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inundated with information about who to be, what to do and how to live. But what if there was a way to teach children how to manage priorities, focus on goals and be a positive influence on the world around them? The Leader in

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Meis that programme. It's based on a hugely successful initiative carried out at the A.B. Combs Elementary School in North Carolina. To hear the parents of A. B Combs talk about the school is to be amazed. In 1999,

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the school debuted a programme that taught The 7 Habits of Highly Effective People to a pilot group of students. The parents reported an incredible change in their children, who blossomed under the programme. By the

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end of the following year the average end-of-grade scores had leapt from 84 to 94. This book will launch the message onto a much larger platform. Stephen R. Covey takes the 7 Habits, that have already

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changed the lives of millions of people, and shows how children can use them as they develop. Those habits -- be proactive, begin with the end in mind, put first things first, think win-win, seek to understand and then to

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be understood, synergize, and sharpen the saw -- are critical skills to learn at a young age and bring incredible results, proving that it's never too early to teach someone how to live well.

The Address was delivered at

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the dedication of the Soldiers' National Cemetery in Gettysburg, Pennsylvania, on the afternoon of Thursday, November 19, 1863, during the American Civil War, four and a half months after the Union

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armies defeated those of the Confederacy at the decisive Battle of Gettysburg. In just over two minutes, Lincoln invoked the principles of human equality espoused by the Declaration of Independence and redefined the

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Civil War as a struggle not merely for the Union, but as "a new birth of freedom" that would bring true equality to all of its citizens, and that would also create a unified nation in which states' rights were no longer

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dominant. Throughout history, some books have changed the world. They have transformed the way we see ourselves - and each other. They have inspired debate, dissent, war and revolution. They have

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enlightened, outraged, provoked and comforted. They have enriched lives - and destroyed them. Now Penguin brings you the works of the great thinkers, pioneers, radicals and visionaries whose ideas shook

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civilization and helped make us who we are.

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test is an oral exam in which the USCIS Officer will ask the applicant up to 10 of the 100 questions. An applicant must answer six out of ten questions correctly to pass the civics portion of the test. A unique

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Cultural Communities
American Government
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Building an Adult Citizenship Program

Inventing the American Constitution

"Learn About the United States" is intended to help permanent residents

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gain a deeper understanding of U.S. history and government as they prepare to become citizens. The product presents 96 short lessons, based on

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the sample questions from which the civics portion of the naturalization test is drawn. An audio CD that allows students to listen to the questions,

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answers, and civics lessons read aloud is also included. For immigrants preparing to naturalize, the chance to learn more about the history and government

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of the United States will make their journey toward citizenship a more meaningful one. A new way of thinking about data science and data ethics that is

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informed by the ideas of intersectional feminism. Today, data science is a form of power. It has been used to expose injustice, improve health outcomes, and

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topple governments. But it has also been used to discriminate, police, and surveil. This potential for good, on the one hand, and harm, on the other, makes it

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essential to ask: Data science by whom? Data science for whom? Data science with whose interests in mind? The narratives around big data and data science

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are overwhelmingly white, male, and techno-heroic. In *Data Feminism*, Catherine D'Ignazio and Lauren Klein present a new way of thinking about data

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science and data ethics—one that is informed by intersectional feminist thought. Illustrating data feminism in action, D'Ignazio and Klein show

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how challenges to the male/female binary can help challenge other hierarchical (and empirically wrong) classification systems. They explain how, for

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example, an understanding of emotion can expand our ideas about effective data visualization, and how the concept of invisible labor can expose the

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significant human efforts required by our automated systems. And they show why the data never, ever “speak for themselves.” Data Feminism offers

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strategies for data scientists seeking to learn how feminism can help them work toward justice, and for feminists who want to focus their efforts on

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the growing field of data science. But Data Feminism is about much more than gender. It is about power, about who has it and who doesn't, and about how those

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differentials of power can be challenged and changed.

The story of West Indian immigrants to the United States is generally considered to be a great

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success. Mary Waters, however, tells a very different story. She finds that the values that gain first-generation immigrants initial success--a

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willingness to work hard, a lack of attention to racism, a desire for education, an incentive to save--are undermined by the realities of life and

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race relations in the United States. Contrary to long-held beliefs, Waters finds, those who resist Americanization are most likely to succeed economically,

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especially in the second generation.

This book explores the nature of the socially responsible organization, specifically the role of

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crisis management in creating a socially responsible organization. It applies the Myers-Briggs Personality Typology (MBPTI) and the Thomas-

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Kilmann Conflict Framework to issues such as responses to the COVID-19 pandemic, regulation of tech companies, and infrastructure. Dr.

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Mitroff lists the major arguments given in regards to these issues and subjects them to the strongest possible scrutiny and critique to hold both individuals

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and organizations accountable to the larger responsibilities we share as global citizens. This is an open access book.

