

Dr Yusuf Al Qaradawi Yola

A scholarly and authoritative history of the emergence and growth of Islam in Iran during the early and later medieval periods. This book, by I. P. Petrushevsky, the foremost Soviet Iranologist, was originally published in Russia in 1966. After discussing the Arabian environment in which the faith of Islam arose, and the character—legal, social and doctrinal—of the new message, the author moves on to trace the peculiarly Iranian development of Islamic beliefs, the schisms which arose in its early history, and the eventual creation of a Sunni

orthodoxy. Written from the Russian perspective, with Russia's long contact with Iranian and Turkish Muslim neighbors, it provides a stimulating and salutary balance to the study of the Islamic world. Privately Empowered responds to the lack of adequate attention paid to Islam in Africa in comparison to Islam in the Middle East and the Arab world. Shirin Edwin points to the tight embrace between Islam and politics that has rendered Islamic feminist discourse historically and thematically contextualized in regions where Islamic feminism evolves in tandem with the nation-state and is commonly understood in terms of activism, social

affiliations, or struggles for legal reform. In Africa itself, Islam bears the burden of being a “foreign” presence that is considered injurious to African Muslim women’s success. Edwin examines the fictional works of the northern Nigerian novelists Zaynab Alkali, Abubakar Gimba, and Hauwa Ali due to the texts’ emphases on personal and private engagement, Islamic ritual and prayer in the quotidian, and observance of Qur’anic injunctions. Analysis of these texts connects the ways in which Muslim women in northern Nigeria balance their spiritual habits in ever changing configurations of their personal and private domains. The spiritual

universe of African Muslim women may be one where Islam is not the source of their problems or their legislative and political activity, but a spiritual activity that can exist devoid of activist or political forms.

DOES IT MATTER?: Jimi O. Adesina

Based on the premise that terrorism is essentially a message, Terrorism and Communication: A Critical Introduction examines terrorism from a communication perspective—making it the first text to offer a complete picture of the role of communication in terrorist activity. Through the extensive examination of state-of-the-art research on

terrorism as well as recent case studies and speech excerpts, communication and terrorism scholar Jonathan Matusitz explores the ways that terrorists communicate messages through actions and discourse. Using a multifaceted approach, he draws valuable insights from relevant disciplines, including mass communication, political communication, and visual communication, as he illustrates the key role that media outlets play in communicating terrorists' objectives and examines the role of global communication channels in both spreading and combating terrorism. This is an essential introduction to understanding what terrorism is, how

it functions primarily through communication, how we talk about it, and how we prevent it.

Halal Food Production

The Stillborn

Boko Haram: Islamism, Politics, Security, and the State in Nigeria

A History

Islamic Authority and the Russian Language

Historical Atlas of Islam

Since the 1960s virtually every part of the world has seen the arrival and establishment of Japanese new religious movements, a process that has followed quickly on the heels of the most active period of

Japanese economic expansion overseas. This book examines the nature and extent of this religious expansion outside Japan.

Scholars have long debated the intentions of the Muslim Brotherhood in the Middle East. Some claim the organization supports terrorism, while others believe it is a positive force for democratization. Though the Muslim Brotherhood in Europe has attracted less attention, many feel they understand the group just as well. They assume it is closely tied to its Middle Eastern counterpart, with detractors regarding it to be a suspicious, secretive, and centrally-led organization increasing the alienation of Europe's Muslims.

Sympathizers, on the other hand, see it as a moderate, westernized, and fully-integrated force for good. This volume complicates both these views, with experts providing richer and more impartial perspectives on the critical issues relating to Europe's Muslim Brotherhood. It follows the growth and operation of these organizations within different European contexts and captures their highly specific relationship with non-Muslim media and authority figures.

The SDGs, developed by the UN in 2012, focuses on 17 goals for the betterment of humanity and humanitarian causes. Among the core objectives of Shari'ah in Islamic finance is to offer a helping hand, emphasizing the

efforts and scope of the SDGs. This book explores how Islamic ethical wealth is structured to contribute to the SDGs and an overall socio-economic impact within the principles of Maqasid al-Shari'ah. Focusing areas such as Islamic micro-finance, wealth inclusion, corporate and agro-Zakat, Awqaf, SRI Sukuk, and green Sukuk, this book will feature contributions from the leading researchers in sustainability and Islamic finance and will be of interest to scholars, researchers, industrialists, NGOs, UNDP and students studying both areas.

