## Catholic Morality

Catholic moral theology is a living tradition in which each generation must understand, appropriate, and live the Christian message in the light of its own history, culture, and time. "The Catholic tradition", argues Charles E. Curran in this new, meticulously reasoned set of essays, "must be in dialogue with present realities, sometimes criticizing them severely and at other times learning from them". Curran begins by examining the tensions existing in the Roman Catholic church today and suggests why they are more severe than they should be. He argues that official Catholic social teaching in sexual areas and Catholic ecclesiology have not incorporated a moral theology based on creative fidelity; he calls for a change in official sexual teaching, ecclesiology, and the exercise of the hierarchical magisterium on the basis of the methodological approaches found in contemporary official Catholic teaching. Richard A. McCormick, Curran suggests, is one contemporary Catholic moral theologian who successfully illustrates creative fidelity by employing the casuistic method of the Jesuit tradition in moral theology to evaluate the changing problems of our contemporary life. Curran discusses perennial issues in moral theology that take on crucial importance in the changing realities of our contemporary existence - the relationship between Christian and human morality, divine providence and human responsibility, academic freedom, and military force. Throughout the volume, while fully aware that the Roman Catholic church and moral theology will always know and experience the tensions of creative fidelity, Curran challenges himself and his readers to make certain that these tensions contribute to the ongoing life of the church.

Excellent textbook introduction to the basic issues of fundamental moral theology that considers all of today's moral issues. +

We are all called to be saints! This is what we are made for and this is the only way to happiness. Life in Christ, a life lived according to the will of God, is the only way to live out our dignity and to experience the freedom we so long for. This book helps to shed light on the glorious calling we have received to become saints. A life of sin leads to death and despair, a life of grace and moral uprightness leads to happiness. This is a simple truth that we must all discover and live. Catholic morality is often seen in a negative way. We often think morality is about "what I can't do." It's true that Christ's teachings on the moral life limit us from engaging in actions contrary to His will and contrary to our dignity. But morality is so much more than just a list of restrictions. Morality is also about living in freedom! It's about living in the freedom that our Triune God has in store for us! Nihil Obstat & Imprimatur About this Series: The My Catholic Life! series is a three volume series written as a complete summary of our glorious Catholic faith! The goal of these books is to answer the difficult and deep questions of life in a clear and understandable way. We need to know who we are and what life is all about. And we need to know who God is and what He has spoke to us through the ages. Volume One, My Catholic Faith! is a summary of the Apostles and Nicene Creed. This volume looks at everything from the creation of the world to God's eternal plan of salvation. Other topics include: Afterlife, saints, God, faith, and the Church. It is a summary of the teaching of the Catechism of the Catholic Church #1-1065. Volume Two, My Catholic Worship! is a summary of the life of grace found in prayer and the Sacraments. So often the Sacraments can be seen as dry and empty rituals. But they are, in reality, the greatest treasures we have! They are God's true presence among us! It is a summary of the Catechism of the Catholic Church #1066-1684 and #2558-2865. Volume Three, My Catholic Morals! is a summary of the morality itself, knowing how we choose right from wrong, as well as a summary of all the moral teachings of our faith. It is a summary of the Catholic Church #1691-2557. Nihil Obstat & Imprimatur This introduction provides a comprehensive overview of the development of Catholic ethics in the wake of the Second Vatican Council (1962–5), an event widely considered crucial to the reconciliation of the Catholic Church and the modern world. Andrew Kim investigates Catholic responses to questions of moral theology in all four principal areas: Catholic social teaching, natural law, virtue ethics, and bioethics. In addition to discussing contemporary controversies surrounding abortion, contraception, labor rights, exploitation of the poor, and just war theory, he explores the historical sources of the Catholic worldview. Beginning with the moral vision revealed through the person of Jesus Christ and continuing with elaborations on this vision from figures such as Augustine and Aquinas, this volume elucidates the continuity of the Catholic moral tradition. Its balance of complexity and accessibility makes it an ideal resource for both students of theology and general readers.

