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### *Dependency And Development In Latin America*

***Hofman, a researcher with the Chile-based Economic Commission for Latin America and the Caribbean, uses growth accounting methods and previously unavailable long-term series data to assess the economic performance of the region during the century from a comparative and historical perspective. In particular he compares Latin American economies to those of advanced capitalist economies, to newly industrialized economies, and to Spain and Portugal because of the historical ties. He***

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***looks at the reasons for the poor or negative growth during the 1980s and the apparent recovery in the 1990s and at such problems as debt, income inequality, high inflation, cyclical instability, and political and policy instability. Annotation copyrighted by Book News, Inc., Portland, OR [In this book, the author's] analysis of the effects and causes of capitalist underdevelopment in Latin America present [an] account of ... Latin American history. [The author] shows how foreign companies reaped huge profits through their operations in Latin America. He explains the politics of the Latin American bourgeoisies and their subservience to foreign powers, and how they interacted to create***

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***increasingly unequal capitalist societies in Latin America.-Back cover.***

***Upon its publication in 1989, this was the first systematic and comprehensive analysis of the Latin American School of Development and an invaluable guide to the major Third World contribution to development theory. The four major strands in the work of Latin American Theorists are: structuralism, internal colonialism, marginality and dependency. Exploring all four in detail, and the interconnections between them, Cristobal Kay highlights the developed world's over-reliance on, and partial knowledge of, dependency theory in its approach to development issues, and analyses the first major***

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***challenges to neo-classical and modernisation theories from the Third World.***

***At the end of World War II, several Latin American countries seemed to be ready for industrialization and self-sustaining economic growth. Instead, they found that they had exchanged old forms of political and economic dependence for a new kind of dependency on the international capitalism of multinational corporations. In the much-acclaimed original Spanish edition (Dependencia y Desarrollo en América Latina) and now in the expanded and revised English version, Cardoso and Faletto offer a sophisticated analysis of the economic development of Latin America. The economic dependency of Latin***

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***America stems not merely from the domination of the world market over internal national and “enclave” economies, but also from the much more complex interaction of economic drives, political structures, social movements, and historically conditioned alliances. While heeding the unique histories of individual nations, the authors discern four general stages in Latin America’s economic development: the early outward expansion of newly independent nations, the political emergence of the middle sector, the formation of internal markets in response to population growth, and the new dependence on international markets. In a postscript for this edition, Cardoso and Faletto examine the political, social and***

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***economic changes of the past ten years in light of their original hypotheses.***

***Latin American Theories of Development and Underdevelopment***

***From Dependency To Development***

***Current Theses on Latin American Development and Dependency***

***A World-system Perspective on Dependency and Development in Latin America***

***Beyond the Sociology of Development***

***The Cambridge History of Capitalism***

***Promise Of Development***

***The Routledge Handbook of Latin American***

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*Development seeks to engage with comprehensive, contemporary, and critical theoretical debates on Latin American development. The volume draws on contributions from across the humanities and social sciences and, unlike earlier volumes of this kind, explicitly highlights the disruptions to the field being brought by a range of anti-capitalist, decolonial, feminist, and ontological intellectual contributions. The chapters consider in depth the harms and suffering caused by various oppressive forces, as well as the creative and often revolutionary ways in which ordinary Latin Americans resist, fight back, and work to construct*

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*development defined broadly as the struggle for a better and more dignified life. The book covers many key themes including development policy and practice; neoliberalism and its aftermath; the role played by social movements in cities and rural areas; the politics of water, oil, and other environmental resources; indigenous and Afro-descendant rights; and the struggles for gender equality. With contributions from authors working in Latin America, the US and Canada, Europe, and New Zealand at a range of universities and other organizations, the handbook is an invaluable resource for students and teachers in development studies, Latin*

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*American studies, cultural studies, human geography, anthropology, sociology, political science, and economics, as well as for activists and development practitioners.*

*Originally published: Monthly Review Press, 1967.*

*This definitive reader brings together seminal articles on development in Latin America. Tracing the concepts and major debates surrounding the issue, the text focuses on development theory through three contrasting historical perspectives: imperialism, underdevelopment and dependency, and globalization. By offering a rich array of essays from Latin American Perspectives, the book allows students to sample all the important trends in the*

