

Christian Dogmatics 2 Vol Set

Emil Brunner (1889-1966) was the most widely read theologian in the English-speaking world throughout the mid-twentieth century. Brunner was Professor of Systematic and Practical Theology at the University of Zurich from 1924-55. His key works The Mediator, The Divine Imperative, and Man in Revolt were standard texts for Protestant seminaries for decades.

The aim of systematic theology is to engage not only the head but also the heart and hands. Only recently has the church compartmentalized these aspects of life—separating the academic discipline of theology from the spiritual disciplines of faith and obedience. This multivolume work brings together rigorous historical and theological scholarship with spiritual disciplines and practical insights—characterized by a simple, accessible, comprehensive, Reformed, and experiential approach. In this volume, Joel R. Beeke and Paul M. Smalley shift from the doctrine of God (theology proper) to the doctrine of humanity (anthropology) and the doctrine of Christ (Christology). This extensive reformed theology explores the Bible's teaching about who we are and why we were created, as well as who Jesus is and why his divinity is essential to the Christian faith.

In partnership with the Dutch Reformed Translation Society, Baker Academic is proud to offer the second volume of Herman Bavinck's complete Reformed Dogmatics in English for the very first time. This masterwork will appeal to scholars, students, pastors, and laity interested in Reformed theology and to research and theological libraries. "Bavinck was a man of giant mind, vast learning, ageless wisdom, and great expository skill. Solid but lucid, demanding but satisfying, broad and deep and sharp and stabilizing, Bavinck's magisterial Reformed Dogmatics remains after a century the supreme achievement of its kind."--J. I. Packer, Regent College

Volume 2 treats atonement, the Holy Spirit, ecclesiology, the sacraments, justification by faith, and eschatology.

The Cambridge Dictionary of Christianity, Two Volume Set

Christian Worldview

Sanctification

Karl Barth's Church Dogmatics: An Introduction and Reader

Revelation and God

Man and Christ

A translation of Christiche Dogmatik. Addresses the nature and character of theology. Scripture, doctrine of God creation.

This two-volume companion brings together a team of contemporary theologians and writers to provide substantial introductions to the key people who shaped the Christian story and tradition. A substantial two-volume reference work, bringing together over 75 entries on the most important and influential theologians in the history of Christianity Structured accessibly around five periods: early centuries, middle ages, reformation period, the Enlightenment, and the twentieth-century to the present A to Z entries range from substantial essays to shorter overviews, each of which locates the theologian in their immediate context, summarizes the themes of their work, and explains their significance Covers a broad span of theologians, from Augustine to Thomas Aquinas, through to C. S. Lewis, James Cone, and Rosemary Radford Reuther Provides profiles of key Catholic, protestant, evangelical, and progressive theologians Includes a useful timeline to orientate the reader, reading lists, and a glossary of key terms

In this two volume collection of essays, which forms a companion to The Domain of the Word, John Webster brings together studies of a range of topics in dogmatic and moral theology. This first volume, God and the Works of God, treats the themes of God's inner being and God's outer acts. After an overall account of the relation between God in himself and the economy of God's external works, there are studies of the divine aseity and of the theology of the eternal Son. These are followed by a set of essays on creation out of nothing; the relation between God and God's creatures; the nature of providence; the relation of soteriology and the doctrine of God; and the place of teaching about justification in Christian theology. Each of the essays explores the relation of theology proper to economy, and together they pose an understanding of Christian doctrine in which all theological teaching flows from the doctrine of the immanent Trinity. For over fifteen years, How to Think Theologically has served as the ideal primer on the work of theology for students at all levels of study. Stone and Duke contend that theology is not an optional, esoteric discipline, but one that every Christian person is called to do, and thus they welcome everyone to the essential, vibrant work of making religious sense of concrete life situations. The third edition of this popular book retains all of the lucid and lively text that marked the previous editions. On this already strong foundation, case studies and bibliographies are updated, and several helpful pedagogical elements are added.

