

## Buddhadhamma Natural Laws And Values For Life

A firsthand look at the Thai Buddhist environmental movement and its activist monks.

**EDITORS**
**INTRODUCTION**
**BACKGROUND**
We are experiencing an unprecedented period where wide ranging and disruptive major global change is taking place around us. In this context, the theme of Mindful Leadership and Sustainable Development provides a point of reference and pathway for understanding the contemporary chaotic situations. These disruptive changes challenge our understanding and meaning of humanity and truly question whether or not, we are able to live in a society where justice, equality, peace, and prosperity abound. In the Buddhist light, a focus is placed on understanding the Buddhist teachings to develop solutions for dealing with these wide-ranging problems. Both the scope of change and the response from a Buddhist approach are core to the content of this volume. It is of paramount importance that any investigation and development of solutions for the changes taking place, require guidance from the Buddhist philosophy. As a starting point for discussion, an initial focus is placed on providing a thorough and critical understanding of the character and context of change. In doing so, we also seek to clarify and outline the nature of a Buddhist approach. In completing this review, it is productive to see that given the complex issues being dealt with, the papers do generate different frameworks and viewpoints within the broad term of "approach." The frameworks based on the Buddha’s teachings are not fully fixed and agreed upon by all. Therefore, our term "approach" refers to a set of arrangements and viewpoints that act to inspire further discussion and development. Given the above context, this volume is a collection of conference papers presented and published for the panel on the first sub-theme of UNDV 2019 on Mindful Leadership for Sustainable Peace on 13 May 2019 at the Tam Chuc International Convention Center, Ha Nam, Vietnam. The panel commemorates the occasion of the 16th United Nations Day of Vesak Celebrations 2019. Through the contributions of participants and their papers at this workshop, this volume provides a diverse and rich range of thinking and wisdom rather than more traditional mainstream thinking or conventional wisdom. Treating the Buddha’s teachings as a basic theoretical reconstruction, we examine the relationships between societies and Buddhism. We combine the analyses of the conflicts, trends and dynamics affecting future global development with focused studies on a range of policy areas for improving societies. In the Buddhist light, our two most crucial aims in this period of disruption are to greatly increase the influence and impact of Buddhism as our foremost duty; and that the Buddhist responsibility contributes to creating a new foundation for Mindful Leadership and Sustainable Development.

Becoming the Buddha is the first book-length study of a key ritual of Buddhist practice in Asia: the consecration of a Buddha image or "new Buddha," a ceremony by which the Buddha becomes present or alive. Through a richly detailed, accessible exploration of this ritual in northern Thailand, an exploration that stands apart from standard text-based or anthropological approaches, Donald Swearer makes a major contribution to our understanding of the Buddha image, its role in Buddhist devotional life, and its relationship to the veneration of Buddha relics. Blending ethnography, analysis, and Buddhist texts related to this mimetic reenactment of the night of the Buddha’s enlightenment, he demonstrates that the image becomes the Buddha’s surrogate by being invested with the Buddha’s story and charged with the extraordinary power of Buddhahood. The process by which this transformation occurs through chant, sermon, meditation, and the presence of charismatic monks is at the heart of this book. Known as "opening the eyes of the Buddha," image consecration traditions throughout Buddhist Asia share much in common. Within the cultural context of northern Thailand, Becoming the Buddha illuminates scriptural accounts of the making of the first Buddha image; looks at debates over the ritual’s historical origin, at Buddhological insights achieved, and at the hermeneutics of absence and presence; and provides a thematic comparison of several Buddhist traditions.

This book approaches the Dhamma, the Buddha’s teaching, from a Buddhistic perspective, viewing various individual teachings presented in hundreds of early discourses of Pali canon, comprehending them under a single systemic thought of a single individual called the Buddha. It explicates the structure of this thought, going through various contextual teachings and teaching categories of the discourses, treating them as necessary parts of a liberating thought that constitutes the right view of one who embraces the Buddha’s teaching as his or her sole philosophy of life. It interprets the diverse individual dhammas as being in congruence with each other; and as contributory to forming the whole of the Buddha’s teaching, the Dhamma. By exploring some selected topics such as ignorance, configurations, not-self, and nibbāna in thirteen chapters, the book enables readers to understand the whole (the Dhamma) in relation to the parts (the dhammas), and the parts in relation to the whole, while realizing the importance of studying every single dhamma category or topic not for its own sake but for understand the entirety of the teaching. This way of viewing and explaining the teachings of the discourses enables readers to clearly comprehend the teaching of the Buddha in early Buddhism.

