

Christian Theology Sabda Org

*“The difference between a religion of mere letter and form and one of life and power lies in knowing the Holy Spirit.”—Dr. R. A. Torrey Can you, or can any Christian go far in the Christian life without giving time and thought to the third Person of the Godhead? Obviously not, for the Holy Spirit takes the things of Christ and shows them to us, and makes the practical application of Bible knowledge obvious to us. He alone can transform Christian theory into life and deeds. Through this book, Dr. Pache will direct us into thinking again about who the Holy Spirit is, what He did before Pentecost, and what He has been doing since then in the lives of men. What place does the Holy Spirit have in the service of the Christian worker, and what will be His ministry in the future? **THE PERSON AND WORK OF THE HOLY SPIRIT** answers this question and others concerning conviction, baptism, filling, indwelling, and gifts of the Spirit. **RENE PACHE** was principal of Emmaus Bible School at Lausanne. He was the founder of the Inter-Varsity Christian Fellowship in Switzerland and France and gave much time to that organization. His published works include *The Future Life* and *The Inspiration and Authority of Scripture*.*

In Commonwealth and Covenant Marcia Pally argues that in order to address current socioeconomic problems, we need not more economic formulas but rather a better

understanding of how the world is set up -- an ontology of how we and the world work. Without this, good proposals that arise lack political will and go unimplemented. Pally describes our basic setup as "separability-amid-situatedness" or "distinction-amid-relation." Though we are all unique individuals, we become our singular selves through our relations and responsibilities to the people and environments around us. Pally argues that our culture's overemphasis on "separability" -- individualism run amok -- results in greed, adversarial and deceitful political discourse and chicanery, resource grabbing, broken relationships, and anomie. Maintaining that separability and situatedness can and must be considered together in public policy, Pally draws on intellectual history, philosophy, and -- especially -- historic Christian and Jewish theologies of relationality to construct a new framework for addressing present economic and political ills. Over the course a single decade, dozens of students, alumni, and professors from a conservative, Evangelical seminary in North Carolina (Southern Evangelical Seminary) converted to Catholicism. These conversions were notable as they occurred among people with varied backgrounds and motivations—many of whom did not share their thoughts with one another until this book was produced. Even more striking is that the seminary's founder, long-time president, and popular professor, Dr. Norman Geisler, had written two full-length books and several scholarly articles criticizing Catholicism from an Evangelical point of view. What could have led these seminary students, and even some

of their professors, to walk away from their Evangelical education and risk losing their jobs, ministries, and even family and friends, to embrace the teachings they once rejected as false or even heretical? Speculation over this phenomenon has been rampant and often dismissive and misguided—leading to more confusion than understanding. The stories of these converts are now being told by those who know them best—the converts themselves. They discuss the primary issues they had to face: the nature of the biblical canon, the identification of Christian orthodoxy, and the problems with the Protestant doctrines of sola scriptura ("scripture alone") and sola fide ("faith alone"). Can practitioners and theorists talk to each other? The answer is yes. This collection brings together top scholars in the fields of pastoral care, systematic theology, and biblical hermeneutics to offer a coherent practical theology for the pastoral mission of the church. As Christians around the world practice their faith, this important scholarly book highlights the salient struggles in contemporary Christian thought and seeks to bring together the best of church and academy for the greater good. Contents

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Community of Faith: Toward an Ecclesial Hermeneutic Lewis S. Mudge
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Lewis S. Mudge is Robert Leighton Stuart Professor of Theology Emeritus at San Francisco Theological Seminary and the Graduate Theological Union in Berkeley
James N. Poling is Professor of Pastoral Theology, Care, and Counseling at Garrett-Evangelical Theological Seminary in Evanston, Illinois.
Radical Monotheism and Western Culture
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A Vindication of Democracy and a Critique of Its Traditional Defense
Discusses Hindu Advaita Vedānta as a philosophy of social justice for the modern world. This expansive and accessible work provides an introduction to the Hindu tradition of Advaita Vedānta and brings it into discussion with contemporary concerns. Advaita, the non-dual school of Indian philosophy and spirituality associated with Āṅgāra, is often seen as "other-worldly," regarding the world as an

