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Die Protestantische Ethik Ii 2 Kritiken Und Antikritiken

This timely study analyzes social, economic, political, provider, and patient factors shaping collective patient involvement in European health care from the postwar period to the present day. Examining representative countries England, the Netherlands, Germany, and Sweden, it documents the roles of providers and legislatures in facilitating consumer involvement, and the varied forms of patient input into hospital operations. These

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findings are compared and contrasted against the intent and ideals behind patient involvement to assess the effectiveness of implementation policy, strengths and drawbacks of patient participation, and patient satisfaction and outcomes. The book's conclusions identify emerging forms of patient participation and predict the impact of health policy on the future of European collective patient involvement. Included in the coverage:

- Patient involvement: who, what for, and in what way?*
- The Netherlands: the legislative process to collective patient involvement*
- England: formal means of public*

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involvement—a continuous story of discontinuity · Germany: Joint Federal Committee—the “Little Legislator” · Sweden: reasons for a late emergence of patient involvement · Lessons to be learned from implementing patient involvement The Evolution and Everyday Practice of Collective Patient Involvement in Europe will interest and inspire scholars and researchers in diverse fields, including social policy, sociology, political sciences, and nursing studies, as well as patient organizations, policymakers, and healthcare providers. Sociology rarely dealt with monasticism, this

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book offers main questions and topics of what a sociology of monasticism in modern society can be.

Max Weber : critical assessments. 2,3Taylor & FrancisWeber's Protestant EthicOrigins, Evidence, ContextsCambridge University Press
Dieses Buch untersucht die Wirtschaftsethik asiatischer und christlicher Traditionen und die dazugehörenden Rechtssysteme. Es geht aus von Max Webers Texten über China, Indien und das alte Judentum sowie vom verstreuten Material über den Islam und östliche und westliche Christenheit, außerdem von seiner Rechtssoziologie. Mithilfe von Webers

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Methodologie (Begriff der adäquaten Verursachung) wird gezeigt, dass die Ethik asiatischer Kulturen, außerdem ihr Gewohnheitsrecht und ihr nicht formal rationales Recht Webers Meinung nach nicht von selbst zum modernen Kapitalismus führen konnten, obwohl er natürlich von außen adoptiert werden konnte. Die Kultur des Okzidents erscheint so als das Produkt einer doppelten Rationalisierung, der formalen Rationalität der äußeren Umstände (Verwaltung und Recht) und der praktischen Rationalität der inneren Motive der Protestanten, unterstützt durch zielorientierte

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Technologie.

An Introduction to His Life and Work

Onward English: 2-Teacher Cassette (Two)

Max Weber's Sociology of Religion

*Volume 5: Sociology and Monasticism, Between
Innovation and Tradition*

Key Words and Central Concepts

The Max Weber Dictionary

The Spirit of God Transforming Life

Elizabeth A. Kaye specializes in communications as part of her coaching and consulting practice. She has edited Requirements for Certification since the 2000-01 edition. Large city fires were a huge threat in premodern Central

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European every-day life; only quite late, institutional forms of fire insurances emerged as a post-disaster instrument of damage recovery. During the nineteenth century, insurance agencies spread through the World forming a plurality of modernities, safe or unsafe.

This volume is a collection of ten articles by Christopher Adair-Totefff that examine the fundamental aspects of Max Weber's sociology of religion. They were published between 2002 and 2015 in various renowned journals and deal with various topics such as charisma, asceticism, mysticism, theodicy, prophets, and "Kulturprotestantismus." In his work, the author reflects the attempt to understand, clarify, and interpret key

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concepts and themes in Weber's sociology of religion. Max Weber's *The Protestant Ethic and the Spirit of Capitalism* continues to be one of the most influential texts in the sociology of modern Western societies. Although Weber never produced the further essays with which he intended to extend the study, he did complete four lengthy Replies to reviews of the text by two German historians. Written between 1907 and 1910, the Replies offer a fascinating insight into Weber's intentions in the original study, and the present volume is the first complete translation of all four Replies in English.

