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Interpretation The Meaning Of
Hermeneutics For Philosophy

Beyond Interpretation The Meaning Of Hermeneutics For Philosophy

Reevaluates the interwar
peace movements and points
out the role of social
forces in laying the
cultural groundwork for
the United Nations.

Biblical Interpretation
beyond Historicity
evaluates the new
perspectives that have
emerged since the crisis
over historicity in the
1970s and 80s in the field
of biblical scholarship.

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Several new studies in the field, as well as the 'deconstructive' side of literary criticism that emerged from writers such as Derrida and Wittgenstein, among others, lead biblical scholars today to view the texts of the Bible more as literary narratives than as sources for a history of Israel. Increased interest in archaeological and anthropological studies in writing the history of Palestine and the ancient Near East leads to the need for an evidence-based history of

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Palestine. This volume analyses the consequences of the question: "If the Bible is not history, what is it then?" The editors, Hjelm and Thompson are members of the Copenhagen School, which was formed in the light of this question and the commitment to a new approach to both the history of Palestine and the Bible's place in ancient history. This volume features essays from a range of highly regarded scholars, and is divided into three sections: "Beyond

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"Historicity", which explores alternative historical roles for the Bible, "Greek Connections", which discusses the Bible's context in the Hellenistic world and "Reception", which explores extra-biblical functions of biblical studies. Offering a unique gathering of scholars and challenging new theories, *Biblical Interpretation beyond Historicity* is invaluable to students in the field of Biblical and East Mediterranean Studies, and is a crucial resource for

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anyone working on both the archaeology and history of Palestine and the ancient Near East, and the religious development of Europe and the Near East. Hailed as "important book certain to stir extended psychoanalytic debate" (American Journal of Psychiatry) on publication in 1979, Gedo's *Beyond Interpretation* set forth a radically new theoretical framework and clinical agenda for modern psychoanalysis. The theoretical framework revolved around Gedo's reconceptualization of

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human personality as a hierarchy of personal aims culminating in a "self-organization." The clinical agenda followed from the need for interventions that regularly went "beyond interpretation" in helping patients cope with primitive illusions, failures of integration, and traumatization. In this extensive revision of the 1979 text, Gedo refines his original formulations in light of the empirical findings and clinical advances of the past 15 years.

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Dreams Beyond Time

describes a variety of dream types related to non-ordinary and exceptional dreams, including mythic, paranormal, and transpersonal dreaming.

The book describes a metaphysics of discovery as intrinsic to dreaming in a pan-sentience cosmos, where dreams reveal human potential for personal spiritual development.

Dreams Beyond Time

A History of Creeds and Confessions of Faith in Christendom and Beyond Faith, Science, and the Value of Unknowing

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Discover the Deeper
Meaning of Scripture
On Sacred Encounter and
Spiritual Transformation
Models and Modeling
Perspectives on
Mathematics Problem
Solving, Learning, and
Teaching
Sacralized Culturalism in
Heikki Räisänen's
Hermeneutics

Constitutional interpretation -- The
dilemmas of contemporary
constitutional theory -- The authority
of originalism and the nature of the
written Constitution -- A defense of
originalism and the written
Constitution -- Popular sovereignty
and originalism -- The nature and
limits of originalist jurisprudence.

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This book explores the relationship between populism or populist regimes and constitutional interpretation used in those regimes. The volume discusses the question of whether contemporary populist governments and movements have developed, or encouraged new and specific constitutional theories, doctrines and methods of interpretation, or whether their constitutional and other high courts continue to use the old, traditional interpretative tools in constitutional adjudication. The book is divided into four parts. Part I contains three chapters elaborating the theoretical basis for the discussion. Part II examines the topic from a comparative perspective, representing those European countries where populism is most prevalent, including Austria, Croatia,

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the Czech Republic, Greece, Hungary, Italy, Poland, Romania, Spain, and the United Kingdom. Part III extends the focus to the United States, reflecting how American jurisprudence and academia have produced the most important contributions to the theory of constitutional interpretation, and how recent political developments in that country might challenge the traditional understanding of judicial review. This section also includes a general overview on Latin America, where there are also some populist governments and strong populist movements. Finally, the editors' closing study analyses the outcomes of the comparative research, summarizing the conclusions of the book. Written by renowned national constitutional scholars, the book will be essential reading for students,

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academics and researchers working in Constitutional Law and Politics.