Volume 1: God and the Works of God

Reformed Dogmatics (Single Volume Edition)

Reformed Theology for the Church Catholic

The Book Buyer

Abridged in One Volume

Holy Spirit, Church, and New Creation

Christian confessions are usually seen as statements of faith which has no relationship with politics. The result is a tendency to view these documents as theological but not political. This study discusses this misconception but adds that although these documents are not to be perceived as political per se, that they can nonetheless not ignore the political contexts from which they emerge. Two confesional documents are discussed to illustrate the point, viz the Barmen Theological Declaration (1934) in Nazi-Germany as well as the Belhar Confession (1986) during apartheid South Africa. The findings of the study is that the theology of Karl Barth and therefore the Belhar Confession establishes and unavoidable link between christian confessions and politics. The word ‘confession’ is used here in relation to Barth's interpretation of our responsibility to speak about God because of the fact that we are christian and also our inability to speak about God as if God is known in God's entirety to us. Seen in this way, confesional theology is opposed to tendencies that gives the impreson that we are able to speak about God as if we know Him in His entirety. Five characteristics in the theology of Barth are investigaed. These characteristics illustrate the degree to which theology is related to politics. It also point to the fact that politics was never a marginal factor in the theological reflections of Barth. The study suggests that the theology of Barth remains relevant because it interprets the Word in a manner that does not ignore the contexts in which this interpretation of the Word takes place. The study furthermore suggests that the entire theology of Barth can be construed as confessional theology. It arrives at this end and makes very clear that confessional theology differs fundamentally from ‘confessionalism,’ but that confessional theology always calls for those who espouse it to embody that which is confessed. To uphold the characteristics of confessional theology in the theology of Barth, it is agreed that his theology continued to play significant roles in different theological contexts. It is because of this view that it is argued that the theology of Barth had a great influence on the Belhar Confession. The debate around the Belhar Confession brings further important questions about the theological situation in South Africa today. In the end it is suggested that confessional theology is a significant theological method which can safeguard theology from the claws of ‘theologised politics.’ Confessional theology can thus make a significant contribution to the current theological debates in democratic South Africa.

The Cambridge Dictionary of Christianity is an authoritative reference guide that enables students, their teachers, Christian clergy, and general readers alike to reflect critically upon all aspects of Christianity from its origins to the present day. Written by a team of 828 scholars and practitioners from around the world, the volume reflects the plurality of Christianity throughout its history. Key features of The Cambridge Dictionary of Christianity:
•Provides a survey of the history of Christianity in the world, on each continent, and in each nation
•Offers a presentation of the Christian beliefs and practices of all major Christian traditions
•Highlights the different understandings of Christian beliefs and practices in different historical, cultural, religious, denominational, and secular contexts
•Includes entries on methodology and the plurality of approaches that are used in the study of Christianity
•Respects each Christian tradition by providing self-presentations of Christianity in each country or Christian tradition
•Includes clusters of entries on beliefs and practices, each examining the understanding of a given Christian belief or practice in different historical and contemporary contexts
•Presents the relationship and interaction of Christianity with other religious traditions in the world
•Provides, on a Web site (http://hdl.handle.net/1803/3906), a full bibliography covering all topics discussed in the signed articles of this volume

Continuing the discussion initiated in volume one, volume two of Evangelical Calvinism further articulates the central motifs of this mood within Reformed theology by examining themes having to do with dogmatics and devotion. After further clarifying the methodological and dogmatic aspects common to an Evangelical Calvinism, the heart of the present volume is an explication of the vicarious ministry of Christ as it is worked out in its diverse theological dimensions. The volume offers constructive accounts of various aspects of liturgy, sacraments, and doxology, showing the vitality and lived spirituality of this Christian vision of faith and practice. Both advocates and critics of Evangelical Calvinism now have an extended and thorough body of work with which to interact. As with volume 1, this volume promises to set the agenda for contemporary and constructive Reformed studies in a way that provides an alternative to neo-Calvinism and Westminster Calvinism alike.

