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And Social Norms That Support
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Changing Cultural And Social Norms That Support Violence

This book provides a critical and decolonial analysis of gender and development theory and practice in religious societies through the presentation of a detailed ethnographic study of conjugal violence in Ethiopia. Responding to recent consensus that gender mainstreaming approaches have failed to produce their intended structural changes, Romina Istratii explains that gender and development analytical and theoretical

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frameworks are often constructed through western Euro-centric lenses ill-equipped to understand gender-related realities and human behaviour in non-western religious contexts and knowledge systems. Instead, Istratii argues for an approach to gender-sensitive research and practice which is embedded in insiders' conceptual understandings as a basis to theorise about gender, assess the possible gendered underpinnings of local issues and design appropriate alleviation strategies. Drawing on a detailed study of conjugal abuse realities and attitudes in two villages and the city of

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Aksum in Northern Ethiopia, she demonstrates how religious knowledge can be engaged in the design and implementation of remedial interventions. This book carefully evidences the importance of integrating religious traditions and spirituality in current discussions of sustainable development in Africa, and speaks to researchers and practitioners of gender, religion and development in Africa, scholars of non-western Christianities and Ethiopian studies, and domestic violence researchers and practitioners. Philosophers and political theorists tackle the question

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of cultural transformation in the twenty-first century and the role discourse norms play in producing cancel culture, a counter-sexual revolution, racism and a toxic politics that has left the nation feeling vulnerable and angry. Choosing Models of Society and Social Norms offers an innovative approach to social norms and decision-making that encourages the identification of social norms, along with their causes and consequences. Adolfo Critto points out that social norms condition behavior, but are also conditioned by human decisions. He notes that social norms generally only provide partial and temporary

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solutions to human needs and problems, so must be critically analyzed in order to understand their relationship to decision making. Critto approaches this relationship through "sacred" (focused on transcendent ends) and "expedient" (focused on efficient means) value orientations, warning that a one-sided focus on either of these orientations leads to inconsistency. He stresses the importance of language, communication, and education, showing how they relate to social norms. Through his analysis, the author provides an understanding of the creation of social norms, what

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**influences them, and the
evaluation of those that
already exist.**

**Study conducted among the
500 students of Himachal
Pradesh University, Shimla,
India.**

**How to Diagnose, Measure,
and Change Social Norms**

**Translation and Cultural
Change**

Cultural Evolution

**Assessments in Forensic
Practice**

Social Norms

**Choosing Models of Society
and Social Norms**

**A Decolonial Approach to
Domestic Violence in Ethiopia**

***Social media penetrate our
lives: Facebook, YouTube,
Twitter and many other***

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platforms define daily habits of communication and creative production. This book studies the rise of social media, providing both a historical and a critical analysis of the emergence of major platforms in the context of a rapidly changing ecosystem of connective media. Author José van Dijck offers an analytical prism that can be used to view techno-cultural as well as socio-economic aspects of this transformation as well as to examine shared ideological principles between major social media platforms. This fascinating study will appeal to all readers interested in social media.

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Analyzes the changes in the kinship patterns of the Toka of South Zambia as they shifted their form of production from hoe agriculture to ox-drawn plowing. Confronts several theoretical issues of current anthropology including the nature of descent, and the distinction and relationship between descent groups and categories.

The INSPIRE handbook: action for implementing the seven strategies for ending violence against children explains in detail how to choose and implement interventions that will fit your needs and context. The seven strategy-specific chapters address the

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Implementation and enforcement of laws; Norms and values; Safe environments; Parent and caregiver support; Income and economic strengthening; Response and support services; and Education and life skills. The handbook concludes with a summary of INSPIRE's implementation and impact indicators drawn from the companion INSPIRE indicator guidance and results framework.

Nonviolent state behavior in Japan, this book argues, results from the distinctive breadth with which the Japanese define security policy, making it inseparable from the quest for social

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stability through economic growth. While much of the literature on contemporary Japan has resisted emphasis on cultural uniqueness, Peter J. Katzenstein seeks to explain particular aspects of Japan's security policy in terms of legal and social norms that are collective, institutionalized, and sometimes the source of intense political conflict and change. Culture, thus specified, is amenable to empirical analysis, suggesting comparisons across policy domains and with other countries. Katzenstein focuses on the traditional core agencies of law enforcement and national

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defense. The police and the military in postwar Japan are, he finds, reluctant to deploy physical violence to enforce state security. Police agents rarely use repression against domestic opponents of the state, and the Japanese public continues to support, by large majorities, constitutional limits on overseas deployment of the military. Katzenstein traces the relationship between the United States and Japan since 1945 and then compares Japan with postwar Germany. He concludes by suggesting that while we may think of Japan's security policy as highly unusual, it is the definition of security used in

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the United States that is, in international terms, exceptional.