Moving on from his previous book, *Superstructuralism*, Richard Harland argues that the focus on single words in the structuralist theory of language is its key weakness and that the next advance beyond post-structuralism depends upon replacing word-based with syntagm-based theories. In a lucid way he develops a new syntagmatic theory which shows that the effect of combining words grammatically can transform the very nature of meaning. The wide breadth of coverage in the book covers both post-Chomskyan' linguistics and Derrida, and sets up an opposition to analytic and speech-act views of language. By presenting a systematic critique and counter-proposal, Harland challenges the very

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foundation of recent literary and language based theory.

This book by one of Europe's foremost contemporary philosophers is a concise and lucidly argued account of the meaning of hermeneutics for philosophy today. Vattimo argues that hermeneutics, understood in a general sense, has had a pervasive influence on contemporary philosophy and social thought. But its very generality is also a symptom of its malaise, for it threatens to leave hermeneutics empty of significance and wedded to a shallow relativism. In response to this danger, Vattimo proposes a radicalization of the relation of hermeneutics to its own historical roots in modernity and a rethinking of the relation between hermeneutics and nihilism - which involves, in Vattimo's account, a weakening of the

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strong structures of being, reality,
subjectivity and above all, truth.

Vattimo develops a new interpretation
of hermeneutics that dispenses with
the traditional bias toward aesthetic
experience. His radical interpretation
breaks the link between hermeneutics
and metaphysical humanism,
challenges the traditional opposition
of the natural and human sciences,
and opens new perspectives on ethics,
art and religion. Beyond Interpretation
will be welcomed by students and
researchers in philosophy and social
theory.

Key Concepts in the Philosophy of
Social Research

Agreement Beyond Phi

Symbol and Meaning Beyond the
Closed Community

The Future of Values

The Meaning of Hermeneutics for

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Philosophy

Hearings Before the Committee on
Military Affairs, United States Senate,
Seventy-seventh Congress, First
Session, on S.J. Res. 92, a Joint
Resolution Removing the Restriction
on the Length of Service of Selectees;
and S.J. Res. 93, a Joint Resolution
Authorizing the Retention of Members
and Units of the Reserve Components
in Active Military Service. July 17, 18,
21, 22, 23, and 24, 1941 ...

Essays in Mesoamerican Ideas

***From the female soldiers
of Abu Ghraib prison to
Palestinian women
suicide bombers, women
and their bodies have
been "powerful weapons"
in the Afghanistan and***

Iraq wars. Kelly Oliver reveals how the media and the George W. Bush administration used metaphors of weaponry to describe women and female sexuality and forge a link between vulnerability and violence. Oliver analyzes the discourse surrounding women, sex, and gender and the use of women to justify America's decision to go to war. She also considers the cultural meaning, or lack of meaning, that lead female soldiers at Abu

Ghraib to abuse prisoners "just for fun," and the commitment to death made by women suicide bombers. She examines the pleasure taken in violence and the passion for death and what kind of contexts creates them. Oliver concludes with a diagnosis of our fascination with sex, violence, and death and its relationship with live news coverage and embedded reporting, which naturalizes horrific events and stymies critical reflection.

This volume brings together about 50 scientists and researchers from the four corners of the world to redefine and anticipate tomorrow's values, and reflect on the direction these values may lead humanity.--Publisher's description.

This book approaches Hegel from the standpoint of what we might call the question of knowledge. Hegel, of course, had no "theory of knowledge" in the narrow and abstract sense in

which it has come to be understood since Locke and Kant. "The examination of knowledge," he holds, "can only be carried out by an act of knowledge," and "to seek to know before we know is as absurd as the wise resolution of Scholasticus, not to venture into the water until he had learned to swim. " * While Hegel wrote no treatise exclusively devoted to epistemology, his entire philosophy is nonetheless

a many-faceted theory of truth, and thus our title - Beyond Epistemology - is meant to suggest a return to the classical meaning and relation of the terms episteme and logos. I had originally planned to include a lengthy introduction for these essays, setting out Hegel's general view of philosophic truth. But as the papers came in, it became clear that I had chosen my contributors too well; indeed, they have all but put me out of business. In any case, it

gives me great pleasure to have been able to gather this symposium of outstanding Hegel scholars, to provide for them a forum on a common theme of great importance, and especially, thanks to Arnold Miller, to have Hegel himself among them. Frederick G. Weiss Charlottesville, Va. • The Logic of Hegel, trans. from the *Encyclopaedia* by William Wallace. 2nd ed.

