history, its features and the major criticisms levelled at it. Both theoretical notions and main methodological practices are covered and examples of key ethnomethodological work are

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Analysing developments in digital technologies and institutional changes, this book provides an overview of the current frenetic state of transformation within the global automobile industry. An ongoing transition brought about by the relocation of marketing, design and production centres to emerging

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economies, and experimentation with new mobility systems such as electrical, autonomous vehicles, this process poses the question as to how original equipment manufacturers (OEMs) and newcomers can remain competitive and ensure sustainability. With contributions from specialists in the

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automobile sector, this collection examines the shifts in power and geographical location occurring in the industry, and outlines the key role that public policy has in generating innovation in entrepreneurial states. Offering useful insights into the challenges facing emerging economies in

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their attempts to grow within the automobile industry, this book will provide valuable reading for those researching internationalization and emerging markets, business strategy and more specifically, the automotive industry.

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