

Online Library Contra Pagan
Christianity Countering The
Psuedohistory Of Frank Viola
George Barna A Christian
Response To Jesus Mythicism
Book 11
Countering The
Psuedohistory Of
Frank Viola George

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Christianity Countering The
Barna A Christian
Response To Jesus
Mythicis Book 11

Remains of the Jews studies the rise
of Christian Empire in late antiquity

Online Library Contra Pagan
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(300-550 C.E.) through the dense and
George Barna A Christian
complex manner in which Christian
Responses To Jesus Mythicism
authors wrote about Jews in the
charged space of the holy land.
The book employs contemporary
cultural studies, particularly
postcolonial criticism, to read Christian
writings about holy land Jews as

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Response To Jews Mythicism
Book 41

colonial writings. These writings
created a cultural context in which
Christians viewed themselves as
powerful and in which, perhaps,
Jews were able to construct a posture
of resistance to this new Christian
Empire. Remains of the Jews
reexamines familiar types of

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literature biblical interpretation,
George Barna A Christian
histories, sermons, letters from a
Response To Leave Mythicism
new perspective in order to
Book 11 understand how power and resistance
shaped religious identities in the later
Roman Empire.

""Worshippers of the Gods: Debating
Paganism in the Fourth-Century

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George Barna A Christian
Response To Pagan Mythicism
Book #1

Roman West Worshipers of the Gods
tells how the Latin writers who
witnessed the political and social rise
of Christianity rethought the role of
traditional religion in the empire and
city of Rome. In parallel with the
empire's legal Christianisation, it
traces changing attitudes toward

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George Barna A Christian
Response To Jesus Mythicism
BOOK 1

paganism from the last empire-wide
persecution of Christians under the
Tetrarchy to the removal of state funds
from the Roman cults in the early
380s. Influential recent scholarship
has seen Christian polemical literature-
a crucial body of evidence for late
antique polytheism-as an exercise in

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Christian identity-making. In response,
George Barna A Christian
Response To Jesus Mythicism
Lactantius, Firmicus Maternus,
Ambrosiaster, and Ambrose offered
substantive critiques of traditional
religion shaped to their political
circumstances and to the
preoccupations of contemporary

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George Barna A Christian
Response To Jesus Mythicism
Book 1

polytheists. By bringing together this polemical literature with imperial laws, pagan inscriptions, and the letters and papers of the senator Symmachus, *Worshippers of the Gods* reveals the changing horizons of Roman thought on traditional religion in the fourth century. Through its five interlocking

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Book 1

case studies, it shows how key episodes in the Empire's religious history-the Tetrarchic persecution, Constantine's adoption of Christianity, the altar of Victory affair, and the 'disestablishment' of the Roman cults-shaped contemporary conceptions of polytheism. It also argues that the idea

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Book 11

of a unified 'paganism', often seen as a capricious invention by Christian polemicists, actually arose as a Christian response to the eclectic, philosophical polytheism in vogue at Rome. ""--

Forgery and Counter-forgery: The Use of Literary Deceit in Early Christian

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Polemics is the first major
contemporary work on forgery in early
Christian literature. It examines the
motivation and function behind
Christian literary forgeries.

Did our modern understanding of just
war originate with Augustine? In this
sweeping reevaluation of the

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evidence, Phillip Wynn uncovers a
George Barna A Christian
Response To Jesus Mythicism
nuanced story of Augustine's thoughts
on war and military service, and gives
us a more complete and complex
picture of this important topic. Deeply
rooted in the development of Christian
thought this reengagement with
Augustine is essential reading.