illusion. Anantanand Rambachan has played a central role in presenting a more authentic Advaita, one that reveals how Advaita is positive about the here and now. The first part of the book presents the hermeneutics and spirituality of Advaita, using textual sources, classical commentary, and modern scholarship. The book's second section considers the implications of Advaita for ethical and social challenges: patriarchy, homophobia, ecological crisis, child abuse, and inequality. Rambachan establishes how Advaita's non-dual understanding of reality provides the ground for social activism and the values that advocate for justice, dignity, and the equality of human beings. "Rambachan has written an original, creative, and provocative book that will assure that Hinduism has a greater voice in the general arena of interreligious dialogue." — Paul F. Knitter, Union Theological Seminary "This is an important contribution to the advancement of constructive work in Hindu theology, comparative theology, and the study of South Asian religious traditions. It has the potential to revolutionize how

scholars view Hinduism generally, and Advaita Vedānta in particular.” — Jeffery D. Long, Elizabethtown College

In this comprehensive introduction to systematic theology, Thiessen addresses a wide range of substantive issues in sections on theism, bibliology, theology, angelology, anthropology, soteriology, ecclesiology, and eschatology.

Pascal D. Bazzell brings the marginal ecclesiology of a Filipino ecclesial community facing homelessness (FECH) into contemporary ecclesiological conversation in order to deepen the ecumenical understanding of today's ecclesial reality. He contributes relevant data to support a theory of an ecclesial-oriented paradigm that fosters ecclesial communities within homeless populations. There is an extensive dialogue occurring between ecclesiologies, church planting theories or urban missions and the urban poor. Yet the situation with the homeless population is almost entirely overlooked. The majority of urban mission textbooks do not acknowledge an ecclesial-oriented state of being and suggest that the street-level environment is a place where

no discipleship can occur and no church should exist. By presenting the FECH's case study Bazzell emphasizes that it is possible to live on the streets and to grow in the faith of God as an ecclesial community. To be able to describe the FECH's ecclesial narrative, Bazzell develops a local ecclesiological methodology that aims to bridge the gap between more traditional systematic and theoretical (ideal) ecclesiology and practical oriented ecclesiology (e.g. congregational studies) in order to hold together theological and social understandings of the church in its local reality. He articulates a theological framework for the FECH to reflect on who they are (the essence of identity studies), who they are in relationship to God (the essence of theological studies), and what that means for believers in that community as they relate to God and to each other in ways that are true to who they are and to who God intends them to be (the essence of ecclesial studies). The research provides a seldom-heard empirical tour into the FECH's social world and communal identity. The theological findings

from the FECH's hermeneutical work on the Gospel of Mark reveal an understanding of church being developed as gathering around Jesus that creates a space for God's presence to be embodied in their ordinary relationships and activities and to invite others to participate in that gathering. Moreover, it addresses ecclesial issues of the supernatural world; honor/shame values; and further develop the neglected image of the familia Dei in classical ecclesiology that encapsulates well the FECH's nature, mission and place.

Man's freedom--God's omnipotence: how can they be reconciled? That question is central to this penetrating study of political action and the prophetic function. Ellul's answer to that question, though based on events recorded in the Second Book of Kings, is immediately relevant to contemporary issues and to the church today. Emerging from these reflections is an eloquent testimony to the immense love of God--"which not only creates and saves, but which also in its incomprehensible humility wants to

associate man with its work."

Jesus

To Will & To Do

The Witness of the New Testament

The New Being

A Hindu Theology of Liberation

How to Read the Bible for All Its Worth

Joint author, William Hamilton, is an alumnus of Evanston Township High School, class of 1940.

Dever and Alexander propose a model of complete reliance and submission to the gospel when building a healthy church. Great resource for pastors, elders, and others interested in the vitality of their church.