Max Weber: Modernisation as Passive Revolution

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The Reformation and Theology of the Holy Spirit

A Weberian Perspective

Weber's Replies to His Critics, 1907-1910

Praxis and Principles

Political Perspectives on Images and Culture

The Ethics of Modernity

The T&T Clark Encyclopedia of Second Temple Judaism provides a comprehensive reference resource of over 600 scholarly articles aimed at scholars and students interested in Judaism of the Second Temple Period. The two-volume work is split into four parts. Part One offers a prolegomenon for the contemporary study and appreciation of Second Temple Judaism, locating the

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discipline in relation to other relevant fields (such as Hebrew Bible, Rabbinics, Christian Origins). Beginning with a discussion of terminology, the discussion suggests ways the Second Temple period may be described, and concludes by noting areas of study that challenge our perception of ancient Judaism. Part Two presents an overview of respective contexts of the discipline set within the broad framework of historical chronology corresponding to a set of full-colour, custom-designed maps. With distinct attention to primary sources, the author traces the development of historical, social, political, and religious developments from the time period following the exile in the late 6th century B.C.E. through

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to the end of the Bar Kokhba revolt (135 C.E.). Part Three focuses specifically on a wide selection of primary-source literature of Second Temple Judaism, summarizing the content of key texts, and examining their similarities and differences with other texts of the period. Essays here include a brief introduction to the work and a summary of its contents, as well as examination of critical issues such as date, provenance, location, language(s), and interpretative matters. The early reception history of texts is also considered, and followed by a bibliography specific to that essay. Numerous high-resolution manuscript images are utilized to illustrate distinct features of the texts. Part Four

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addresses topics relevant to the Second Temple Period such as places, practices, historical figures, concepts, and subjects of scholarly discussion. These are often supplemented by images, maps, drawings, or diagrams, some of which appear here for the first time. Copiously illustrated, carefully researched and meticulously referenced, this resource provides a reliable, up-to-date and complete guide for those studying early Judaism in its literary and historical settings.

The Audiocassettes Which Are Linked To The Readers, Present Voice And Sound Recordings Of The Texts, And Exercises In Pronunciation, Stress, Intonation And Guided Dialogue.

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"Publication of this material in English should be a major event in American Weber studies. Together with *Economy and Society*, Weber's comparative studies in the sociology of religion represent not only his own central contribution to theoretical sociology, but also one of the most ambitious and fruitful research programs in the history of modern social theory. Schluchter analyzes both of these projects and shows how they are related. There is nothing in the Anglo-American literature on Weber's sociology of religion that can match the rigor and thoroughness of these essays. They should raise the standards of scholarly debate concerning both the general theoretical significance and the details of

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Weber's sociology of religion."--Guy Oakes, Monmouth University "There is next to nothing in the field of Weber interpretation that reaches the superior grasp and breadth of knowledge displayed in these essays. Exciting and illuminating, they should be essential reading for anyone interested in comparative religion and domination."--Thomas Burger, Southern Illinois University

This volume clearly communicates that Weber's influence is of great significance to the history of social science, and to appreciating the theoretical work of other social scientists in the modern age. Its insightful and timely publication comprises topical and innovative work

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discussing Weber in a range of historical and contemporary questions including: the controversy surrounding the Da Vinci code; the charismatic role of martyrs; the nuclear weapons strategy in a post-cold-war age and the affinity between Hindu belief systems and disenchanted computer science. Max Weber Matters illustrates the multidisciplinary and continued relevance of Weber's work and will be of interest to scholars across a range of disciplines, including historians, sociologists, political scientists and social theorists.

Studies and Essays in the Humanities in Memory of Philip Merlan

The Evolution and Everyday Practice of Collective

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Patient Involvement in Europe

The Economic Ethics of World Religions and their Laws

Prometheus Tamed

Max Weber Matters

Max Weber in America

Theologia Moralis Generalis

Max Weber is widely regarded as one of the foundational thinkers of the twentieth century. But how did this reclusive German scholar manage to leave such an indelible mark on modern political and social thought? Max Weber in Politics and Social Thought is the first comprehensive account of Weber's wide-ranging impact on both German and American intellectuals. Drawing on a wide range of sources, Joshua

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Derman illuminates what Weber meant to contemporaries in the Weimar Republic and Nazi Germany and analyzes why they reached for his concepts to articulate such widely divergent understandings of modern life. The book also accounts for the transformations that Weber's concepts underwent at the hands of émigré and American scholars, and in doing so, elucidates one of the major intellectual movements of the mid-twentieth century: the transatlantic migration of German thought.

This volume contains key writings, mainly recent, that define the current debate concerning our understanding of the nature of Max Weber's social and political thought. Topics covered include the interpretation of his central concepts; problems of

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method; meaning and value; liberalism, nationalism and democracy; and the fate of politics in a disenchanted world. Supplemented by a detailed and thoughtful introduction, this collection will be essential for libraries in social sciences and all scholars and students of Weber.

