

Calvinism Arminianism And The Word Of God A Calvary Chapel Perspective

Does it really matter? Does it matter if we have free will? Does it matter if Calvinism is true? And does what you think about it matter? No and yes. No, it doesn't matter because God is who he is and does what he does regardless of what we think of him, just as the solar system keeps spinning around the sun even if we're convinced it spins around the earth. Our opinions about God will not change God, but they can change us. And so yes, it does matter because the conversations about free will and Calvinism confront us with perhaps the only question that really matters: who is God? This is a book about that question--a book about the Bible, black holes, love, sovereignty, hell, Romans 9, Jonathan Edwards, John Piper, C. S. Lewis, Karl Barth, and a little girl in a red coat. You've heard arguments, but here's a story--Austin Fischer's story, and his journey in and out of Calvinism on a trip to the center of the universe.

Most people who attend their church services each week are not hearing the gospel. They are hearing an anti-gospel. The devil is a very subtle liar who opposes God and his gospel. See Genesis 3:1; John 8:44. That old serpent has stealthily introduced his deceptive anti-gospel into the pulpits of churches around the world. He has very craftily mixed the leaven of the Pharisees and Sadducees into the gospel and ruined the whole loaf. Matthew 16:6-12. The resulting false gospel is premised on the idea that all men are freed from the bondage to sin and therefore have the ability to choose of their own free will whether or not to believe in Jesus. This is not a dispute over a fine distinction that is only of interest to theologians. This issue goes to the heart of the gospel. It goes to the heart of salvation. It goes to the heart of who is Jesus. The bible states that man is spiritually dead and must be born again by the power of God. Ephesians 2:1-6; John 3:3-8. God has elected certain to be saved by his grace through faith in Jesus Christ. Ephesians 1:3-9; 2:8-10. He imbues his elect with the faith needed to believe in Jesus. Romans 3:21-26; John 1:12-13. The devil's false gospel reverses the order of things. Under the false gospel preached in most churches, Jesus does not choose his elect for salvation, instead all men have a free will to choose Jesus. Instead of God choosing man, man chooses God. This mythology is not supported by the bible. It is at the heart of a devilish conspiracy against God and man. The free will anti-gospel denies the sovereignty of God and blasphemously makes God out to be a liar. The free will gospel is a heathen gospel that has a god, but that god is not the God of the bible. The calling of the true Jesus is effectual; all who are chosen for salvation will believe in him. John 6:37-40. The free will gospel has a false Jesus who only offers the possibility of salvation, with no assurance. The scriptures warn about such a false Jesus. 2 Corinthians 11:4. The free will gospel denies the total depravity of man and the sovereign election of God. The true gospel has a Jesus who loves only his children and saves them for eternity in heaven. The devilish anti-gospel has a false Jesus who loves everyone in the world, but this false Jesus casts most of those whom he loves in hell, suffering in torments for eternity in a lake of fire. The true Jesus makes it clear in Matthew 7 that he never loved those who are sent to hell. "I never knew you: depart from me, ye that work iniquity." Matthew 7:23. See also Romans 9:21-23. The true God of the bible saves those whom he has elected for salvation and he condemns those whom he has elected for condemnation. See Romans 9. The false Jesus of the anti-gospel looks on helplessly while the sinner who is spiritually dead in trespasses and sin decides whether to believe in him. The true Jesus preordained and chose his elect to believe in him before the foundation of the world. Ephesians 1:4-5. The false Jesus is an impotent Jesus, who must yield to the desires of men; if men decide after they are saved that they would rather reject Jesus and take their chances with being thrown into hell, they can forfeit their salvation. The false Jesus is powerless to stop them. The true Jesus is Lord of Lords and King of Kings, who is able to preserve his elect and will lose none of those whom he has chosen for salvation. John 10:27-29. A centuries-old belief system is put to the test as two prominent authors examine and debate the subject of Calvinism from opposing viewpoints. James White, author of *The Potter's Freedom*, takes the Calvinist position. Dave Hunt, author of *What Love Is This*, opposes him. The exchange is lively and at times intense as these two articulate men wrestle over what the Scriptures tell us about God's sovereignty and man's free will. This thought-provoking, challenging book provides potent responses to the most frequently asked questions about Calvinism. Is God free to love anyone He wants? Do you have any choice in your own salvation? It's time to find out. Calvinism has been a topic of intense discussion for centuries. In this lively debate, two passionate thinkers take opposing sides, providing valuable responses to the most frequently asked questions about Calvinism. Only you can decide where you stand on questions that determine how you think about your salvation. *Story Behind the Book* The subject of Calvinism has been hotly debated for many years, and now two prominent authors and researchers will debate this controversial topic in a book debate. This project came about when Mr. Hunt wrote *What Love is This- Calvinism's Misrepresentation of God*. Mr. Hunt was challenged by many on the Calvinist bench and he eventually agreed to do a debate in a book format. The books purpose is to get you to think and come to your own conclusions.