"I am quite frankly excited at the appearance of Roger Stronstad's book *The Charismatic Theology of St. Luke*. Until now people have had to recognize Pentecostalism as a powerful force in the areas of spirituality, church growth, and world mission, but they have not felt it had much to offer for biblical, theological, and intellectual foundations. But this is fast changing, and with the appearance of this book we may be seeing the first motions of a wave of intellectually convincing Pentecostal theology which will sweep in upon us in the next decades." --From the foreword by Clark H. Pinnock In recent years, considerable scholarly discussion has occurred regarding the meaning of the Holy Spirit's activity in Luke-Acts. *The Charismatic Theology of St. Luke* represents a new and fresh approach to this important issue. At the crux of the controversy is the interpretation of the phrases "baptism in the Holy Spirit" and "filled with the Spirit" as used in Luke-Acts. Roger Stronstad argues that, in an effort to harmonize Lukan and Pauline theology of the Holy Spirit, Luke's charismatic emphases have been improperly forced into a mold. Stronstad offers a cogent and thought-

provoking study of Luke as a charismatic theologian, whose understanding of the Spirit shaped wholly his understanding of Jesus and of the nature of the early church. Writing in the spirit of the finest of biblical scholarship, Stronstad challenges, indeed forces, traditional Protestants to reexamine and reconsider the impact of Pentecost.

Madhyamaka and Yogacara are the two principal schools of Mahayana Buddhist philosophy. While Madhyamaka asserts the ultimate emptiness and conventional reality of all phenomena, Yogacara is usually considered to be idealistic. This collection of essays addresses the degree to which these philosophical approaches are consistent or complementary. Indian and Tibetan doxographies often take these two schools to be philosophical rivals. They are grounded in distinct bodies of sutra literature and adopt what appear to be very different positions regarding the analysis of emptiness and the status of mind. Madhyamaka-Yogacara polemics abound in Indian Buddhist literature, and Tibetan doxographies regard them as distinct systems. Nonetheless, scholars have tried to synthesize the two positions for centuries. This volume offers new essays by prominent experts on both these traditions, who address the question of the degree to which these philosophical approaches should be seen as rivals or as allies. In answering the question of whether Madhyamaka and Yogacara can be considered compatible, contributors engage with a broad range of canonical literature, and relate the texts to contemporary philosophical problems.

Embodied Discipleship in a Digital Age

Can You Be Gay and Christian?

The Deliberate Church

Christianity in India

History of the Westminster Assembly of Divines

Evangelical Seminarians and Their Paths to Rome

The Law of Freedom: Justice and Mercy in the Practice of Law examines the legal and theological roots of the concept of equity, and the implications that the diminishment of equity as a legal concept has for the moral dilemmas faced by the practicing lawyer. Meditating on the book of Micah, the book argues that the Christian duty asks for both strict justice and gracious mercy, with the prophet's third value—humility—essential for both the individual lawyer and the legal system as a whole to balance strict justice and mercy.

This book brings together selected papers from scientists, theologians and philosophers who took part in the 2021 conference of the European Society for the Study of Science and Theology based in Madrid, Spain. The contributions constitute a cutting-edge resource for considering questions from interdisciplinary perspectives, covering both the crucial role played by images and models in our thinking and also the limitations which are inherent in these linguistic devices. Questions addressed include: Can this use of images and models generate a creative pluralism, enabling us to think outside the disciplinary silos which are a feature of academic discourse? Can they enable fruitful, synergistic, interdisciplinary conversations? This book will appeal to students and academics alike,

particularly those working in the fields of philosophy, theology, ethics and the history of science.

"The Handbook of Islamic Sects and Movements offers a multinational study of Islam, its variants, influences, and neighbouring movements, from a multidisciplinary range of scholars. These chapters highlight the diversity of Islam, especially in its contemporary manifestations, as a religion of many communities, theologies, and ideologies. Over five sections-on Sunni, Shia, Sufi, fundamentalist, and fringe Islamic movements-the authors provide historical overviews, analyses, and in-depth studies of large and small Islamic and related groups from all around the world. The contents of this volume will be of interest to both newcomers to the study of Islam and established scholars of religion who wish to engage with the dynamic label of Islam and the many impactful movements of the Islamic world"--

These 16 sermons contain in concentrated form some of Tillich's most lambent themes. Although they were first published in the early 1960s, the pieces in question take up preoccupations which continue to haunt us at the beginning of the 21st century. Tillich discusses, among other topics, wisdom; salvation; loneliness and solitude; creation in relation to the

creator; inequality; and spiritual presence. He has a desire to make sense of the fundamental mystery of Christian theology: the paradox of the moment which is now wherein comes the mystery which is eternity.

