

Becoming Friends Worship Justice And The Practice Of Christian Friendship

Momentous change is taking place in Western societies and churches. Singleness is on the rise, along with growing interest in different pathways to human happiness. However, we still largely consider coupledness as the norm and a symbol of the good life. This is especially true in the Christian context, where the decline of "traditional" marriage and family patterns is often presented as an erosion of the Christian way of living. Yet when the church was very young, the world was also very concerned with the demise of traditional family ways--but the culprits accused of destroying family values were none other than Christians. A considerable number of them willingly chose to forego marriage, embracing Jesus's vision of a new kind of a family: the church. This book follows the changes in the practice of marriage and singleness, from those early days of the Christian movement to our modern preoccupation with romance and coupledness as essential ingredients of a happy, fulfilled life. It argues that the current surge in the number of single people is actually an opportunity for us to reconsider both singleness and marriage in the larger context of a community of faith.

Can we defend God's love, goodness, and power in a world scarred by violence and suffering? Do we need to? Traditional attempts to explain the problem of evil have mostly seen it as a philosophical and theological task. In

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this book John Swinton reminds readers that the experience of evil and suffering precedes pontification on its origin. Raging with Compassion seeks to inspire fresh Christian responses and modes of practice in our broken, fallen world.

Shows readers how to move beyond safe worship to authentic worship that pursues justice and seeks righteousness in caring for the poor and oppressed.

Introducing Christian Ethics 2e, now thoroughly revised and updated, offers an unparalleled introduction to the study of Christian Ethics, mapping and exploring all the major ethical approaches, and offering thoughtful insights into the complex moral challenges facing people today. This highly successful text has been thoughtfully updated, based on considerable feedback, to include increased material on Catholic perspectives, further case studies and the augmented use of introductions and summaries Uniquely redefines the field of Christian ethics along three strands: universal (ethics for anyone), subversive (ethics for the excluded), and ecclesial (ethics for the church) Encompasses Christian ethics in its entirety, offering students a substantial overview by re-mapping the field and exploring the differences in various ethical approaches Provides a successful balance between description, analysis, and critique Structured so that it can be used alongside a companion volume, Christian Ethics: An Introductory Reader, which further illustrates and amplifies the diversity of material and arguments explored here

Bound to Be Free

The End of the Law

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Being the Church in the Midst of Empire
Journal of Moral Theology, Volume 1, Number 2
Happiness and the Christian Moral Life
Practices to Frow a Healthy Spiritual Life
Spiritual Friendship

Helen Dare is a graduate, of Regent's Park College (University of Oxford) and Cardiff University. She has completed Baptist ministerial formation at South Wales Baptist College, and is currently undertaking doctoral research at Bristol University. Simon Woodman is a Baptist minister and graduate of Sheffield University and the University of Bristol Since 2004, he has been tutor in Biblical Studies at South Wales Baptist College, and a senior honorary tutor in Biblical Studies at Cardiff University.

Too few Christians today, says Joshua Jipp, understand hospitality to strangers and the marginalized as an essential part of the church's identity. In this book Jipp argues that God's relationship to his people is fundamentally an act of hospitality to strangers, and that divine and human hospitality together are thus at the very heart of Christian faith. Jipp

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first provides a thorough interpretation of the major biblical texts related to the practice of hospitality to strangers, considering especially how these texts portray Christ as the divine host who extends God's welcome to all people. Jipp then invites readers to consider how God's hospitality sets the pattern for human hospitality, offering suggestions on how the practice of welcoming strangers can guide the church in its engagement with current social challenges—immigration, incarceration, racism, and more.

Friendship and the Moral Life is not simply a theoretical argument about how moral theology might be done if it took friendship more seriously. Rather, the book exhibits how without friendship, our lives are morally not worth living. The book begins with a consideration of why a new model of the moral life is needed. Wadell then examines the ethics of Aristotle, who viewed the moral life as based on a specific understanding of the purpose of being human, with friendship being an important factor in enabling people to acquire virtues

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necessary for achieving this purpose. Through the thought of Augustine, Aelred of Reivaulx, and Karl Barth, the question is raised whether friendship is at odds with Christian love or whether their relation depends on one's narrative account of friendship. Thomas Aquinas' understanding of charity as friendship with God is examined to clarify this relationship.