This book is a defense of God's promise of salvation and reveals the core of the issues of the false teachings of Arminianism and Calvinism. The Bible teaches that God offers to every person complete eternal life, and that Jesus died for every person.

The Perversion of Christ's Grace Gospel

A Theology of Salvation

A Theology Of Reformed Arminianism

God's Offer of Eternal Salvation and why Arminianism or Calvinism do not conform to God's Word

God And Sinners Reconciled

Catholic Christianity Independent of Calvinism, Arminianism, and Such Points of Doctrine as are Not Decided by the Word of God ... Compiled by a Chaplain of the H.E.I.C. Bombay Establishment, Etc

The Reformed Faith

Calvinist theology has been debated and promoted for centuries. But is it a theology that should last? Roger Olson suggests also commonly known as Reformed theology, holds an unwarranted place in our list of accepted theologies. In *Against Calvinism* will find scholarly arguments explaining why Calvinist theology is incorrect and how it affects God's reputation. Olson draws of sources, including Scripture, reason, tradition, and experience, to support his critique of Calvinism and the more historically biblically faithful alternative theologies he proposes. Addressing what many evangelical Christians are concerned about today—“new Calvinism,” a movement embraced by a generation labeled as “young, restless, Reformed” —*Against Calvinism* is the only kind to offer objections from a non-Calvinist perspective to the current wave of Calvinism among Christian youth. As a companion to Michael Horton's *For Calvinism*, readers will be able to compare contrasting perspectives and form their own opinions on the weaknesses of Calvinism.

Insightful and heart-warming, this classic book is written for those who seek to know God better. It unfolds life-impacting, biblical and has been called a “soul-stirring celebration of the pleasures of knowing God.”

The system of theology known as Calvinism has been immensely influential for the past five hundred years, but it is often ennegatively as a fatalistic belief system that confines human freedom and renders human action and choice irrelevant. Taking caricatures, Michael Horton invites us to explore the teachings of Calvinism, also commonly known as Reformed theology, by how it is biblical and God-centered, leading us to live our lives for the glory of God. Horton explores the historical roots of Calvinism, walking readers through the distinctive known as the “Five Points,” and encouraging us to consider its rich resources for faith in the 21st Century. As a companion to Roger Olson's *Against Calvinism*, readers will be able to compare contrasting perspectives and form their own opinions on the merits and weaknesses of Calvinism.

This book is a valuable contribution to the Arminian-Calvinist debate. Forlines and Pinson have worked together to provide a good alternative from an Arminian interpretation. Forlines is known for his work on this subject having previously published “Quest for Truth” at Randall House in 2001. This new book takes the content related to the doctrine of salvation from that original work arranging it in order in a more reader-friendly fashion. Pinson added his introduction to the work and edited the content related to the doctrine of salvation. This is an excellent resource for study of the Arminian view for those seeking to defend their theological position.

Deconstructing Calvinism Revised Edition

The Beauty of God's Sovereignty and Meaningful Human Choice

The Doctrine of Eternal Life

Myths and Realities

Rescuing God's Reputation from Radical Reformed Theology

Theo-LOGICAL

Paying particular attention to the issue of God's sovereignty, Jerry L. Walls and Joseph R. Dongell critique biblical and theological weaknesses of Calvinist thought.

In *40 Questions About Calvinism*, church historian Shawn Wright tackles many issues about the theological system known as Calvinism.