While most people are familiar with The Protestant Ethic and the Spirit of Capitalism, few know that during the last decade of his life Max Weber (1864-1920) also tried to develop a new way of analyzing economic phenomena, which he termed "economic sociology." Indeed, this effort occupies the central place in Weber's thought during the years just before his death. Richard Swedberg here offers a critical presentation and the first major study of this fascinating part of Weber's work. This

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book shows how Weber laid a solid theoretical foundation for economic sociology and developed a series of new and highly evocative concepts. He not only investigated economic phenomena but also linked them clearly with political, legal, and religious phenomena. Swedberg also demonstrates that Weber's approach to economic sociology addresses a major problem that has haunted economic analysis since the nineteenth century: how to effectively unite an interest-driven type of analysis (popular with economists) with a social one (of course preferred by sociologists). Exploring Weber's views of the economy and how he viewed its relationship to politics, law, and religion, Swedberg furthermore discusses similarities and differences between Weber's economic sociology and

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present-day thinking on the same topic. In addition, the author shows how economic sociology has recently gained greater credibility as economists and sociologists have begun to collaborate in studying problems of organizations, political structures, social problems, and economic culture more generally. Swedberg's book will be sure to further this new cooperation.

Max Weber and His Contemporaries provides an unrivalled tour d'horizon of European intellectual life in the late nineteenth and early twentieth centuries and an assessment of the pivotal position within it occupied by Max Weber. Weber's many interests in and contributions to, such diverse fields as epistemology, political sociology, the sociology of religion

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and economic history are compared with and connected to those of his friends, pupils and antagonists and also of those contemporaries with whom he had neither a personal relationship nor any kind of scholarly exchange. Several contributors also explore Weber's attitudes towards the most important political positions of his time (socialism, conservatism and anarchism) and his own involvement in German politics. This volume contributes not only to a better understanding of one of the most eminent modern thinkers and social scientists, but also provides an intellectual biography of a remarkable generation. This book was first published in 1987.

T&T Clark Encyclopedia of Second Temple Judaism Volume

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Two

The Reformation

Philomathes

Money, Markets and Trade in Late Medieval Europe

Max Weber : critical assessments. 2,3

An Examination of Policy Processes, Motivations, and Implementations in Four Countries

The Protestant Ethic Debate

By re-examining the central themes of Reformation theology, Chung clearly and carefully describes the fundamental shape of Reformation thinking and introduces the reader to what was and is at stake

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in the Reformation's insistence on the centrality of the Gospel.

Studies of aspects of historical interaction between Germany, Africa and black America.

Lawrence Scaff provides new details about Weber's visit to the United States---what he did, what he saw, whom he met and why and how these experiences profoundly influenced Weber's thought an immigration, capitalism, science and culture, Romanticism, race diversity, Protestantism, and modernity. Scaff traces Weber's impact on the development of the social sciences in the United

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States following his death in 1920, examining how Weber's ideas were interpreted, translated, and disseminated by American scholars such as Talcott Parsons and Frank Knight, and how the Weberian canon, codified in America, was reintroduced into Europe after World War II. --

A landmark study on Aby Warburg's life and work, translated into English.

Annual Review of the Sociology of Religion

Rationalism, Religion, and Domination

Max Weber and His Contemporaries

Adam Smith and the Founding of Market Economics

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As a Pre-condition for Modern Capitalism Interweaving Past and Present Aby Warburg and Anti-semitism

A reassessment of the debate surrounding Weber's classic work Protestant Ethic and the Spirit of Capitalism.

Pieper is acclaimed as one of the most popular modern scholastic philosophers of our age and widely read by scholars and common readers everywhere. This brilliant work synthesizes the meaning of philosophy as it pertains to our modern era, and responds to the spiritual needs and searching of modern

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man.

Max Weber and Islam is a major effort by Islamic-studies specialists to reexamine and appraise Max Weber's perspectives on Islam and its historical development. Eight specialists on Islam and two sociologists explore many dimensions of Weber's comments on Islam, along with Weber's conceptual framework. The volume's introduction links the discussions to contemporary issues and debates. Wolfgang Schluchter reconstructs Weber's conceptual apparatus as it applies to Islam and its historical development. In subsequent chapters, Islamic specialists

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consider such major topics as the developmental history of Islam, Islamic fundamentalism, Islamic reform, Islamic law and capitalism, secularization in Islam, as well as the value of attempting to apply Weber's concept of sects to Islam. While some authors find flaws in Weber's factual knowledge of Islam, they also find considerable merit in the kinds of questions Weber raised. Contributors to the volume include highly respected contemporary international scholars of Islam: Ira Lapidus, Nehemia Levtzion, Richard M. Eaton, Peter Hardy, Rudolph Peters, Barbara Metcalf,

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Francis Robinson, Patricia Crone, Michael Cook, and S.N. Eisenstadt. Toby Huff's introduction not only knits the thematics of the separate essays together but adds its own stresses while engaging the contributors in dialogue and debate about fundamental issues. This acute collective analysis establishes a new benchmark for understanding Weber and Islam. This book also provides an up-to-date overview of the developmental history of many aspects of Islam. A major reappraisal of the entire span of Max Weber's sociological thought on Islam, this book will appeal to a wide range of scholars and laymen interested

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in the Islamic world. It will be of particular interest to sociologists specializing in religion and Middle East area specialists.