The Social Ethics of Engaged Buddhism

Meaning and Method

Virtuous Bodies

The Buddha’s Teaching

The Forerunner of All Things

The Buddha’s Gospel

On the Person as Classic in Comparative Theological Contexts

This volume offers a rich and accessible introduction to contemporary research on Buddhist ethical thought for interested students and scholars, yet also offers chapters taking up more technical philosophical and textual topics. A Mirror is For Reflection offers a snapshot of the present state of academic investigation into the nature of Buddhist

Ethics, including contributions from many of the leading figures in the academic study of Buddhist philosophy. Over the past decade many scholars have come to think that the project of fitting Buddhist ethical thought into Western philosophical categories may be of limited utility, and the focus of investigation has shifted in a number of new directions. This volume includes contemporary perspectives on topics including the nature of Buddhist ethics as a whole, karma and rebirth, mindfulness, narrative, intention, free will, politics, anger, and equanimity.

Described as ‘unique and a great service to understanding’, this book is intended for three groups; Western Buddhists, that bulk of the West that have no religious affiliation yet know there is something more to life, and Buddhists in Asia who follow the encounter of the dharma with the West. It highlights the pervasive similarities in the teachings of Jesus and the Buddha as they were probably originally presented. In its six chapters and appendix, it compares the two great teachers, the Buddha and Jesus, briefly charts the process by which experts have produced words readily attributed to Jesus and presents a Buddhist ‘imitation’ of these words based on the hypothetical ‘Sayings of Jesus’. It then considers congruence between the Buddha’s and Jesus’ teachings before offering both Buddhist and Christian interpretations. An appendix re-presents the Buddhist imitation of Jesus’ words as a continuous text. Dr. Falvey introduces his work ... ‘Jesus speaking the Buddha’s words’ exudes audacity and ignorance, yet this work essentially wrote itself as a product of my socialization, a modicum of Christian theological study and its explication through three decades of casual association with Thai Buddhism. Differences between the two traditions – such as Christianity relying on a God while Buddhism denies the existence of a God proved themselves facile upon consideration of the metaphorical intent of teachings of both traditions.

In such works as Gender Trouble and Bodies That Matter Judith Butler broke new ground in understanding the construction and performance of identities. While Butler’s writings have been crucial and often controversial in the development of feminist and queer theory, Bodily Citations is the first anthology centered on applying her theories to religion. In this collection scholars in anthropology, biblical studies, theology, ethics, and ritual studies use Butler’s work to investigate a variety of topics in biblical, Islamic, Buddhist, and Christian traditions. The authors shed new light on Butler’s ideas and highlight their ethical and political import. They also broaden the scope of religious studies as they bring it into conversation with feminist and queer theory. Subjects discussed include the woman’s mosque movement in Cairo, the ordination of women in the Catholic Church, the possibility of queer ethics, religious ritual, and biblical constructions of sexuality. Contributors include: Karen Trimble Alliaume, Lewis University; Teresa Hornsby, Drury University; Amy Hollywood, Harvard Divinity School; Christina Hutchins, Pacific School of Religion; Saba Mahmood, University of California, Berkeley; Susanne Mrozik, Mount Holyoke College; Claudia Schippert, University of Central Florida; Rebecca Schneider, Brown University; Ken Stone, Chicago Theological Seminary

Investigating the diverse roles bodies play in Buddhist ethical development, this book takes an influential early medieval Indian Mahayana Buddhist text (Nullantideva’s ‘Compendium of Training’) as a case study.