Vocation is most often linked with a specific calling for those in professional ministry. *Doing More with Life* explores the way higher education can expand this limited understanding of vocation. Specifically, this volume shows that higher education can clarify how God calls all people, allow mentoring across specific vocations, and inspire future generations to think of their lives as vocations.

A Festschrift on the Occasion of Stanley Hauerwas's 70th Birthday
Theological Studies

The British Friend

An Introduction to Christian Ethics

Nonconformist Politics in Mid-Victorian
England

An Introduction to Catholic Life

T&T Clark Handbook of Anabaptism

Seeking Goodness and Beauty: The Use of the Arts in Theological Ethics offers the reader a unique and innovative perspective on questions of ethics and how we can incorporate the human experience of the Arts to best live and teach the moral life. Art and aesthetic experiences transcend borders and engage us rationally, emotionally, and sensually. Novels, film, autobiography, and music can all contribute to the moral formation of good character and virtue as well as to the skill of discerning right action by developing imagination, shaping moral vision, tutoring the emotions, or guiding the process of moral discernment. *Seeking Goodness and Beauty* brings together theory and practice in an approachable, engaging manner and offers methods of pedagogy to encourage the use of the arts in moral education.

Visionary yet practical, Nessian's influential book makes a persuasive case for the centrality of mission in the life of the church. Nessian's model of mission-driven leadership is strongly centered on the community of faith's worship and draws unique connections between the worship life of a congregation and every aspect of the church's ministry. Around the twin foci of congregational identity

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and mission, the chapters in this dynamic book provide solid theological and radical direction on the themes of worship, education, fellowship, stewardship, evangelism, global connections, and social ministry.

"Bound to Be Free" explores the scriptural concepts of church ("ekklesia"), freedom ("eleutheria"), and truthful speech ("parrhesia"), showing not only that the proper meanings of three concepts interpenetrate one another but also that rending them asunder lies at the root of Christian division today. According to Reinhard Hutter, the crucial interrelationship of these three concepts has long been obscured by ongoing church division. Separated from each other, many Christians assume that freedom can be maintained and truthful speech preserved only at the cost of unity. Others assume that Christian unity can be attained only if freedom and truthful speech are narrowly circumscribed in their proper exercise. Christian division issues from the all too familiar individualistic accounts of church, freedom, and speech that have haunted modernity and clouded the proclamation of the gospel. This book shows that here, at the beginning of the twenty-first century, it is imperative that Christians attend

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to this crucial interrelationship and its source in the God of the gospel. Hutter discusses the meaning, role, and importance of each concept in turn, engaging along the way a wide range of classical and contemporary voices in theology, philosophy, and culture that reveal in different ways how church, freedom, and truthful speech support one another."Bound to Be Free" is a groundbreaking work that challenges common approaches to ecumenism and points a fruitful new course ahead.

Drawing on the controversial case of "Ashley X," a girl with severe developmental disabilities who received interventionist medical treatment to limit her growth and keep her body forever small—a procedure now known as the "Ashley Treatment"—Reconsidering Intellectual Disability explores important questions at the intersection of disability theory, Christian moral theology, and bioethics. What are the biomedical boundaries of acceptable treatment for those not able to give informed consent? Who gets to decide when a patient cannot communicate their desires and needs? Should we accept the dominance of a form of medicine that identifies those with intellectual impairments as pathological objects in need of

the normalizing bodily manipulations of technological medicine? In a critical exploration of contemporary disability theory, Jason Reimer Greig contends that L'Arche, a federation of faith communities made up of people with and without intellectual disabilities, provides an alternative response to the predominant bioethical worldview that sees disability as a problem to be solved. Reconsidering Intellectual Disability shows how a focus on Christian theological tradition's moral thinking and practice of friendship with God offers a way to free not only people with intellectual disabilities but all people from the objectifying gaze of modern medicine. L'Arche draws inspiration from Jesus's solidarity with the "least of these" and a commitment to Christian friendship that sees people with profound cognitive disabilities not as anomalous objects of pity but as fellow friends of God. This vital act of social recognition opens the way to understanding the disabled not as objects to be fixed but as teachers whose lives can transform others and open a new way of being human.