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*field. A new general introduction and conclusion, along with part introductions, contextualize each selection. One of the leading figures in development studies, Ronald Chilcote shows in this text why work on imperialism dating to the turn of the twentieth century informs the controversies on dependency and underdevelopment during the 1960s and 1970s as well as the globalization debates of the past decade. If students are to understand development in Latin America, they must not only be familiar with historical examples and recognize that various theoretical perspectives affect our interpretation of events, they must be willing to keep an open mind.*

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*Thus, rather than setting out established premises, this reader offers different points of view, raising provocative questions about Latin America that remain largely unanswered even today. Students will come away from this rewarding collection ready to pursue new understanding through critical inquiry and thinking. How a group of intellectuals and policymakers transformed development economics and gave Latin America a new position in the world. After the Second World War demolished the old order, a group of economists and policymakers from across Latin America imagined a new global economy and launched an*

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*intellectual movement that would eventually capture the world. They charged that the systems of trade and finance that bound the world's nations together were frustrating the economic prospects of Latin America and other regions of the world. Through the UN Economic Commission for Latin America, or CEPAL, the Spanish and Portuguese acronym, cepalinos challenged the orthodoxies of development theory and policy. Simultaneously, they demanded more not less trade, more not less aid, and offered a development agenda to transform both the developed and the developing world. Eventually, cepalinos established their own form of*

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*hegemony, outpacing the United States and the International Monetary Fund as the agenda setters for a region traditionally held under the orbit of Washington and its institutions. By doing so, cepalinos reshaped both regional and international governance and set an intellectual agenda that still resonates today. Drawing on unexplored sources from the Americas and Europe, Margarita Fajardo retells the history of dependency theory, revealing the diversity of an often-oversimplified movement and the fraught relationship between cepalinos, their dependentista critics, and the regional and global Left. By examining the political ventures of*

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*dependentistas and cepalinos, The World That Latin America Created is a story of ideas that brought about real change.*

*Dependent Capitalisms in Contemporary Latin America and Europe*

*Sub-Imperialism Revisited*

*Towards an International Political Economy of Development*

*Capitalism and Underdevelopment in Latin America  
Dependency, Neoliberalism and Globalization in Latin America*

*Poverty, Repression, and Economic Strategy*

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### *Social Change and Development*

*The way external forces influence political and economic outcomes in developing countries is an ongoing concern of scholars and policymakers. In the 1970s and 1980s, dependency analysis was a popular way of approaching this topic, but it later fell into disrepute. This Element argues that it may be useful to revamp dependency to interpret China's new relationships with developing countries, including Latin America. Economic links with China have become important determinants of the region's development. Stallings discusses the dependency debates, reviews the way dependency operated in the US-Latin American case, and analyzes the growing Chinese presence within a dependency framework.*

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*This book provides a nuanced picture of how diverse legal debates on the pursuit of economic development and modernization have played out in Latin America since independence. The opposing concepts of modernization theory and Dependency Theory can be seen to be playing out within the field of legal transformation, as some legal analysts define law as a closed, formal, rational system, and others see law as inseparable from economic, social and political change. Legal experiments have followed these trends, in some cases using legal instruments to guarantee classical, civil and political rights, and in others demanding radical transformation of existing legal structures. This book traces these debates across the key topics of: economic development and foreign investment; property; resource*

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*and power distribution in terms of gender and social policy. Drawing on a wide range of literature, the book adds complexity and color to our understanding of these themes in Latin America. This insightful exploration of comparative law within Latin America provides the tools needed to understand legal transformation in the region, and as such will be of interest to researchers within law, political sociology, development and Latin American studies. Development and underdevelopment are the main determinants of life-chances worldwide, arguably more so than social class. Marxism, as the underlying theory for social revolution, needs to have a clear understanding of the dynamics of development and social progress. Exploring the intersection of Marxism and development, this book*