Christian Dogmatics 2 Vol SetAugsburg Fortress PublishingChristian Dogmatics

Sin and Salvation in Christ

Reformed Dogmatics : Volume 4

How to Think Theologically

Journal of the ... Annual Convention, Diocese of Springfield

The Christian Doctrine of Creation and Redemption

A Selection

This one-volume introduction to systematic theology draws deeply on the catholic and Reformed heritage to present the major doctrines of the Christian faith, displaying the power of theological retrieval for the church's renewal. Leading Reformed theologians, such as Kevin Vanhoozer, John Webster, Michael Horton, and Oliver Crisp, offer the "state of the question" on standard theological topics and engage in both exegetical and historical retrieval for the sake of theological analysis. The book represents the exciting new theological trajectory of Reformed catholicity.

In partnership with the Dutch Reformed Translation Society, Baker Academic is proud to offer in English for the very first time the third volume of Herman Bavinck's complete Reformed Dogmatics. This masterwork will appeal not only to scholars, students, pastors, and laity interested in Reformed theology but also to research and theological libraries. "Bavinck was a man of giant mind, vast learning, ageless wisdom, and great expository skill. Solid but lucid, demanding but satisfying, broad and deep and sharp and stabilizing, Bavinck's magisterial Reformed Dogmatics remains after a century the supreme achievement of its kind."--J. I. Packer, Regent College "This magisterial work exhibits Bavinck's vast knowledge and appreciation of the Christian tradition. Written from a Reformed perspective, it offers a perceptive critique of modern theology. . . . Recommended."--Library Journal

This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it. This work is in the public domain in the United States of America, and possibly other nations. Within the United States, you may freely copy and distribute this work, as no entity (individual or corporate) has a copyright on the body of the work. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. To ensure a quality reading experience, this work has been proofread and republished using a format that seamlessly blends the original graphical elements with text in an easy-to-read typeface. We appreciate your support of the preservation process, and thank you for being an important part of keeping this knowledge alive and relevant.

A foundational work of Reformed theology, now in one volume. Geerhardus Vos's Reformed Dogmatics represents the early theological thought of one of the premier Reformed thinkers of the nineteenth and twentieth centuries. Originally self-published in five volumes in 1896 under the title Gereformeerde Dogmatiek, this important work of Reformed theology has never before been available to an English audience. Geerhardus Vos is perhaps best known to English speakers for his books Pauline Eschatology, published in 1930, and Biblical Theology: Old and New Testaments, published in 1948. Vos's strong grounding in biblical scholarship and biblical theology gives his Reformed Dogmatics a unique, fresh biblical perspective. Though this five-volume set is systematic in nature, Geerhardus Vos brings the skills and acumen of a biblical theologian to the task. This new edition incorporates the English translations of each of the earlier volumes into a single volume for students of Reformed theology. Volume 1: Theology Proper Volume 2: Anthropology Volume 3: Christology Volume 4: Soteriology Volume 5: Ecclesiology, The Means of Grace, Eschatology

Christian Dogmatics 2 Vol Set

Reformed Systematic Theology, Volume 2

Journal of the ... Regular Synod

Reformed Ethics

Confessing the Gospel

Christian Faith (Two-Volume Set)

Described by Pope Pius XII as the most important theologian since Thomas Aquinas, the Swiss pastor and theologian, Karl Barth, continues to be a major influence on students, scholars and preachers today. Barth's theology found its expression mainly through his closely reasoned fourteen-part magnum opus, Die Kirchliche Dogmatik. Having taken over 30 years to write, the Church Dogmatics is regarded as one of the most important theological works of all time, and represents the pinnacle of Barth's achievement as a theologian.

Herzan Bavinck's four-volume Reformed Dogmatics is one of the most important theological works of the 20th century. The English translation was edited by leading Bavinck expert John Bolt, who now brings forth a recently discovered manuscript from Bavinck that is being published for the first time. Serving as a companion to Reformed Dogmatics, Reformed Ethics offers readers Bavinck's mature reflections on ethical issues. This book, the second of three planned volumes, covers the duties of the Christian life and includes Bavinck's exposition of the Ten Commandments.