Bodily Citations

Encyclopedia of Religion and Nature

Reflecting on Reflexivity

Religion and Agriculture

A Buddhist Interpretation of Jesus’ Words

A Contribution to Christian-Buddhist Dialogue

Moral Struggle and Religious Ethics

*This study examines the role of Buddhist monks as development agents in rural Thailand. Through 20 years of field studies, and with a focus on Northeast Thailand (which is known as Isan and long classified as the poorest region of Thailand), author Pinit Lapthananon investigates development in contemporary Thailand. Although development monks form a small percentage of the monks in Isan, or in Thailand as a whole, their actions have been highly visible in Thai society for more than five decades, and they have helped to maintain a balance between modernization and tradiional culture. The book examines the role of Buddhism, investigates religious and socioeconomic activities, and probes the changing approach to development - with an emphasis on economic growth to support both social and human development, self-sufficiency, community participation and empowerment, and the revitalization of traditional knowledge and folk wisdom. The Role of Development Monks in Northeast Thailand will help in understanding the process of development and social change in Isan society. (Series: Kyoto Area Studies on Asia - Vol. 22)*

*The Companion Encyclopedia of Asian Philosophy is a unique one-volume reference work which makes a broad range of richly varied philosophical, ethical and theological traditions accessible to a wide audience. The Companion is divided into six sections covering the main traditions within Asian thought: Persian; Indian; Buddhist; Chinese; Japanese; and Islamic philosophy. Each section contains a collection of chapters which provide comprehensive coverage of the origins of the tradition, its approaches to, for example, logic and languages, and to questions of morals and society. The chapters also contain useful histories of the lives of the key influential thinkers, as well as a thorough analysis of the current trends.*

*The rhetoric of social justice is commonplace but increasingly it means little more than a tag line or a punctuation point. Reconstructing Social Justice presents a new framework for social justice that will change the way people think about social justice and change the way people implement social justice. This book carves out an intellectual and practical space for social justice that is distinct from political, legal, and economic spheres. While emphasizing a distinct domain for social justice, the author then makes sense of its healing role in terms of the polity, economy, technology, and religion. Drawing from a rich supply of classroom experiences, her research on mosque controversies after September 11, 2001, and then the global examples of truth and reconciliation commissions, Frederking invites the reader to think about the relevance of social justice from the micro to the macro level. Rather than a set of policy outcomes or ideological positions, social justice is a process of social accountability that demands honest and transparent engagement. While disagreement is likely and controversy inevitable, this social justice process reaffirms our connectedness and moves us forward as a collective.*

*The Encyclopedia of Religion and Nature, originally published in 2005, is a landmark work in the burgeoning field of religion and nature. It covers a vast and interdisciplinary range of material, from thinkers to religious traditions and beyond, with clarity and style. Widely praised by reviewers and the recipient of two reference work awards since its publication (see www.religionandnature.com/ern), this new, more affordable version is a must-have book for anyone interested in the manifold and fascinating links between religion and nature, in all their many senses.*

*Buddhist World of Southeast Asia, The*

*Destroying Mara Forever*

*Hindu and Buddhist*

*Religious Ethics*

*Being Benevolence*

*Early Buddhist Philosophy as Meditative Perception*

*Towards an Understanding of Wat Phra Dhammakaya and Santi Asoke*

**Written by one of the most highly regarded monk-scholars in Southeast Asia, this book is a modern distillation of the pivotal doctrines found in the Pali Buddhist canon.**

**Action Dharma charts the emergence of a new chapter in an ancient faith - the rise of social service and political activism in Buddhist Asia and the West. Fourteen new essays treat the historical origins, global range, teachings and practices, and leaders and organizations that make up the latest turning of the Dharma. Environmentalism and peace walks through the minefields of Southeast Asia, the future of the 'untouchables' of Japan, and outreach to minorities and inmates of the criminal justice system in the West are some of the challenging topics considered.**

**A wide-ranging, readable account of the Theravada Buddhist thought and practice in the Southeast Asian societies of Thailand, Myanmar (Burma), Laos, Cambodia, and Sri Lanka.**