This book is about language in STEM

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research and about how it is thought about: as something that somehow refers to something else not directly accessible, often «meaning», «mental representation», or «conception». Using the analyses of real data and analyses of the way certain concepts are used in the scientific literature, such as “meaning,” this book reframes the discussion about «meaning», «mental representation», and «conceptions» consistent with the

pragmatic approaches that we have become familiar with through the works of K. Marx, L. S. Vygotsky, M. M. Bakhtin, V. N. Vološinov, L. Wittgenstein, F. Mikhailov, R. Rorty, and J. Derrida, to name but a few. All of these scholars, in one or another way, articulate a critique of a view of language that has been developed in a metaphysical approach from Plato through Kant and modern constructivism; this view of language, which

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***already for Wittgenstein
was an outmoded view in
the middle of the last
century, continuous to be
alive today and
dominating the way
language is thought
about and theorized.***

***Modern Physics,
Philosophy, and the
Meaning of Quantum
Theory***

***Constitutional
Interpretation***

Changing Perspectives 7

Beyond the Obvious

***Beyond the Stars: Locales
in American popular film***

Beyond the Limits of

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Thought

21st-century Talks

Graham Priest presents an expanded edition of his exploration of the nature and limits of thought. Embracing contradiction and challenging traditional logic, he engages with issues across philosophical borders, from the historical to the modern, Eastern to Western, continental to analytic. Legalism or legal formalism usually depicts judges as resolving cases by allegedly merely applying pre-existing legal rules. They do not seem to legislate, exercise discretion, balance or pursue policies, and they definitely do not look outside of conventional legal texts for guidance in deciding new cases. For them, the law is an autonomous domain of knowledge and technique. What they follow are the

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maxims of clarity, determinacy, and coherence of law. This perception of law and adjudication is sometimes designated as “an orthodox lawyering”. However, at least in certain cases, it is very difficult to say that legalism is not an inappropriate theory or a method of legal interpretation. Different theories have attested that legal interpretation is much more than just legalism, which appears to be far too naïve. In the framework of modern legal interpretation, the following questions can be raised. Is it possible to integrate legalism in a coherent theory of legal interpretation? Is legalism as a distinctive theory of legal interpretation still a feasible theory of interpretation? How can such a formalist approach withstand a critique from Dworkinian moral interpretivism or accusations of being a myth, masking political

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preferences from legal realists? These and many other issues about legal interpretation are discussed in this book by prominent legal philosophers and legal theorists.

“This is a splendid book, providing a readable and reliable guide to a very large range of topics and literature... the author brings together, as few of us can, the details of research methodology and practice with broader philosophical perspectives and approaches.” - William Outhwaite, Emeritus Professor, Newcastle University "We need researchers who are philosophically informed rather than philosophically obsessed or philosophically oppressed. With this book Malcolm Williams strikes the exact balance." - Ray Pawson, Emeritus Professor, University of Leeds This book is an ideal introduction for any student or social

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researcher hoping to better understand the philosophical issues that inform social research. Williams is the perfect guide providing short focused introductions to key concepts alongside a persuasive and engaging overview of how we interpret and conduct research. The book covers everything from core research methods, to ethical concerns and an exploration of the metaphysics of social life, with each entry providing:

- Clear definitions
- Engaging real world examples
- Up-do-date suggestions for further reading
- Informative cross-referencing
- Lists of key thinkers.

Relevant and authoritative, this book is an indispensable introduction to the philosophy of social research.

In *Dante and the Sense of Transgression*, William Franke combines literary-critical analysis with philosophical and theological reflection

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to cast new light on Dante's poetic vision. Conversely, Dante's medieval masterpiece becomes our guide to rethinking some of the most pressing issues of contemporary theory. Beyond suggestive archetypes like Adam and Ulysses that hint at an obsession with transgression beneath Dante's overt suppression of it, there is another and a prior sense in which transgression emerges as Dante's essential and ultimate gesture. His work as a poet culminates in the Paradiso in a transcendence of language towards a purely ineffable, mystical experience beyond verbal expression. Yet Dante conveys this experience, nevertheless, in and through language and specifically through the transgression of language, violating its normally representational and referential functions. Paradiso's dramatic sky-scapes and unparalleled

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**textual performances stage a
deconstruction of the sign that is
analyzed philosophically in the light of
Blanchot, Levinas, Derrida, Barthes,
and Bataille, as transgressing and
transfiguring the very sense of sense.**

**Cruz E Sousa and the Concept of
Symbolist Poetry**

Dante and the Sense of Transgression

Legalism or Beyond

**Toward a Revised Theory for
Psychoanalysis**

**New Studies in the Philosophy of Hegel
Beyond Superstructuralism**

Women as Weapons of War

Reading Heikki Räisänen's
hermeneutics in context,

Timo Eskola explores the
development of Western New
Testament interpretation.