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*looks at Marx's original conception of capitalist development and his later engagement with under-developed Russia. The author also reviews Lenin's early critique of the Russian populists' rejection of capitalism compared with his later analysis of imperialism as a brake on development in the non-European world. The book then considers Rosa Luxemburg, who arguably provides a bridge between these theorists and those that follow with her analysis of imperialism as a necessity for capitalism to incorporate non-capitalist lands. Turning then to the non-European world, the author examines the Latin American dependency theories, the post-development school and the recent indigenous development theories advanced by Andean Marxism. Finally, Munck addresses the relationship*

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*between globalization and development. Does this relationship suggest that it has not been capitalism but a lack of capitalism that has led to under-development? Poverty in Contemporary Economic Thought aims to describe and critically examine how economic thought deals with poverty, including its causes, consequences, reduction and abolition. This edited volume traces the ideas of key writers and schools of modern economic thought across a significant period, ranging from Friedrich Hayek and Keynes to latter-day economists like Amartya Sen and Angus Deaton. The chapters relate poverty to income distribution, asserting the point that poverty is not always conceived of in absolute terms but that relative and social deprivation matters also. Furthermore, the contributors deal with both*

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*individual poverty and the poverty of nations in the context of the international economy. In providing such a thorough exploration, this book shows that the approach to poverty differs from economist to economist depending on their particular interests and the main issues related to poverty in each epoch, as well as the influence of the intellectual climate that prevailed at the time when the contribution was made. This key text is valuable reading for advanced students and researchers of the history of economic thought, economic development and the economics of poverty.*

*Dragonomics*

*Dependency Theory in the Thought of Ruy Mauro Marini  
The World That Latin America Created*

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*Dependencia Y Desarrollo en América Latina*

*The United Nations Economic Commission for Latin America in the Development Era*

*Cardoso and Faletto's "Dependency and development in Latin America" - A Bolivian perspective*

*A Social Field Theory*

**In Dependency, Neoliberalism and Globalization in Latin America, Carlos Eduardo Martins manages the difficult task of updating theories on all three key concepts, enabling their fresh application towards a critical comprehension of societies, especially those in the periphery. En Globalización, dependencia y neoliberalismo en América Latina, Carlos Eduardo Martins cumple**

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**la difícil tarea de actualizar las teorías sobre esos tres conceptos clave para el pensamiento contemporáneo y la comprensión de las sociedades, principalmente las periféricas. The rise of populism in new democracies, especially in Latin America, has brought renewed urgency to the question of how liberal democracy deals with issues of poverty and inequality. Citizens who feel that democracy failed to improve their economic condition are often vulnerable to the appeal of political leaders with authoritarian tendencies. To counteract this trend, liberal democracies must establish policies that will reduce**

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**socioeconomic disparities without violating liberal principles, interfering with economic growth, or ignoring the consensus of the people. Poverty, Inequality, and Democracy addresses the complicated philosophical and moral issues surrounding the distribution of economic goods in free societies as well as the empirical relationships between democratization and trends in poverty and inequality. This volume also discusses the variety of welfare-state policies that have been adopted in different regions of the world. The book's distinguished group of contributors provides a succinct synthesis of the scholarship**

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**on this topic. They address such broad issues as whether democracy promotes inequality, the socioeconomic factors that drive democratic failure, and the basic choices that societies must make as they decide how to deal with inequality. Chapters focus on particular regions or countries, examining how problems of poverty and inequality have been handled (or mishandled) by newer democracies in Latin America, Eastern Europe, Africa, and Asia. Poverty, Inequality, and Democracy will prove vital reading for all students of world politics, political economy, and democracy's global prospects. Contributors: Dan Banik, Nancy**

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**Bermeo, Dorothee Bohle, Nathan Converse, Alberto Díaz-Cayeros, Francis Fukuyama, Béla Greskovits, Stephan Haggard, Ethan B. Kapstein, Robert R. Kaufman, Taekyoon Kim, Huck-Ju Kwon, Jooha Lee, Peter Lewis, Beatriz Magaloni, Mitchell A. Orenstein, Marc F. Plattner, Charles Simkins, Alejandro Toledo, Ilcheong Yi**

