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ago. But her spirit
lives today. Jezebel was
the most wicked woman in
the Bible, a powerful*

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*seductress who killed
the prophets, led Israel
into idolatry and
immorality, and
emasculated men. She was
seductive and determined
to snuff out the voices*

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*coming against her,
because these voices
were calling out for
repentance. In twenty-
first-century America,
Jezebel is not a person.
But it's as if the*

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*spirit of Jezebel is
alive again today. The
influence of the same
demonic force is being
felt in the massive
increase of pornography
and sexual temptation,*

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*the militant spirit of
abortion, the rise of
radical feminism, and
most importantly, in the
attempt to silence
prophetic voices. Just
as Jezebel clashed with*

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strong men almost three thousand years ago, the demonic spirit of Jezebel is powerful in America, and it is going after the church. This eye-opening book not

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*only unveils the satanic
plot to destroy America,
beginning with an all-
out assault on the
church, but it will
equip every believer
with tools to defeat the*

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*enemy in their own
personal lives as well
as in the nation. This
book will show you how
the spirit of Jezebel is
active in America today
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*flourishing of democracy
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and cultural developments as well as political and military events. Rhodes details the evidence on which his narrative is based, which includes

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*inscriptions, coins and
material remains, and
outlines the
considerations which
have to be borne in mind
in using this evidence."*
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*of justification is of
immense interest to
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*The present work
appeared in its first
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acclaimed features*

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*include a detailed
assessment of the
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real persons. The book
maintains its focus on
bringing the writings
alive and shows how
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an increasingly secular
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Bible's truths and those
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face mounting
pressures—from family,
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government—to change and even abandon your beliefs. But these challenges also create abundant opportunities to stand strong for Christ and shine light

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helped fuel his
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Acts is the sequel to Luke's gospel and tells the story of Jesus's followers during the 30 years after his death. It describes how the 12 apostles, formerly Jesus's disciples, spread the message of

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Mediterranean against a
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graduate and undergraduate level. It is also written for the broader readership of psychologists, counselors, pastors, and others who are interested in integration"--Publisher description.

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This book helps beginning theological students grasp the basics of Christian theology. Consciously avoiding the perspective of one school of thought or confessional tradition, the authors provide the reader

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Christ's person leading up to Chalcedon, while suggesting a need for a multiplicity of images in understanding the work of Christ that liberates the whole person and restores all creation. Beginning students, as a result,

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tenor, with reference to theologians from nearly every century, the work should appeal to both a popular readership and introductory students in college and seminary. One disappointing aspect of the book is an absence

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surprising."---David H. Jensen,
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chronologically, discussing notable doctrinal developments for all areas of theology according to their historical appearance. And while this may be good history, it can make for confusing theology, with the classic

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chronological arrangement, setting out the history of Christian doctrine one theological element at a time. Such an approach allows readers to concentrate on one tenet of Christianity and its formulation in the early church,

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contributors. Historical Theology is a superb resource for those familiar with Wayne Grudem's Systematic Theology or interested in understanding the development of Christian theology.

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***Asia, Latin America and Africa,
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of the Reformed doctrine
and explains how the
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