The Person And Work Of The Holy Spirit

The Spirit and the Forms of Love

The Authority of the Bible and the Rise of the Modern World

The Oxford Handbook of Philosophy of Religion

Gospel of Mark, Familia Dei and a Filipino Community Facing Homelessness

The Politics of God and the Politics of Man

The Oxford Handbook of Philosophy of Religion contains newly commissioned chapters by 21 prominent experts who cover the field in a comprehensive but accessible manner. Each chapter is expository, critical, and representative of a distinctive viewpoint.

The Shape of Sex is a pathbreaking history of nonbinary sex, focusing on ideas and individuals who allegedly combined or crossed sex or gender categories from 200–1400 C.E. Ranging widely across premodern European thought and culture, Leah DeVun reveals how and why efforts to define “the human” so often hinged on ideas about

nonbinary sex. *The Shape of Sex* examines a host of thinkers—theologians, cartographers, natural philosophers, lawyers, poets, surgeons, and alchemists—who used ideas about nonbinary sex as conceptual tools to order their political, cultural, and natural worlds. DeVun reconstructs the cultural landscape navigated by individuals whose sex or gender did not fit the binary alongside debates about animality, sexuality, race, religion, and human nature. *The Shape of Sex* charts an embrace of nonbinary sex in early Christianity, its brutal erasure at the turn of the thirteenth century, and a new enthusiasm for nonbinary transformations at the dawn of the Renaissance. Along the way, DeVun explores beliefs that Adam and Jesus were nonbinary-sexed; images of “monstrous races” in encyclopedias, maps, and illuminated manuscripts; justifications for violence against purportedly nonbinary outsiders such as Jews and Muslims; and the surgical “correction” of bodies that seemed to flout binary divisions. In a moment when questions about sex, gender, and identity have become incredibly urgent, *The Shape of Sex* casts new light on a complex and often contradictory past. It shows how premodern thinkers created a system of sex and embodiment that both anticipates and challenges

modern beliefs about what it means to be male, female—and human. *To Will & To Do* presents one of the most significant theological contributions of the dynamic twentieth-century thinker Jacques Ellul. Benefiting from recent scholarship on Ellul and a discovery of a lost manuscript, this new edition renders the full text available in English for the first time, combining a fresh translation of volume I with a first English translation of volume II. Together, the two volumes constitute the introductory first part of Ellul's planned four-part treatment of Christian ethics. Volume I examines the origin of the problem of good and evil, outlines the contemporary morality of Western society, and provocatively sketches the paradox of an impossible and yet necessary Christian ethics. Volume II carries this discussion forward, outlining the characteristics and conditions of Christian ethics. It then treats the relationship between ethics and the legal texts of the Bible, the relationship between ethics and dogmatic theology, and concludes by reimagining the theological use of the "analogy of faith" for scriptural interpretation. In constant dialogue with Karl Barth, Dietrich Bonhoeffer, Paul Ricoeur, and many other theologians and philosophers, *To Will & To Do* constitutes a major intervention in

twentieth-century theological ethics.

This reissue of a classic work of H. Richard Niebuhr, one of the most influential and creative theological ethicists of the twentieth century, highlights his mature thinking. By using path-breaking interpretations of faith as a basic dimension of human life and culture as an arena of faith in conflict, Niebuhr encourages further thought. This volume should be required reading for anyone interested in recent perspectives on theology and ethics. The Library of Theological Ethics series focuses on what it means to think theologically and ethically. It presents a selection of important and otherwise unavailable texts in easily accessible form. Volumes in this series will enable sustained dialogue with predecessors through reflection on classic works in the field.

Evangelical Exodus

Commonwealth and Covenant

Urban Ecclesiology

Sermons of Master John Calvin, Vpon the Booke of Iob. Translated Out of French by Arthur Golding:.