“ Ed Husain has become one of the most vital Muslim voices in the world. The House of Islam could very well be his magnum opus. ” -Reza Aslan, #1 New York Times

bestselling author of *Zealot* “ This should be compulsory reading. ” -Peter Frankopan, author of the international bestseller *The Silk Roads Today*, Islam is to many in the West an alien force, with Muslims held in suspicion. Failure to grasp the inner workings of religion and geopolitics has haunted American foreign policy for decades and has been decisive in the new administration's controversial orders. The intricacies and shadings must be understood by the West not only to build a stronger, more harmonious relationship between the two cultures, but also for greater accuracy in predictions as to how current crises, such as the growth of ISIS, will develop and from where the next

might emerge. The House of Islam addresses key questions and points of disconnection. What are the roots of the conflict between Sunni and Shi'a Muslims that is engulfing Pakistan and the Middle East? Does the Koran encourage the killing of infidels? The book thoughtfully explores the events and issues that have come from and contributed to the broadening gulf between Islam and the West, from the United States' overthrow of Iran's first democratically elected leader to the emergence of ISIS, from the declaration of a fatwa on Salman Rushdie to the attack on the offices of Charlie Hebdo. Authoritative and engaging, Ed Husain leads us clearly and carefully through the nuances of Islam and

its people, taking us back to basics to contend that the Muslim world need not be a stranger to the West, nor our enemy, but our peaceable allies.

The Virtuous Woman

Women and Media

Religion and Politics in the Muslim World

Islam: Questions And Answers - Schools of Thought,

Religions and Sects

Islamic Economics and Finance

Nizari Quhistani and the Continuity of the Ismaili

Tradition in Persia

Until now, books addressing Halal issues have focused on helping Muslim consumers decide what to eat and

what to avoid among products currently on the marketplace. There was no resource that the food industry could refer to that provided the guidelines necessary to meet the Halal requirements of Muslim consumers in the U.S. and abroad. Halal

This book is the first attempt to understand Boko Haram in a comprehensive and consistent way. It examines the early history of the sect and its transformation into a radical armed group. It analyses the causes of the uprising against the Nigerian state and evaluates the consequences of the on-going conflict from a religious, social and political point of view. The book gives priority to authors conducting fieldwork in Nigeria and tackles the following issues: the extent to which Boko Haram can

be considered the product of deprivation and marginalisation; the relationship of the sect with almajirai, Islamic schools, Sufi brotherhoods, Izala, and Christian churches; the role of security forces and political parties in the radicalisation of the sect; the competing discourses in international and domestic media coverage of the crisis; and the consequences of the militarisation of the conflict for the Nigerian government and the civilian population, Christian and Muslim. About the Editor: Marc-Antoine Perouse de Montclos is a Doctor in Political Science and a Professor at the French Institute of Geopolitics in the University of Paris 8. A specialist on armed conflicts in Africa south of the Sahara, he graduated from the Institut d'etudes

politiques de Paris (IEP), where he teaches, and is a researcher at the Institut de recherche pour le developpement (IRD). He lived for several years in Nigeria, South Africa and Kenya. He has published some eighty articles and books, including *Le Nigeria* (1994), *Violence et securite urbaines* (1997), *L'aide humanitaire, aide a la guerre?* (2001), *Villes et violences en Afrique subsaharienne* (2002), *Diaspora et terrorisme* (2003), *Guerres d'aujourd'hui* (2007), *Etats faibles et securite privee en Afrique noire* (2008), *Les humanitaires dans la guerre* (2013), and *La tragedie malienne* (2013). Reviews For scholars, government officials, journalists, and civic actors, this book expands our understanding of this enigmatic jihadist movement, its genesis, evolution, and

political implications. In light of the global significance of militant Islam, the book is indispensable for students of Nigeria, Africa, Muslim societies, and armed conflicts.-Richard Joseph, John Evans Professor of International History and Politics, Northwestern University This collection of essays on Boko Haram is much the best yet-well informed, coolly competent. With the insurgency still evolving, we really need this guide to its early days.-Murray Last, Emeritus Professor of Anthropology, University College of London This valuable collection assembles notable experts who analyze the messages and behavior of Boko Haram. The collection also provides nuanced treatments of actors involved in the conflict, including the Nigerian state and