**This is a new introductory text providing an up-to-date account of leading theories of development. The book includes a discussion of classical accounts of development, particularly that of Marx, but also considers current debates on the issue. Theories of imperialism,**

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**neo-imperialism, dependency, world systems theory and other conceptions are all given full and balanced consideration. A feature of the work is the connections drawn between theoretical interpretation and empirical application: in this respect, the author concentrates particularly upon drawing materials from the Latin American experiences. Readable, accurate and incisive, the book also provides an original standpoint upon problems of development. It will be of interest to students and professionals in sociology, political sciences and anthropology. In this major work an economist with long**

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**experience as an advisor in developing countries explores the conflict between market forces and political reform that has led straight into Latin America's most serious problems. John Sheahan addresses three central concerns: the persistence of poverty in Latin American countries despite rising national incomes, the connection between economic troubles and political repression, and the relationships between Latin America and the rest of the world in trade and finance, as well as overall dependence. His comprehensive explanation of why many Latin Americans identify open political systems with frustration and economic**

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**breakdown will interest not only economists but also a broad range of other social scientists. This is "political economy" in the classical sense of the word, establishing a clear connection between the political and economic realities of Latin America.**

**Dependency in the Twenty-First Century?**

**Latin American Perspectives**

**Capitalism, Colonialism and Dependency**

**Scholarship and Politics in Development Studies**

**Latin American Development**

**Development Theory and the Three Worlds**

**Predicting Development, Dependency, and**

**Conflict in Latin America**

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Conceived as a response to the economic naïvety and implicit metropolitan bias of many 1950s and 60s studies of ‘ the sociology of development ’ , this volume, first published in 1975, provides actual field studies and theoretical reviews to indicate the directions which a conceptually more adequate study of developing societies should take. Much of the book reflects strongly the influence of Andre Gunder Frank, but the contributors adopt a critical attitude to his ideas, applying them in empirical situations within such African and American countries as Kenya, Guyana, Tanzania and Peru.

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Others pursue the lines of enquiry opened up by Latin American theories of economic ' dependency ' and by the new school of French economic anthropology.

During the past four decades, the field of development has been dominated by three schools of research. The 1950s saw the modernization school, the 1960s experienced the dependency school, the 1970s developed the new world-system school, and the 1980s is a convergence of all three schools. Alvin Y. So examines the dynamic nature of these schools of development--what each of them

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represents, their contributions, how they have criticized each other, how they have defended themselves, and how they were transformed. He reviews a variety of empirical studies, focusing on the "classical" and the "new" models, to show how each of the perspectives affects the study of development. In addition, this book features a unique emphasis on the research implications of the three perspectives, involving changes in orientation, agenda, methodology, and findings.

The first volume of *The Cambridge History of Capitalism* provides a comprehensive account of the

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evolution of capitalism from its earliest beginnings. Starting with its distant origins in ancient Babylon, successive chapters trace progression up to the 'Promised Land' of capitalism in America. Adopting a wide geographical coverage and comparative perspective, the international team of authors discuss the contributions of Greek, Roman, and Asian civilizations to the development of capitalism, as well as the Chinese, Indian and Arab empires. They determine what features of modern capitalism were present at each time and place, and why the various precursors of capitalism did not survive.

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Looking at the eventual success of medieval Europe and the examples of city-states in northern Italy and the Low Countries, the authors address how British mercantilism led to European imitations and American successes, and ultimately, how capitalism became global.

Key Texts for Latin American Sociology is the first book to curate and translate into English key texts from the Latin American Sociological canon. By bringing together texts from leading sociologists in Argentina, Brazil, Peru, Chile, Costa Rica, Mexico, Bolivia, and Uruguay, the book provides

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comprehensive coverage of a wide range of issues in Latin American Sociology; drawing attention to embedded issues such as inequalities, identities, development, oppression and representation. This volume is the result of five years of collaboration between colleagues from 15 Latin American Countries, coordinated by Fernanda Beigel (CONICET, UNCuyo, Mendoza-Argentina) with the collaboration of the 'Key Texts Scientific Committee', the Committee consists of the following members: Nadya Araujo Guimaraes (PPGS-USP, Brazil), Manuel Antonio Garretón (Universidad de Chile), Raquel

