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# Divisiveness And Social Conflict An Anthropological Approach

In February 2006, the Six  
*Page 1/171*

# Download Ebook Divisiveness And Social Conflict An Anthropological Approach

Nations occupation of a  
132-acre construction site  
in Caledonia, Ontario,  
reignited a 200-year-long  
struggle to reclaim land and  
rights in the Grand River  
region. Framed by this  
ongoing reclamation, In

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Divided Unity explores  
community-based initiatives  
that promote Haudenosaunee  
traditionalism and languages  
at Six Nations of the Grand  
River as crucial enactments  
of sovereignty both  
historically and in the

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present Centering

Haudenosaunee intellectual traditions, In Divided Unity provides an important new model for community-based activism and scholarship. Through the active practice and adaptation of ancient

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teachings and philosophies,  
McCarthy shows that the  
Grand River Haudenosaunee  
are continuing to  
successfully meet the  
challenges of reclaiming  
their land, political  
autonomy, and control of

# Download Ebook Divisiveness And Social Conflict An Anthropological Approach their future.

James B. Given analyzes the inquisition in one French region in order to develop a sociology of medieval politics. Established in the early thirteenth century to combat widespread popular

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heresy, inquisitorial  
tribunals identified,  
prosecuted, and punished  
heretics and their  
supporters. The inquisition  
in Languedoc was the best  
documented of these  
tribunals because the

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inquisitors aggressively used the developing techniques of writing and record keeping to build cases and extract confessions. Using a Marxist and Foucauldian approach, Given focuses on three



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inquiries: what techniques of investigation, interrogation, and punishment the inquisitors worked out in the course of their struggle against heresy; how the people of Languedoc responded to the

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activities of the inquisitors; and what aspects of social organization in Languedoc either facilitated or constrained the work of the inquisitors. Punishments not only inflicted suffering and

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humiliation on those  
condemned, he argues, but  
also served as theatrical  
instruction for the rest of  
society about the terrible  
price of transgression.  
Through a careful pursuit of  
these inquires, Given

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elucidates medieval  
society's contribution to  
the modern apparatus of  
power.

The study reveals that there  
is no relationship between  
caste and factional  
orientation in the politics

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of Congress factionalism. It discusses factionalism in Congress party, Congress factionalism in Kerala, social base of factionalism. (The book is a serious empirical study of factionalism in Kerala).

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Drinking, Homicide, and  
Rebellion in Colonial  
Mexican Villages

1965-1969

Diffusion, Dependency, and  
the Rise of Mass Culture  
The Global Challenge of  
Political Polarization

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The Court of Reason

Conflict at Thessalonica

***The end of the Cold War has  
changed the shape of  
organized violence in the  
world and the ways in which  
governments and others try to  
set its limits. Even the***

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***concept of international conflict is broadening to include ethnic conflicts and other kinds of violence within national borders that may affect international peace and security. What is not yet clear is whether or how these***



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***changes alter the way actors on the world scene should deal with conflict: Do the old methods still work? Are there new tools that could work better? How do old and new methods relate to each other? International Conflict***

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***Resolution After the Cold War  
critically examines evidence  
on the effectiveness of a  
dozen approaches to  
managing or resolving  
conflict in the world to  
develop insights for conflict  
resolution practitioners. It***

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***considers recent applications of familiar conflict management strategies, such as the use of threats of force, economic sanctions, and negotiation. It presents the first systematic assessments of the usefulness of some less***

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***familiar approaches to  
conflict resolution, including  
truth commissions,  
"engineered" electoral  
systems, autonomy  
arrangements, and regional  
organizations. It also opens  
up analysis of emerging***

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***issues, such as the dilemmas facing humanitarian organizations in complex emergencies. This book offers numerous practical insights and raises key questions for research on conflict resolution in a transforming***

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**world system.**

***This book addresses an  
important issue in  
Thessalonian research that  
has hitherto received  
inadequate scholarly  
attention: the conflict  
relations between Christians***

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*and non-Christians in*

*Thessalonica. By engaging in  
careful exegesis of pertinent  
texts and by drawing upon  
ancient literary parallels and  
the social-scientific study of  
deviance and conflict, Still is  
able to spell out in some*

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***detail the specifics and the dynamics of Paul's and his Thessalonian converts' clash with outsiders. In this study, he shows that the conflict (thlipsis) in Thessalonica was rather complex-having varied origins, multiple causes, and***