*The "plainly Revealed" Word of God?
Evangelical Catholic Engagements in
Ecclesiology, Ethics, and Ecumenism*

Singleness and Marriage after Christendom
Queer Christianities

Trinitarian Reflections

*The Apostles' Creed for Preaching, Teaching,
and Worship*

Train Wrecks in Legal Education

Queerness and Christianity, often depicted as mutually exclusive, both challenge received notions of the good and the natural. Nowhere is this challenge more visible than in the identities, faiths, and communities that queer Christians have long been creating. As Christians they have staked a claim for a Christianity that is true to their self-understandings. How do queer-identified persons understand their religious lives? And in what ways do the lived experiences of queer Christians respond to traditions and reshape them in contemporary practice? *Queer Christianities* integrates the perspectives of queer theory, religious studies, and Christian theology into a lively conversation—both transgressive and traditional—about the fundamental questions surrounding the lives of queer Christians. The volume contributes to the emerging scholarly discussion on queer religious experiences as lived both within communities of Christian confession, as well as outside of these established communities. Organized around traditional Christian states of life—celibacy, matrimony, and what is here provocatively conceptualized as promiscuity—this work reflects the ways in which queer Christians continually reconstruct and multiply the forms these states of life take. *Queer Christianities* challenges received ideas about sexuality and religion, yet remains true to Christian self-understandings that are open to further enquiry and to further queerness.

During the middle decades of the nineteenth century the

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English Nonconformist community developed a coherent political philosophy of its own, of which a central tenet was the principle of religious equality (in contrast to the stereotype of Evangelical Dissenters). The Dissenting community fought for the civil rights of Roman Catholics, non-Christians, and even atheists, on an issue of principle that had its flowering in the enthusiastic and undivided support that Nonconformity gave to the campaign for Jewish emancipation. This study examines the political efforts and ideas of English Nonconformists during the period, covering the whole range of national issues raised, from state education to the Crimean War. It offers a case study of a theologically conservative group defending religious pluralism in the civic sphere, showing the that concept of religious equality was a grand vision at the center of the political philosophy of the Dissenters.

Friendship is a relationship like no other. Unlike the relationships we are born into, we choose our friends. It is also tenuous--we can end a friendship at any time. But should friendship be so free and unconstrained? Although our culture tends to pay more attention to romantic love, marriage, family, and other forms of community, friendship is a genuine love in its own right. This eloquent book reminds us that Scripture and tradition have a high view of friendship. Single Christians, particularly those who are gay and celibate, may find it is a form of love to which they are especially called. Writing with deep empathy and with fidelity to historic Christian teaching, Wesley Hill retrieves a rich understanding of friendship as a spiritual vocation and explains how the church can foster friendship as a basic component of Christian discipleship. He helps us reimagine friendship as a robust form of love that is worthy of honor and attention in communities of faith. This book sets forth a positive calling for celibate gay Christians and suggests

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practical ways for all Christians to cultivate stronger friendships.

Where do you begin a conversation about faith today? This fundamental theology is a starting point to approach Christianity as a way of life, using the classic teachings on: faith, hope, love, prudence, justice, temperance, and fortitude.

Beyond Maintenance to Mission

A Next Generation Reflects on Key Issues in Catholic Moral Theology

Our Only Hope

Introducing Christian Ethics

Dictionary of Scripture and Ethics

A Theology of the Congregation

The Use of the Arts in Theological Ethics

The author explores the indispensable role of friendship in Christian life, summoning us to love all of our neighbors, and encouraging us to cultivate the virtues of hope, justice, and forgiveness. Original.