Principles for a Catholic Morality

Sin, Virtue, Conscience, Duties to God, Neighbor, Etc

Five Strands

The Catholic Moral Tradition Today

## Catholic Moral Teaching and Its Antagonists

This title was first published in 2002. Misguided Morality presents a survey of how the Catholic moral programme has failed to make a decisive impact on the behaviour of the Church's members. Despite a cogent theology of human conduct, Michael Winter argues that its effectiveness is not impressive. This book analyses what has gone wrong in the transmission of the New Testament ideals. The book covers the whole field of morality, starting with the bible and tracing the historical and sociological factors which have effected the dilution of those ideals, frequently to the level of anodyne respectability. Having explored the causes of failure, Winter offers positive suggestions for improvement in each area where shortcomings have been revealed. Combining loyalty to the Roman Catholic Church, with constructive criticism of shortcomings in implementing moral policies, this book is essential reading to those studying and participating in Catholic moral teaching in the contemporary church. The author is well known for his books on the challenges to the Church after Vatican II, including his books Mission or Maintenance, and Whatever Happened to Vatican II.

Principles of Catholic morality are presented with questions concerning everyday life. A Pastoral Series that offers an in-depth yet accessible understanding of the fundamentals of the Catholic fradition and apply what they have learned to their lives and ministry situations. Includes study questions and suggestions for further reading.

Catholicism has had an important place in Macau since the earliest days of Portuguese colonization in the sixteenth century. This book, based on extensive original research including in-depth interviews, examines in detail the everyday life of Catholics in Macau at present. It outlines the tremendous societal pressures which Macau is currently undergoing – sovereignty handover and its consequences, the growth of casinos and tourism and the transformation of a serene and somewhat obscure colony into a vibrantly developing city. It shows how, although the formal structures of Catholicism no longer share in rule by the colonial power, and although formal religious observance is declining, nevertheless the personal piety and ethical religious outlook of individual Catholics continue to be strong, and have a huge, and possibly increasing, impact on public life through the application of personal religious ethics to issues of human rights and social justice and in the fields of education and

Grounded in human experience, this accessible introduction to principles in Catholic morality focuses on moral development, not simply the acquisition of learning. The book begins with a historical overview of moral theology and goes on to examine such issues as conscience, freedom, fundamental option, authority, law, sin, and conversion.

United States Catholic Catechism for Adults

Morality

Catholic Moral Tradition, Revised

Pañcasila and Catholic Moral Teaching

A Synthesis

Changing Meanings of Religiosity, Morality and Civility

Completely revised and updated, this classic introduction to moral theology in the Roman Catholic tradition speak clearly to anyone interested in understanding what it means to live the Christian life. Beginning with a concise definition of the roles of revelation and interpretation in the formation of moral theology, O'Connell explores the concept of a moral person, the shape and dynamics of a moral world, and the implications not only for the individual Christian but for the community as a whole.

We are all called to be saints! This is what we are made for and this is the only way to happiness. Life in Christ, a life lived according to the will of God, is the only way to live out our dignity and to experience the freedom we so long for. This book helps to shed light on the glorious calling we have received to become saints. A life of sin leads to death and despair, a life of grace and moral uprightness leads to happiness. This is a simple truth that we must all discover and live. Catholic morality is often seen in a negative way. We often think morality is about "what I can't do." It's true that Christ's teachings on the moral life limit us from engaging in actions contrary to His will and contrary to our dignity. But morality is so much more than just a list of restrictions. Morality is also about living in freedom! It's about living in the freedom that our Triune God has in store for us! Nihil Obstat & Imprimatur About this Series is a three volume series written as a complete summary of our glorious Catholic faith! The goal of these books is to answer the difficult and deep questions of life in a clear and understandable way. We need to know who we are and what life is all about. And we need to know who God is and what He has spoke to us through the ages. Volume One, My Catholic Faith! is a summary of the Apostles and Nicene Creed. This volume looks at everything from the creation of the world to God's eternal plan of salvation. Other topics include: Afterlife, saints, God, faith, and the Church. It is a summary of the teaching of the Catechism of the Catholic Church #1-1065. Volume Two, My Catholic Worship! is a summary of the life of grace found in prayer and the Sacraments. So often the Sacraments can be seen as dry and empty rituals. But they are, in reality, the greatest treasures we have! They are God's true presence among us! It is a summary of the Catechism of the Catechism of the Catholic Church #1066-1684 and #2558-2865. Volume Three, My Catholic Morals! is a summary of the morality itself, knowing how we choose right from wrong, as well as a summary of all the moral teachings of our faith. It is a summary of the Catechism of the Catholic Church #1691-2557. Nihil Obstat & Imprimatur