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***mixed effects. As a result, this work not only provides a nuanced analysis of the conflict in Thessalonica, but also demonstrates that the Thessalonian correspondence can be best read when insider and outsider interaction is***

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***kept clearly in view.***

***The different contributions of  
this body of work attempt to  
demonstrate that the concept  
of diaspora (exile) has  
acquired a renewed currency  
among scholars by examining  
that to be in exile, at least in***

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***some way, is to live a disjoint life. Thus, to live in exile or diaspora implies to take up the difficult task of keeping one's dignity and one's story, despite the onslaught of a colonial power. The relationship with a past, often***

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***through stories of the  
mother/land or through  
remembrance and  
(re)creation, becomes a  
means of survival.***

***Futhermore, the sense (or  
absence) of community, and  
the positioning in language***

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***generate an ever more  
complex and dialogic  
definition of Canadian and  
American nationalities and  
identities.***

***Proceedings of the 13th  
International Kant Congress  
The Fractious Nation?***

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***Unity and Division in  
Contemporary American Life  
An Anthropological Approach  
Theory and Cases  
War, its Causes and  
Correlates***

First published in 1987.

The key issues, concepts

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and figures relevant to the study of political science and theory today are covered in this volume, and useful suggestions for further reading are included. In

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political science, topics range from the analysis of voting to decision making; philosophical issues from anarchism through human rights to utopianism; and the biographies deal with



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major thinkers such as  
Arendt, Burke, Hobbes,  
Marx and Rousseau.

Why Men Rebel was first  
published in 1970 after a  
decade of political  
violence across the world.

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Forty years later, serious conflicts continue in Africa, Asia and the Middle East. Ted Robert Gurr reintroduces us to his landmark work, putting it in context with the

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research it influenced as well as world events. Why Men Rebel remains highly relevant to today's violent and unstable world with its holistic, people-based understanding of the

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causes of political protest and rebellion. With its close eye on the politics of group identity, this book provides new insight into contemporary security

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challenges.

This collection, written by Japanese and foreign scholars, represents an inclusive cross-section of the most important work in key areas of this field.

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Topics include: \* the impact of Japanese education and training on Japan's economy and culture \* the Japanese influence on the "East Asian approach" to

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education, in comparison  
with the educational  
systems of Korea, Taiwan,  
Singapore and Hong Kong \*  
Japan's promotion of  
"learning organizations"  
and "Knowledge workers"

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for the Information Age.

The Politics of Inequality  
in Rural West Bengal  
Education and Training in  
Japan  
A Pauline Church and its  
Neighbours



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Selected Readings

Factions, Friends and  
Feasts

Divisiveness and Social  
Conflict

The Proceedings present the  
contributions to the 13th

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International Kant Congress which was held at the University of Oslo, August 6-9, 2019. The congress, which hosted speakers from more than thirty countries and five continents, was dedicated to the topic of the court of reason. The idea

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that reason stands before itself as a tribunal characterizes the whole of Kant's critical project. Without such a court, reason falls into conflict with itself. With such a court in place, however, it may succeed in establishing the possibility and limits

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of metaphysics, ethics, aesthetics, law and science. The idea of reason being its own judge is not only pivotal to a proper understanding of Kant's philosophy, but can also shed light on the burgeoning fields of metaphilosophy and philosophical

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methodology. The 2019 Kant Congress put special emphasis on Kant's methodology, his account of conceptual critique, and the relevance of his ideas to current issues in especially political philosophy and the philosophy of

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law. Additional sections discussed a wide range of topics in Kant's philosophy. The Proceedings will provide anyone who is interested in exploring the variety of present-day work on Kant and Kantian themes with a wealth of fruitful inspiration.

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Social and political conflict in postwar Japan is the subject of this volume, which draws together a series of field-based studies by North American and Japanese sociologists, anthropologists, and political scientists. It focuses

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attention on the sources of conflict and the ways in which conflict is expressed and managed. This book challenges the widely held theories stressing the harmony and vertical structure of social relations in Japan, which imply that conflict is only of



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minimal importance. Not only does the research presented here force recognition of the existence and complexity of conflict patterns in Japan, its approach to conflict provides a dynamic, empirical, and interdisciplinary focus on social and

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political processes in the postwar period. The editors' theoretical introduction is followed by a general conceptual piece by one of Japan's foremost sociologists. Ten empirical studies, each offering both new data and new insights on known data

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about Japanese social and political systems, analyze conflict and conflict resolution in interpersonal relations, industrial relations, education, rural villages, government bureaucracy, parliament, political parties, and

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interest groups, including how they are manifested in women's and student protest movements and portrayed in the mass media.