Taking an irenic approach, Wright explains the key doctrines while also contrasting them with Arminianism. The accessible format allows readers to easily look up topics in which they're most interested, including: • What is the difference between Calvinism and the Reformed tradition? • Does God love all people? • Did Jesus die for the sins of the whole world? • Can people resist the Holy Spirit? • Do Calvinists practice evangelism and missions? “Here is a book to put into the hands of such inquirers whose understanding of Calvinism may have been formed by those who caricature it. The fact that each chapter is a question helps readers go straight to the issue that is dogging them.”

—Conrad Mbewe, Kabwata Baptist Church, Lusaka, Zambia “If you are a non-Calvinist seeking answers about Calvinism, you will find a clear and winsome presentation of the position, as well as a response to some key criticisms. If you are a Calvinist looking for a model of how to talk about these things with non-Calvinists, then you will find a helpful and humble model for explaining the Calvinist position and its points of disagreement with Arminianism, in a fair-minded, evenhanded way.” —Ligon Duncan, Reformed Theological Seminary

Exploring biblical, theological and historical perspectives, Robert A. Peterson and Michael D. Williams critique problematic aspects of Arminian thought, particularly Arminian views on human nature and God's sovereignty.

Offers a balanced, moderating position to the endless theological debate over man's free will and God's sovereignty.

40 Questions About Calvinism

Young, Restless, No Longer Reformed

Beyond Calvinism and Arminianish

Getting the Gospel Right - A Balanced View of Salvation Truth

Calvinism, Hyper-calvinism, & Arminianism

The Evangelical Universalist

God's Word and Attributes in Harmony : an Earnest Appeal, Intended to Promote Union Amongst Christians

Grace, Faith, Free Will addresses issues that have divided Calvinists and Arminians since the Reformation. Using historical, systematic, and Biblical theology, Robert Picirilli contrasts both views of salvation. His "Reformation Arminianism" reclaims the original beliefs of Arminius and his defenders.

"Theological" is often defined as referring to the divine. But is that all there is to the word's definition? This is what 5-time author Deidre Richardson seeks to answer in her latest book, Theo-LOGICAL. Theo-LOGICAL seeks to examine the two closed salvation systems of Calvinism and Arminianism alongside their counterparts, 4-Point Calvinism and 4-Point Arminianism. This book checks each doctrine in each system against the Word of God. The book uses God Logic, the discourses of Jesus with the Pharisees, to determine that theological

systems must be consistent and logical without contradiction and tension. The word "logical" is in "theological" for a reason, and any salvation system claiming to be the teaching of the Scriptures should also make sense. God has revealed His Word so that we can understand Him; therefore, the Scriptures are not entirely mysterious and in tension, as some "humble" believers claim. Calvinism vs. Arminianism is not an unending debate without a solution. There is a reason for the theological madness. Which system of the four comes out the most consistent and logical? You'll have to read to find out. Deidre Richardson is an undergraduate of the University of North Carolina at Chapel Hill (BA History, BA Music) and a graduate of Southeastern Seminary (M.Div., Christian Apologetics). She pursued four years as a postgraduate student in the Seminary's Master of Theology (ThM) program in the area of Theology of Religions, where she studied under Salvation and Sovereignty: A Molinist Approach author Dr. Kenneth Keathley. Richardson is the author of four books: 1) Short-Sighted Faith: Once Saved, Always Saved (OSAS) and the Doctrine of Perseverance; 2) Doctrinal Deception: Responding to Carlton Pearson's The Gospel of Inclusion; 3) More Doctrinal Deception: Bishop Carlton Pearson's Inclusion, Further Examined, and 4) Lydia's Heart: The Case for Prevenient Grace. This is Richardson's fifth book. Her new theology should arrive in Fall 2019.