Many people today believe that the traditional Catholic view of sex is antiquated, unrealistic, and potentially harmful. In Catholic Sexual Morality, Dr. Robert Fastiggi asks whether the permissive sexual attitude of today's culture is really contributing to deeper love, better relationships, and true happiness for men, women, children, and families. He begins with the example of St. Augustine who recognized he was a slave to lust and in need of true freedom. Fastiggi then examines the foundations for Catholic sexual morality in Scripture, reason, and human experience. The hope is that people will realize that the Catholic Church is not "against sex" but sees sexual intimacy as something so beautiful and life-giving that it requires the stability of marriage for its true and rightful expression. Catholic Sexual Morality is grounded in the belief that the church's teachings on sex correspond to God's plan for human happiness. These teachings are challenging, and the church understands how easy it is to fail in sexual matters. God's mercy, however, is more powerful than human weakness and sin. This book explains the reasons why the Catholic Church teaches as she does on matters such as pornography, masturbation, fornication, adultery, contraception, divorce, and homosexual acts. It presents these teachings in a realistic way with full recognition of the reasons why people reject them. The ultimate desire is to help people understand that Catholic sexual morality is not a creation of church leaders but a response to what God has made known to us in Sacred Scripture and the natural law. In a world filled with infidelity, divorce, wounded children, and broken hearts, the wisdom of traditional Catholic sexual morality deserves a more sympathetic view--not just because it is Catholic but because it is true.

A compilation of over two thousand entries which deal directly and indirectly with Catholic faith, worship, morals, history, and spirituality.

**Catholic Schools** 

**Origins and Contemporary Challenges Catholic Sexual Morality** 

**Catholic Dictionary Revised Edition** 

Roman Catholic morality, as inculcated in the theological class-books used in Maynooth college

Your Life in Christ: Foundations in Catholic Morality introduces students to a traditional understanding of morality, encouraging them to undergo a deep and regular examination of conscience while making daily decisions to live a moral life.

How can the Catholic faith help not only Catholics, but all people, build a just and flourishing society? The Catholic Church contributes first and foremost to the common good by forming the consciences of the faithful. Faith helps reason achieve an understanding of the common good and guides individuals in living justly and harmoniously. In this book, J. Brian Benestad provides a detailed, accessible introduction to Catholic social doctrine (CSD), the Church's teachings on the human person, the family, society, political life, charity, justice, and social justice. Church, State, and Society explains the nuanced understanding of human dignity and the common good found in the Catholic intellectual tradition. It makes the case that liberal-arts education is an essential part of the common good because it helps people understand their dignity and all that justice requires. The author shows the influence of ancient and modern political philosophy and examines St. Augustine, St. Thomas Aquinas, papal social encyclicals, Vatican Council II, and postconciliar magisterial teaching. Benestad highlights the teachings of popes John Paul II and Benedict XVI that the attainment of the common good depends on the practice of the virtues by citizens and leaders alike. In addition to discussing the tension between CSD and liberal democracy, the book takes an in-depth look at: -Key themes of social life: the dignity of the human person, human rights, natural law, and the common good -Three principal mediating institutions of civil society: family, Church, and Catholic university -The economy, work, poverty, immigration, and the environment -The international community and just war principles "Excellent . . . The best treatment of Catholic Social Doctrine as a whole and a precious reminder of the intrinsically problematic character of modern democracy." —Perspectives on Political Science

In this ground-breaking book, Gerald Grace addresses the dilemmas facing Catholic education in an increasingly secular and consumer-driven culture. The book combines an original theoretical framework with research drawn from interviews with sixty Catholic secondary head teachers from deprived urban areas. Issues discussed include: \*Catholic meanings of academic success \*tensions between market values and Catholic values \*threats to the mission integrity of Catholic schools \*the spiritual, moral and social justice commitments of contemporary Catholic schools This book will be equally useful to leaders of Catholic and other schools and to all those interested in values and leadership in schooling.