Max Weber is one of the world's most important social scientists, and one of the most notoriously difficult to understand. This dictionary will aid the reader in understanding Weber's work. Every entry contains a basic definition, examples of and references to the word in Weber's writing, and references to important secondary literature. More than an elementary dictionary, however, this work makes a

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contribution to the general culture and legacy of Weber's work. The dictionary also contains extended entries for broader concepts and topics throughout Weber's work, including law, politics, and religion. Every entry in the dictionary delves into Weber scholarship and acts as a point of departure in discussion and research. As such, this book will be an invaluable resource to general readers, students, and scholars alike.

Crosscurrents

Fire, Security, and Modernities, 1400 to 1900

Critical Assessments 2

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A Gramscian Analysis

Max Weber's Replies to His Critics, 1907-1910

Max Weber and Islam

Formation and Transformation in Britain,
France, Germany, and the United States

The Reformation is generally discussed as a spiritual or cultural phenomenon. Recently, religious reform has surfaced in the context of integration policy, but the lack of a reformation in Islam has caused difficulty when integrating Islamic immigrants into modern Western

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society. This book brings religion to the forefront as a necessary element of society, and analyzes how different religions were adapted to form the social fabric of modern capitalism. The theme of the philosopher as therapist dominates Nietzsche's entire opus, from his earliest writings to the Zarathustra period and beyond. Nietzsche wishes to hasten the coming and future sanctification of a new type of synthetic human being, and his

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entire teaching is shaped by his own struggles against illness. Yet few Nietzsche scholars have paid this crucial therapeutic element of his thought sufficient attention. This collection of essays by leading scholars in the field is composed around the Nietzschean insight, which has its roots in the Hippocratic tradition of ancient medicine, that beliefs, behaviours, ideals and patterns of striving are not things for

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which individuals or even cultures are responsible. Rather, they are symptoms of what an individual or culture is, which symptoms require diagnostic interpretation and evaluation. The book identifies three principal approaches in Nietzsche's philosophy: diagnostic, prognostic and therapeutic. Each essay takes up this essential insight into Nietzsche's therapeutic philosophy from a different perspective and collectively they reveal an array of

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insightful approaches to self-induced enhancement, for both individuals and cultures.

This is the first study to demonstrate the impact of Puritan literature on the development of German language and literature in the seventeenth century and beyond. It crosses the boundaries of theology, literature, and the English and German traditions to show that eighteenth-century secular thinking on introspection, psychology

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and subjectivity has its roots in vocabulary used in Germany as early as 1665 through the translation of figures such as Daniel Dyke and Richard Baxter. The book concludes with insights on John Bunyan, whose works inspired writers of the Geniegeneration such as Lenz, Wieland, Moritz and Jung Stilling.

Sometime in the 18th century, the word equality gained ground as a political ideal, but the idea was always vague.

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In this treatise, Erik von Kuehnelt-Leddihn argues that it reduced to one simple and very dangerous idea: equality of political power as embodied in democracy. He marshals the strongest possible case that democratic equality is the very basis not of liberty, as is commonly believed, but the total state. He uses national socialism as his prime example. He further argues the old notion of government by law is upheld in old monarchies, restrained by a

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noble elite. Aristocracy, not democracy, gave us liberty. On his side in this argument, he includes the whole of the old liberal tradition, and offers overwhelming evidence for his case. In our times, war and totalitarianism do indeed sail under the democratic flag. This book, capable of overturning most of what you thought you knew about political systems, was first published in 1952.

Schools of Asceticism

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African Americans, Africa, and Germany in the Modern World

Weber's Protestant Ethic

For Individuals and Culture

The Challenge of Our Times

An Introduction to Max Weber's

Comparative Sociology

From Charisma to Canonization

Based on intensive, long-term study, this comparative book traces the role of ethics in the formation of modernity in four Western nations (the US, Britain, France, and Germany). Münch's

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analysis spans several centuries of historical and political development. While ethics has played a clear role in the West's transition to modernity, he shows that its role has varied substantially and that it has influenced the development of each nation's political and social institutions. The book begins with an assessment of the ethics of the West in contrast with the East. Münch then looks at the formation of the ethics of modernity from ancient Judaism to ascetic Protestantism and modern secularized culture. The Ethics of Modernity builds a systematic reconstruction of the ethical formation of modernity

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in its different stages and variations, concluding with current globalization trends.