The Impact of English as a Lingua Franca

How Changing Discourse Norms Are Changing Culture Community Empowerment in Rural Senegal

Cultural Norms and National Security

Behavioural Public Policy

How Change Happens

Experimenting with Social Norms

In contemporary cultural research, culture and prosociality have been established as coexisting components within social development. Within these broad elements sits numerous social and psychological factors, specifically the reciprocal exchanges,

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social norms, and social influence individuals perceive and adopt while integrating within varying cultural belief systems, acting as mechanisms for these beliefs to spread. This research contends that these specified clusters of beliefs, or defined cultural dimensions, and the action of pro-social behaviors are inherently related to such social mechanisms. More specifically, it is argued that cultural beliefs act through social norms and beliefs of reciprocity, emphasizing social context and influence, leading to pro-social behavioral change. Similarly, the extent that an individual participates in reciprocal exchanges promoting prosociality is argued to be a direct component stemming from their perception of culture, further strengthening the acceptance of pro-social behaviors or lack thereof.

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Through the conducted survey (N=182) and subsequent analyses, results were found that both supported and failed to support the proposed hypotheses, establishing the direct and indirect effects of perceived social and reciprocal norms within the relationship between perceptions of culture and prosociality. Further, an inquiry on the current standing of cultural measures and complex definitions of culture is considered. This dialogue addresses the diverse array of cultures around the globe and expands upon the possibilities for future directions within cultural research, emphasizing the need for measurement tools to align with the cultural definition of focus. Dating -Marriage and Modern-Day Social Norms. How many of us can dare to change our social -cultural

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norms to the modern-day kind of life we want today, and what are the challenges that we face? For centuries, our African women were taught that they need a man to survive and to take care of them. Because of my life experiences I have come to the conclusion that our society has indoctrinated women to see marriage and having kids as an achievement and number one priority in life and that most women enter into relationships with a long-term aim of dating for the purpose of getting married and not just for the fun of it and enjoying oneself before getting married. Being born and raised as a woman in my family in the Black-African community, I was taught from a very young age that our purpose on this earth as women is to have more children and get humanity going, It is true that without women the

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human race cannot go on but i certainly know and think that we women have a much better purpose on this earth other than just being beautiful and child bearers. We deserve far much better respect and credit in our lives and in the History of mankind

In the United States, some populations suffer from far greater disparities in health than others. Those disparities are caused not only by fundamental differences in health status across segments of the population, but also because of inequities in factors that impact health status, so-called determinants of health. Only part of an individual's health status depends on his or her behavior and choice; community-wide problems like poverty, unemployment, poor education, inadequate housing, poor public

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transportation, interpersonal violence, and decaying neighborhoods also contribute to health inequities, as well as the historic and ongoing interplay of structures, policies, and norms that shape lives. When these factors are not optimal in a community, it does not mean they are intractable: such inequities can be mitigated by social policies that can shape health in powerful ways. *Communities in Action: Pathways to Health Equity* seeks to delineate the causes of and the solutions to health inequities in the United States. This report focuses on what communities can do to promote health equity, what actions are needed by the many and varied stakeholders that are part of communities or support them, as well as the root causes and structural barriers that need to be overcome.

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In *Understanding Social Action, Promoting Human Rights*, editors Ryan Goodman, Derek Jinks, and Andrew K. Woods bring together a stellar group of contributors from across the social sciences to apply a broad yet conceptually unified array of advanced social science research concepts to the study of human rights and human rights law. The book focuses on three key methodological and substantive areas: actors, or social and political perspectives, including behavioral economics; communication, covering linguistics, media studies, and social entrepreneurship; and groups, via organizational theory, political economy, social movements, and complexity theory. Their goal is to provide a more comprehensive and more practical theory of social action, which necessarily requires a better

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understanding of individuals,
organizations of individuals, and the
ways in which both relate to other
individuals and organizations.