The comprehensive introduction to Catholic moral theology by the leading theologian and author of The Moral Virtues and Theological Ethics. In Introduction to Moral Theology, Father Romanus Cessario, O.P. presents and expounds on the basic and central elements of Catholic moral theology written in the light of Veritatis splendor. Since its publication in 2001, this first book in the Catholic Moral Thought series has been widely recognized as an authoritative resource on such topics as moral theology and the good of the human person created in God's image; natural law; principles of human action; determination of the moral good through objects, ends, and circumstances; and the Virtues, gifts of the Holy Spirit, and the Beatitudes. The Catholic Moral Thought series is designed to provide students with a comprehensive presentation of both the principles of Christian conduct and the specific teachings and precepts for fulfilling the requirements of the Christian life. Soundly based in the teaching of the Church, the volumes set out the basic principles of Catholic moral thought and the application of those principles within areas of ethical concern that are of paramount importance today.

Foundations of Catholic Morality Misguided Morality

Foundations in Catholic Morality

Roman Catholic morality, as inculcated in the theological class-books used in Maynooth College. [By Alexander Irwin.] Second edition

The Catholic Church, Morality, and Politics

An Introduction to Catholic Social Doctrine

Catholic MoralitySin, Virtue, Conscience, Duties to God, Neighbor, EtcTan Books & Pub

This updated second edition of the Catechism of the Catholic Church incorporates all the final modifications made in the complete, official Latin text, accompanied by line-by-line explanations of orthodox Catholicism, summaries of each section, a detailed index, extensive cross-references, and helpful footnotes.

A collection of articles that looks at the interconnected relationships involving religion, morality and public policy, from a variety of opinions and voices. Too many Catholics tend to believe that morality is primarily about keeping laws and avoiding sin. 'Catholic Moral Tradition, Revised', shows how from the beginning, the Christian moral life is first and foremost about living our lives according to the new law

of grace. The gift of the Holy Spirit, given us at baptism, is a dynamic inner principle that transforms us into a new creation in Christ. This book presents an introductory summary of contemporary Catholic moral teaching based upon the renewal mandated by the Second Vatican Council. It also incorporates subsequent Church documents, especially the moral encyclicals of John Paul II--'Veritatis Splendor' and 'Evangelium Vitae'--along with his three encyclicals on Catholic social doctrine and the 'Catechism' of the Catholic Church'.

Catholic Moral Teaching in the Contemporary Church Christian Morality

Catholic Morality Revisited

Mission, Markets, and Morality

Church, State, and Society

Charles Curran in his newest book The Development of Moral Theology: Five Strands, brings a unique historical and critical analysis to the five strands that differentiate Catholic moral theology from other approaches to Christian ethics—sin and the manuals of moral theology, the teaching of Thomas Aquinas and later Thomists, natural law, the role of authoritative church teaching in moral areas, and Vatican II. Significant changes have occurred over the course of these historical developments. In addition, pluralism and diversity exist even today, as illustrated, for example, in the theory of natural law proposed by Cardinal Ratzinger. In light of these realities, Curran proposes his understanding of how the strands should influence moral theology today. A concluding chapter highlights the need for a truly theological approach and calls for a significant change in the way that the papal teaching office functions today and its understanding of natural law. In a work useful to anyone who studies Catholic moral theology, The Development of Moral Theology underscores, in the light of the historical development of these strands, the importance of a truly theological and critical approach to moral theology that has significant ramifications for the life of the Catholic church.