The growing shift in Catholic moral theology from reflecting on rules alone to focusing on the identity and formation of persons as moral agents prompts a further question: What impact do recent changes in the identity and formation of Catholic moral theologians themselves have on how that discipline is practiced? Young Catholic moral theologians experience a sharply

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different professional formation and a changed location of ongoing professional life than prior generations of moral theologians. How do these differences influence the field of moral theology as a whole? *New Wine, New Wineskins: A Next Generation Reflects on Key Issues in Catholic Moral Theology* addresses these questions and more by offering a snapshot of how a new generation of Catholic moral theologians understands not only topics in the field, but the effects of their own identity and formation on their treatment of those topics. The distinctive contribution of this volume is the interweaving of three key concerns, all of which arise out of a critical self-reflection on the task of moral theology today: the character and adequacy of training and ongoing formation in the field of Catholic moral theology, the purpose and nature of teaching Catholic moral theology, and the fittingness of methodological debates with regard to the needs of the Christian life. Each essay makes a contribution to its specific area of interest-ranging from

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economic ethics, to Patristic rhetoric, to the nature and development of practical reasoning-while probing what exactly young Catholic moral theologians are doing, and how they can do what they do better.

Seeds of Faith by Jeremy Langford covers an astonishing variety of spiritual practices, and does so in such a joy-filled and inviting way that we instantly feel at home. Buy this book. --Richard J. Foster, author of Celebration of Discipline and Life with God
Jeremy Langford's multiple talents as a superb writer, a loving father, a dedicated worker, and an ardent believer, combine to make his new book perfect for anyone seeking to lead a faith-filled life in the real world.

Through an artful use of the Christian tradition, insights from the spiritual masters, and compelling real-life examples, Langford shows seekers and believers alike how God can be found in all things, and how the ordinary events in our lives can be places of extraordinary grace. --James Martin, SJ, author of My Life with the Saints
In every moment and event in our lives,

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God plants seeds which we may or may not notice in our paths. Our challenge is to prepare the soil of our lives to receive and nurture these seeds so that they may take root and help us grow closer to God. By tapping into the spiritual practices revealed in scripture and throughout Christian tradition, we come to embrace what God the Gardener is doing in our lives and, in turn, to share God's grace with the world. The healthier our spiritual lives, the more abundant will be the fruits of our love, hope, joy, and kindness. This book is for seekers of all ages and walks of life - college students, parents, professionals, the lapsed and the weary, as well as seasoned saints who wish to deepen their faith in small but meaningful ways, and it covers topics such as: Why Believe? The Practice of Doubt Awareness: The Practice of Seeking Loneliness vs. Being Alone: The Practice of Solitude Spiritual Exercise: The Practice of Practice Touchstones of the Sacred: The Practice of Living Sacramentally How, Then, Shall I Live? The Practice of Vocation

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Happy Are They: The Practice of
Celebration When Did We See You Hungry?
The Practice of Mercy Following Christ:
The Practice of Discipleship
Love Volume 1, Number 2, June 2012
Edited by David Matzko McCarthy and
Joshua P. Hochschild Love: A Thomistic
Analysis Diane Fritz Cates Movements of
Love: A Thomistic Perspective on Eros
and Agape William C. Mattison III Love
and Poverty: Dorothy Day's Twofold
Diakonia Margaret R. Pfeil What's Love
Got to Do With It? Situating a
Theological Virtue in the Practice of
Medicine Brian E. Volck Adoption and
the Goods of Birth Holly Taylor Coolman
Natural Law and the Language of Love
Charles Pinchas and David Matzko
McCarthy Review Essay: Love and Recent
Developments in Moral Theology Bernard
V. Brady
The Life We Claim
The Oxford Handbook of Quaker Studies
Becoming Friends
Friends' Intelligencer
Unsettling Arguments
New Wine, New Wineskins
Learning from Literature about Human
and Divine Love