Nigerian Christians.-Alex Thurston, Visiting Assistant Professor, African Studies Program, Georgetown University

The Mongol invasion of Iran in the 13th century was a catastrophic event for all its inhabitants. For the Persian Ismaili in particular, it put an end to their political aspirations and independent existence for many centuries. It has been held by many historians that subsequent to the fall of the central Ismaili fortress of Alamut to the Mongols, the community was virtually extirpated from the region and its institutional network dismantled until its revival in the 16th century under the Safavid dynasty. Such an expansive view of post-Alamut Ismailism is questioned by this study which examines

the poetic writings of Nizari Quhistani, one of the Ismaili authors who survived the Mongol invasion. The evidence of his writings demonstrate that while the Ismaili community was seriously impaired, its organizational structure and internal coherence were in no means decimated but continued to operate in different forms through the Mongol period of Persian history.

In *Social Memory and History*, a group of anthropologists, sociologists, social linguists, gerontologists, and historians explore the ways in which memory reconstructs the past and constructs the present. A substantial introduction by the editors outlines the key issues in the understanding of social memory: its nature and process, its personal and

political implications, the crisis in memory, and the relationship between social and individual memory. Ten cross-cultural case studies—groups ranging from Kiowa songsters, Burgundian farmers, elderly Philadelphia whites, Chilean political activists, American immigrants to Israel, and Irish working class women—then explore how social memory transmits culture or contests it at the individual, community, and national levels in both tangible and symbolic spheres.

Historical Atlas of the Islamic World

A European Perspective

Privately Empowered

Social Memory and History

Islam in Iran

Peace, Politics, and Religion

The historical evolution of Islam is explained in this detailed reference, which chronicles the history of the religion from the birth of Mohammed to the independence of former Soviet Muslim States, covering a wide variety of themes including philosophy, arts, and architecture.

Sayyid Qutb (1906-1966) was an influential Egyptian ideologue credited with establishing the theoretical basis for radical Islamism in the post colonial

Sunni Muslim world. Lacking a pure understanding of the leader's life and work, the popular media has conflated Qutb's moral purpose with the aims of bin Laden and al-Qaeda. He is often portrayed as a terrorist, Islamo-Fascist, and advocate of murder. This book rescues Qutb from misrepresentation, tracing the evolution of his thought within the context of his time. An expert on social protest and political resistance in the modern Middle East, as well as Egyptian nationalism, John Calvert recounts Qutb's

life from the small village in which he was raised to his execution at the behest of Abd al-Nasser's regime. His study remains sensitive to the cultural, political, social, and economic circumstances that shaped Qutb's thought-major developments that composed one of the most eventful periods in Egyptian history. These years witnessed the full flush of Britain's tutelary regime, the advent of Egyptian nationalism, and the political hegemony of the Free Officers. Qutb rubbed shoulders with Taha Husayn,

Naguib Mahfouz, and Abd al-Nasser himself, though his Islamism originally had little to do with religion. Only in response to his harrowing experience in prison did Qutb come to regard Islam and kufr (infidelity) as oppositional, antithetical, and therefore mutually exclusive. Calvert shows how Qutb repackaged and reformulated the Islamic heritage to pose a challenge to authority, including those who claimed (falsely, he believed) to be Muslim.