The Buddhism of Southeast Asia is Theravada Buddhism. In Myanmar almost 90% of the population are Theravada Buddhist and almost 5% are Christians, including 1% of Catholics. People are so culturally influenced by Theravada Buddhism that religious values have become social values. The purpose of this research is to promote inter-religious dialogue between Buddhist and Catholics. This study concentrates on Pancasila -the beginning of Buddhist ethics, especially meant for the laity- comparing it with the commandments and Christian virtues. The relationship between morality and spirituality is shown by a comparative study of some moral principles of the two traditions. Through the ethnography of a Catholic community in Northeast Brazil, Maya Mayblin offers a vivid and provocative rethink of gendered portrayals of Catholic life. For the residents of Santa Lucia, life is conceptualized as a series of moral tradeoffs between the sinful and

productive world against an idealized state of innocence, conceived with reference to local Catholic teachings. As marriage marks the beginning of a productive life in the world, it also marks a phase in which moral personhood comes most actively - and poignantly - to the fore. This book offers lucid observations on how men and women as husbands and wives, fathers and mothers, negotiate this challenge. As well as making an important contribution to the ethnographic literature on morality, Christianity, and Latin America, the book offers a compelling alternative to received portrayals of gender polarity as symbolically all-encompassing, throughout the Catholic world.

This work is an investigation of the ongoing methodical reconstruction of Catholic moral theology. As such, it is based on, and honors, the work of Norbert Rigali, S.J., one of the most important contributors to this reconstruction. The decisive break from the traditional manual approach to moral theology represented by Vatican II reoriented moral theology away from universal natural law morality based on specifically Christian sources. This reorientation, however, was not an either/or but a both/and proposition. Father Norbert Rigali, S.J. has been an inspiration and a challenge to moral theologians working toward reconstruction. The essays in this collection address four questions in the renewal movement: an investigation of normative methods, a clarification of sources, an investigation of the tension between natural law morality and Christian ethics and/or morality, and a combination of methodical insights of philosophy with traditional Christian sources in their investigation of biomedical ethical issues. The contributors to the collection include Richard M. Gula, S.S., Joseph A. Selling, Bernard Hoose, Mark O'Keefe, O.S.B., James F. Keenan, S.J., Edward Collins Vacek, S.J., Charles E. Curran, James J. Walter, Todd A. Salzman, Jean Porter, Lisa Sowle Cahill, and Richard A. McCormick, S.J. Moral Principles as Expression of Spiritual Experience in Theravada Buddhism and Christianity

From Confessing Sins to Liberating Consciences

Introduction to Moral Theology

The Catholic View Case Studies in Catholic Morality

The Living Tradition of Catholic Moral Theology Suggestions for study. A brief but complete book on traditional Catholic morality. Covers every basic aspect-the purpose of life, free will, the Natural Law, positive divine law, human positive laws, elements of a moral act, virtues, Christian perfections, Evangelical Counsels, nature of sin, kinds of sin, duties toward God, ourselves, our neighbor, the family, state, Church, etc.

The presence of the Catholic Church in the United States reaches back to the founding days of our country through the leadership of Archbishop John Carroll, the first Catholic bishop in the United States. His story like the stories at the start of each chapter in the United States Catholic Catechism for Adults give us a glimpse into the lives of Catholics who lived out their faith throughout our country's history. Each chapter in the Catechism for Adults includes stories, doctrine, reflection, quotations, discussion questions, and prayer to lead the reader to a deepening faith. The Catechism for Adults is an excellent resource for preparation of catechumens in the Rite of Christian Initiation of Adults and for ongoing catechesis of adults.

The Ten Commandments: Case Studies in Catholic Morality is a single source that summarizes Catholic teaching around the Ten Commandments. Thirty case studies related to real-life issues and dilemmas addressed by each commandment make up the heart of this text and remind students of the central importance of the Ten Commandments as a source for moral decision-making along with contemporary ways the Commandments can be applied in their own lives. The text addresses both every day issues of morality faced by teens, such as cheating on exams, using alcohol and drugs, sex before marriage—along with wider and new societal issues including the use of embryonic stem cells for medical research, responsibility for environmental problems, and the proper use of money. The Ten Commandments: Case Studies in Catholic Morality is intended as an ancillary resource for students to accompany their study of Catholic morality. The text is a helpful partner to any theology class to help students review current applications of the Ten Commandments. The book is also applicable as a resource for teens participating in a high school youth ministry program.