Adapting Gender and Development to
Local Religious Contexts

Introduction to Sociology 2e

Fairness and Punishment in Cross-
Cultural Perspective

Language Change

Nurturing Positive Change

Studies in History, Norms, and Image
Projection

Handbook of Cultural Psychology,
Second Edition

*In this accessible collection, leading
academic economists,
psychologists and philosophers
apply behavioural economic
findings to practical policy
concerns.*

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The growth of international law in the post-World War II era stemmed partly from the belief that universal norms would make life for the entire world's population safer, more equitable, and more conducive to each person's acquisition of basic material needs. Starting in the sixties and seventies, some scholars and activists challenged this assumption and established the school of "cultural relativism," a model that pays deference to local cultural traditions and favors them over international human rights norms. Scholars tried to create and practice a middle-ground approach between universalism and relativism, whereby the most egregious violations would be

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prevented through assimilating only jus cogens norms into indigenous groups' existing cultural traditions. Such efforts at combining a few select international norms with local cultural traditions largely failed. Culture in Law and Development presents a provocative new solution to the seemingly intractable problem of combining international norms with local cultural traditions by changing culture through law and development. In this book, Lan Cao demonstrates how the gradual expansion of customary international law (CIL) provides a model for changing culture in ways that protect and advance local populations. The book adopts a holistic view of development and

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argues that cultural norms that impede the human capabilities of the poor, women, and other marginal groups should be changed. The book reveals how a more conscious, coordinated effort on such change can succeed while non-violative local traditions are otherwise honored and preserved. Cao proposes that cultural change does not have to constitute cultural disrespect, and that local societies only benefit by a careful combination of externally wrought change and internally fostered tradition.

Introduction to Sociology 2e adheres to the scope and sequence of a typical, one-semester introductory sociology course. It

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offers comprehensive coverage of core concepts, foundational scholars, and emerging theories, which are supported by a wealth of engaging learning materials. The textbook presents detailed section reviews with rich questions, discussions that help students apply their knowledge, and features that draw learners into the discipline in meaningful ways. The second edition retains the book's conceptual organization, aligning to most courses, and has been significantly updated to reflect the latest research and provide examples most relevant to today's students. In order to help instructors transition to the revised version, the 2e changes are described within the

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preface. The images in this textbook are grayscale. Authors include: Heather Griffiths, Nathan Keirns, Eric Strayer, Susan Cody-Rydzewski, Gail Scaramuzzo, Tommy Sadler, Sally Vyain, Jeff Bry, Faye Jones

Social norms are rules that prescribe what people should and should not do given their social surroundings and circumstances. Norms instruct people to keep their promises, to drive on the right, or to abide by the golden rule. They are useful explanatory tools, employed to analyze phenomena as grand as international diplomacy and as mundane as the rules of the road. But our knowledge of norms is scattered across disciplines and

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research traditions, with no clear consensus on how the term should be used. Research on norms has focused on the content and the consequences of norms, without paying enough attention to their causes. Social Norms reaches across the disciplines of sociology, economics, game theory, and legal studies to provide a well-integrated theoretical and empirical account of how norms emerge, change, persist, or die out. Social Norms opens with a critical review of the many outstanding issues in the research on norms: When are norms simply devices to ease cooperation, and when do they carry intrinsic moral weight? Do norms evolve gradually over time or

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spring up spontaneously as circumstances change? The volume then turns to case studies on the birth and death of norms in a variety of contexts, from protest movements, to marriage, to mushroom collecting. The authors detail the concrete social processes, such as repeated interactions, social learning, threats and sanctions, that produce, sustain, and enforce norms. One case study explains how it can become normative for citizens to participate in political protests in times of social upheaval. Another case study examines how the norm of objectivity in American journalism emerged: Did it arise by consensus as the professional creed of the

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press corps, or was it imposed upon journalists by their employers? A third case study examines the emergence of the norm of national self-determination: has it diffused as an element of global culture, or was it imposed by the actions of powerful states? The book concludes with an examination of what we know of norm emergence, highlighting areas of agreement and points of contradiction between the disciplines. Norms may be useful in explaining other phenomena in society, but until we have a coherent theory of their origins we have not truly explained norms themselves. Social Norms moves us closer to a true understanding of this ubiquitous feature of social life.