Proposing sociology as the
link between standard

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historicism and poststructuralism, Räsänen reinterprets the sociology of knowledge. He substitutes sacralized culturalism for biblical theology.

This book envisions the study of bare noun phrases as a field of research in its own right rather than an accessory matter in the wider domain of nominal determination. Combining insights from different theoretical backgrounds and extending the empirical coverage of bare noun phenomena, the ten contributions provide new perspectives on long-standing but still actively debated problems as well as

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investigations into previously ignored issues. The volume focuses on the wide range of bare noun phenomena in Romance languages, including Spanish, Catalan, Brazilian and European Portuguese, Italian and French; but also widens its inherently comparative perspective to languages such as Bulgarian and Modern Hebrew. The authors discuss the importance of cross-linguistic patterns in the modeling of the syntax and semantics of noun phrases and of common noun denotations, the role of information structure as well as that of discourse

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traditions and coordination. Concepts from architects' minds evolve through sketches and as a mode of transference are conveyed to the finished building. This book compares qualities of sketches to reveal unique approaches to the instruments of thinking in which all architects engage. It provides new insight into the relationship between architectural sketches and the process of creative manipulation. Sketches comprise a thinking mechanism, and through the qualities of ambiguity, quickness and change, they initiate a dialogue for architects. As a medium to

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facilitate communication, recording, discovery and evaluation, their pertinence lies in their ability to exhibit both the precise and the imprecise. Exploring four related theoretical approaches, play, memory-
imagination-fantasy, caricature and the grotesque, the book shows how imprecision stimulates imagination to conceive new forms in the dialogue of architectural sketches. This book challenges the conventional wisdom that policy performance is the most important determinant of regime support. It does so by focusing on two countries where performance

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and support do not match. Chile is the economic envy of every country in Latin America, yet support has been surprisingly anemic. By contrast, Venezuela managed to maintain extremely high levels of support during the reign of Hugo Chávez despite severe failures of governance. Resolution of these paradoxes requires turning away from policy decisions and focusing instead on how those decisions are made. Taking inspiration from democratic theory and social psychology, this book argues that extensive opportunities for direct participation in the political process

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engenders in citizens strong feelings of efficacy - a sense of control over the course of politics. Rhodes-Purdy uses a mixed-methods approach to test this theory, including qualitative case studies, analysis of survey data, and experimental methods.

Beyond Biblical Theology
With Historical Tables
"Beyond the Frontiers of the Word"

Asceticism and Violence in
Anthropological
Interpretation

Near Death Experiences:
Interpretation and Meaning
Educational Research:

Material Culture and Its
Representation

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Beyond Interpretation

This book examines, through a multi-disciplinary lens, the possibilities offered by relationships and family forms that challenge the nuclear family ideal, and some of the arguments that recommend or disqualify these as legitimate units in our societies. That children should be conceived naturally, born to and raised by their two young, heterosexual, married to each other, genetic parents; that this relationship between parents is also the ideal relationship between romantic or sexual partners; and that romance and sexual intimacy ought to be at the core of our closest personal relationships

- all these elements converge towards the ideal of the nuclear family. The authors consider a range of relationship and family structures that depart from this ideal: polyamory and polygamy, single and polyparenting, parenting by gay and lesbian couples, as well as families created through assisted human reproduction.

An international team of experts discusses the processes of canon-formation in the ancient world, addressing such issues as canon and the articulation of identity; the hermeneutical attitude toward canonical texts; textual fixity and

openness; oral and written canons; methods of transmission, and more. This book has two primary goals. On the level of theory development, the book clarifies the nature of an emerging "models and modeling perspective" about teaching, learning, and problem solving in mathematics and science education. On the level of emphasizing practical problems, it clarifies the nature of some of the most important elementary-but-powerful mathematical or scientific understandings and abilities that Americans are likely to need as foundations for success in the present and

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future technology-based information age. Beyond Constructivism: Models and Modeling Perspectives on Mathematics Problem Solving, Learning, and Teaching features an innovative Web site housing online appendices for each chapter, designed to supplement the print chapters with digital resources that include example problems, relevant research tools and video clips, as well as transcripts and other samples of students' work: <http://tcct.soe.purdue.edu/booksULandULjournals/modelsULandULmodeling/> This is an essential volume for graduate-level courses in mathematics and science

education, cognition and learning, and critical and creative thinking, as well as a valuable resource for researchers and practitioners in these areas.