Western social science conflict theories are applied to enhance our understanding of both the universal

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and the unique elements in  
Japanese social and political  
institutions.

In the early summer of 1712, a  
young Maya woman from the village  
of Cancuc in southern Mexico  
encountered an apparition of the

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Virgin Mary while walking in the forest. The miracle soon attracted Indian pilgrims from pueblos throughout the highlands of Chiapas. When alarmed Spanish authorities stepped in to put a stop to the burgeoning cult, they ignited a full-

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scale rebellion. Declaring "Now there is no God or King," rebel leaders raised an army of some five thousand "soldiers of the Virgin" to defend their new faith and cast off colonial rule. Using the trial records of Mayas imprisoned after the

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rebellion, as well as the letters of Dominican priests, the local bishop, and Spaniards who led the army of pacification, Kevin Gosner reconstructs the history of the Tzeltal Revolt and examines its causes. He characterizes the rebellion as a



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defense of the Maya moral economy, and shows how administrative reforms and new economic demands imposed by colonial authorities at the end of the seventeenth century challenged Maya norms about the ritual

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obligations of community leaders, the need for reciprocity in political affairs, and the supernatural origins of power. The first book-length study of the Tzeltal Revolt, *Soldiers of the Virgin* goes beyond the conventions of the regional monograph to offer

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an expansive view of Maya social and cultural history. With an eye to the contributions of archaeologists and ethnographers, Gosner explores many issues that are central to Maya studies, including the origins of the civil-religious hierarchy, the role of

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shamanism in political culture, the social dynamics of peasant corporate communities, and the fate of the native nobility after the Spanish conquest.

Sociobiology and Conflict  
Politics, Culture, And The Struggle

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For America's Future

The Moral Economy of a Colonial  
Maya Rebellion  
The Paths to Domination,  
Resistance, and Terror  
Interdisciplinary Perspectives on  
Contemporary Conflict Resolution

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Rich People and Rice

*America's culture war -  
which pits  
traditionalists,  
unrelenting defenders of  
the social orthodoxy,  
against modernists,*

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*agitators for social  
change - has simmered  
and seethed since the  
birth of the nation. But  
in the turbulent decade  
of the 1960s, the  
culture war erupted in*

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*the political arena,  
where it thunders on  
today. Constant Conflict  
examines how the  
evolution of cultural  
issues as political  
tools has rocked the*



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*balance of political  
power in America, and  
continues to do so.  
Through an expansive  
coverage of events -  
from Vietnam, Nixon,  
discrimination,*

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*abortion, economic  
imbalance, and morality  
in political behavior -  
Washington journalist  
Robert Shogan provides  
an objective and  
informed look at how*

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*Americans feel about themselves and their country in the first decade of the new millennium. Updates to the paperback show how the culture war has*

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*reached new heights in  
the Bush presidency,  
with the emphasis on  
Godliness and the  
divisiveness against the  
Axis of Evil. Shogan  
also discusses how the*

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*cultural conflicts will  
impact the 2004  
campaign.*

*This paper is one of a  
series being prepared  
for the National  
Research Council's*

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*Committee on  
International Conflict  
Resolution. The  
committee was organized  
in late 1995 to respond  
to a growing need for  
prevention, management,*

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*and resolution of  
violent conflict in the  
international arena, a  
concern about the  
changing nature and  
context of such conflict  
in the post-Cold War*

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*era, and a recent  
expansion of knowledge  
in the field. The  
committee's main goal is  
to advance the practice  
of conflict resolution  
by using the methods and*



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*critical attitude of  
science to examine the  
effectiveness of various  
techniques and concepts  
that have been advanced  
for preventing,  
managing, and resolving*

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*international conflicts.  
The committee's research  
agenda has been designed  
to supplement the work  
of other groups,  
particularly the  
Carnegie Corporation of*

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*New York's Commission on Preventing Deadly Conflict, which issued its final report in December 1997. The committee has identified a number of specific*

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*techniques and concepts  
of current interest to  
policy practitioners and  
has asked leading  
specialists on each one  
to carefully review and  
analyze available*

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*knowledge and to  
summarize what is known  
about the conditions  
under which each is or  
is not effective. These  
papers present the  
results of their work.*

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*Less than a year before  
two planes slammed into  
the World Trade Center,  
the 2000 presidential  
election produced not  
just the blue-and-red  
electoral map but also*