Herman Bavinck's four-volume Reformed Dogmatics is one of the most important theological works of the twentieth century. The recently completed English translation has received wide acclaim. Now John Bolt, one of the world's leading experts on Bavinck and editor of Bavinck's four-volume set, has abridged the work in one volume, offering students, pastors, and lay readers an accessible summary of Bavinck's masterwork. This volume presents the core of Bavinck's thought and offers explanatory materials, making available to a wider audience some of the finest Dutch Reformed theology ever written. Praise for Reformed Dogmatics "Bavinck's magisterial Reformed Dogmatics remains after a century the supreme achievement of its kind."--J. I. Packer, Regent College

*Sanctification—the act or process of becoming holy—is one of the gifts of the gospel of Jesus Christ, but it's often misunderstood by the modern church. Sanctification offers a Christ-centered and clear account of the doctrine by viewing it within its wider biblical and historical context. Churches too often allow their definitions of holiness to be prompted by existential goals or the social mores of the Christian community. It's not surprising, then, that many view holiness as accidental or expendable, even as a legalistic posture opposed to the freedom of the gospel and separate from the gift of grace. Sanctification (part of the New Studies in Dogmatics series), defines holiness in theological terms by: Providing a framework by discussing the core Christian doctrines associated with it, such as the character of God, the nature of creation, and the covenantal shape of life with God. Considering the ways in which the gospel of Jesus not only prompts us to holy action but provides holiness as one of its blessings. Attending to the ways in which the gift of sanctification relates to human means, so that we can appreciate its connection to human nature, responsibility, and the pedagogy of exemplars and of law.
—ABOUT THE SERIES—
New Studies in Dogmatics seeks to retrieve the riches of Christian doctrine for the sake of contemporary theological renewal. Following in the tradition of G. C. Berkouwer's Studies in Dogmatics, this series provides thoughtful, concise, and readable treatments of major theological topics, expressing the biblical, creedal, and confessional shape of Christian doctrine for a contemporary evangelical audience. The editors and contributors share a common conviction that the way forward in constructive systematic theology lies in building upon the foundations laid in the church's historic understanding of the Word of God as professed in its creeds, councils, and confessions, and by its most trusted teachers.*

Volume 2: Virtue and Intellect

Dogmatics: Vol. II

Justification, Volume 1

Reformed Dogmatics : Volume 2

Reformed Dogmatics

A System of Christian Theology

Christian Faith is one of the most important works of Christian theology ever written. The author, known as the "father of theological liberalism," correlates the entirety of Christian doctrine to the human experience of and consciousness of God. A work of exhaustive scholarship written in deep sympathy with the ministry of congregations and church bodies, Christian Faith has inspired admiration and debate from all quarters of the Christian family since its first publication in 1821. This is the first full translation of Schleiermacher's Christian Faith since 1928 and the first English-language critical edition ever. Edited by top Schleiermacher scholars, this edition includes extensive notes that detail changes Schleiermacher made to the text and explain references that may be unfamiliar to contemporary readers. Employing shorter sentences and more careful tracking of vocabulary, the editors have crafted a translation that is significantly easier to read and follow. Anyone who wishes to understand theology in the modern period will find this an indispensable resource.

This modern dogmatics text is invaluable for Lutheran pastors, teachers, professors and Christians who desire to arrive at a deeper understanding of the Lutheran confession of the faith.

In partnership with the Dutch Reformed Translation Society, Baker Academic is proud to offer in English for the very first time the fourth and final volume of Herman Bavinck's complete Reformed Dogmatics, now also available as a four-volume set. This volume includes the combined indexes for all four volumes. In addition, editor John Bolt introduces each chapter and has enhanced the footnotes and bibliography. This masterwork will appeal not only to scholars, students, pastors, and laity interested in Reformed theology but also to research and theological libraries.

For the First Time in English, a Foundational Work of One of the Church's Most Important Theologians As some point in life, we all wonder: Who am I? What is the world, and what is my place within it? Only Christianity offers answers to these questions in a way that meets our truest needs and satisfies our deepest longings. In this important book, translated into English for the first time, Herman Bavinck provides a framework for understanding why the Christian worldview is the only solution to the discord we feel between ourselves, the world, and God.