The current age marks the transition from modernity to postmodernity, a period as impactful to the Western sensibility as any previous era. The role of religion and the future of Christianity are at stake. At this time of transition, many thoughtful individuals find themselves at a quandary, having reached a critical stage in their spiritual journey. Prompted by academia, science, reason, culture, and their own experience, they feel

compelled to choose between the beliefs they inherited as children and the claims of science, reason, pluralism, and secularism. Beyond Belief suggests that one need not take an either/or approach on these issues; there is a better way, one that embraces adventure and ambiguity, science and religion, reason and faith, evolution and creation, and finds ways to live creatively with realities for which there are no easy explanations. Building on a paradigmatic journey of faith that involves three stages (precritical, critical, and postcritical understanding), Beyond Belief describes the quest for God and for

authentic faith in the twenty-first century. The key point for this understanding is to replace belief with faith, acknowledging that belief in doctrines is not central, since they are themselves unprovable. This new theological perspective requires rethinking many of our cherished doctrines, including our understanding of God, Jesus, Scripture, prayer, miracles, and revelation.

Studies in the Modern Short Story

Canon 17 CIC 1983 and the Hermeneutical Principles of Bernard Lonergan

Retention of Reserve

Components and Selectees in

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**Military Service Beyond
Twelve Months
Families - Beyond the Nuclear
Ideal**

**Health Counseling: A
Microskills Approach for
Counselors, Educators, and
School Nurses**

**Participation and Policy
Performance in Latin America
Beyond Appeasement**

**This book is a series of studies in
the modern British and American
short story that trace in the
scholarship of the last 20 years a
consensual core of interpreted
meaning in several well-known
short stories.**

**Today's blockbuster video games
-- and their never-ending
sequels, sagas, and reboots --
provide plenty of excitement in**

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high-resolution but for the most part fail to engage a player's moral imagination. In *Beyond Choices*, Miguel Sicart calls for a new generation of video and computer games that are ethically relevant by design. In the 1970s, mainstream films -- including *The Godfather*, *Apocalypse Now*, *Raging Bull*, and *Taxi Driver* -- filled theaters but also treated their audiences as thinking beings. Why can't mainstream video games have the same moral and aesthetic impact? Sicart argues that it is time for games to claim their place in the cultural landscape as vehicles for ethical reflection. Sicart looks at games in many manifestations: toys, analog games, computer and video

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games, interactive fictions, commercial entertainments, and independent releases. Drawing on philosophy, design theory, literary studies, aesthetics, and interviews with game developers, Sicart provides a systematic account of how games can be designed to challenge and enrich our moral lives. After discussing such topics as definition of ethical gameplay and the structure of the game as a designed object, Sicart offers a theory of the design of ethical game play. He also analyzes the ethical aspects of game play in a number of current games, including *Spec Ops: The Line*, *Beautiful Escape: Dungeoneer*, *Fallout New Vegas*, and *Anna Anthropy's Dys4ia*. Games are

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designed to evoke specific emotions; games that engage players ethically, Sicart argues, enable us to explore and express our values through play.

Health Counseling: A Microskills Approach for Counselors, Educators, and School Nurses, Second Edition teaches the basic skills of health counseling to non-professionally trained counselors. Merging theory and practice with specific applications to common health problems, this reader-friendly text provides a sound theoretical framework for the practice of health counseling and allows students to practice, review, and apply the information presented. The text follows Ivey's Microskills Model, which breaks counseling

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down into discrete skills that can be mastered individually and then applied collectively. Healthy People Objectives throughout the chapters link the content with the nation's leading health problems.