Imagine a Creator designing every intricacy of the universe and creating His crowning jewel, mankind, in His image! Now, imagine that same Creator with such a passionate, unquenchable love for them that when they introduced sin into the world, He came as a man to die an excruciating death for them. Ask yourself these questions. Did that Creator give His life for all mankind or just some? Did that creator give all mankind an opportunity for salvation? Does He love some more than others? The author explores these questions and many more in this inspiring work, *Is God Calvinist or Arminian?* I highly recommend every layman as well as every Pastor include this book in their library. Dr. Randal Helms Senior Pastor, Forestbrook Baptist Church Bob has a knack for taking the profoundly complex issues of soteriology and making them incredibly simple for anyone to understand. *Is God Calvinist or Arminian?* is an honest evaluation of some of the more troubling aspects of reformed soteriology, presented in a non-threatening manner and laced with down-to-earth language. This brief volume serves as a suitable entry point for any individual looking to further their understanding of soteriology and the practical response to it. Samuel L. Schmidt, Ed.D Pastor, Edgewood Baptist Church President, *The Samuel Ministry* There are three principles that establish the basis for our understanding of God's will for mankind: His purpose for creation, His omniscient wisdom to choose the best way to achieve His purpose, and the power of His omnipotent will to perfectly execute His plan. Applying these principles to the teachings of Calvinism and Arminianism, Bob Raymond has shown that God created a plan for the salvation of mankind that is simple and orderly.

Calvinism and Arminianism? In the midst of this tumultuous debate, it is easy to ignore the plain statements of the Bible and to believe we have the ability to fully understand God's ways. How tragic it is when we become more concerned with being "right" than being loving. Our desire at Calvary Chapel is to bring believers together in the love and unity of the Holy Spirit, focusing on our awesome God rather than on ourselves.

An Inductive, Mediate Theology of Salvation

Free Will vs. Predestination

Defined, Defended, Documented

The Anti-Gospel

Calvinism, Arminianism, and the Word of God: A Calvary Chapel Perspective

Is God Calvinist or Arminian?

For Calvinism

To possess "the light of life," one must put faith in Jesus Christ and become his follower. On social media every day, millions of Christians are saying such things as "I am a Calvinist," "I am an Arminian." "I am a Lutheran," "I am a Wesleyan," and so on. They then debate and argue theology as though it is a blood sport. This author is not an Arminian, Calvinist, Wesleyan, Lutheran, Baptist, follower, disciple, or learner of any other denomination; Andrews is non-denominational. TRUE CHRISTIANS—Are Not followers of Men Are some chosen (predestined) to eternal salvation, and others to eternal condemnation? Andrews will have entire chapters dealing with this important issue and inform the reader from the Calvinist and Arminian perspectives. In the end, he will answer the following questions. Is Total Depravity Biblical? Is Unconditional Election Biblical? Is Limited Atonement Biblical? Is Irresistible Grace Biblical? Is Perseverance of the Saints Biblical?

Arminianism as a theology of the people has lacked an acronym, one word where each letter represents the first letter of a doctrine, for years. Calvinism's TULIP and Molinism's ROSES have highlighted this gap in Arminian theology for years...until now. Arminian author Deidre Richardson returns to the theological world to pen a book that announces the world's first ever Arminian acronym and give the theology of the people a contemporary facelift. *God And Sinners Reconciled* is a work that seeks to present Arminian doctrines in such a way that the acronym and the doctrines for which each letter stands are biblical in nature. Like Calvinism and Molinism, Richardson's Reformed (Classical) Arminian theology tackles the doctrines of Depravity, Election, Atonement, Grace, and Perseverance while bringing a refreshing new take on an age-old discussion. The goal of the acronym and five doctrines is to give glory to God for what He's done in salvation, and this work does just that. In the person of Jesus Christ, God and sinners are reconciled. Deidre Richardson is an undergraduate of the University of North Carolina at Chapel Hill, where she double-majored in History and Music. Afterward, she attended Southeastern Seminary, where she received a Master of Divinity degree in Christian Apologetics. Richardson then entered the seminary's postgraduate Master of Theology (ThM) program, where she studied under Salvation and Sovereignty: A Molinist Approach author Dr. Ken Keathley. Richardson is the author of five other books: 1) "ShortSighted Faith: Once Saved, Always Saved (OSAS) and the Doctrine of Perseverance, 2) "Doctrinal Deception: Responding to Carlton Pearson's The Gospel of Inclusion," 3) "More Doctrinal Deception: Bishop Carlton Pearson's Inclusion Further Examined," 4) "Lydia's Heart: The

Case for Preventive Grace," and 5) "Theo-LOGICAL: Understanding Calvinism and Arminianism." God and Sinners Reconciled is Richardson's seventh book.

