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*analyze the boundaries, assumptions, and methods of neoclassical, socialist, and institutionalist economics. The contributors are Rebecca M. Blank, Paula England, Marianne A. Ferber, Nancy Folbre, Ann L. Jennings, Helen E. Longino, Donald N.*

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features as its central Green, which dates from the days when the college considered itself a town in its own right.

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architects like Jens  
Frederick Larson  
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Alonzo Rich,  
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campus also  
boasts impressive  
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the New York  
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and a world-class  
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career. It's also a passionate defense of the American Dream -- of preserving a country in which any hungry kid can reach the maximum potential of his or her talents and work ethic. In a series of

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how he learned  
how to evaluate  
what a business is  
worth and apply  
his street smarts to  
8-figure and  
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And he's not shy  
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for the first time,  
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PR battle with



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former NY

Governor Eliot

Spitzer. His

ultimate theme is

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is the key to giving

everyone a leg up.

As he writes: This

book is my love

song to capitalism.

Capitalism works!

And I'm living proof

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-- it works for  
everybody.  
Absolutely  
anybody is entitled  
to dream big, and  
absolutely  
everybody should  
dream big. I did.  
Show me where  
the silver spoon  
was in my mouth.  
I've got to argue

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profoundly and  
passionately: I'm  
the American  
Dream.

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reference tool  
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-- Frances

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Show...destined

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Hastings reveals  
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time the  
unorthodox  
culture behind**

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world's most  
innovative,  
imaginative, and  
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companies There  
has never before  
been a company  
like Netflix. It  
has led nothing  
short of a  
revolution in  
the  
entertainment**

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**industries,  
generating  
billions of  
dollars in  
annual revenue  
while capturing  
the imaginations  
of hundreds of  
millions of  
people in over  
190 countries.  
But to reach  
these great  
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**and radical  
management  
principles that  
cofounder Reed  
Hastings  
established from  
the very  
beginning.  
Hastings  
rejected the  
conventional  
wisdom under  
which other  
companies**

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operate and  
defied tradition  
to instead build  
a culture  
focused on  
freedom and  
responsibility,  
one that has  
allowed Netflix  
to adapt and  
innovate as the  
needs of its  
members and the  
world have

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**simultaneously transformed. Hastings set new standards, valuing people over process, emphasizing innovation over efficiency, and giving employees context, not controls. At Netflix, there are no vacation**



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or expense  
policies. At  
Netflix,  
adequate  
performance gets  
a generous  
severance, and  
hard work is  
irrelevant. At  
Netflix, you  
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**instead. At  
Netflix,  
employees don't  
need approval,  
and the company  
pays top of  
market. When  
Hastings and his  
team first  
devised these  
unorthodox  
principles, the  
implications  
were unknown and**

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untested. But in just a short period, their methods led to unparalleled speed and boldness, as Netflix quickly became one of the most loved brands in the world. Here for the first time, Hastings and

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**Erin Meyer,**  
bestselling  
author of *The  
Culture Map* and  
one of the  
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thinkers, dive  
deep into the  
controversial  
ideologies at  
the heart of the  
Netflix psyche,

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**which have  
generated  
results that are  
the envy of the  
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Drawing on  
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employees from  
around the globe  
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contemporary  
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bisexual,  
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and asexual  
(LGBTIQA) lives  
and communities,  
this book  
introduces a new  
framework of  
ethical**

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**reasoning.**

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wrongly  
condemned by  
life-denying  
theologies of  
redemption and  
dessicating  
ethics of  
virtue, this  
book asserts  
that the  
resilience,  
creativity, and**

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**epistemology  
manifesting in  
queer lives and  
communities are  
essential to a  
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and liberative  
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theology. In  
this book, queer  
"virtues" not  
only reveal and  
re-value queer  
soul but expose**

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**covert  
viciousness in  
the traditional  
(i.e.,  
inherently  
colonial and  
racist, and thus  
ungodly) "family  
values" of  
dominant  
Christian ethics  
and theology. It  
argues that such  
re-imagining has**

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potential for  
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global

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problems more

tangible, so that

they become an

integral part of

everyday

awareness. At its

core is a simple

assumption: that the

best way to learn to

perceive the

biosphere is to pay

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close attention to  
our immediate  
surroundings.  
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observations,  
imagination and  
memory, and  
spiritual  
contemplation, we  
develop a place-  
based  
environmental view

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that can be  
expanded to  
encompass the  
biosphere.

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in clear,  
nontechnical  
language and  
provides dozens of  
ideas for learning  
how to practice  
biospheric  
perception.

In 1994, David  
Hernandez, a small-  
time drug-dealer in  
Spanish Harlem, got  
out of the drug

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business and turned his life over to God. After he joined Victory Chapel-a vibrant Bronx-based Pentecostal church-he saw his life change in many ways: today he is a member of the NYPD, married, the father of three, and still an active



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member of his church. David Hernandez is just one of the many individuals whose stories inform Soul Mates, which draws on both national surveys and in-depth interviews to paint a detailed portrait of the largely positive influence

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exercised by churches on relationships and marriage among African Americans and Latinos-and whites as well. Soul Mates shines a much-needed spotlight on the lives of strong and happy minority couples.

Wilcox and

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Wolfinger find that both married and unmarried minority couples who attend church together are significantly more likely to enjoy happy relationships than black and Latino couples who do not regularly attend. They argue that churches serving

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these communities promote a code of decency encompassing hard work, temperance, and personal responsibility that benefits black and Latino families.

Wilcox and Wolfinger provide a compelling look at faith and family life

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among blacks and Latinos. The book offers a wealth of critical insight into the effect of religion on minority relationships, as well as the unique economic and cultural challenges facing African American and Latino families in

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America.

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and '30s Lincoln  
Perry, aka Stepin  
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renowned and  
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surrealistic  
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era ' s most popular  
comic  
stereotype—the lazy,  
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of the doctrines of the  
Greek atomist,  
Epicurus. The poem  
played a crucial role in  
the reinvention of*

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*science in the  
seventeenth century, its  
influence on the  
French Enlightenment  
was powerful and  
pervasive, and it  
became a major  
battlefield in the wars  
of religion with science  
in nineteenth-century  
England. But in the  
twentieth century,  
despite its vital  
contributions to*

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*modern thought and civilisation, it has been largely neglected by common readers and scientists alike. This book offers an extensive description of the poem, with special emphasis on its cheerful version of materialism and on its attempt to devise an ethical system that suits such a universe. It*

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*surveys major relevant texts from the eighteenth and nineteenth centuries (Dryden, Diderot, Voltaire, Tennyson, Santayana) and speculates on why Lucretius and the ancient scientific tradition he championed has become marginalised in the twentieth century. It*

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