An argument that agreement and agreementless languages are unified under an expanded view of grammatical features including both phi-features and certain discourse configurational features. Much attention in theoretical linguistics in the generative and Minimalist traditions is concerned with issues directly or indirectly related to movement. The EPP (extended projection principle), introduced by Chomsky in 1981, appeared to coincide with

morphological agreement, and agreement came to play a central role as the driver of movement and other narrow-syntax operations. In this book, Shigeru Miyagawa continues his investigation into a computational equivalent for agreement in agreementless languages such as Japanese. Miyagawa extends his theory of Strong Uniformity, introduced in his earlier book, *Why Agree? Why Move? Unifying Agreement-Based and Discourse-Configurational Languages* (MIT Press). He argues that agreement and agreementless languages are unified under an expanded view of grammatical features including both phi-features and discourse configurational

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features of topic and focus. He looks at various combinations of these two grammatical features across a number of languages and phenomena, including allocutive agreement, root phenomena, topicalization, “why” questions, and case alternation.

Textual Meaning, Original Intent, and Judicial Review

A Pragmatic Approach

Beyond Measure

Populist Challenges to

Constitutional Interpretation in

Europe and Beyond

Regime Support Beyond the

Balance Sheet

New Perspectives on Bare Noun

Phrases in Romance and Beyond

Beyond Constructivism

This collection discusses and

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illustrates how educational research is affected by the economic, institutional and physical contingencies of its time, and in our time even increasingly is driven by them. It is argued that the antidote to this is, however, not to aspire to 'thought itself', but instead to do justice to its own rootedness in the 'material', including textuality. From an historical point of view such an innovative approach can itself revamp the material scholarly culture and the way it is represented. The chapters address a variety of topics such as the cultural heritage of the school desk, the significance of images for research into long-term educational processes, the way

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iconic signs function, and how modes of enquiry relate to the materiality of education. Attention is also given to standards for reporting on educational research studies and how these limit the scope and communication and moreover shape researchers, to the forms of citation practices as substantially influencing methods and content, and to the centrality of conversation not just as the means to an end but as what matters; further to representational and to non-representational theories for educational research. Some examples are drawn from the area of arts-based educational research, from mathematics education, and from the

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discourse on universities.

Quantum theory is one the most important and successful theories of modern physical science. It has been estimated that its principles form the basis for about 30 per cent of the world's manufacturing economy. This is all the more remarkable because quantum theory is a theory that nobody understands. The meaning of Quantum Theory introduces science students to the theory's fundamental conceptual and philosophical problems, and the basis of its non-understandability. It does this with the barest minimum of jargon and very little mathematics in the main text. Readers wishing to delve more deeply into the theory's

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mathematical subtleties can do so in an extended series of appendices. The book brings the reader up to date with the results of new experimental tests of quantum weirdness and reviews the latest thinking on alternative interpretations, the frontiers of quantum cosmology, quantum gravity and potential application of this weirdness in computing, cryptography and teleportation. This anthology deals with such diverse conventions as the treatment of food, the iconography of weapons, the paraphernalia of baseball, the uses of clothing, tools, and technologies, and the representation of art and print media within the world of film. The essays within this collection

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help to reveal how the objects in American movies reflect both the fixed and changeable cultural assumptions of film makers and film audiences.

This innovative volume seeks to identify patterns in Mesoamerican symbolic representation that have persistence and coherence across the boundaries of time, space, culture, and language. The collection also includes consideration of recent and powerful arrivals on the Mesoamerican stage, notably, European political, economic, and religious systems.

*The Design of Ethical Gameplay
Beyond Belief*

*Interpreting Interwar Peace
Movements in World Politics*

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*Modern Legal Interpretation
Glimpses Beyond the Horizon
'The Trespass of the Sign'
Homer, the Bible, and Beyond*
**Canon 17 Cic 1983 suggests
an hermeneutical approach
to the interpretation of
ecclesiastical laws. The
author presents a concise
summary of traditional
canonical interpretative
doctrine, new theories of
interpretation elaborated
during what he calls the
intercodal period (between
announcement in 1959 that
the 1917 Codex Iuris
Canonici would be
completely revised and the
promulgation of CIC 1983),**

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***and commentaries on
interpretative doctrine and
c. 17 since promulgation of
the new Code, as
background for a
consideration of the
hermeneutical principles of
Bernard Lonergan and their
potential usefulness in the
interpretation of canon 17
itself.***

***Literary and Religious
Canons in the Ancient
World***

Beyond Choices

Biblical Interpretation

Beyond Historicity

Beyond Textuality

Beyond Epistemology

Iraq, Sex, and the Media

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***On Meaning and Mental
Representation***