Chapters include The Central Errors of Calvinism, Beware of Quick prayerism, Calvin's Camels, Calvinism's Proof Texts Examined, and What About Hyper-Calvinism?

Can an orthodox Christian, committed to the historic faith of the Church and the authority of the Bible, be a universalist? Is it possible to believe that salvation is found only by grace, through faith in Christ, and yet to maintain that in the end all people will be saved? Can one believe passionately in mission if one does not think that anyone will be lost forever? Could universalism be consistent with the teachings of the Bible? In *The Evangelical Universalist* the author argues that the answer is 'yes!' to all of these questions. Weaving together philosophical, theological, and biblical considerations, he seeks to show that being a committed universalist is consistent with the central teachings of the biblical texts and of historic Christian theology.

Desiring God

Black Holes, Love, and a Journey In and Out of Calvinism

The Biblical Hope That God's Love Will Save Us All

Debating Calvinism

Classical Arminianism

Five Points, Two Views

Charisma Vs. Charismania

If God is sovereign, how can I be free to choose? But if God is not sovereign, how can he be God? Is it possible to reconcile God's sovereignty with human choice? This is one of the most perplexing theological questions. It's also one of the most personal. In *Hand in Hand*, Randy Alcorn says that the traditional approach to this debate has often diminished our trust in God and his purposes. Instead of making a one-sided argument from select verses, Alcorn examines the question in light of all Scripture. By exploring what the whole Bible says about divine sovereignty and human choice, *Hand in Hand* helps us... · Carefully and honestly examine the different views on this issue · Gain a deeper understanding of God · Appreciate God's design in providing us the freedom of meaningful choice · See the value in better understanding what we cannot fully understand · Learn how to communicate about the issue in clear and compassionate ways · More fully experience the unity Christ intends for his Church A careful guide through Scripture, *Hand in Hand* shows us why God's sovereignty and meaningful human choice work together in a beautiful way. Includes small-group discussion questions.

Calvinism, Arminianism, and the Word of God: A Calvary Chapel Perspective

Whether man has free will continues to be a hot topic among Bible teachers and theologians. After defining the issues involved, from both a worldview and a biblical standpoint, this work devotes three chapters to exploring the single-volume treatments against free will by the great theologians Luther, Calvin, and Edwards. The author then responds to the major issues involved in their objections to free will: foreknowledge and necessity, human depravity and the grace of God, the sovereignty and all-encompassing providence of God, and Edwards's rationalistic argument. In each instance, the doctrine of free will, rightly understood, is in full and biblical accord with these concerns. A concluding chapter summarizes and expresses the bottom-line differences in the doctrine of salvation between the Arminian and the Calvinistic wings of reformed theology.

The Doctrine of Eternal Life is a civil-minded study of Calvinism and Arminianism in the light of scripture. It answers many questions that have plagued both followers of John Calvin and Jacobus Arminius alike. Questions are answered as such: Does the Bible really teach that God chooses some people for heaven and some for hell? Can eternal life be lost? Why in 2 Timothy 2:10 was Paul willing to endure all things for the elect's sake so that they may obtain salvation, if the elect were already saved? Is eternal life given by God as a gift or as a payment for doing good works? Discover the doctrine that Calvin seemingly overlooked, which led to some lengthy and unnecessary teachings. Where did Arminius depart from a fundamental truth of scripture? What is the Bible definition of eternal life? Is the future written in stone? And of course, a simple, Bible-based explanation of the "TULIP" doctrine. Learn how a brilliant theologian with a single innocent assumption may arrive at an incorrect conclusion, while a lowly person with average intelligence using a superior method of study may arrive at the correct conclusion.

The Calvinism Debate

A Defense Of Calvinism

The Five Dilemmas of Calvinism

Calvinism, Arminianism

The Closing Argument

A Respectful Response to Luther, Calvin, and Edwards

Why I Am Not an Arminian

In this book, Roger Olson describes classical Arminian theology as understood through the ages, and how it might fit into the church today. This is a book for laypeople, pastors, and for anyone interested in the Calvinist/Arminian debate.