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The Socially Responsible
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to Know

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accessible to students while maintaining the conceptual coverage and rigor inherent in the subject at the college level. With this objective in mind, the content of

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this textbook has been developed and arranged to provide a logical progression from the fundamental principles of institutional design at the founding, to avenues

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of political participation, to thorough coverage of the political structures that constitute American government. The book builds upon what students have already

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learned and emphasizes connections between topics as well as between theory and applications. The goal of each section is to enable students not just to recognize concepts, but

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to work with them in ways that will be useful in later courses, future careers, and as engaged citizens. The organization and pedagogical features were developed and vetted

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with feedback from American government instructors dedicated to the project."--BC Campus website.

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same mistake on the actual exam.

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civic engagement and explains why it is central to a college education. It describes the state of the art of education for civic engagement and provides guidelines for designing

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programs that encourage desired learning outcomes. In addition, the book guides leaders in organizing their institutions to create a campus-wide culture of

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civic engagement.

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citizenship while at the same time accommodating and showing respect for ethnocultural diversity? 'Citizenship' and 'diversity' have been two of the major topics of debate in both

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democratic politics and political theory over the past decade. Much has been written about the importance of citizenship, civic identities, and civic virtues for the functioning of

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liberal democracies, and the need to accommodate the ethnocultural, linguistic, and religious pluralism that is a fact of life in most modern states. By and large, however, these two topics

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have been largely discussed in mutual isolation. Much of the writing on the issues of both citizenship and diversity remains rather abstract and general and disconnected from the

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specific issues of public policy and institutional design. Citizenship in Diverse Societies examines the specific points of conflict and convergence between concerns for citizenship and

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diversity in democratic societies and reassesses and refines existing theories of 'diverse citizenship' by examining these theories in the light of actual practices and policies of pluralistic

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because of elections or appointments. Applicants must be aware of the most current answers to these questions. Applicants must answer these questions with the name of the official who

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Concepts and Practices

Ernest Renan was one of the leading lights of the Parisian intellectual scene in the second half of the nineteenth century. A philologist, historian,

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and biblical scholar, he was a prominent voice of French liberalism and secularism. Today most familiar in the English-speaking world for his 1882 lecture "What Is a

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Nation?” and its definition of a nation as an “everyday plebiscite,” Renan was a major figure in the debates surrounding the Franco-Prussian War, the Paris

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Commune, and the birth of the Third Republic and had a profound influence on thinkers across the political spectrum who grappled with the problem of authority and

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social organization in the new world wrought by the forces of modernization. What Is a Nation? and Other Political Writings is the first English-language anthology of Renan's

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place as one of France's major liberal thinkers and gives vital critical context to his views on nationalism. The anthology illuminates the characteristics that

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distinguished nineteenth-century French liberalism from its English and American counterparts as well as the more controversial parts of Renan's legacy, including

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his analysis of colonial expansion, his views on Islam and Judaism, and the role of race in his thought. The volume contains a critical introduction to Renan's

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life and work as well as detailed annotations that assist in recovering the wealth and complexity of his thought.

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on test day. Get your Civic Naturalization Test study guide. It has everything you need for success. □ Classic Books Library presents this brand new edition of "The Federalist

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Papers”, a collection of separate essays and articles compiled in 1788 by Alexander Hamilton. Following the United States Declaration of Independence in 1776,

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the governing doctrines and policies of the States lacked cohesion. "The Federalist", as it was previously known, was constructed by American statesman Alexander

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Hamilton, and was intended to catalyse the ratification of the United States Constitution.

Hamilton recruited fellow statesmen James Madison Jr., and John Jay to write

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papers for the compendium, and the three are known as some of the Founding Fathers of the United States. Alexander Hamilton (c. 1755-1804) was an

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American lawyer, journalist and highly influential government official. He also served as a Senior Officer in the Army between 1799-1800 and founded the

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Federalist Party, the system that governed the nation's finances. His contributions to the Constitution and leadership made a significant and lasting

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impact on the early development of the nation of the United States.

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this book and flash cards will be extremely helpful to all students preparing for the US Citizenship examination. Passing and finally obtaining US Citizenship is an

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important milestone in one's life. Ensure you are prepared to take the next step with this edition of US Citizenship Question and Answer Flash Cards. Good Luck, and God Bless

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***Answers [2nd Edition]
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Teaching Civic Engagement provides an exploration of key theoretical discussions, innovative ideas, and best practices in educating

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citizens in the 21st century. The book addresses theoretical debates over the place of civic engagement education in Political Science. It offers pedagogical examples in several sub-fields,

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Written by political scientists from a range of institutions and subfields, *Teaching Civic Engagement* makes the case that civic

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and political engagement should be a central part of our mission as a discipline. Émile Durkheim is one of the founding fathers of sociology and Professional Ethics and Civic Morals is one of his most neglected

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yet insightful works. Durkheim's view that the instability of industrial society was connected to the decline of religion and his characterization of the state as the ultimate moral force in society reveal his

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lifelong engagement with the relationship between the individual and society. In Professional Ethics and Civic Morals Durkheim poses a major question: given the negative social consequences of unfettered markets, which

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caused what he termed 'anomie', how is the state to reconcile morality with the market? Durkheim argues that the answer is to be found in the evolution of a civil religion, in the form of professional codes and

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civic values, which would counteract the effects of individualism, just as guilds had regulated medieval economic life. Arguing that the state has a vital role to play in moral life and that morals are at

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bottom social facts - a controversial position which drew considerable criticism - Durkheim also argues that the state had a duty to protect the rights of the individual, via a form of cosmopolitan patriotism.