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*Social Jurisprudence in the
Changing of Social Norms:
Emerging Research and
Opportunities*

Pathways to Health Equity

Lessons from Tostan

*Emerging Research and
Opportunities*

*Police and Military in Postwar
Japan*

Violence Against Women

*Changing Cultural and Social
Norms that Support Violence
[electronic Resource]*

Equality is often trampled on by those who believe they are, in varying ways, superior. However, identifying how government systems can protect against discrimination can assist future generations in combating the harsh realities of

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inequality. Social Jurisprudence in the Changing of Social Norms: Emerging Research and Opportunities delivers a collection of resources dedicated to identifying sexual orientation as a protected legal class like race, color, gender, and religion using innovative research methods and the federalist responses to the LGBT movement. While highlighting topics including judicial review, LGBT politics, and social change framework, this book is ideally designed for policymakers, politicians, academicians, researchers, and students seeking current research on the analysis of legal cases that provide evidence of LGBT citizen marginalization. Now completely revised (over 90% new), this handbook offers the authoritative presentation of

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theories, methods, and applications in the dynamic field of cultural psychology. Leading scholars review state-of-the-art empirical research on how culture affects nearly every aspect of human functioning. The volume examines how topics fundamental to psychology--such as cognition, emotion, motivation, development, and mental health--are influenced by cultural meanings and practices. It also addresses the psychological and evolutionary underpinnings of cultural stability and change. The second edition reflects important advances in cultural neuroscience and an increasing emphasis on application, among many other changes. As a special bonus, purchasers of the second edition can download a supplemental e-book featuring

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several notable, highly cited chapters from the first edition. New to This Edition: *Most chapters are new, reflecting nearly a decade of theoretical and methodological developments. *Cutting-edge perspectives on culture and biology, including innovative neuroscientific and biopsychological research.

*Section on economic behavior, with new topics including money, negotiation, consumer behavior, and innovation. *Section on the expansion of cultural approaches into religion, social class, subcultures, and race. *Reflects the growth of real-world applications in such areas as cultural learning and adjustment, health and well-being, and terrorism. Changing Cultural and Social Norms that Support Violence [electronic Resource] Breaking the Poverty

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Cycle
The Human Basis for
Sustainable Development
Oxford
University Press, USA

Leading scholars report on current research that demonstrates the central role of cultural evolution in explaining human behavior. Over the past few decades, a growing body of research has emerged from a variety of disciplines to highlight the importance of cultural evolution in understanding human behavior.

Wider application of these insights, however, has been hampered by traditional disciplinary boundaries.

To remedy this, in this volume leading researchers from theoretical biology, developmental and cognitive psychology, linguistics, anthropology, sociology, religious studies, history, and economics come together to explore the central role

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of cultural evolution in different aspects of human endeavor. The contributors take as their guiding principle the idea that cultural evolution can provide an important integrating function across the various disciplines of the human sciences, as organic evolution does for biology. The benefits of adopting a cultural evolutionary perspective are demonstrated by contributions on social systems, technology, language, and religion. Topics covered include enforcement of norms in human groups, the neuroscience of technology, language diversity, and prosociality and religion. The contributors evaluate current research on cultural evolution and consider its broader theoretical and practical implications, synthesizing past and

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ongoing work and sketching a roadmap for future cross-disciplinary efforts. Contributors Quentin D. Atkinson, Andrea Baronchelli, Robert Boyd, Briggs Buchanan, Joseph Bulbulia, Morten H. Christiansen, Emma Cohen, William Croft, Michael Cysouw, Dan Dediu, Nicholas Evans, Emma Flynn, Pieter François, Simon Garrod, Armin W. Geertz, Herbert Gintis, Russell D. Gray, Simon J. Greenhill, Daniel B. M. Haun, Joseph Henrich, Daniel J. Hruschka, Marco A. Janssen, Fiona M. Jordan, Anne Kandler, James A. Kitts, Kevin N. Laland, Laurent Lehmann, Stephen C. Levinson, Elena Lieven, Sarah Mathew, Robert N. McCauley, Alex Mesoudi, Ara Norenzayan, Harriet Over, Jürgen Renn, Victoria Reyes-García, Peter J. Richerson, Stephen Shennan, Edward G. Slingerland,

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Dietrich Stout, Claudio Tennie, Peter
Turchin, Carel van Schaik, Matthijs
Van Veelen, Harvey Whitehouse,
Thomas Widlok, Polly Wiessner,
David Sloan Wilson

The Human Basis for Sustainable
Development

Understanding Social Action,

Promoting Human Rights

Changing Cultural Tastes

INSPIRE Handbook

Culture in Law and Development

The Culture of Connectivity

Mental Health

One of the most significant
dimensions of gender studies is that
it is political. It raises questions
about power in society and how and
why power is differentially
distributed between different
genders. It asks questions about who