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This book is one of the many Islamic publications distributed by Ahlulbayt Organization throughout the world in different languages with the aim of conveying the message of Islam to the people of the world. Ahlulbayt Organization is a registered Organisation that operates and is sustained through collaborative efforts of volunteers in many countries around the world, and it welcomes your involvement and support. Its objectives are numerous, yet its main goal is to spread the truth about the Islamic faith in general and the Shi`a School of Thought in particular due to the latter being misrepresented, misunderstood and its tenets often assaulted by many ignorant folks, Muslims and non-Muslims. The most popular source of theological hope for American Christians is that of Jurgen Moltmann. Preachers, teachers, and lay people reflect Moltmann's influence, with their hope in a this-worldly eschatology and a suffering God. However, an exclusive reliance on that hope deprives the church of crucial resources in the face of global economic, environmental, and military crises. This book explores Moltmannian hope and considers its costs before looking elsewhere for additional contributions,

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from Thomas Aquinas's theological virtue of hope to nihilism and beyond, in order to encourage the church to sustain and practice hope in Jesus Christ, our only hope.

Against the backdrop of a general sense of what empire entails, the purpose of this book is to engage in some constructive theological reflection. Empire refers to various interrelated processes of domination and their effects that are in tension with biblical visions for life in community. There are countless effects and crucial ethical issues raised by empire, especially in economic and political terms. But it also poses deeply theological challenges because of how all-encompassing empire becomes, permeating how we think about ourselves and others, our world, our hopes and our desires. This book presuppose that the publicly embodied identity (or being) of the church in the midst of empire is fundamentally rooted in the life of the Triune God. From this Trinitarian perspective the writers develop theological responses that have the potential to counter, transform, and nurture long-term reform of empire, especially in and through communities of faith.

Using the Apostles' Creed as the "primary

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text" this book explores what we believe as Christians and how those beliefs are relevant today. The author's goal is to help pastors educate and transform members of their congregations. He examines the Creed phrase by phrase in brief sections suitable for congregational study or for emailing to the congregation. For each phrase in the Creed, a "deeper reflection" provides material for preaching a 13-sermon series or for further congregational study. A detailed appendix includes recommendations of hymns and songs related to each phrase in the Creed; the suggestions are keyed to several hymnals and songbooks.

Connecting Christian Higher Education to a Call to Service

Being and Doing Family

Baptist Hermeneutics in Theory and Practice

The Seven Virtues

Christian Ethics

Finding Love in the Church as a Celibate Gay Christian

Seeking Goodness and Beauty

Becoming FriendsWorship, Justice, and the Practice of Christian FriendshipBrazos Press

This work features original essays which explore the role of the laity within the Catholic Church and the nature of Catholic identity.

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Quakerism began in England in the 1650s. George Fox, credited as leading the movement, had an experience of 1647 in which he felt he could hear Christ directly and inwardly without the mediation of text or minister. Convinced of the authenticity of this experience and its universal application, Fox preached a spirituality in which potentially all were ministers, all part of a priesthood of believers, a church levelled before the leadership of God. Quakers are a fascinating religious group both in their original 'peculiarity' and in the variety of reinterpretations of the faith since. The way they have interacted with wider society is a basic but often unknown part of British and American history. This handbook charts their history and the history of their expression as a religious community. This volume provides an indispensable reference work for the study of Quakerism. It is global in its perspectives and interdisciplinary in its approach whilst offering the reader a clear narrative through the academic debates. In addition to an in-depth survey of historical readings of Quakerism, the handbook provides a treatment of the group's key theological premises and its links with wider Christian thinking. Quakerism's distinctive ecclesiastical forms and practices are analysed, and its social, economic, political, and ethical outcomes examined. Each of the 37 chapters considers broader religious, social, and cultural contexts and provides suggestions for further reading and the volume concludes with an extensive bibliography to aid further research.

Christian Ethics provides a biblical, historical, philosophical and theological guide to the field of Christian ethics. Prominent theologian David S. Cunningham explores the tradition of 'virtue ethics' in this creative and lively text, which includes literary and musical references as well as key contemporary theological texts and figures. Three parts examine: the nature of human action and the people of God

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as the 'interpretative community' within which ethical discourse arises the development of a 'virtue ethics' approach, and places this in its Christian context significant issues in contemporary Christian ethics, including the ethics of business and economics, politics, the environment, medicine and sex. This is the essential text for students of all ethics courses in theology, religious studies and philosophy.