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Sosa Elizaga (CELA-UNAM, México), Jorge Rovira Mas (Universidad de Costa Rica), Breno Bringel (IESP-UERJ, Brazil), Joao Ehlert Maia (FGV, Brazil), Hebe Vessuri (IVIC, Venezuela), André Bothelo (UFRJ, Brazil), Carlos Ruiz Encina (Universidad de Chile), Eloisa Martin (UFRJ, Brazil), Sergio Miceli (PPGS- USP, Brazil), Alejandro Moreano (UCE, Ecuador), Elizabeth Jelin (CONICET-IDES, Argentina), Patricia Funes (UBA-CONICET, Argentina), Claudio Pinheiro (FGV, Brazil), Pablo de Marinis (UBA, CONICET, Argentina), Diego Pereyra (UBA, CONICET, Argentina), José Gandarilla Salgado

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(CIICH-UNAM, México), Juan Piovani (UNLP-CONICET, Argentina).

The Oxford Handbook of the Politics of Development

Introduction to the Sociology of "developing Societies"

Open Veins of Latin America

Modernization, Revolution and Social Justice Strategies To Overcome Underdevelopment And Inequality

The Political Economy of China-Latin America Relations

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### Seminar on Latin America: a Report

In recent years Latin Americanists have been among the most innovative and productive theorists of the uneven process of development. This collection of substantial selections from some of the most prominent theorists in the field represents a scholarly consolidation and reassessment of the controversies concerning the development of Latin America. Beginning with a historiographic overview, the editors emphasize the origins, evolution, and historical context of the development of each theoretical school (modernization, dependency and Marxism, corporatism, and bureaucratic

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authoritarianism) and then present key selections drawn from the writings of major theorists, organized by school. Each selection is prefaced with a short editorial introduction that highlights the central themes. A concluding section outlines the main debates surrounding each school and suggests new directions in theoretical development that might arise from criticism of the theories of authoritarianism and the search for democratic processes of development. The book's usefulness as a text is further enhanced by selected bibliographies that contain additional readings on each development theory. Here is a single source for

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Latin Americanists who hope to interest and instruct their students in the rich theoretical traditions and debates in Latin American studies. This book can also be a strong core volume for courses on other developing areas.

Although much has been written on the concept, nature, and implications of dependency in underdeveloped countries, there is a noticeable lack of comprehensive material on dependency reversal—the ways and circumstances under which dependency and underdevelopment can be overcome. Dr. Muñoz brings together in a coherent volume the alternative strategies for dependency

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reversal that have been posed by leading social scientists; the emphasis is on commonalities, differences, and theoretical and practical derivations. The book outlines the basic features of the dependency literature and clarifies the emergence and development of the dependency paradigm, its meaning, and its differences from other theoretical perspectives on underdevelopment. New aspects of dependency situations are also introduced. Significant alternatives to dependency are offered, taking into account varying geographical, ideological, and functional factors. Though no claim is made that all existing answers to

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development are included, this is clearly the most complete work available to date.

Modernization theory : does economic development cause democratization? / Jose Antonio Cheibub and James Raymond Vreeland -- Dependency theory / James Mahoney and Diana Rodriguez-Franco -- Structuralism / Elliott Green -- Political development / Robert H. Bates -- The Washington Consensus and the new political economy of economic reform / Kevin Morrison -- Penury traps and prosperity tales : why some countries escape poverty while others do not / M. Steven Fish -- Culture, politics and development / Michael Woolcock -- Religion, politics

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and economic development : synergies and disconnects / Katherine Marshall -- Does inequality harm economic development and democracy? : accounting for missing values, noncomparable observations, and endogeneity / Christian Houle -- Ethnicity and development / Nic Cheeseman -- Civil conflict and development / Håvard Hegre -- The politics of the resource curse : a review / Michael L. Ross -- Taxation and development / Mick Moore -- How do governments build capabilities to do great things? : ten cases, two competing explanations, one large research agenda / Matt Andrews -- Leadership and the politics of development / Adrian

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comparative politics of service delivery in developing countries / Evan S. Lieberman -- Party systems and the politics of development / Allen Hicken -- Populism and political representation / Kenneth M. Roberts -- Africa's political economy in the contemporary era / Peter M. Lewis -- The politics of development in Latin America and East Asia / James W. McGuire -- Development and underdevelopment in the Middle East and North Africa / Melani Cammett -- Rethinking the institutional foundations of china's hypergrowth : official incentives, institutional constraints, and local developmentalism / Fubing Su, Ran Tao, and Dali L.