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has power over whom, in which situations, how power is exercised, and how it is, and can be, challenged. Different theories and perspectives within gender studies have different approaches to these questions and look for answers in different social processes. Many debates are on-going, as new data is revealed and new theories are put forth. Understanding Gender in the African Context is a scholarly reference that explores the complexities of the ideologies and social patterns that contribute to the field of gender studies. Featuring a range of topics such as human rights, feminism, and social media, this book is ideal for policymakers,

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sociologists, social scientists, civil society organizations, government officials, academicians, researchers, and students.

Through integrating different perspectives on language change, this book explores the enormous on-going linguistic upheavals in the wake of the global dominance of English. Combining empirical research with theoretical approaches, it will appeal to researchers and graduate students of English, and also of other languages studying language change.

Communication is increasingly moving beyond 'ways of seeing' to 'ways of feeling'. This Open Access book provides social design insights

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and implications for HCI research and design exploring digitally mediated touch communication. It offers a socially orientated map to help navigate the complex social landscape of digitally mediated touch for communication: from everyday touch-screens, tangibles, wearables, haptics for virtual reality, to the tactile internet of skin.

Drawing on literature reviews, new case-study vignettes, and exemplars of digital touch, the book examines the major social debates provoked by digital touch, and investigates social themes central to the communicative potential and societal consequences of digital touch: - Communication

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environments, capacities and practices - Norms associations and expectations - Presence, absence and connection - Social imaginaries of digital touch - Digital touch ethics and values The book concludes with a discussion of the significance of social understanding and methods in the context of Interdisciplinary collaborations to explore touch, towards the design of digital touch communication, 'ways of feeling', that are useable, appropriate, ethical and socially aware. This work was published by Saint Philip Street Press pursuant to a Creative Commons license permitting commercial use. All rights not granted by the work's license are

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retained by the author or authors.

"IMIFAP was founded in 1984.

Through its health promotion and poverty reduction work it has reached over 19 million people in 14 countries through over 40 different programs and over 280 educational materials with support from over 300 funding agencies and government and private institutions. Its mission is to enable society's poor and vulnerable to take charge of their lives through helping them develop their potential. Through IMIFAP's "I want to, I can" programs, people take the control of their lives in their own hands."--Jacket.

Rediscovering Muzafer Sherif's

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Psychology

Norms, Groups, Conflict, and Social
Change

A Handbook

SOU-CCJ230 Introduction to the
American Criminal Justice System

Norms in the Wild

Culture, Race, and Ethnicity :

Executive Summary : a Supplement
to Mental Health : a Report of the
Surgeon General

Rule Makers, Rule Breakers

This book is about the life and
work of a Turkish-American social
scientist, Muzafer Sherif
(1905?1988). He was known for
his seminal work on norm and
group formations, social judgment,
and intergroup conflicts and

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cooperation. Although Sherif is identified as one of the founders of social psychology, his contribution to the science of psychology goes beyond the limits of social psychology as it is generally defined today. This volume aims to rediscover the theory and research of its subject in the socio-historical context of his time, as well as his relevance for contemporary psychology. Chapters cover a range of topics: an in-depth portrayal of Sherif's life and intellectual struggle in Turkey and in the United States; his metatheoretical considerations on the science of psychology; his theory and research on group and intergroup relationships, social

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norms and social change; formation and change of frames of reference, ego-involvements and identity; and psychology of slogans. Sherif had profound life experiences in different cultural contexts from the Ottoman Empire and World War I to American universities, which enabled him to see the essentiality of the historico-cultural context in the formation of human phenomena. Sherif's psychology is an elegant exemplar of an integrative science of psychology that is worth rediscovering.