A Lutheran Approach to Systematic Theology

Luther on Vocation

Confessional Theology?

Volume 2: Dogmatics and Devotion

Volume 2 - The Doctrine of God Part 1- The Knowledge of God

Updated and Unabridged

Stephen Charnock was a highly regarded seventeenth-century English Puritan theologian whose writings have continued to influence the church for centuries. He is known for his sophisticated approach to topics such as the existence and attributes of God, the person and work of Christ, and the doctrine of sin. This ebook, edited by Mark Jones, contains an updated and unabridged edition of Charnock's classic work, Discourses upon the Existence and Attributes of God, written to instruct and encourage Christian pastors, theologians, and laypeople. Jones precedes each discourse with an introductory summary that explains Charnock's general approach. In this clear, modernized presentation of this classic work, readers will experience his skillful exegesis, his influential way with words, his insight into human nature, his concern with the practical implications of who God is, and his Christ-focused approach to theology.

The church needs good theology that engages the head, heart, and hands. This four-volume work combines rigorous historical and theological scholarship with application and practicality—characterized by an accessible, Reformed, and experiential approach. In this volume, Joel R. Beeke and Paul M. Smalley explore the first two of eight central themes of theology: revelation and God.

This reader from Karl Barth's multi-volume Church Dogmatics offers an introduction to the whole work, key readings in reasonable portions with introductions and provides helpful hints at secondary material. An ideal textbook for all beginners studying the work of one of the most important theologians of the last century. Zusammenfassung: This classic little book for new and experienced theologians alike offers wise counsel on the difficulties-- and vital importance-- of maintaining one's spiritual health in the course of academic theological study. Since the book's first appearance in English translation in 1962, thousands of beginning theological students have had the opportunity to eavesdrop, as it were, on the opening lecture of a theological seminar by one of the twentieth century's leading Christian thinkers, Helmut Thielicke. More experienced pastors and theologians have also returned to it again and again for the valuable insights that Thielicke brings

to bear on their vocation. (Publisher)

Reformed Dogmatics : Volume 3

The Duties of the Christian Life

A Little Exercise for Young Theologians

Church Dogmatics

Christian Collection: Scripture, History, Theology, Spirituality and Fiction

Christian Dogmatics

In this second volume, Webster progresses the discussion to include topics in moral theology, and the theology of created intellect. An opening chapter sets the scene by considering the relation of christology and moral theology. This is followed by a set of reflections on a range of ethical themes: the nature of human dignity; mercy; the place of sorrow in Christian existence; the nature of human courage; dying and rising with Christ as a governing motif in the Christian moral life; the presence of sin in human speech. Webster closes with studies of the nature of intellectual life and of the intellectual task of Christian theology.

Musaicum Books presents the essential works of Christian faith - the scriptures, the history of Christianity, the most important philosophical works on religion & spirituality, as well as most famous Christian novels and stories: Scripture: Bible First Clement Second Clement Didache Epistle of Barnabas Shepherd of Hermas The Infancy Gospel of Thomas Apocalypse of Peter History: History of the Christian Church Creeds of Christendom Philosophy of Religion: The Confessions of St. Augustine On the Incarnation (Athanasius) On the Soul and the Resurrection (Gregory of Nyssa) On the Holy Spirit (Basil) Pastoral Care (Gregory I) An Exact Exposition of the Orthodox Faith (John of Damascus) Summa Theologica (St. Thomas Aquinas) The Imitation of Christ (Thomas à Kempis) A Treatise on Christian Liberty (Martin Luther) The Interior Castle (St. Teresa of Ávila) The Practice of the Presence of God (Brother Lawrence) The Age of Reason (Thomas Paine) The Natural History of Religion (David Hume) The Religious Affections (Jonathan Edwards) The Essence of Christianity (Ludwig Feuerbach) Beyond Good and Evil (Nietzsche) All of Grace (Charles Spurgeon) Humility: The Journey Toward Holiness (Andrew Murray) Orthodoxy (Chesterton) The Everlasting Man (Chesterton) The Sovereignty of God (Arthur Pink) The Kingdom of God Is Within You (Tolstoy) Religious Fiction: Divine Comedy (Dante) Paradise Lost (John Milton) The Pilgrim's Progress (John Bunyan) Zadig (Voltaire) Ben-Hur: A Tale of the Christ (Lew Wallace) Quo Vadis (Henryk Sienkiewicz) In His Steps (Charles M. Sheldon) The Story of the Other Wise Man (Henry Van Dyke) The Ball and the Cross (Chesterton) The Enchanted Barn (Grace Livingston Hill) The Grand Inquisitor (Dostoevsky) Wilhelm Meister's Apprenticeship (Goethe) Thus Spoke Zarathustra (Nietzsche) Spirituality: The Conduct of Life (Ralph Waldo Emerson) Lessons in Truth (H. Emilie Cady) As a Man Thinketh (James Allen) Thoughts are Things (Prentice Mulford) The Game of Life and How to Play It (Florence Scovel Shinn)