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*revealed the fractured  
nation that those  
totemic colors  
represent. And from the  
cultural wars to  
immigration restriction,  
from the Christian right*

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*to political*

*correctness, recent  
decades have witnessed  
much hand-wringing on  
the left and the right  
about the fragmentation  
of American life. The*



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*Fractious Nation?*

*enlists the critical  
intelligence of fourteen  
distinguished  
contributors who  
illuminate the schisms  
in American life and the*

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*often volatile debates they have inspired in the realms of culture, ethnic and racial pluralism, and political life. "This collection of essays offers a*

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*bracing challenge to  
widely held beliefs  
about cultural and  
political fragmentation  
in the United States  
today. The Fractious  
Nation? may well change*

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*the debate on issues  
ranging from  
multiculturalism and  
race relations to  
governance and public  
philosophy."--William A.  
Galston, author of*

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*Liberal Purposes: Goods,  
Virtues, and Diversity  
on the Liberal State*  
*"The virtue of this  
stunning collection of  
essays is the shrewd  
moderation of its*

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*authors, who explain that while we in the United States have serious social conflict, we also have the intellectual resources to address it. Most of*

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*all, The Fractious  
Nation, whose  
contributors embrace  
very different political  
approaches, reminds us  
that we must struggle to  
understand what*

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*constitutes nationhood  
in this difficult  
century."--Stanley N.  
Katz, professor, Woodrow  
Wilson School, and  
director of Center for  
Arts and Cultural Policy*



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*Studies, Princeton*

*University "With an all-  
star team of  
contributors, this  
volume explores the many  
ways that fear of  
fragmentation plagues*

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*the American psyche  
today and provides the  
kind of understanding  
that allows us to  
overcome such fears. The  
breadth of talent  
assembled between the*

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*covers of this book is  
simply awesome."--Robert  
Suro, author of  
Strangers among Us:  
Latino Lives in a  
Changing America "This  
is an accessibly written*

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*and valuable collection  
by outstanding social  
scientists addressed to  
the broad question of  
whether the United  
States is experiencing  
or headed for a 'culture*

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*war. ' " --R. Stephen*

*Warner, author of New*

*Wine in Old Wineskins:*

*Evangelicals and*

*Liberals in a Small-Town*

*Church "This is an*

*exceptionally well-*

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*focused collection of up-to-date, analytical reflections on several of the most pressing issues in American political culture today, written by some of our*

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*most discerning scholars  
and journalists."--David  
A. Hollinger, author of  
Postethnic America:  
Beyond Multiculturalism  
In Divided Unity  
The Conflict Helix*

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*Factional Politics in  
Rural Guyana*

*Constant Conflict*

*Electoral Systems and*

*Conflict in Divided*

*Societies*

*Why Men Rebel*

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*The partisan divide in the United States has widened to a chasm. Legislators vote along party lines and rarely cross the aisle. Political polarization is personal, too—and it is making us miserable. Surveys show that Americans have become more fearful and hateful of*

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*supporters of the opposing political party and imagine that they hold much more extreme views than they actually do. We have cordoned ourselves off: we prefer to date and marry those with similar opinions and are less willing to spend time with people on the other side. How*

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*can we loosen the grip of this toxic polarization and start working on our most pressing problems? The Way Out offers an escape from this morass. The social psychologist Peter T. Coleman explores how conflict resolution and complexity science provide guidance for dealing with*

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*seemingly intractable political differences. Deploying the concept of attractors in dynamical systems, he explains why we are stuck in this rut as well as the unexpected ways that deeply rooted oppositions can and do change. Coleman meticulously details principles and practices for*

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*navigating and healing the difficult divides in our homes, workplaces, and communities, blending compelling personal accounts from his years of working on entrenched conflicts with lessons from leading-edge research. The Way Out is a vital and timely guide to breaking free*

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*from the cycle of mutual contempt in order to better our lives, relationships, and country.*

*Why are Americans so angry with each other? The United States is caught in a partisan hyperconflict that divides politicians, communities—and even families.*

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*Politicians from the president to state and local office-holders play to strongly-held beliefs and sometimes even pour fuel on the resulting inferno. This polarization has become so intense that many people no longer trust anyone from a differing perspective. Drawing on his personal*

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*story of growing up as a  
fundamentalist Christian on a dairy  
farm in rural Ohio, then as an  
academic in the heart of the liberal  
East Coast establishment, Darrell  
West analyzes the economic,  
cultural, and political aspects of  
polarization. He takes advantage of*