Pastoral Responses to the Problem of Evil

L'Arche, Medical Ethics, and Christian Friendship

Reconsidering Intellectual Disability

Seeds of Faith

The Moral of the Story

Worship, Justice, and the Practice of Christian Friendship

The Dangerous Act of Worship

The issues of the poor and oppressed in this world are not removed from our worship of God. In fact, to serve the poor is to worship. When we capture God's heart for the poor and broken, we begin to move toward action through worship. In The Justice God Is Seeking, David Ruis explores how drawing near to God softens our hearts and opens us up to the need for salvation that is all around us. Worship and compassion are linked in the Scriptures, and they must be woven throughout our lives. Here is a passionate exhortation to love like Jesus loves and to experience worship that is touched by brokenness and a longing for things to be set right. Therein lies the justice God is seeking. "A Sheed & Ward book." Includes bibliographical references and index. Finding a path for life : the quest for goodness and happiness -- Not going it alone : friendship and community in the Christian moral life -- Facing shipwreck and bandits : virtues and the quest for happiness

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-- *Every person's truth : made in the image of God, called to do the work of God* -- *Freedom : exploring a dangerous topic* -- *False steps on the path to happiness : losing our way and finding it back* -- *Finding a story worth handing on : narrative and the moral life* -- *Doing what the good requires : conscience and prudence in the moral life* -- *The gift that makes all gifts possible : learning the language of love* -- *Reimagining the world : why the happiness of one demands justice for all.*

This one-stop reference book on the vital relationship between Scripture and ethics offers needed orientation and perspective for students, pastors, and scholars. Written to respond to the movement among biblical scholars and ethicists to recover the Bible for moral formation, it is the best reference work available on the intersection of these two fields. The volume shows how Christian Scripture and Christian ethics are necessarily intertwined and offers up-to-date treatment of five hundred biblical, traditional, and contemporary topics, ranging from adultery, bioethics, and Colossians to vegetarianism, work, and Zephaniah. The stellar ecumenical list of contributors consists of more than two hundred leading scholars from the fields of biblical studies and ethics, including Darrell Bock, David Gushee, Amy Laura Hall, Daniel Harrington, Dennis Olson, Christine Pohl, Glen Stassen, and Max Stackhouse.

Scott Bader-Sayre Frederick Christian Bauerschmidt Michael Baxter Daniel M. Bell Jr. Jana Marguerite Bennett Michael G. Cartwright William T. Cavanaugh Peter Dula Chris K. Huebner Kelly S. Johnson D. Stephen Long M. Therese

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*LysaughtDavid Matzko McCarthyJoel James ShumanJ.
Alexander SiderJonathan TranPaul J. WadellTheodore
Walker Jr.*

Lived Religion in Transgressive Forms

Friends of Religious Equality

Love

The Voice of Human Justice (Sautu'l 'Adalati'l Insaniyah)

*Piety Promoted, being a collection of the dying sayings of
many of the people called Quakers. ... By J. Tomkins and J.
Field. Pts. 1-3. (Piety promoted. The fourth part.-Piety
promoted. The fifth part ... By J. Field.).*

Living God's Call to Justice

Saved by Faith and Hospitality

A collection of reflections on the place where religion and literature meet. Designed for classroom use and written for general readers.

By utilizing the contributions of a variety of scholars – theologians, historians, and biblical scholars – this book makes the complex and sometimes disparate Anabaptist movement more easily accessible. It does this by outlining Anabaptism's early history during the Reformation of the sixteenth century, its varied and distinctive theological convictions, and its ongoing challenges to and influence on contemporary Christianity. T&T Clark

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Handbook of Anabaptism comprises four sections: 1) Origins, 2) Doctrine, 3) Influences on Anabaptism, and 4) Contemporary Anabaptism and Relationship to Others. The volume concludes with a chapter on how contemporary Anabaptists interact with the wider Church in all its variety. While some of the authorities within the volume will disagree even with one another regarding Anabaptist origins, emphases on doctrine, and influence in the contemporary world, such differences represent the diversity that constitutes the history of this movement.

Doing More with Life

The Friend

Friendship and the Moral Life

Raging with Compassion

Symposium

Catholic Identity and the Laity