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Yang -- The politics of growth in South Korea :  
miracle, crisis, and the new market economy /  
Stephan Haggard and Myung-Koo Kang

This cutting-edge book presents a broad picture of global capitalism and extractivism in contemporary Latin America. Leading scholars examine the cultural patterns involving gender, ethnicity, and class that lie behind protests in opposition to extractivist projects and the contrast in responses from state actors to those movements.

Theories Of Change In Latin America

Patterns of Development in Latin America

Key Texts for Latin American Sociology

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Ensayo de Interpretación Sociológica

A Critique

Five Centuries of the Pillage of a Continent

Economy and Society in Latin America and Africa

**In the first comprehensive scholarly treatment of dependency theory, Robert Packenham describes its origins, substantive claims, and methods. He analyzes the movement comparatively and sociologically as a significant episode in inter-American and North-South cultural relations. In his account, the positive intellectual contributions of dependency ideas, as well as their role in the costly politicization of U.S. scholarship, become evident and comprehensible.**

**Seminar paper from the year 2006 in the subject Politics -**

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**International Politics - Region: Middle- and South America, grade: 2,0, University of Münster (Politikwissenschaft), 14 entries in the bibliography, language: English, abstract: “Dependence is dead, long live dependence and the class struggle” thus the title of an article by the dependency theorist André Gunder Frank, published in 1974 in Latin American Perspectives. Indeed, it has often been stated that dependency theory has lost its significance in explaining underdevelopment and has thus been “relegated to footnote status in the field of development studies”. Yet, in recent years, a lot of scholars have attempted to refute this statement, claiming that dependency theory still has its use in development studies, even though they have identified a number of flaws. Emerging in parallel with other development theories in the 1950s, dependency theory**

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**mainly focuses on Latin America, the most important authors being Prebisch, Furtado, dos Santos, Frank and finally Cardoso and Faletto, whose theory this paper concentrates on. Most of the different approaches within dependency theory share several Marxist core assumptions, such as the construction of base (means and relations of production) and superstructure (the political, cultural and social consequences of these means and relations of production). On the international level, all politics, whether external or domestic, takes place within the framework of the capitalist world economy which determines the behavior of actors as well as patterns of interaction between them. In this paper, the question of whether dependency theory as presented by Fernando Henrique Cardoso and Enzo Faletto is still useful in explaining underdevelopment will be examined**

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**considering as example the events occurring in a typical example of an underdeveloped Latin American economy – Bolivia. The election of the left-wing populist Evo Morales potentially represents a paradigm shift for one of the poorest Latin American countries – a shift away from the neoliberal ideology towards a still capitalist regime with a socialist flavor to it (if one is to believe the declarations of Morales’s vice president Alvaro García Linera). Applying Cardoso and Faletto’s approach to the case of Bolivia reveals its strengths, but also some methodological as well as textual weaknesses. In order to show this, the first section will present their theory as exhibited in their publication *Dependency and Development in Latin America* and in an article published by Cardoso in the *New Left Review* in 1972. The second section focuses on the**

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**events in Bolivia, pointing at strong and weak points of the approach. Section four concludes.**

**This book contributes to the current revival of dependency approaches for the analysis of global capitalism. Reflecting on contemporary uses of the “Dependency Research Program” (DRP) and a refined analytical toolkit, it makes two distinctive contributions to this revival: the analysis of new “situations of dependency”, and the understanding of the “mechanisms of dependency”. The individual chapters draw from a wide range of cases and data from Latin America and Europe and imbricate concepts and ideas from the DRP with those of other approaches, from post-Keynesian economics to structural economics, institutional economics, regulation theory, comparative capitalisms, business politics, economic geography**