Author's Preface to the English Edition THE work which is herewith in an English version presented to a new circle of readers, appeared originally as a publication of the Görres Gesellschaft, an association of learned men, whose chief object it is to preserve and advance the Christian-Catholic spirit in profane science and education. A number of augmented new editions increased the work to its present size and scope. Intended at first as a defence against certain attacks made upon Catholic Moral Teaching, in popular literature as well as in

scientific treatises, my book has thus gradually become an exhaustive statement and vindication of the principles of Catholic morality -- principles which in our day receive much discussion in Protestant and liberal-philosophical circles, and which are offen represented as being inconsistent with the demands of modern culture. In dealing with these principles I followed a method, which, while firmly rooted in ecclesiastical teaching and tradition, nevertheless strives to keep in view the demands of modern culture. In dealing with these principles I followed a method, which, while firmly rooted in ecclesiastical teaching and tradition, nevertheless strives to keep in view the demands of modern culture. In dealing with these principles I followed a method, which, while firmly rooted in ecclesiastical teaching and tradition, nevertheless strives to keep in view the demands of modern culture. In dealing with these principles I followed a method, which, while firmly rooted in ecclesiastical teaching and tradition, nevertheless strives to keep in view the demands of modern culture. In dealing with these principles and tradition, while firmly rooted in ecclesiastical teaching and tradition, nevertheless strives to keep in view the demands of modern culture. In dealing with these principles and tradition, while firmly rooted in ecclesiastical teaching and tradition, nevertheless strives to keep in view the demands of modern culture. In dealing with these principles and tradition, while firmly rooted in ecclesiastical properties of confession, against casusity in morals, etc., find a ready reception with nearly all open on intelleptants. It is pushed a procession that the practice of confession, against casusitry in morals, etc., find a ready reception with nearly all opponents of the Church. Serious lack of understanding and radical misconception, regarding the conscience and its relation to God and to Church authority, sin and salvation, the moral law and its relation to liberty, justification, interior and exterior a

Your Life in Christ

The Development of Moral Theology

Understanding Catholic Morality

A Vindication of Catholic Morality, or a refutation of the charges brought against it by Sismondi, etc

My Catholic Morals!

With Modifications from the Editio Typica

Many people today believe that the traditional Catholic view of sex is antiquated, unrealistic, and potentially harmful. In Catholic Sexual Morality, Dr. Robert Fastiggi asks whether the permissive sexual attitude of today's culture is really contributing to deeper love, better relationships, and true happiness for men, women, children, and families. He begins with the example of St. Augustine who recognized he was a slave to lust and in need of true freedom. Fastiggi then examines the foundations for Catholic sexual morality in Scripture, reason, and human experience. The hope is that people will realize that the Catholic Church is not "against sex" but sees sexual intimacy as something so beautiful and life-giving that it requires the stability of marriage for its true and rightful expression. Catholic Sexual Morality is grounded in the belief that the church's teachings on sex correspond to God's plan for human happiness. These teachings are challenging, and the church understands how easy it is to fail in sexual matters. God's mercy, however, is more powerful than human weakness and sin. This book explains the reasons why the Catholic Church teaches as she does on matters such as pornography, masturbation, fornication, adultery, contraception, divorce, and homosexual acts. It presents these teachings in a realistic way with full recognition of the reasons why people reject them. The ultimate desire is to help people understand that Catholic sexual morality is not a creation of church leaders but a response to what God has made known to us in Sacred Scripture and the natural law. In a world filled with infidelity, divorce, wounded children, and broken hearts, the wisdom of traditional Catholic sexual morality deserves a more sympathetic view—not just because it is Catholic but because it is true. Sloyan vibrantly demonstrates the implications of the Catholic tradition of social morality for our use of possessions, the use and abuse of our bodies, and our collective understanding of success and failure in a "