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Christianity Countering The
Pseudohistory Of Frank Viola
The Cultural Construction of an Early
Christian Debate
George Barna A Christian
Responses To Pagan Mythicism
Ancient and Medieval Polemics
Between Christians and Jews
Forgery and Counter-forgery
From Paganism to Christianity
Worshippers of the Gods
How Christianity Changed the World

Online Library Contra Pagan
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Pseudohistory Of Frank Viola
The Dialectics of Patristic Thought

**Have you ever wondered
why we Christians do
what we do for church
every Sunday morning?
Why do we “dress up” for
church? Why does the**

Online Library Contra Pagan
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Psuedohistory Of Frank Viola
pastor preach a sermon
George Barna A Christian
each week? Why do we
Response To Jesus Mythicism
have pews, steeples, and
Book 11
choirs? This ground-
breaking book, now in
affordable softcover,
makes an unsettling

Online Library Contra Pagan
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George Barna A Christian
Response To Jesus Mythicism
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**proposal: most of what
Christians do in present-
day churches is rooted,
not in the New
Testament, but in pagan
culture and rituals
developed long after the**

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George Barna A Christian
Response To Jesus Mythicism
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**death of the apostles.
Coauthors Frank Viola
and George Barna support
their thesis with
compelling historical
evidence and extensive
footnotes that document**

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**the origins of modern
Christian church
practices. In the
process, the authors
uncover the problems
that emerge when the
church functions more**

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George Barna A Christian
Response To Jesus Mythicism
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**like a business
organization than the
living organism it was
created to be. As you
reconsider Christ's
revolutionary plan for
his church—to be the**

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**head of a fully
functioning body in
which all believers play
an active role—you'll be
challenged to decide
whether you can ever do
church the same way**

Online Library Contra Pagan
Christianity Countering The
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again.

**This volume offers a
wide-ranging overview of
the 16th-18th century
disputation culture in
various European
regions. Its focus is on**

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George Barna A Christian
Response To Jesus Mythicism
Book 11

**printed disputations as
a polyvalent media form
which brings together
many of the elements
that contributed to the
cultural and scientific
changes during the early**

Online Library Contra Pagan
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modern period.

George Barna A Christian
Response To Jesus Mythicism
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A critical edition of
Origen's main and
longest work "Contra
Celsum."

"An investigation of the
process by which large

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George Barna A Christian
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**parts of Europe accepted
the Christian faith
between the fourth and
the fourteenth centuries
and of some of the
cultural consequences
that flowed therefrom."**

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**In a work of splendid
scholarship that
reflects both a firm
mastery of difficult
sources and a keen
intuition, one of
Britain's foremost**

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**medievalists tells the
story of the
Christianization of
Europe. It is a very
large story, for
conversion encompassed
much more than religious**

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**belief. With it came
enormous cultural
change: Latin literacy
and books, Roman notions
of law and property, and
the concept of town
life, as well as new**

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**tastes in food, drink,
and dress. Whether from
faith or by force, from
self-interest or by
revelation, conversion
had an immense impact
that is with us even**

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today.

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Roman Empire
Libri VIII

Background Texts
Witchcraft and Magic in
Europe

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Response To Jesus Mythicism
Book 11

**A Companion to Late
Antique Literature
God-shaped Mission
Christianity, Book-
Burning and Censorship
in Late Antiquity
The Suffering of the**

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George Barna A Christian
Response To Jesus Mythicism
Book 11

**Impassible God provides a
major reconsideration of the
issue of divine suffering and
divine emotions in the early
Church Fathers. Patristic
writers are commonly
criticized for falling prey to**

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Hellenistic philosophy and uncritically accepting the claim that God cannot suffer or feel emotions. Gavrilyuk shows that this view represents a misreading of evidence. In contrast, he construes the

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**development of patristic
thought as a series of
dialectical turning points
taken to safeguard the paradox
of God's voluntary and salvific
suffering in the Incarnation.
Revision of the author's thesis**

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Christianity Countering The
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**(Ph. D.)--Hebrew University,
Jerusalem, 2002.**
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Response To Jesus Mythicism
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**The bestselling Church of
England report, "Mission-
Shaped Church" is having a
profound effect on the way
local churches view themselves**

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**and their futures, yet its focus
is very urban. Not only that, it
was critiqued by John Hull as
lacking in any new theological
insights into the task of
mission. Alan Smith, bishop of
the rural diocese of**

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**Shrewsbury, responds to both
of these issues in this
theological and practical
exploration of mission drawing
on what is happening in the
rural church. Part One
explores some of the issues**