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**and critical finance studies, providing a rich array of possibilities for virtuous inter-disciplinary cross-fertilization. This volume is a valuable contribution for those interested in understanding how global capitalism works in Latin America, Europe and beyond.**

**An insightful examination of the political and economic ties between China and Latin America from the 1950s to the present This book explores the impact of Chinese growth on Latin America since the early 2000s. Roughly twenty years ago, Chinese entrepreneurs headed to the Western Hemisphere in search of profits and commodities, specifically those that China lacked and that some Latin American countries held in abundance—copper, iron ore, crude oil, soybeans, and fish meal. Focusing largely on Argentina, Brazil, Chile, Costa Rica,**

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**Mexico, and Peru, Carol Wise traces the evolution of political and economic ties between China and these countries and analyzes how success has varied by sector, project, and country. She also assesses the costs and benefits of Latin America's recent pivot toward Asia. Wise argues that while opportunities for closer economic integration with China are seemingly infinite, so are the risks, and contends that the best outcomes have stemmed from endeavors where the rule of law, regulatory oversight, and a clear strategy exist on the Latin American side.**

## **Rethinking Development**

### **The Dependency Movement**

### **Dependency and Development in Latin America**

### **Poverty, Inequality, and Democracy**

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Modernization, Dependency and World-System Theories  
Film Industries in Latin America

***Latin America's diverse political and economic struggles and triumphs have captured the global imagination. The region has been a site of brutal dictators, revolutionary heroes, the Cold War struggle and as a place in which the global debt crisis has had some of its most lasting and devastating impacts. Latin America continues to undergo rapid transformation, demonstrating both inspirational change and frustrating continuities. This text***

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***provides a comprehensive introduction to Latin American development in the twenty-first century, emphasizing political, economic, social, cultural and environmental dimensions of development. It considers key challenges facing the region and the diverse ways in which its people are responding, as well as providing analysis of the ways in which such challenges and responses can be theorized. This book also explores the region's historical trajectory, the implementation and rejection of the neoliberal model and***

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***the role played by diverse social movements. Relations of gender, class and race are considered, as well as the ways in which media and popular culture are forging new global imaginaries of the continent. The text also considers the increasing difficulties that Latin America faces in confronting climate change and environmental degradation. This accessible text gives an overarching historical and geographical analysis of the region and critical analysis of recent developments. It is accompanied by a diverse range of critical***

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***historical and contemporary case studies from all parts of the continent, providing readers with the conceptual tools required to analyse theories on Latin American development. Each chapter ends with a summary section, discussion topics, suggestions for further reading, websites and media resources. This is an indispensable resource for scholars, students and practitioners.***

***Dependency and Development in Latin America***  
***Univ of California Press***  
***Sub-Imperialism Revisited is a theoretically***

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***rigorous study by the brilliant Mexican analyst Adrián Sotelo Valencia. Sotelo systematically explores the "sub-imperialism" thesis as advanced in the pioneering work of Ruy Mauro Marini. Readers will appreciate why radical dependency theory remains more relevant today than ever.***

***Provides a stimulating and substantive intellectual history of social science and development theories, helping towards an understanding of development theory and development problems in the three worlds.***

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***Describes early, primarily European, theories on development and how they were enriched, challenged and transformed in response to Third World realities. It moves on to discuss how this body of theory, Marxist and non-Marxist, has become increasingly relevant for understanding structural development problems, which are occurring in the rich world, and the relationships between development theory and the mainstream social sciences. Dependency and development in Latin America (Dependencia y desarrollo en***

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***América Latina, engl.) Transl. by Marjory Mattingly Urquidi***

***Dependency & Latin American Development  
Latin American Extractivism***

***The Economic Development of Latin America  
in the Twentieth Century***

***How Latin America Is Maximizing (or Missing  
Out on) China's International Development  
Strategy***

***Dependency and Development***

***The Routledge Handbook of Latin American  
Development***