This classic work of Reformed theology is the third of four volumes now available in English.

...[C]oncern about the [inherited doctrine of vocation and its relevance for modern life] was generated out of the complexities and frustrations especially of industrial life, and it has produced a voluminous literature of a popular and semi-popular kind which has served to drive home the problem of daily work upon the conscience of contemporary Christians, and also to provide certain resources for handling it. In addition to this varied literature, the last years have also seen a very general discussion of the question at every level of church life: in ecumenical conferences, in the curricular material of the major denominations, and in conferences and study groups of all kinds. About the urgency and importance of the problem of vocation there is now no doubt. But now we find that the rather simple formulae in which we have been dealing with it do justice neither to the Biblical and Reformation inheritance, nor to the profound dilemmas that appear not only in industry, but in every area of professional and commercial life. The problem now is not only to equip our lay-people with fuller theological resources for the understanding of the meaning of discipleship, but to utilize their practical experience of day-to-day dilemmas and day to-day decisions. ...Gustaf Wingren's conscientious analysis of Luther's teaching on the matter...remains our prime resource for the understanding of the relation of faith and works. Nothing could exceed the patience and thoroughness with which Wingren has combed through the Luther corpus.... [I]t will serve to put the full range of Luther's insight at the disposal of those who care for theology as part of their care of all the Churches. Alexander Miller

Stanford University

Evangelical Calvinism

God Without Measure: Working Papers in Christian Theology

A Monthly Review of American and Foreign Literature

Evangelical Lutheran Dogmatics

The Existence and Attributes of God (2-volume set)

Sotheran's Price Current of Literature

The first of a two-volume project delving into the doctrine of justification. Michael Horton seeks not simply to recover a clear message of its role in modern Reformed theology, but also to bring a fresh discovery of the gospel in a time when contemporary debates around justification have reignited. The doctrine of justification stands at the center of our systematic reflection on the meaning of salvation and grace as well as our piety, mission, and life together. And yet, within mainline Protestant and evangelical theology, it's often taken for granted or left to gather dust in favor of modern concerns and self-renewal. Volume 1 is an exercise in historical theology, exploring the doctrine of justification from the patristic era to the Reformation. This book: Provides a map for contemporary discussions of justification, identifying and engaging principal sources: Origen, Chrysostom, Augustine, Thomas Aquinas, John Duns Scotus, William of Ockham, Gabriel Biel, and the magisterial reformers. Studies the transformations of the doctrine through Aquinas, Scotus and the nominalists leading up to the era of the Reformation and the Council of Trent. Concludes by examining the hermeneutical and theological significance of the Reformers' understanding of the law and the gospel and the resultant covenantal scheme that became formative in Reformed theology. Engaging and thorough, Justification will not only reenergize the reader—whether Protestant or Catholic—with a passion for understanding this essential and long-running doctrinal conversation, but also challenge anyone to engage critically with the history of the Church and the heart of the gospel.

A New Translation and Critical Edition

God and Creation

Reformed Systematic Theology, Volume 1

A Critical Analysis of the Theology of Karl Barth and its Significance for the Belhar Confession

The Blackwell Companion to the Theologians, 2 Volume Set