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**facing the church today,
especially in rural areas, and
some theological strands in the
New Testament that underpin
the way we go about mission.
Part Two tells the stories of a
range of new mission**

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**initiatives actually taking place
in rural areas and identifies
good practice. Part Three
identifies opportunities for
sustainable growth for
churches - tourism, working in
association with church**

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**schools, making the best use of
church buildings, involvement
in environmental issues. Part
Four summarizes the way
ahead for sustaining mission
through developing
appropriate leadership.**

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George Barna A Christian
Response To Jesus Mythicism
Book 41

**This book contains the
contributions to a workshop on
apologetics in early
Christianity which took place
at the Fifteenth International
Conference on Patristic
Studies in Oxford in the**

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Part 11

summer of 2007. The workshop was arranged by scholars from Germany, Finland and Denmark who had for some time worked together in a project on early Christian apologetics. The aim of the

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**workshop was thus to present
and discuss some of the results
and still unsolved problems
which arose from this project.
The book presents the
contributions to the workshop.
Hereby the editors hope to**

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**reach a larger audience and
thus to be able to further the
discussion of the topic of early
Christian apologetics.**

Timeless

**This Is the Sun?: Zeitgeist and
Religion (Volume I:**

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Comparative Religion)
A Critical Edition of the
Scholia in Apocalypsin
How Christianity Transformed
Civilization
Torah from Heaven
Legacy of John Warwick

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Montgomery

The Reconstruction of Faith

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Around the turn of the
fifth century, Christian
theologians and
churchmen contested each
other's orthodoxy and

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good repute by hurling
George Barna A Christian
charges of "Origenism"
Response To Jesus Mythicism
at their opponents. And
Book 11
although orthodoxy was
more narrowly defined by
that era than during
Origen's lifetime in the

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third century, his
speculative, Platonizing
theology was not the

only issue at stake in
the Origenist
controversy: "Origen"
became a code word for

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nontheological

George Barna A Christian
complaints as well.

Response To Jesus Mythicism
Elizabeth Clark explores

Book 11

the theological and

extra-theological

implications of the

dispute, uses social

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network analysis to
George Barna A Christian
Response To Jesus Mythicism
Book 11
explain the personal
alliances and enmities
of its participants, and
suggests how it
prefigured modern
concerns with the status

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George Barna A Christian
Response To Jesus Mythicism
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of representation, the
social construction of
the body, and praxis
vis--vis theory. Shaped
by the Trinitarian and
ascetic debates, and
later to influence

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clashes between

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Augustine and the

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Pelagians, the Origenist

Book 11
controversy intersected

with patristic campaigns

against pagan "idolatry"

and Manichean and

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astrological
George Barna A Christian
determinism. Discussing
Response To Jesus Mythicism
Evagrius Ponticus,
Book 11
Epiphanius, Theophilus,
Jerome, Shenute, and
Rufinus in turn, Clark
concludes by showing how

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Augustine's theory of
original sin

reconstructed the

Origenist theory of the
soul's pre-existence and
"fall" into the body.

Originally published in

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1992. The Princeton
George Barna A Christian
Legacy Library uses the
Response To Jesus Mythicism
latest print-on-demand
Book 11
technology to again make
available previously out-
of-print books from the
distinguished backlist

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of Princeton University
George Barna A Christian
Press. These editions
Response To Jesus Mythicism
preserve the original
Book 11
texts of these important
books while presenting
them in durable
paperback and hardcover

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editions. The goal of
the Princeton Legacy
Library is to vastly
increase access to the
rich scholarly heritage
found in the thousands
of books published by

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Princeton University
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Press since its founding
Response To Jesus Mythicism
in 1905.