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Durkheim also articulates a highly original and critical interpretation of the rules around property and inheritance - a perspective which resonates with debates about inequality and the redistribution of wealth

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today. Included in this Routledge Classics edition is a new introduction by Bryan S. Turner, placing Durkheim in contemporary context and outlining the key tenets of Professional Ethics and Civic Morals.

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Executive Summary for a report which gathers & collates the best national data available to provide a reliable & comprehensive overview of American reading today. This report relies on large, nat. studies

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conducted on a regular basis by U.S. fed. agencies, supplemented by academic, foundation, & business surveys. Although there has been measurable progress in recent years in reading ability at the elementary

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school level, all progress appears to halt as children enter their teenage years. There is a general decline in reading among teenage & adult Americans. Both reading ability & the habit of regular reading have

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greatly declined among college grad. The declines have demonstrable social, economic, cultural, & civic implications. Charts & tables.

West Indian Immigrant Dreams and American Realities

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Change Happen

Executive Summary

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To Read Or Not to Read: A

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is designed to assist faculty in facilitating student development of compassionate expertise through the context of service in applying disciplinary knowledge to

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community issues and challenges. In sum, the book is about how to make academic sense of civic service in preparing for roles as future citizen leaders. Each chapter has

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been developed to be read and reviewed, in sequence, over the term of a service-learning course. Students in a semester course might read just one chapter each week, while those in a

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quarter-term course might need to read one to two chapters per week. The chapters are intentionally short, averaging 8 to 14 pages, so they do not interfere with other course

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content reading. This edition presents four new chapters on Mentoring, Leadership, Becoming a Change Agent, and Short-Term Immersive and Global Service-Learning experiences. The authors

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have also revised the original chapters to more fully address issues of social justice, privilege/power, diversity, intercultural communication, and technology; have added

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more disciplinary examples; incorporated additional academic content for understanding service-learning issues (e.g., attribution theory); and cover issues related to

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students with disabilities, and international students. This text is a student-friendly, self-directed guide to service-learning that:

- Develops the skills needed to succeed
- Clearly links

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service-learning to the learning goals of the course

- Combines self-study and peer-study workbook formats with activities that can be incorporated in class, to give teachers maximum

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hierarchies and institutions are collapsing. From the election of Donald Trump to the upending of the major political parties to the spread of grassroots movements like Black Lives

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Matter and \$15 Now, people across the country and across the political spectrum are reclaiming power. Are you ready for this age of bottom-up citizen power? Do you understand what power

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truly is, how it flows, who has it, and how you can claim and exercise it? Eric Liu, who has spent a career practicing and teaching civic power, lays out the answers in this incisive, inspiring,

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and provocative book. Using examples from the left and the right, past and present, he reveals the core laws of power. He shows that all of us can generate power-and then, step by step, he shows

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inequities in factors that impact health status, so-called determinants of health. Only part of an individual's health status depends on his or

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*her behavior and choice;
community-wide problems
like poverty,
unemployment, poor
education, inadequate
housing, poor public
transportation,*

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*interpersonal violence,
and decaying
neighborhoods also
contribute to health
inequities, as well as
the historic and ongoing
interplay of structures,*

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policies, and norms that shape lives. When these factors are not optimal in a community, it does not mean they are intractable: such inequities can be

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***emancipatory political change
One cannot change the world
unless one can imagine what
a better world might look like.
Civic imagination is the
capacity to conceptualize
alternatives to current
cultural, social, political, or***

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economic conditions; it also requires the ability to see oneself as a civic agent capable of making change, as a participant in a larger democratic culture. Popular Culture and the Civic Imagination represents a call

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for greater clarity about what we're fighting for—not just what we're fighting against. Across more than thirty examples from social movements around the world, this casebook proposes “civic imagination” as a framework

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that can help us identify, support, and practice new kinds of communal participation. As the contributors demonstrate, young people, in particular, are turning to popular culture—from Beyoncé to

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Bollywood, from Smokey Bear to Hamilton, from comic books to VR—for the vernacular through which they can express their discontent with current conditions. A young activist uses YouTube to speak back

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against J. K. Rowling in the voice of Cho Chang in order to challenge the superficial representation of Asian Americans in children's literature. Murals in Los Angeles are employed to construct a mythic

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imagination of Chicano identity. Twitter users have turned to #BlackGirlMagic to highlight the black radical imagination and construct new visions of female empowerment. In each instance, activists

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demonstrate what happens when the creative energies of fans are infused with deep political commitment, mobilizing new visions of what a better democracy might look like.

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