The Catholic tradition has always tried to explain its theology in a coherent and systematic way, but the great changes and tensions existing within Catholic moral theology today have made it difficult to develop systematic approaches to what was once called fundamental moral theology. Now a leading scholar active in this field for forty years offers a synthesis of Catholic moral theology set in the context of the broader Catholic tradition and the significant developments that have occurred since the Second Vatican Council. Charles E. Curran's succinct, coherent account of his wide-ranging work in Catholic moral theology points out agreements, disagreements, and changes in significant aspects of the Catholic moral tradition. His systematic approach explores major topics in a logical development: the ecclesiological foundation and stance of moral theology; the person as moral subject and agent; virtues, principles and norms; conscience and decision making; and the role of the church as a teacher of morality. Curran's work condenses and organizes a large amount of material to show that the Catholic theological tradition is in dialogue with contemporary life and thought while remaining conscious of its rich history. Of great interest to theologians for its broad synthetic scope, this book is also a thorough introduction to the Catholic moral tradition for students and interested readers, including non-Catholics.

This is an historical survey of 20th Century Roman Catholic Theological Ethics (also known as moral theology). The thesis is that only through historical investigation can we really understand how the most conservative and negative field in Catholic theology at the beginning of the 20th could become by the end of the 20th century the most innovative one. The 20th century begins with moral manuals being translated into the vernacular. After examining the manuals of Thomas Slater and Henry Davis, Keenan then turns to three works and a crowning synthesis of innovation all developed before, during and soon after the Second World War. The first by Odon Lottin asks whether moral theology is adequately historical; Fritz Tillimann asks whether it's adequately biblical; and Gerard Gilleman, whether it's adequately spiritual. Bernard Haering integrates these contributions into his Law of Christ. Of course, people like Gerald Kelly and John Ford in the US are like a few moralists elsewhere, classical gate keepers, censoring innovation. But with Humanae vitae, and successive encyclicals, bishops and popes reject the direction of moral theologians. At the same time, moral theologians, like Josef Fuchs, ask whether the locus of moral truth is in continuous, universal teachings of the magisterium or in the moral judgment of the informed conscience. In their move toward a deeper appreciation of their field as forming consciences, they turn more deeply to local experience where they continue their work of innovation. Each continent subsequently gives rise to their own respondents: In Europe they speak of autonomy and personalism; in Latin America, liberation theology; in North America, Feminism and Black Catholic theology; and, in Asia and Africa a deep post-colonial interculturatism. At the end I assert that in its nature, theological ethics is historical and innovative, seeking moral truth for the conscience by looking to speak crossculturally.

Virtuous Husbands, Powerful Wives

Gender, Catholicism, and Morality in Brazil

Catholic Morality

Method and Catholic Moral Theology

In the Breath of God

In Pursuit of Love

While retaining the basic structure of the original book, this new edition has been thoroughly updated in light of some official Catholic documents and other theological writings dealing with sexual morality that have appeared since 1986. The Catechism of the Catholic Church, Pope John Paul II's encyclicals Veritatis splendor and Evangelium vitae, and the 1986 and 1992 statements of the Congregation for the Doctrine of the Faith on pastoral care of homosexuals and the issue of discrimination against them are among the more recent magisterial publications considered in this text. This edition also contains several new sections: the misuses of sex (adultery, pornography, prostitution, sexual violence); four rationales for viewing a committed love relationship as the only appropriate context for sexual intercourse; marriage as a sacrament and marital sexuality and love as embodiments of commitment, intimacy, and passion; and public policy and the civil rights of homosexuals. This edition also includes an expanded discussion of topics such as sexism, sexually transmitted diseases?especially HIV/AIDS?and the moral questions raised by new family-planning methods (Norplant, Depo-Provera), RU-486, postcoital hormonal interventions against pregnancy, the start of human life, and abortion. "Rarely can one find in a single volume both a thorough and accurate account of the teaching of the magisterium and a clear and consistent appreciation of the best insights of contemporary Catholic theology . . . Honest and courageous, In Pursuit of Love is destined to be a standard text in its field." Peter C. Phan"In the way it synthesizes the positions of mainline Catholic moralists, it ranks among the best." America "A welcome addition in the rather barren field." Dr. Jack Dominian

A History of Catholic Moral Theology in the Twentieth Century

The Ongoing Reconstruction

Large Print Edition

A New Look at Christian Morality
Catholic Morality and Human Sexuality

The Ten Commandments