Book 11
Traditional Jewish
religious belief speaks
of a divinely revealed,
perfect text,

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authoritatively
George Barna A Christian
Response To Jesus Mythicism
Book 11
expounded. The question
this book addresses is
one with which the
author has struggled all
his life: in the light
of historical criticism,

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advances in knowledge,

George Barna A Christian
and changing moral

Response To Jesus Mythicism
attitudes, is the

Book 11

traditional notion of
divine revelation and
authoritative

interpretation still

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valid? The focus is on
George Barna A Christian
Judaism and the examples
Response To Jesus Mythicism
are mostly drawn from

Book 11
that tradition, but the
arguments are easy to
transpose to other
religions. Norman

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Solomon's discussion
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Response To Jesus Mythicism
Book 11
will appeal to those who
seek to identify with a
religious community but
who are troubled by the
claim of divine
authority made for the

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George Barna A Christian
Response To Jesus Mythicism
Book 11
scriptures of that
community. Ranging
across several academic
disciplines, it is
addressed to people of
all religions who find
their heads and their

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George Barna A Christian
Response To Jesus Mythicism
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hearts are not in accord
with each other. It is
accessible to a general
readership interested in
the relationship of
scripture,
interpretation, and

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Christianity Countering The
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religious authority,
George Barna A Christian
though scholars will
Response To Jesus Mythicism
find original
Book 11
observations and
historical
interpretations in many
areas. It should find a

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ready place in
George Barna A Christian
Response To Jesus Mythicism
Book 11
university and popular
programmes in Jewish
studies, general
theology, and philosophy
of religion.

Tough Minded

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Christianity is a
George Barna A Christian
collection of essays
Response To Jesus Mythicism
about the great work of
Book 11
John Warwick Montgomery
(1931), a living legend
in the field of
Christian apologetics

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Christianity Countering The
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George Barna A Christian
Response To Jesus Mythicism
Book 11
who has earned eleven
degrees in philosophy,
theology, law, and
librarianship, debated
historic atheists
including Madalyn Murray
O'Hair, and influenced

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Christianity Countering The
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the work of bestselling
George Barna A Christian
authors such as Josh
Response To Jesus Mythicism
McDowell. Contributors
Book 11
to this volume include
J. I. Packer, Ravi
Zacharias, John
Ankerberg, Erwin Lutzer,

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Vernon Grounds, Gary
George Barna A Christian
Habermas, and among
Response To Jesus Mythicism
others Paige Patterson
Book 11
who writes in the
foreword that John
Warwick Montgomery did
the “intellectual heavy

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lifting" that
George Barna, A Christian
undergirded the
Response To Jesus Mythicism
conservative renewal of
Book 11
the Southern Baptist
Convention.

Western civilization is
becoming increasingly

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Christianity Countering The
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pluralistic, secularized,
George Barna A Christian
and biblically
Response To Jesus Mythicism
illiterate. Many people
Book 11
today have little sense
of how their lives have
benefited
from Christianity's

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influence, often viewing
George Barna A Christian
the church with hostility
Response To Jesus Mythicism
or resentment. How
Book 11
Christianity Changed the
World is a
topically arranged
Christian history for

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Christians and non-
Christians. Grounded in
solid research and
written in a popular
style, this book is both
a helpful apologetic
tool in talking with

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unbelievers and a source
George Barna A Christian
of evidence for why
Response To Jesus Mythicism
Christianity deserves
Book 11
credit for many of
the humane, social,
scientific, and cultural
advances in the Western

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world in the last two
thousand
years. Photographs,
timelines, and charts
enhance eachchapter. This
edition features
questions for reflection

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Christianity Countering The
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and discussion for each
George Barna A Christian
chapter.
Response To Jesus Mythicism
Evagrius Scholasticus,
Book 11
the Church Historian
Exploring the Roots of
Our Church Practices
Ancient Greece and Rome

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Christianity Countering The
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Contra Iudaeos
George Barna A Christian
The Origenist
Response To Jesus Mythicism
Controversy
Book 11
Jews, Pagans and
Christians in Conflict
Augustine on War and
Military Service

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Book 14

"Compiles more than forty ancient
gospel texts and textual fragments not
found in the New Testament, presented
in their original Greek, Latin, and Coptic
languages with English translations, and
providing historical, literary, and textual
context for each gospel" --OCLC

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Ancient Angels brings together
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inscriptional, literary, and archaeological
evidence for angels (angeloi) in Roman-
era religions. The book examines Roman
conceptions of angels, angel veneration,
and how Christian authorities responded
to this potentially heterodox aspect of

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Roman religion.