In *The Protestant Ethic*, Max Weber opposes the Marxist concept of dialectical materialism and relates the rise of the capitalist economy to the Calvinist belief in the moral value of hard work and the fulfillment of one's worldly duties. For more than seventy years, Penguin has been the leading publisher of classic literature in the English-speaking world. With more than 1,700 titles, Penguin Classics represents a global bookshelf of the best works throughout history and across genres and

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disciplines. Readers trust the series to provide authoritative texts enhanced by introductions and notes by distinguished scholars and contemporary authors, as well as up-to-date translations by award-winning translators.

"Business is a necessary evil that the moral leaders of mankind have tolerated but never condoned. At no time did they view with favor the pursuit of material gain. The Old Testament prophets proclaimed against the rapacity of the rich. Jesus scorned the money lenders. Luther had no kind words to say to the wealthy, nor did Calvin indulge

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the new bourgeoisie." Thus begins this first book-length study of social philosopher and political economist Adam Smith's *The Wealth of Nations*. Adam Smith (1723-1790) was a Scottish-born thinker who served as both professor of logic and professor of moral philosophy at Glasgow University. While the publication of his philosophic treatise *The Theory of Moral Sentiments* at age thirty-six gave Smith fame, *The Wealth of Nations*, published in 1776, has established his lasting reputation. Recognized in its own day as an important and compassionate examination of economics, the book

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was praised by Thomas Jefferson for its contribution to the field of economics. Smith wrote *The Wealth of Nations* for several reasons: he was disgusted with the business methods practiced by merchants and manufacturers, and he was concerned with improving the well-being of society. Reflecting his own concerns about the contribution economics could make to the betterment of society, Eli Ginzberg published this study of Smith's humanitarian views on commerce, industrialism, and labor. Written for his doctoral degree at Columbia University, and originally published as *The House of Adam Smith*,

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the book is divided into two parts. The first part reconstructs and interprets Smith's classic *The Wealth of Nations*, while the second part examines Smith as the patron saint and prophet of the successes of nineteenth-century capitalism. *Adam Smith and the Founding of Market Economics* is a fascinating study, and contributes significantly to our understanding of capitalism, free trade, the division of management and labor, and the history of world economics in the nineteenth century. Käsler offers a comprehensive account of Weber's views, giving attention both to the context in which

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Weber produced his most significant contributions to social science, and to the changes involved in his work over the course of his career. This volume also serves as an introduction to the controversies that Weber's writings have stimulated, from the time of their first appearance to the present day.

Essays in Honour of John H.A. Munro

For the Love of Wisdom

Essays on the Nature of Philosophy

John Wesley's Social Ethics

Nietzsche's Therapeutic Teaching

and Other Writings

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Max Weber

The volume explores late medieval market mechanisms and associated institutional, fiscal and monetary, organizational, decision-making, legal and ethical issues, as well as selected aspects of production, consumption and market integration. The essays span a variety of local, regional, and long-distance markets and networks.

Rehmann provides a comprehensive Gramscian socio-analysis of Max Weber's political and intellectual position in the ideological network of his time. He deciphers Weber as an organic intellectual who constructs a new bourgeois hegemony in the transition to 'Fordism'.

A major work of German historiography, this comprehensive account of Weber's political views and activities reveals that, paradoxically, Weber was at once an ardent liberal and a determined German nationalist and imperialist. Wolfgang J. Mommsen shows the

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important links between these seemingly conflicting positions and provides a critique of Weber's sociology of power and his concept of democratic rule. First published in German in 1959, Max Weber and German Politics appeared in a revised edition in 1974 and became available in an English translation only in 1984. In writing this work, Mommsen drew extensively on Weber's published and unpublished essays, newspaper articles, memoranda, and correspondence.

This volume, first published in German in 1976, still stands as the most definitive, comprehensive treatment of John Wesley's social ethics. John Wesley's Social Ethics offers a balanced treatment that dispels notions that Wesley can easily be categorized as only an evangelist or only a social reformer. It demonstrates that Wesley's theological and spiritual concerns were catalytic in his social program. It encourages a rethinking of the importance of theology for social ethics in the

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Methodist tradition.

Max Weber in Politics and Social Thought

Max Weber and the Idea of Economic Sociology

Ideology and Organization in Medieval Religious Communities

The Protestant Ethic and the Spirit of Capitalism

Max Weber and German Politics, 1890-1920

Origins, Evidence, Contexts

The Reception of English Puritan Literature in Germany