History tells us that translation plays a part in the development of all cultures. Historical cases also show us repeatedly that translated

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works which had real social and cultural impact often bear little resemblance to the idealized concept of a 'good translation'. Since the perception and reception of translated works □ as well as the translation norms which are established through contest and/or consensus □ reflect the concerns, preferences and aspirations of their host cultures, they are never static or homogenous even within a given culture. This book is dedicated to exploring some of the factors in the interplay of culture and translation, with an emphasis on translation activities outside the Anglo-European tradition, particularly in China and Japan. Radical globalization, technological

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and economic change, and environmental pressures are revolutionizing cultural norms, generating powerful new opportunities for disruptive innovation. The techniques of ethnography are invaluable for innovators who need to make sense of today's ambiguities and chaos. Now, learn to apply these techniques, and integrate ethnography into a complete innovation framework that works. Leveraging Ethnography to Predict Shifting Cultural Norms is part of Philadelphia University's breakthrough approach to innovation: one that links business, design and engineering, and delivers extraordinary results

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In both new and existing ventures. First, Dr. Stephen Spinelli and Heather McGowan introduce this "Disrupt Together" approach, explain its deep roots in design thinking, and show how it generates far more high-value ideas for innovation. Next, Sarah Rottenberg shows how to use applied ethnographic methods to identify "white spaces": new, disruptive opportunities for innovation created by changing cultural norms. First, Rottenberg shows how to plan your ethnographic research: recruiting the right people, observing the right activities, and asking the right questions. Next, you'll learn how to follow the trails your

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participants lay down, wherever they lead — even when things get emotionally intense. Finally, you'll learn how to combine highly analytic techniques with those that prioritize your intuitive sensemaking, giving yourself multiple chances to see the world in new ways. Leveraging Ethnography to Predict Shifting Cultural Norms is one of 15 e-chapters addressing all facets of innovation, from design processes and team development to business models and value delivery. Each is crafted by a pioneering business innovator — and they all integrate into today's most coherent, realistic blueprint for innovation. For all

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entrepreneurs, executives, managers, strategists, and students who want to drive more value from innovation. Sarah Rottenberg is the Associate Director of the Integrated Product Design Master's Program at the University of Pennsylvania, and a Lecturer in its School of Design. She trains clients in design research methodologies and helps teams design products, experiences, and businesses that are desirable, meaningful, feasible, and viable. Formerly a design researcher at Doblin and a Directing Associate at Jump Associates, she holds a Master of Arts in Social Sciences from the University of Chicago, where she

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studied anthropology; and a Bachelor of Science in Foreign Service from Georgetown University.

A celebrated social psychologist offers a radical new perspective on cultural differences that reveals why some countries, cultures, and individuals take rules more seriously and how following the rules influences the way we think and act. In *Rule Makers, Rule Breakers*, Michele Gelfand, “an engaging writer with intellectual range” (The New York Times Book Review), takes us on an epic journey through human cultures, offering a startling new view of the world and ourselves. With a mix of brilliantly conceived studies and

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surprising on-the-ground discoveries, she shows that much of the diversity in the way we think and act derives from a key difference—how tightly or loosely we adhere to social norms. Just as DNA affects everything from eye color to height, our tight-loose social coding influences much of what we do. Why are clocks in Germany so accurate while those in Brazil are frequently wrong? Why do New Zealand's women have the highest number of sexual partners? Why are red and blue states really so divided? Why was the Daimler-Chrysler merger ill-fated from the start? Why is the driver of a Jaguar more likely to run a red light than the driver of a

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plumber's van? Why does one spouse prize running a tight ship while the other refuses to sweat the small stuff? In search of a common answer, Gelfand spent two decades conducting research in more than fifty countries. Across all age groups, family variations, social classes, businesses, states, and nationalities, she has identified a primal pattern that can trigger cooperation or conflict. Her fascinating conclusion: behavior is highly influenced by the perception of threat. "A useful and engaging take on human behavior" (Kirkus Reviews) with an approach that is consistently riveting, *Rule Makers, Ruler Breakers* thrusts many of the

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puzzling attitudes and actions we observe into sudden and surprising clarity.

Leveraging Ethnography to Predict Shifting Cultural Norms (Chapter 7 from Disrupt Together)

Improving Choices and Quality of Life

Descent, Succession and Inheritance Among the Toka of Zambia

Society, Technology, Language, and Religion

The Hidden Health Burden

The Cultural Logic of Politics in Mainland China and Taiwan

Action for Implementing the Seven Strategies for Ending Violence Against Children

Questions about the origins of human

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cooperation have long puzzled and divided scientists. Social norms that foster fair-minded behavior, altruism and collective action undergird the foundations of large-scale human societies, but we know little about how these norms develop or spread, or why the intensity and breadth of human cooperation varies among different populations. What is the connection between social norms that encourage fair dealing and economic growth? How are these social norms related to the emergence of centralized institutions? Informed by a pioneering set of cross-cultural data, *Experimenting with Social Norms* advances our understanding of the evolution of human cooperation and the expansion of complex societies. Editors Jean Ensminger and Joseph