George Barna A Christian
Response To Jesus Mythicism
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The shape and course which Christian
thought has taken over its history is
largely due to the contributions of
individuals and communities in the
second and third centuries. Bringing
together a remarkable team of

Online Library Contra Pagan
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distinguished scholars, The Routledge

George Barna A Christian
Companion to Early Christian Thought

Response To Jesus Mythicism
is the ideal companion for those seeking

Book 14
to understand the way in which Early

Christian thought developed within its

broader cultural milieu and was

communicated through its literature,

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especially as it was directed toward
theological concerns. Divided into three
parts, the Companion: asks how
Christianity's development was impacted
by its interaction with cultural,
philosophical, and religious elements
within the broader context of the second

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and third centuries. examines the way in
George Barna A Christian
Response To Jesus Mythicism
Book 14
which Early Christian thought was
manifest in key individuals and literature
in these centuries. analyses Early
Christian thought as it was directed
toward theological concerns such as
God, Christ, Redemption, Scripture, and

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the community and its worship.

George Barna, A Christian
Response To Jesus Mythicism
Book 41
The rise of Christianity during the first
four centuries of the common era was
the pivotal development in Western
history and profoundly influenced the
later direction of all world history. Yet,
for all that has been written on early

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Christian history, the primary sources for this history are widely scattered, difficult to find, and generally unknown to lay persons and to historians not specially trained in the field. In Christianity and the Roman Empire Ralph Novak interweaves these primary sources with a

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narrative text and constructs a single continuous account of these crucial centuries. The primary sources are selected to emphasize the manner in which the government and the people of the Roman Empire perceived Christians socially and politically; the ways in which

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these perceptions influenced the
treatment of Christians within the
Roman Empire; and the manner in
which Christians established their
political and religious dominance of the
Roman Empire after Constantine the
Great came to power in the early fourth

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century CE. Ralph Martin Novak holds a
Masters Degree in Roman History from
the University of Chicago. For:

Undergraduates; seminarians; general
audiences

The Day of Atonement from Second
Temple Judaism to the Fifth Century

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Representations of God in 1 Corinthians
8-10 George Barna A Christian
Response To Jesus Mythicism
The History of Apologetics
Continuity and Discontinuity in Early
Christian Apologetics
Tough-Minded Christianity
Religion, Society, and Simple Believers

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The City of God

***Throughout its first three
centuries, the growing
Christian religion was
subjected not only to
official persecution but to
the attacks of pagan***

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George Barna A Christian
Response To Jesus Mythicism
Book 11

***intellectuals, who looked
upon the new sect as a
band of fanatics bent on
worldwide domination even
as they professed to
despise the things of this
world. Prominent among***

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George Barna A Christian
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Part 11

***these pagan critics was
Porphyry of Tyre (ca.
232-ca. 305 C.E.), scholar,
philosopher, and student of
religions. His book Against
the Christians (Kata
Christianon), was***

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**condemned to be burned by
George Barna A Christian
the imperial Church in 448.
Response To Jesus Mythicism
It survives only in
Book 11
fragments preserved by the
cleric and teacher Macarius
Magnes. This new
translation of the remains**

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***of Against the Christians,
George Barna, A Christian
Response To Jesus Mythicism
Part 11
by renowned biblical
scholar R. Joseph
Hoffmann, reveals a work
of deft historical and
literary criticism.
Porphyry's trenchant***

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**comments extend to key
George Barna, A Christian
doctrines of Christianity as
Response To Jesus Mythicism
Book 11**
**he roundly attacks the
divinity of Jesus, the
integrity of the apostles,
the Christian concept of**

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**God, and the Resurrection.
George Barna A Christian
Porphyry dismisses the
Response To Jesus Mythicism
gospels as the work of
Book 11
charlatans and Jesus
himself as a criminal and
failure. In short, the
gospels, as a collective**

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George Barna A Christian
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Book 11

***account of the life and
deeds of Jesus, are hardly
worth the reverence with
which an increasing
number of Christian
converts of Porphyry's own
day have begun treating***