**Religion is a powerful expression of culture that is most obviously expressed in our relationships with nature. As our major meeting point with nature is food, this provides a fertile field for cultivating the wisdom that Professor Falvey concludes is the essence of all sustainability. By bringing sustainability, agriculture, global issues, Buddhism, Christianity and a host of other factors into play, we see that our motivations belie our rhetoric -- in environmental actions through to trade and aid. This open-spirited book contains a wealth of analysis and alternative logics that make it essential to serious readers about nature, the environment, spirituality and religion, Asia and ourselves. Beginning with science and spirituality, the discussion moves from immortality to theology to literal misinterpretations and unifies these themes around unacknowledged Western core values. Shifting to philosophy, ethics, and rights, an ecological argument about our selective 'liberation' of nature is proffered as an introduction to global issues, including traditional values of poor countries and lost traditions in the West. An engrossing hybrid Oriental-Western dialectic allows chapters to be read alone or as part of an accumulating thesis. Thus Buddhist and Christian teachings are applied to agriculture and sustainability -- and they are found to be at one with each other. Whether it is biblical metaphor, karmic logic or enlightened self-interest, the continuous thread of a strong suture stitches a complex set of subjects into a coherent sutra that will vivify the current moribund dialogue between agriculture, science and religion. -- back cover.**

**Sustainability in Christianity and Buddhism**

**The Human Condition as an Ontological Surprise**

**Development Monks in Northeast Thailand**

**Buddhaghosa on Mind, Intention, and Agency**

**Ordination of a Tree, The**

**Buddhadhamma**

**New Studies in Engaged Buddhism**

Bringing together 15 essays by international Buddhist scholars, this book offers a distinctive portrayal of the life of Buddhism. The contributors focus on a range of religious practices across the Buddhist world, from New York to Tibet.

Environmental and Climate Change in South and Southeast Asia offers a cultural studies' perspective on how local cultures cope with climate changes and environmental crises. The focus is on Hindu India, Islamic Indonesia, Buddhist Thailand, and Himalayan glaciers.

Extensively revised and updated, this book provides a comprehensive overview of the development of Buddhism in Asia and the West.

This book argues that an approach to Buddhist-Christian dialogue where biblical texts are analyzed by placing Christian and Buddhist perspectives side by side is a method which provides a good platform for further in-depth dialogue.

A Mirror Is for Reflection

Continuities and Ruptures in a Burmese Monastic Tradition

Natural Laws and Values for Life

Encyclopaedia of the History of Science, Technology, and Medicine in Non-Western Cultures

Cambodia in the Shadow of Genocide

Second Edition

Understanding Buddhist Ethics

*Significant revision of the author's thesis (doctoral--University of Chicago, 2004) under title: An Ethic of Continuity: Shwegyin monks and the Sasana in Contemporary Burma/Myanmar.*

*I am both pleased and honored to introduce this book to readers, and I want to take a few moments to explain why. Michael Romanos and Christopher Auffrey have produced a volume which will be of immense value to several different types of people. Planners and other specialists concerned with the development of the Southeast Asian region and the issues and opportunities associated with urban growth and sustainable development will find much to interest them in this book. But the book, I believe, has much wider appeal, and that is what I want to touch on briefly here. The University of Cincinnati, where Michael, Chris, and I work, is attempting to globalize itself - to develop its institutional capacity for international activities, to infuse its curriculum with international themes, and to promote and increase global competence among its graduates. Many American universities are doing this, of course. In the process, we are seeing some very interesting experiments in pedagogy, as faculty look for "learning moments" in new and sometimes exotic places. Michael, Chris, and their colleagues have, it seems to me, developed an outstanding model for learning across national and cultural boundaries. In the chapters which follow, you will read the results of their work. What will be less apparent, however, is the process by which that work was produced.*

*Humanness supposes innate and profound reflexivity. This volume approaches the concept of reflexivity on two different yet related analytical planes. Whether implicitly or explicitly, both planes of thought bear critically on reflexivity in relation to the nature of selfhood and the very idea of the autonomous individual, ethics, and humanness, science as such and social science, ontological dualism and fundamental ambiguity. On the one plane, a collection of original and innovative ethnographically based essays is offered, each of which is devoted to ways in which reflexivity plays a fundamental role in human social life and the study of it; on the other—anthropo-philosophical and developed in the volume's Preface, Introduction, and Postscript—it is argued that reflexivity distinguishes—definitively, albeit relatively—the being and becoming of the human.*