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*his experiences inside both conservative and liberal camps to explain the views of each side and offer insights into why each is angry with the other. West argues that societal tensions have metastasized into a dangerous tribalism that seriously threatens U.S. democracy.*

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*Unless people can bridge these divisions and forge a new path forward, it will be impossible to work together, maintain a functioning democracy, and solve the country's pressing policy problems.*

*This study analyzes the impact of Spanish rule on Indian peasant*

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*identity in the late colonial period by investigating three areas of social behavior. Based on the criminal trial records and related documents from the regions of central Mexico and Oaxaca, it attempts to discover how peasants conceived of their role under Spanish rule, how they*

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*behaved under various kinds of street, and how they felt about their Spanish overlords. In examining the character of village uprisings, typical relationships between killers and the people they killed, and the drinking patterns of the late colonial period, the author finds no warrant for the*

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*familiar picture of sullen depredation and despair. Landed peasants of colonial Mexico drank moderately on the whole, and mostly on ritual occasions; they killed for personal and not political reasons. Only when new Spanish encroachments threatened their lands and*

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*livelihoods did their grievances flare up in rebellion, and these occasions were numerous but brief. The author bolsters his conclusions with illuminating comparisons with other peasant societies.*

*Soldiers of the Virgin*

*Contemporary Leadership Behavior*

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*Power, Discipline, and Resistance in  
Languedoc*

*Evolutionary perspectives on  
competition, cooperation, violence  
and warfare*

*The Management of Protracted  
Social Conflict*

*Anthropological Perspectives on the*

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*Mediterranean*

Drawing on field research in Malta, Sicily and among Italian emigrants in Canada, this book explores the social influence of the Mediterranean climate and the legacy of ethnic and religious



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conflict from the past five decades. Case studies illustrate the complexity of daily life not only in the region but also in more remote academe, by analysing the effects of fierce family loyalty, emigration and the

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social consequences of factionalism, patronage and the friends-of-friends networks that are widespread in the region. Several chapters discuss the social and environmental impact of mass tourism, how locals

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cope, and the paradoxical increase in religious pageantry and public celebrations. The discussions echo changes in the region and the related development of the author's own interests and engagement with

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prevailing issues through his  
career.

“ A must-read for anyone  
concerned about the fate of  
contemporary  
democracies. ” —Steven Levitsky,  
co-author of *How Democracies*

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Die Why divisions have deepened and what can be done to heal them As one part of the global democratic recession, severe political polarization is increasingly afflicting old and new democracies alike,

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producing the erosion of democratic norms and rising societal anger. This volume is the first book-length comparative analysis of this troubling global phenomenon, offering in-depth case studies of countries as wide-

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ranging and important as Brazil, India, Kenya, Poland, Turkey, and the United States. The case study authors are a diverse group of country and regional experts, each with deep local knowledge and experience.

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Democracies Divided identifies and examines the fissures that are dividing societies and the factors bringing polarization to a boil. In nearly every case under study, political entrepreneurs have exploited and exacerbated



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long-simmering divisions for their own purposes—in the process undermining the prospects for democratic consensus and productive governance. But this book is not simply a diagnosis of what has gone wrong. Each case

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study discusses actions that concerned citizens and organizations are taking to counter polarizing forces, whether through reforms to political parties, institutions, or the media. The book ' s editors

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distill from the case studies a range of possible ways for restoring consensus and defeating polarization in the world ' s democracies. Timely, rigorous, and accessible, this book is of compelling interest to

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civic activists, political actors, scholars, and ordinary citizens in societies beset by increasingly rancorous partisanship.

This book explores the role of aggression in primate social systems and its implications for

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human behavior. Many people look to primate studies to see if and how we might be able to predict violent behavior in humans, or ultimately to control war. Of particular interest in the study of primate aggression are

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questions such as: how do primates use aggression to maintain social organization; what are the costs of aggression; why do some primates avoid aggressive behavior altogether. Students and researchers in

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primatology, behavioral biology, anthropology, and psychology will read with interest as the editors and contributors to this book address these and other basic research questions about aggression. They bring new

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information to the topic as well as an integrated view of aggression that combines important evolutionary considerations with developmental, sociological and cultural perspectives.