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***them. Critical notes by the
translator provide a
running commentary to the
text. A lively introduction
and comprehensive
epilogue describe the
buildup to the pagan***

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Pseudohistory Of Frank Viola
***critique of Christianity, and
George Barna A Christian
help put Porphyry's work in
Response To Jesus Mythicism
historical
Book 11
perspective. Accessible to
the general reader, and a
valuable scholarly tool as
well, this new translation of***

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Pseudohistory Of Frank Viola
Against the Christians
George Barna A Christian
Response To Jesus Mythicism
Book 11
***proves a worthy addition to
both classical and patristic
studies. R. Joseph Hoffmann
is the author of many books
on early Christianity
including Porphyry's***

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**Against the Christians. He
is Campbell Professor of
Religion at Wells College,
New York, and chair of the
Council for the Scientific
Examination of Religion. He
has taught at the**

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**University of Michigan,
Oxford University, and the
American University of
Beirut.**

***It is estimated that only a
small fraction, less than 1
per cent, of ancient***

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George Barna A Christian
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***literature has survived to
the present day. The role of
Christian authorities in the
active suppression and
destruction of books in Late
Antiquity has received
surprisingly little sustained***

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***consideration by
George Barna A Christian
Response To Jesus Mythicism
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***academics. In an approach
that presents evidence for
the role played by Christian
institutions, writers and
saints, this book analyses a
broad range of literary and***

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George Barna A Christian
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***legal sources, some of
which have hitherto been
little studied. Paying
special attention to the
problem of which genres
and book types were likely
to be targeted, the author***

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Part 11

***argues that in addition to
heretical, magical,
astrological and anti-
Christian books, other less
obviously subversive
categories of literature
were also vulnerable to***

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***destruction, censorship or
suppression through
prohibition of the copying
of manuscripts. These
include texts from
materialistic philosophical
traditions, texts which were***

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***to become the basis for
modern philosophy and
science. This book
examines how Christian
authorities, theologians
and ideologues suppressed
ancient texts and***

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**associated ideas at a time
of fundamental
transformation in the late
classical world.**
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Response To Jesus Mythicism
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**Contra Iudaeos Ancient and
Medieval Polemics Between
Christians and Jews Mohr**

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**SiebeckHow Christianity
George Barna A Christian
Changed the
Response To Jesus Mythicism
WorldZondervan
ECPA Christian Book Award
2021 Finalist: Biography &
Memoir Explore Apologetics
through the Lives of**

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***History's Great Apologists
The History of Apologetics
follows the great apologists
in the history of the church
to understand how they
approached the task of
apologetics in their own***

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***cultural and theological
context. Each chapter looks
at the life of a well-known
apologist from history,
unpacks their methodology,
and details how they
approached the task of***

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***defending the faith. By
George Barna A Christian
Response To Jesus Mythicism
Book 11
better understanding how
apologetics has been done,
readers will be better able
to grasp the contextualized
nature of apologetics and
apply those insights to***

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**today's context. The
History of Apologetics
covers forty-four apologists
including: Part One:
Patristic Apologists Part
Two: Medieval Apologists
Part Three: Early Modern**

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**Apologists Part Four: 19th
C. Apologists Part Five:
20th C. American
Apologists Part Six: 20th C.
European Apologists Part
Seven: Contemporary
Apologists**

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***A Biographical and
Methodological
Introduction
The Use of Literary Deceit
in Early Christian Polemics
Contra Celsum
Early Modern Disputations***

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**and Dissertations in an
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Interdisciplinary and
Response To Jesus Mythicism
European Context
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A History of the Catholic
Church
Debating Paganism in the
Fourth-Century Roman**

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West

**George Barna A Christian
Remains of the Jews**

*In 1 Cor 8-10, Paul provides
instruction about
interactions with idols, and
his practical instruction is
based on his theology, which
was adopted from Hellenistic*

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Judaism and adapted
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radically in the light of
Jesus Christ. Trent A.
Rogers 1 shows that
understanding Paul's ethical
reasoning is helped
significantly by
understanding how he and his

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George Barna A Christian
Response To Jesus Mythicism
Book 1