*The growth economies of Southeast Asia are presented by the World Bank and others as exemplars of development - 'miracle' economies to be emulated. How did the region attain such status? Are the 'other' countries of Southeast Asia able to achieve such a rapid growth? This book charts the development of Southeast Asia, examining the economies of Vietnam, Laos, Cambodia and Burma alongside the established Asian market economies. Drawing on case studies from across the region, the author assesses poverty and ways in which the poor are identified and viewed. Process and change in the rural and urban 'worlds' are examined in detail, focusing on the strengthening rural-urban interaction as 'farmers' make a living in the urban-industrial sector and factories relocate into agricultural areas. Giving prominence to indigenous notions of development, based on Buddhism, Islam and the so-called 'Asian Way', the author critically assesses the conceptual foundations of development, ideas of post-developmentalism, and the 'miracle' thesis. In the light of the experience of one of the most vibrant regions in the world, the book places emphasis on the process of modernization within wider debates of development and challenges the notion that development has been a mirage for many and a tragedy for some.*

*Managing Intermediate Size Cities*

*A Buddhistic Analysis*

*Transcending Theory to a Practical Framework*

*Essential Advice from the Field*

*Cultural Traditions and Contemporary Challenges in Southeast Asia*

*Action Dharma*

*Reconstructing Social Justice*

EDITORS ’ INTRODUCTION This volume is a collection of papers presented at the international workshop on “ Buddhist Approach to Global Education in Ethics ” which is being held on May 13, 2019, at International Conference Center Tam Chuc, Ha Nam, Vietnam on the occasion of the 16th United Nations Day of Vesak Celebrations 2019. The aim is to throw new light on the values of the global ethical system with a focus on the Buddhist approach in deepening our understanding of how Buddhist ethics can deliver a social change in the globalized world. REVIEW OF CONTENTS Prof. P. D. Premasiri in his paper titled “ Universally valid ethical norms of Buddhism applicable to global education in ethics ” deals with hindrance in determining the basis for global education in ethics and providing undeniable facts about the diversity involved in ethical norms, principles and attitudes of various global communities. The author also discusses the characteristics of Buddhist teaching on a humanistic approach to the moral life with perceptions of enlightened humans, i.e.

’ Knowledgeable Persons ’ (विप्रज्ञा पुरिसा). The paper places further emphasis on the necessity to draw the attention of educators to train the minds of humans on ethical choices in accordance with such decisions. The paper entitled “ Teaching Buddhist Ethics through the Life of the Buddha and Jesus ” by Abraham Velez De Cea has proposed a new approach to the Buddhist ethical way of teaching and its application through interpretations of the Buddha ’ s life from the perspective of virtue ethics and meditation. The purpose is to heighten the Buddhist contribution being made to global education in ethical issues. The paper is divided into two parts, Buddhist ethics as a form of virtue ethics and secondly, interpretation of the Buddha ’ s teachings from the perspective of virtue ethics and meditation.

Providing clinicians with advice consistent with the current emphasis on working from strengths to promote renewal, this guide presents a holistic approach to psychological wellness. Time-tested advice is featured from experts such as Craig Cashwell, Jeffrey Barnett, and Kenneth Pargament. With strategies to renew the mind, body, spirit, and community, this book equips clinicians with guidance and inspiration for the renewal of body, mind, community, and spirit in their clients and themselves.

Vastly different in belief and practice, two new Buddhist religious movements in Thailand, namely the Wat Phra Dhammakaya and Santi Asoke emerged in Thailand in the 1970s at a time of political uncertainty, social change and increasing dissatisfaction with the Thai Sangha and its leadership. Examining these movements, which represent two distinctive trends within contemporary Buddhism in Thailand, this book explains why they have come into being, what they have reacted against and what they offer to their members. Both movements have a wide membership outside of Thailand, with temples in the UK, Europe, USA, Japan and Australia. New Buddhist Movements in Thailand will appeal to those interested in Buddhism's confrontation with modernity, and its responses to evolving social issues in Thailand, as well as to those interested in new religions in the broader context of religious studies.