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Aggression and Peacefulness in  
Humans and Other Primates  
Sport and Society in Latin  
America

*A very exciting collection  
that explores sport in  
itself and also as a*

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*cultural phenomenon. In unexpected ways, bicycles are linked to modernization in Mexico, baseball takes on socialist overtones in the Yucatan, and the political outlook in Cuba and Nicaragua is explained in*

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*foreign penetration and  
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urbanization and the rise of  
mass society, social  
divisiveness and social  
integration, class conflict,  
politics, and nationalism  
and revolution.*

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*Anthropological enquiry is best done by attending equally to both social and cultural material. This is the view propounded here by Marvin Davis, who uses such an holistic approach to develop an original*

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*perspective on hierarchy and politics in rural Bengal. In the first part of the book, Professor Davis describes the indigenous theory of rank held by Hindus in rural West Bengal and shows that the premise of inequality is*

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*a central organising principle of their entire society and cosmos. In the second part, he shows that the Bengali preoccupation with rank generates frequent political rivalries at each level of rural social*

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*organisation. His book will interest all anthropologists and other social scientists concerned with the social and political organization of rural India. In addition, his explication of the links between ideology and social*

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*structure, often viewed in isolation from each other, makes the book an important contribution to anthropological theory and method.*

*1. 1 THE STUDY OF CONFLICT  
Polemos Panton Pater*

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*Heraclitus Conflict on all levels of organic existence is pervasive, persistent, ubiquitous. Conflict is the universal experience of all life forms. Organisms are bound in multiple conflict-configurations and*

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*-coalitions, which have their own dynamic and their own logic. This does not mean, however, that the more paroxysmal forms of conflict behaviour, naked violence and destruction, are also universal. Conflict and*



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*cooperation are always intertwined. Conflicts do, however, have a propensity to gravitate towards violence. There is, as Pettman (1975) pointed out, no accepted or agreed list of the social units by which*

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*conflicts might be  
classified. To talk of  
conflict in intra personal,  
inter-personal, familial,  
group, class, ethnic,  
religious, intra-state or  
inter-state terms is to  
assume, perhaps erroneously,*

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*that 'each kind of social unit, having its own range of size, structure, and institutions, will also have its own modes of interaction and thus its own patterns of conflict with other social units' (Fink, 1968) like and*

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*unlike itself. Such an assumption merits scrutiny on its own, since, despite the plausibility of some sort of analytical link between the parties to a conflict and the nature of the confrontation that*

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*ensues, the link should be demonstrated and not allowed to stand by assertion alone. This volume is devoted to one type of analysis of conflict, the socio biological one.*

*Violence in America:*

*Page 149/171*

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1982

*International Conflict  
Resolution After the Cold  
War*

*The Paths to Terror offers  
a new and refreshing  
perspective on*

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*sociopolitical violence:  
one that highlights the  
human experience of  
domination, resistance,  
and terror as they are  
woven into the fabric of  
everyday life. These*



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*innovative essays take the reader from the Americas, through Europe and the Middle East, and to Asia to capture the cultural construction of sociopolitical violence.*

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*The authors expand our view of the ethnographic reality, revealing the complex interplay among local, national, and international actors in the perpetuation of*

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*violence and terror. The organization of the essays along a continuum from domination, through the emergence of resistance, to the development of cultures of conflict and*

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*terror underlines the  
value of understanding the  
growth and resolution of  
violence as cultural  
dynamics.*

*November 2004*

*Since the dawn of human*

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*speech and interaction,  
there have been conflicts  
among individuals,  
regions, and whole  
nations. Disagreements,  
miscommunications, no  
matter the name they take;*

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*conflicts will continue to be present in every field of work or study. New technologies such as social media have extended people's ability to communicate, and therefore*

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*dispute, making additional  
research and practical  
solutions for resolving  
conflict all the more  
necessary.*

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Perspectives on*

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*Contemporary Conflict  
Resolution presents  
theoretical perspectives  
on the causes of diverse  
conflicts, approaches  
novel disputes and the  
technology associated*



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*therein, and provides readers with multifaceted solutions to the myriad of potential arguments and disagreements that arise as part of the human condition. This*

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*interdisciplinary  
publication is a critical  
resource for researchers,  
legal practitioners,  
policy makers, government  
officials, and students  
and educators in the*

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*fields of political  
science, communication  
studies, and business.*

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*Helix "avoids the ambiguous in favor of the categorical; the hedged, qualified statement for the direct Rummel presents a series of basic principles, each concerning an aspect of conflict and peace - psychological, interpersonal, societal, international - and each aspect having its own*

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*than the industrialized worlds. Hence, this book should be of value to the general reader as well as professionals and advanced students of international politics.*

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