*predecessors represent God
in their arguments. - back
of book.*

*This topically arranged
Christian history is
grounded in solid research
and written in a popular
style which is both a*

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George Barna A Christian
Response To Jean Myrician
Book 11

*helpful apologetic tool in
talking with unbelievers and
a source of evidence for why
Christianity deserves credit
for many advances in the
Western world in the last
2,000 years.
This is a new critical*

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George Barna A Christian
Response To Pagan Mythicism
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edition, with translation
and commentary, of the
Scholia in Apocalypsin,
which were falsely
attributed to Origen a
century ago. They include
extensive sections from
Didymus the Blind's lost

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Commentary on the Apocalypse
(fourth century) and
therefore counter the
current belief that
Oecumenius' commentary
(sixth century) was the most
ancient. Professor
Tzamalikos argues that their

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author was in fact Cassian
George Barna A Christian
and abbot at the monastery
of Sabas, the Great Laura,
in Palestine. He was
different from the alleged
Latin author John Cassian,
placed a century or so

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*before the real Cassian. The
Scholia attest to the
tension between the imperial
Christian orthodoxy of the
sixth century and certain
monastic circles, who drew
freely on Hellenic ideas and
on alleged 'heretics'. They*

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*show that, during that
period, Hellenism was a
vigorous force inspiring not
only pagan intellectuals,
but also influential
Christian quarters.*

*All the makings of your
favorite adventure story –*

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drama, intrigue, promise,
love, hope, and heartache
spanning two thousand
years. .and YOU are a part
of it! Timeless: A History
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fresh retelling of the
history of the Church. In

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Response To Pagan Mythicists
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*this easy-to-read, not-your-
average history book, Steve
Weidenkopf introduces you to
the vivid, dynamic story of
God's work in the world
since Pentecost. Along the
way, you will meet the
weird, wonderful, and always*

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*fascinating heroes and
villains of the Catholic
family tree. Read Timeless
and you'll Learn the past in
order to make sense of our
world, know Christ better,
be prepared to defend your
Faith and the Church, and*

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Response To The AUTHOR Steve
Weidenkopf teaches Church
History at the Christendom
College Graduate School of
Theology in Alexandria, VA.
He is the author of The

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Glory of the Crusades
(2014), *The Real Story of
Catholic History: Answering
Twenty Centuries of Anti-
Catholic Myths* (2017), and
20 Answers: The Reformation
(2017). He is the creator,
co-author, and presenter of

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the adult faith formation
George Barna: A Christian
program Epic: A Journey
through Church History and
is a popular author and
speaker on the Crusades and
other historical topics.
Essays in Memory of M.J.
Vermaseren

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Middle East*
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City*
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ancient Christianity

A bold new religious history of the

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late antique and medieval Middle
East that places ordinary Christians
at the center of the story In the
second half of the first millennium
CE, the Christian Middle East
fractured irreparably into competing
churches and Arabs conquered the

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region, setting in motion a process
that would lead to its eventual
conversion to Islam. Jack Tannous
argues that key to understanding
these dramatic religious
transformations are ordinary
religious believers, often called “the

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simple” in late antique and medieval sources. Largely agrarian and illiterate, these Christians outnumbered Muslims well into the era of the Crusades, and yet they have typically been invisible in our understanding of the Middle East’s

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history. What did it mean for
Christian communities to break apart
over theological disagreements that
most people could not understand?
How does our view of the rise of
Islam change if we take seriously the
fact that Muslims remained a

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demographic minority for much of
the Middle Ages? In addressing
these and other questions, Tannous
provides a sweeping reinterpretation
of the religious history of the
medieval Middle East. This
provocative book draws on a wealth

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of Greek, Syriac, and Arabic
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sources to recast these conquered
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lands as largely Christian ones
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whose growing Muslim populations
are properly understood as
converting away from and in
competition with the non-Muslim

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communities around them.