The Shaking of the Foundations

Nonbinary Gender from Genesis to the Renaissance

This book includes Teilhard de Chardin's great mystical meditation on the cosmic influence of the Eucharist, "Mass on the World"; three short stories, "Christ in the World of Matter"; an essay, "The Spiritual Power of Matter"; and "Pensees" on the same themes chosen from his published and unpublished works. Much can be learnt of the spiritual life of the scientist priest, and the ideas behind his philosophy, from richness, faith, spiritually and abundant hope of his mystical 'milieu'. In the language of poetry, he communicates both his reverence for the material world and his constant awareness of the spiritual.

Jesus: His Words and Deeds eases its way into an intensive and energetic exploration of the central gure of the Christian faith by posing a thought experiment. What if ? author Alexander Anteyi asks. What if none of the specic, concrete, irreducibly historical events of the life of Jesus had occurred? What if, instead, he came to share the generalities and vague inspirations so often spoken in his name today? To help readers make their way through those suppositions, Jesus provides a refresher to reacquaint readers with the person who is both Son of God and Son of Man. e seven sections in Jesus lay the foundation, root the history, review the creation, characterize biblically grounded doctrine, identify Jesus, and explore his ministry. In the end, the reader faces the big question Who is Jesus Christ to you? By investing yourself in the joyful work of coming to know Jesus Christ through his words and deeds, you can emerge from your time immersed in the pages of Jesus: His Words and Deeds in a position to answer that big question with courage and conviction and with cleareyed awareness of the identity of message of historys central gure.

A revised edition of Erickson's successful systematic theology with updated text and new

pedagogical aids, such as chapter outlines, chapter objectives, and study questions.

So many people are leaving the church today because of its hypocrisy, bigotry, and intellectual dishonesty. Such "heretics" find themselves in exile, wondering if there is anything worth holding onto regarding Christianity and faith. The answer is: Yes, but probably not in the way you think. A Survival Guide for Heretics reveals that the scandalous heart of Christianity is about the death of religion and the resurrection of a new way of living in the world called the kingdom of God. Drawing upon the fields of psychology, philosophy, and Radical Theology, this book guides readers step by step through their own spiritual journeys and reveals how they got where they're at and how to move forward. Along the way, Aaron Van Voorhis addresses some of the hardest questions perplexing Christians today and offers some surprising answers. As a pastor, Aaron uses his personal story and the story of his church as examples of how Christianity might be embodied in the twenty-first century. Deeply informed by the work of Peter Rollins and John D. Caputo, among others, A Survival Guide for Heretics is a very accessible and necessary book for anyone struggling with their faith.

The Shape of Sex

Economics, Politics, and Theologies of Relationality

Gurus of Modern Yoga

Radical Theology and the Death of God

The Promise of Practical Theology

Finding Jesus in Dharma

"[An] insightful exploration of Christian discipleship in the digital age."--Publishers Weekly This book offers theological perspectives on

the challenges of discipleship in a digital age, showing how new technologies and the rise of social media affect the way we interact with each other, ourselves, and the world. Written by a Gen X digital immigrant and a Millennial digital native, the book explores a faithful response to today's technology as we celebrate our embodied roles as followers of Christ in a disembodied time.

This volume guides readers in understanding the literary dimensions of the Bible by incorporating techniques for interpreting Scripture, while it also maintains faithfulness to literary genres.

Meditations on key passages from the Bible by the leading Protestant theologian of the 20th century.

Offers practical guidance for Christians who have gay friends, family members, or who struggle with their own sexuality.

A Survival Guide for Heretics

Christian Theology

The Children of Light and the Children of Darkness

The Bijak of Kabir

Lectures in Systematic Theology

Not-Two Is Not One

This engrossing book demonstrates that the "cradle" (James Barr) of biblical criticism really lay in the English-speaking world and that subsequent problems actually began in England in the period between the Reformation

and the Enlightenment. During this time, attempts were still being made on a regular basis to reconcile the content of the Bible with the questioning of it which was evolving as the result of new scientific discoveries and the development of new moral criteria. In this interdisciplinary study, Professor Reventlow leads the reader into the total context of the life and thought in which new ideas about the Bible came to birth. Beginning with the insights of early humanism and the spiritualist movements of the Reformation, and moving through the Puritans to a climax with the Deists, Reventlow traces the fascinating and complex history of biblical criticism, always emphasizing the close connection between theology, philosophical systems, and church politics. He illuminates the significance of the intellectual and constitutional development in England for the modern understanding of the Bible, and conversely, he highlights the role of the Bible in that development. The importance of this book is threefold. It is historical. It gives us insight into the way biblical understanding is achieved. And it helps us "understand how we ourselves work and think" (James Barr). If we are to answer the theological questions of our time, it is Reventlow's contention that the reply must "pioneer its way out of its past." For "only a careful survey of the way we have come so far can clarify existing intrinsic presuppositions and help us to overcome them by making us aware of them." -- from back cover.