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Henrich present evidence from an exciting collaboration between anthropologists and economists. Using experimental economics games, researchers examined levels of fairness, cooperation, and norms for punishing those who violate expectations of equality across a diverse swath of societies, from hunter-gatherers in Tanzania to a small town in rural Missouri. These experiments tested individuals' willingness to conduct mutually beneficial transactions with strangers that reap rewards only at the expense of taking a risk on the cooperation of others. The results show a robust relationship between exposure to market economies and social norms that benefit the group over narrow economic self-interest. Levels of fairness and generosity are generally

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higher among individuals in communities with more integrated markets. Religion also plays a powerful role. Individuals practicing either Islam or Christianity exhibited a stronger sense of fairness, possibly because religions with high moralizing deities, equipped with ample powers to reward and punish, encourage greater prosociality. The size of the settlement also had an impact. People in larger communities were more willing to punish unfairness compared to those in smaller societies. Taken together, the volume supports the hypothesis that social norms evolved over thousands of years to allow strangers in more complex and large settlements to coexist, trade and prosper. Innovative and ambitious, Experimenting with Social Norms synthesizes an

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unprecedented analysis of social behavior from an immense range of human societies. The fifteen case studies analyzed in this volume, which include field experiments in Africa, South America, New Guinea, Siberia and the United States, are available for free download on the Foundation ' s

website:www.russellsage.org.

"DLP, Developmental Leadership Program; Australian Aid; Oxfam."

Assessments in Forensic Practice: A Handbook provides practical guidance in the assessment of the most frequently encountered offender subgroups found within the criminal justice system. Topics include: criminal justice assessments offenders with mental disorders family violence policy and practice In Norms in the Wild, distinguished

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philosopher Cristina Bicchieri argues that when it comes to human behavior, social scientists place too much stress on rational deliberation. In fact, she says, many choices occur without much deliberation at all. Two people passing in a corridor automatically negotiate their shared space; cars at an intersection obey traffic signals; we choose clothing based on our instincts for what is considered appropriate. Bicchieri's theory of social norms accounts for these automatic components of coordination, where individuals react automatically to cues that focus their attention on what the norm is in that situation. Social norms thus act as rules for making choices in a social world where people expect others - often unconsciously - to follow the same rule. Some norms

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enable seamless social co-operation, while others are less beneficial to human flourishing. Bicchieri is famous for her interdisciplinary work on game theory and most recently her work on social norms, and *Norms in the Wild* represents her latest challenge to many of the fundamental assumptions of the social sciences. Bicchieri's work has broad implications not only for understanding human behavior, but for changing it for better outcomes. People have a strongly conditioned preference for following social norms, but that also means that manipulating their expectations can cause major behavioral changes. Bicchieri has been working recently with UNICEF and other NGO's to explore the applicability of her views to issues of human rights around the

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world. Is it possible to change social expectations around forced marriage, genital mutilations, and public health practices like vaccinations and sanitation? If so, how? What tools might we use? This short book explores how social norms work, and how changing them - changing preferences, beliefs, and especially social expectations - can potentially improve lives all around the world. It will appeal to an unusually broad range of readers including philosophers, psychologists and others in behavioral sciences, and anyone involved in public policy or at NGOs.

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**This book describes how a
program of values
deliberations--sustained group
reflections on local values,
aspirations, beliefs and
experiences, blending with
discussions of how to understand
and to realize human rights--led
to individual and collective
empowerment in communities in**

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rural Senegal. The study explains what happens during the deliberations and shows how they bring about a larger process that results in improved capabilities in areas such as education, health, child protection, and gender equality. It shows how participants, particularly women, enhance their agency, including their individual and collective capacities to play public roles and kindle community action. It thus provides important insights on how values deliberations help to revise adverse gender norms. Changing Cultural Tastes offers a critical survey of the taste wars fought over the past two centuries

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between the intellectual establishment and the common people in Germany. It charts the uneasy relationship of high and popular culture in Germany in the modern era. The impact of National Socialism and the strong influence from Great Britain and the United States are assessed in this cultural history of a changing nation and society. The period 1920-1980 is given special prominence, and the work of significant writers and artists such as Josef von Sternberg and Bertolt Brecht, Elfriede Jelinek and Rolf Dieter Brinkmann, Erwin Piscator and Heinrich Böll, is closely analysed. Their work has reflected

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