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Noted scholars in the field explore
the rich variety of late antique
literature With contributions from
leading scholars in the field, A
Companion to Late Antique
Literature presents a broad review of

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late antique literature. The late
antique period encompasses a
significant transitional era in literary
history from the mid-third century to
the early seventh century. The
Companion covers notable Greek
and Latin texts of the period and

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provides a varied overview of
literature written in six other late
antique languages. Comprehensive
in scope, this important volume
presents new research,
methodologies, and significant
debates in the field. The Companion

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explores the histories, forms,
features, audiences, and uses of the
literature of the period. This
authoritative text: Provides an
inclusive overview of late antique
literature Offers the widest survey to
date of the literary traditions and

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forms of the period, including those
in several languages other than
Greek and Latin Presents the most
current research and new
methodologies in the field Contains
contributions from an international
group of contributors Written for

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students and scholars of late
antiquity, this comprehensive
volume provides an authoritative
review of the literature from the era.
Drawing on New Testament studies
and recent scholarship on the
expansion of the Christian church,

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Gary B. Ferngren presents a comprehensive historical account of medicine and medical philanthropy in the first five centuries of the Christian era. Ferngren first describes how early Christians understood disease. He examines

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the relationship of early Christian
medicine to the natural and
supernatural modes of healing found
in the Bible. Despite biblical
accounts of demonic possession
and miraculous healing, Ferngren
argues that early Christians

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generally accepted naturalistic
assumptions about disease and
cared for the sick with medical
knowledge gleaned from the Greeks
and Romans. Ferngren also
explores the origins of medical
philanthropy in the early Christian

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church. Rather than viewing illness as punishment for sins, early Christians believed that the sick deserved both medical assistance and compassion. Even as they were being persecuted, Christians cared for the sick within and outside of

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their community. Their long
experience in medical charity led to
the creation of the first hospitals, a
singular Christian contribution to

health care. "A succinct, thoughtful,
well-written, and carefully argued
assessment of Christian involvement

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with medical matters in the first five
centuries of the common era... It is to

Ferngren's credit that he has opened
questions and explored them so

astutely. This fine work looks

forward as well as backward; it

invites fuller reflection of the many

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senses in which medicine and
religion intersect and merits wide
readership." — Journal of the
American Medical Association "In
this superb work of historical and
conceptual scholarship, Ferngren
unfolds for the reader a cultural

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milieu of healing practices during the
early centuries of Christianity."—
Perspectives on Science and
Christian Faith "Readable and
widely researched... an important
book for mission studies and
American Catholic movements, the

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book posits the question of what can
take its place in today's challenging
religious culture." — Missiology: An
International Review Gary B.
Ferngren is a professor of history at
Oregon State University and a
professor of the history of medicine

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at First Moscow State Medical
George Barna A Christian
University. He is the author of
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Medicine and Religion: A Historical
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Introduction and the editor of
Science and Religion: A Historical
Introduction.

The Literary Remains

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in Late Antiquity
The Barbarian Conversion
God and the Idols

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*Traditionalist Christians
who oppose same-sex
marriage and other
cultural developments in
the United States wonder
why they are being forced
to bracket their beliefs*

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*in order to participate in
public life. This
situation is not new, says
Steven D. Smith:
Christians two thousand
years ago faced very
similar challenges.*

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*Picking up poet T. S.
Eliot's World War II-era
thesis that the future of
the West would be
determined by a contest
between Christianity and
"modern paganism," Smith*

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*argues in this book that
today's culture wars can
be seen as a reprise of
the basic antagonism that
pitted pagans against
Christians in the Roman
Empire. Smith's Pagans and*

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Christians in the City
George Barna A Christian
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looks at that historical
conflict and explores how
the same competing ideas
continue to clash today.
All of us, Smith shows,
have much to learn by

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*observing how patterns
from ancient history are
reemerging in today's most
controversial issues.
These collected essays on
the cult of Cybele and
Attis represent an*

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*international tribute to
the late Professor M.J.
Vermaseren. Articles
included treat aspects of
this cult form its origin
through its last
manifestations in the*

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later Roman Empire.
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*Conceptualizing Angeloi in
the Roman Empire
Pietas from Vergil to
Dryden*

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*Culture Wars from the
Tiber to the Potomac
The Apocryphal Gospels
Theological and Practical
Perspectives from the
Rural Church*