The Children of Light and the Children of Darkness, first published in 1944, is considered one of the most profound and relevant works by the influential theologian Reinhold Niebuhr, and certainly the fullest statement of his political philosophy. Written and first read during the prolonged, tragic world war between totalitarian and democratic forces, Niebuhr's book took up the timely question of how democracy as a political system could best be defended. Most proponents of democracy, Niebuhr claimed, were "children of light," who had optimistic but naïve ideas about how society could be rid of evil and governed by enlightened reason. They needed, he believed, to absorb some of the wisdom and strength of the "children of darkness," whose ruthless cynicism and corrupt, anti-democratic politics should otherwise be repudiated. He argued for a prudent, liberal understanding of human society that took the measure of every group's self-interest and was chastened by a realistic understanding of the limits of power. It is in the foreword to this book that he wrote, "Man's capacity for justice makes democracy possible; but man's inclination to injustice makes democracy necessary." This edition includes a new introduction by the theologian and Niebuhr scholar Gary Dorrien in which he elucidates the work's significance and places it firmly into the arc of Niebuhr's career.

Kabir was an extraordinary oral poet whose works have been sung and

recited by millions throughout North India for half a millennium. He may have been illiterate and he preached an abrasive, sometimes shocking, always uncompromising message that exhorted his audience to shed their delusions, pretensions, and empty orthodoxies in favor of an intense, direct, and personal confrontation with the truth. Thousands of poems are popularly attributed to Kabir, but only a few written collections have survived over the centuries. The Bijak is one of the most important, and is the sacred book of those who follow Kabir.

Author Biography: Paul Tillich (1886-1965), an early critic of Hitler, was barred from teaching in Germany in 1933. He emigrated to the United States, holding teaching positions at Union Theological Seminary, New York (1933-1955); Harvard Divinity School (1955-1962); and the University of Chicago Divinity School (1962-1965). Among his many books are "Theology of Culture, Dynamics of Faith," and the three volumes of "Systematic Theology."

Formation and Reflection

Images and Models in Science and Religion

Justice and Mercy in the Practice of Law

His Words and Deeds

Immortality of the Soul or Resurrection of the Dead?

The Law of Freedom

To Will & To Do presents one of the most significant theological contributions of the dynamic twentieth-century thinker Jacques Ellul. Benefiting from recent scholarship on Ellul and a discovery of a lost manuscript, this new edition renders the full text available in English for the first time, combining a fresh translation of volume I with a first English translation of volume II. Together, the two volumes constitute the introductory first part of Ellul's planned four-part treatment of Christian ethics. Volume I examines the origin of the problem of good and evil, outlines the contemporary morality of Western society, and provocatively sketches the paradox of an impossible and yet necessary Christian ethics. Volume II carries this discussion forward, outlining the characteristics and conditions of Christian ethics. It then treats the relationship between ethics and the legal texts of the Bible, the relationship between ethics and dogmatic theology, and concludes by reimagining the theological use of the "analogy of faith" for scriptural interpretation. In constant dialogue with Karl Barth, Dietrich Bonhoeffer, Paul Ricoeur, and many other theologians and philosophers, **To Will & To Do** constitutes a major intervention in twentieth-century theological ethics.

Gurus of Modern Yoga explores the contributions that individual gurus have made to the formation of the practices and discourses of yoga in today's world.

With Supplementary Essays

An Introduction to Christian Ethics, Volume II

Hymn of the Universe

Handbook of Islamic Sects and Movements

Allies Or Rivals?

Responding with Love and Truth to Questions about Homosexuality