A cornerstone of Buddhist philosophy, the doctrine of the four noble truths maintains that life is replete with suffering, desire is the cause of suffering, nirvana is the end of suffering, and the way to nirvana is the eightfold noble path. Although the attribution of this seminal doctrine to the historical Buddha is ubiquitous, Rethinking the Buddha demonstrates through a careful examination of early Buddhist texts that he did not envision them in this way. Shulman traces the development of what we now call the four noble truths, which in fact originated as observations to be cultivated during deep meditation. The early texts reveal that other central Buddhist doctrines, such as dependent-origination and selflessness, similarly derived from meditative observations. This book challenges the conventional view that the Buddha's teachings represent universal themes of human existence, allowing for a fresh, compelling explanation of the Buddhist theory of liberation.

An Introduction to Buddhism

The Thai Buddhist Environmental Movement

The Life of Buddhism

How are Local Cultures Coping?

Sons of the Buddha

Environmental and Climate Change in South and Southeast Asia

Rethinking the Buddha

Scholars have long been intrigued by the Buddha's defining action (karma) as intention. This book explores systematically how intention, agency, and moral psychology were interpreted in all branches of early Theravada thought, paying special attention to the thought of the 5th-century commentator Buddhaghosa.

Annotation This is an ethnographic examination and an appraisal of the Cambodian genocide under Pol Pot based on the author's long fieldwork in the area.

A thought-provoking collection of essays on Buddhist ethics by some of the leading thinkers in the field. The reader is provided with engaging explorations of central issues in Buddhist ethics, insightful analyses of the ways Buddhist ethical principles are being applied today in both Asian and Western countries, and groundbreaking proposals about how Buddhist perspectives might inform debates on some of the core ethical issues of the modern world, including consumerism, globalization, environmental problems, war, ethnic conflict, and inter-religious tensions. The leading figure in identifying the field of Buddhist ethics and articulating some of its core issues is Professor Damien Keown of the University of London. This book brings together a group of eminent scholars who have all been influenced by Keown's work and who are also friends and close colleagues. The result is a wonderful volume for those who are struggling with practical issues of ethical concern. This will be a valuable resource in the study of ethics for years to come.

An inclusive and innovative account of religious ethical thinking and acting in the world. Rather than merely applying existing forms of philosophical ethics, Religious Ethics defines the meaning of the field and presents a distinct and original method for ethical reflection through comparisons of world religious traditions. Written by leading scholars and educators in the field, this unique volume offers an innovative approach that reveals how religions concur and differ on moral matters, and provides practical guidance on thinking and living ethically. The book’s innovative method—integrating descriptive, normative, practical, fundamental, and metaethical dimensions of reflection—enables a far more complex and nuanced exploration of religious ethics than any single philosophical language, method, or theory can equal. First introducing the task of religious ethics, the book moves through each of the five dimensions of reflection to compare concepts such as good and evil, perplexity and wisdom, truth and illusion, and freedom and bondage in various theological contexts. Guides readers on understanding, assessing, and comparing the moral teachings and practices of world religions Applies a disciplined, scholarly approach to the subject of religious ethics Explores the distinctions between religious ethics and moral philosophy Provides a methodology which can be applied to comparative ethics for various religions Compares religious traditions to illuminate each of the five dimensions of ethical and moral reflection Religious Ethics: Meaning and Method will help anyone interested in the relation between religion and ethics in the modern world, including those involved in general and comparative religion studies, religious and comparative ethics, and moral theory.