"Calvinists and Arminians are at opposite poles on the question as to how God applies the merits of Christ's saving death to sinners. Few recognize any mediate view between opposite views, with a mainstream of Evangelicals who are not fully committed to either system. Olson seeks a resolution of the conflict by an inductive rather deductive approach to Scripture."--Back cover.

Does God love everyone? When Jesus died on the cross at Calvary, did he die for the sins of the elect only or for the sins of the whole world? Can anyone respond in faith to the gospel message? Or is the act of believing a gift of God only given to a subset of humanity called the elect so that the rest of humanity is unable to believe and destined to spend eternity apart from God? What does the term elect mean in the New Testament? These are fundamental questions about the God of the Bible and the salvation He provides in Jesus Christ. This book invites you to sit as an unbiased juror and consider the traditional principles of TULIP Calvinism as explained by the leading Calvinists in their own words, then to weigh their proffered Scriptural evidence to make your own determination. This book will address exegetically all of the most commonly cited proof texts for Calvinism, with a thorough consideration of the "pillar" passages like John 6:44, Romans 3 and 9, and Ephesians 1:4. This book will defend a middle ground position (called NULIF - "new life") between TULIP Calvinism and Arminianism and demonstrate that you can tell people with confidence that God loves them, Jesus died for their sins, and they can be saved by trusting Christ for the forgiveness of their sins based on his finished work at Calvary. HUTSON SMELLEY

is an attorney, Bible teacher and seminary student residing in Houston, Texas with his wife and seven children. He has a degree in Biblical Studies from the College of Biblical Studies, a B.S. in Mathematics from the University of Houston, a M.S. in Mathematics from Texas A&M University, and a J.D. from the University of Houston. His website can be found at www.proclaimtheword.net.

This book is a scripturally balanced look at the person and work of the Holy Spirit. It will equip the reader to avoid the extremes surrounding the subject of the Holy Spirit and it will arm the reader with solid biblical teaching. *Charisma Versus Charismania* identifies who the Holy Spirit is and describes His proper work in the world, the church, and the life of the believer. We do not ask you to blindly accept all the premises written within this book, but we do encourage you to search the Scriptures and to see if these things are so. "Prove all things; hold fast that which is good" (1 Thessalonians 5:21). Pastor Chuck believed that the Holy Spirit indeed does work in the lives of Christians today and he offers a sane, scriptural approach that will encourage all believers to look to the Holy Spirit for guidance.

Calvinism Vs. Arminianism

Understanding Calvinism and Arminianism

God's Word and Attributes in Harmony : Being an Affectionate Address, Intended to Promote Union Amongst Christians

A Civil-Minded Study of Calvinism and Arminianism in the Light of Scripture

Calvinism - Arminianism

The Heart of What's Wrong with Calvinism

A Workbook

After a brief survey of the historical development of the theological school now known as Calvinism and a comparison of Calvinism and Arminianism, Brown turns to a consideration of five dilemmas that Arminians typically associate with Reformed doctrines. The author then attempts to demonstrate that these problems are largely misunderstandings of Calvinism. Written in a winsome and engaging style, Brown's work is an excellent primer on Calvinism and some of the critiques that have been leveled against it. As such, the book provides both apologetic help for Calvinists and answers for Arminians with honest questions.

*A revised and abridged edition of *Beyond Calvinism and Arminianism: An Inductive Mediate Theology of Salvation, in Which theologian/missiologist Olson gives the fruit of a 25-year theological pilgrimage. His inductive focus on Scripture results in a middle view of salvation truth, thus resolving polarized extremes. This edition is much more readable and accessible for most Christians. The exegetical methodology emphasizes context, word studies, and grammar of all relevant passages, with extensive support for eternal security and refutation of deterministic concepts of salvation. In the foreword, Dr. Tim LaHaye refers to the incredible distribution of the academic edition, which sold out in 3 years. A revised academic edition is forthcoming in 2006.**