The Ritual of Image Consecration in Thailand

The Human Landscape of Modernization and Development

Cross-Cultural Performance Management

Southeast Asia

Mindful leadership for sustainable peace

Religion and Judith Butler

Sustainable Development in a Growth Region of Thailand

The books foundations informing its content are anchored to evidence-based primary data, which was collected in the Thailand context utilising interview and case study techniques. The data has been internationally scrutinized by our peers to validate its truthfulness and integrity. In this way, our book sheds reliable and valid new understandings on the complex relationship between performance management and the effects of culture. Dr Mahmoud Moussa is a lecturer/tutor and researcher at the College of Business and Law, School of Management at RMIT University and Holmes Institute, Melbourne, Australia. Dr Thomas M Doumani, leadership/cross-cultural management industry practitioner, 40-year career, plus latterly, researcher/lecturer/tutor at RMIT University 10-year career. Professor McMurray is Professor of Management/HRM and Innovation at Flinders University, South Australia. She is an international award-winning professor with over 360 publications and recipient of major grants. Dr Muenjohn is a researcher and educator at RMIT University, Australia. His research has been achieved through various research collaborations in the Asia-Pacific region. Dr Ling Dengs research focuses on cross-cultural management, international business and migrant entrepreneurship. She was also a practitioner of cross-cultural management for years.

This book offers a new approach to understanding Buddhist lay and monastic practice by recognizing the crucial role that visual practices played in Indian Buddhism in the early centuries of the Common Era. In the genre of Indian Buddhist narratives known as avadana, most lay religious practice consists not of reading, praying, or meditating, but of visually engaging with certain kinds of objects. The key for understanding the Buddhist conceptualization about the world and the ways it should be navigated is found, in these stories, in ways of seeing and the results of seeing.

Moral Struggle and Religious Ethics offers a comparative discussion of the challenges of living a moral religious life. This is illustrated with a study of two key thinkers, Bonaventure and Buddhaghosa, who influenced the development of moral thinking in Christianity and Buddhism respectively. Provides an important and original contribution to the comparative study and practice of religious ethics Moves away from a comparison of theories by discussing the shared human problem of moral weakness Offers an fresh approach with a comparison of the understanding of the problem of moral weakness between the two key thinkers, Bonaventure and Buddhaghosa Written by a highly respected academic in the dynamic and fast-growing field of comparative religious ethics

Here, at last, is the massively updated and augmented second edition of this landmark encyclopedia. It contains approximately 1000 entries dealing in depth with the history of the scientific, technological and medical accomplishments of cultures outside of the United States and Europe. The entries consist of fully updated articles together with hundreds of entirely new topics. This unique reference work includes intercultural articles on broad topics such as mathematics and astronomy as well as thoughtful philosophical articles on concepts and ideas related to the study of non-Western Science, such as rationality, objectivity, and method. You’ll also find material on religion and science, East and West, and magic and science.

Becoming the Buddha

New Buddhist Movements in Thailand

The Physical Dimensions of Morality in Buddhist Ethics

Interpreting Proverbs 11:18-31, Psalm 73, and Ecclesiastes 9:1-12 in Light of, and as a Response to, Thai Buddhist Interpretations

Companion Encyclopedia of Asian Philosophy

Buddhist Approach to Global Education in Ethics

Thus Have I Seen

Engaged Buddhism is the contemporary movement of nonviolent social and political activism found throughout the Buddhist world. Its ethical theory sees the world in terms of cause and effect, a view that discourages its practitioners from becoming adversaries, blaming or condemning the other. Its leaders make some of the most important contributions in the Buddhist world to thinking about issues in political theory, human rights, nonviolence, and social justice. Being Benevolence provides for the first time a rich overview of the main ideas and arguments of prominent Engaged Buddhist thinkers and activists on a variety of questions: What kind of political system should modern Asian states have? What are the pros and cons of Western "liberalism"? Can Buddhism support the idea of human rights? Can there ever be a nonviolent nation-state? It identifies the roots of Engaged Buddhist social ethics in such traditional Buddhist concepts and practices as interdependence, compassion, and meditation, and shows how these are applied to particular social and political issues. It illuminates the movement's metaphysical views on the individual and society and goes on to examine how Engaged Buddhists respond to fundamental questions in political theory concerning the proper balance between the individual and society. The second half of the volume focuses on applied social-political issues: human rights, nonviolence, and social justice.

Teachings, History and Practices

Clinician's Guide to Self-Renewal

Why Did They Kill?

Buddhist Ethics Essays in Honor of Damien Keown

The Dharma and Socially Engaged Buddhist Economics

Visualizing Faith in Early Indian Buddhism