*Within Protestant Christianity there has been a great debate going on for over 400 years between what is known as Calvinism and Arminianism. This disagreement has caused much division between many Christians and churches, with no end in sight. Furthermore, many in each camp refuse to concede the possibility that any point of their theology is wrong. *Calvinism vs. Arminianism* examines these two soteriological (study of salvation) systems in light of the Bible by using literal-grammatical methods of interpretation and scripture comparison. It rejects the notion that God's Word can contradict itself, thus cannot be understood by Christians at certain points. If you are wondering what each view teaches, or are confused by either one, this concise book will help answer your questions and clear up any confusion you might have. It may even help to bring about a greater unity amongst Christians, based on the Word of God.*

*This popular *Free Will vs. Predestination Pamphlet* compares the beliefs of Calvinism and Arminianism on 5 key topics. This *Calvinism and Arminianism comparison chart* is helpful for personal use, adult Bible study, Sunday school lessons, and homeschool curriculum. *What's at Stake in the Calvinism vs. Arminianism Debate?* The two views have many practical implications. Do people have free will or does God predestine them to be saved? If God elects us, is there any reason to spread the Gospel? Can a person lose his salvation? This easy-to-understand pamphlet compares the teachings of Arminianism with Calvinism and gives the key Bible verses you need to understand this important topic. Some people have strong feelings about salvation via "free will" versus "predestination." Both sides use Bible passages to state their case and often the discussion can go in many different directions. The *Free Will vs. Predestination pamphlet* provides a side-by-side comparison chart of Arminianism and Calvinism on: *Free Will and Total Inability Election Atonement Grace Security of the Believer This Free Will vs. Predestination Pamphlet Includes History Timeline of Key Events Predestination Timeline: Augustine, Martin Luther, John Calvin, Reformed Churches, Synod of Dort Arminianism Timeline: Pelagius, Erasmus of Rotterdam, Albert Pighius, Arminius, Remonstrants Shows where Free Will vs. Predestination views agree Biblical passages supporting each view. Helps Christians develop an appreciation and respect for each other's beliefs Glossary of words: Arminian Points, Prevenient Grace, Regeneration, Remonstrance, Saints, Synod, and TULIP. Used for Bible study or Individual study Discipleship Small Group or Sunday School class Christian School Homeschoolers New Believers' class Church library Why Buy Easy to read. Explains the Bible visually. Attractive. Full-color, packed with fascinating charts and illustrations. Easy to understand. Uses concise and simple language. Fast. This glossy attractive booklet can take less than 20 minutes to read. Durable. Free Will vs. Predestination glossy coating helps it last. Convenient. This pamphlet's small size makes it easy to carry inside of your Bible, folder, or binder. Engaging. Free Will vs. Predestination offers fascinating facts and handy study tips that revitalize individual and group Bible studies. Lightweight. Easier to mail than a book, enabling you to uplift and equip friends, family members, and missionaries anywhere in the world.**

Free Will Revisited

Calvinism and Arminianism Explained

Why I Am Not a Calvinist

Free Will vs. Predestination pamphlet

The Bible Answers

Hand in Hand

Against Calvinism

Does God truly love all persons? Most Christians think the obvious answer to this question is, "Yes, of course he does!" Indeed, many Christians would agree that the very heart of the gospel is that God so loved the whole world that he gave his Son to make salvation available for every single person. This book shows that one of the most popular and resurgent theological movements in the contemporary evangelical church--namely, Calvinism--cannot coherently and consistently affirm this vital claim about the love of God. While some Calvinists forthrightly deny that God loves everyone, more commonly Calvinists attempt to affirm the love of God for all persons in terms that are compatible with their doctrines that Christ died only for the elect--those persons God has unconditionally chosen to save. This book shows that the Calvinist attempts to affirm God's love for all persons are fraught with severe philosophical and theological difficulties. Calvinism, then, should be rejected in favor of a theology

that can forthrightly and consistently affirm the love of God for all persons. Nothing less is at stake than the very heart of the gospel.

Meditations of a Christian Hedonist

Grace, Faith, Free Will

Does God Love Everyone?

CALVINISM VS. ARMINIANISM

Chosen But Free

The Five Points of Calvinism

Arminian Theology