This book, *Schools of Thought, Religions*

and Sects, is the eighth volume of a series of authoritative Islamic books entitled Islam: Questions And Answers. The overall series discuss issues relevant to Islam, and present accurate and reliable information based on the true beliefs and practices of the Prophet (Peace and Blessings of Allaah be upon Him) and his companions. The objectives of the various books include: to teach and familiarize Muslims with various aspects of their religion to be a source for guiding people to Islam to assist in solving the social

and personal problems of the Muslims in an Islamic context. The books are directed towards Muslims and non-Muslims alike. Subject areas include, but are not limited to, Islamic fiqh and jurisprudence, Islamic history, Islamic social laws (including marriage, divorce, contracts, and inheritance), Islamic finance, basic tenets and aqeedah of the Islamic faith and tawheed, and Arabic grammar as it relates to the Qur'an and Islamic texts. The books are compilations of questions and responses about Islam, from both

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Muslims and Non-Muslims. The responses are handled mainly by internationally renowned Islamic shaykhs and scholars, including Shaykh al-Islam Ibn Taymiyah, Ibn Katheer, al-Albaani, Shaykh Ibn Baaz, Ibn al -Jawzi, Ibn al-Qayyim, Al-'Izz ibn 'Abd al-Salaam, al-Nawawi, Shaykh 'Abd al-Kareem, al Khudayr, Al-Dhahabi, al -Qurtubi, Al-Sindi, al- Shawkaani and al-Bastawi using only authentic, scholarly sources based on the Qur'an and sunnah. References are provided where appropriate in the responses. The book provides the

reader with cross references of other pertinent responses not necessarily in the same volume, but also in other volumes of the series. However, each volume is complete in itself. The book records accurately the answers the contributing Sheikhs and scholars gave to the questions put to them.

Islamic Wealth and the SDGs
Global Strategies for Socio-economic
Impact
Springer Nature
A Global History
Sacred Apples

Global and Local Televangelism

Interpretations of Law and Ethics in
Muslim Contexts

The Islamic Welfare State and Its Role in
the Economy

Islamic Wealth and the SDGs

In June of 2010, IE Business School, with King Abdulaziz University, gathered in Madrid some of the world's foremost scholars, academics and practitioners of Islamic Economics and Finance. These highlights of the symposium and original articles specifically address the post-crisis application of this growing and relevant economic

philosophy in Europe.

Since the mid-1960s, new religious movements—some exotic, some homegrown—have burgeoned all over the United States. A sense of self-awareness and spiritual sensitivity have found expression in the lives of large numbers of people, especially among youth. Why would this happen? What do these movements teach, and what effect do they have on the future? How does religious consciousness relate to other manifestations of social change, such as communal living, group therapy, and radical politics? Beginning in 1971, an extensive research project was undertaken by a

team of sociologists, historians, and theologians seeking answers to these questions. Through a combination of interviews and participant observations, they studied new religious and quasi-religious groups in the San Francisco Bay Area, a spawning ground for upwards of one hundred such movements. The New Religious Consciousness opens with reports on three Eastern-based movements: the Healthy, Happy, Holy Organization, Hare Krishna, and Divine Light (more popularly known by the name of its leader, Maharaj Ji). Three quasi-religious movements are then considered: the New Left, the Human Potential Movement (Esalen,

EST, Scientology, etc.), and Synanon. Next, three movements having their roots in Western religious traditions are examined: the Christian World Liberation Front (an offshoot of the Jesus Movement), Catholic Charismatic Renewal, and the Church of Satan (whose members believe in witchcraft). Succeeding chapters are devoted to estimating the impact of these movements on established religions and the population at large and to the history of earlier periods of religious ferment in the United States. The book concludes with provocative essays by the editors in which they present separate and differing analyses of the

sources, nature, and meaning of the new religious consciousness. A variety of perspectives are represented here: phenomenological, theological, experiential, sociological, and social psychological. The result is a book rich in insight about the nature of new religions. Taken together with a companion volume, Robert Wuthnow's The Consciousness Reformation, also published by University of California Press, The New Religious Consciousness provides the first comprehensive study of American countercultural belief systems. With contributions by: Randall H. Alfred Robert N. Bellah Charles Y. Glock Barbara Hargrove Donald Heinz Gregory

**Johnson Ralph Lane, Jr. Jeanne Messer Richard
Ofshe Thomas Piazza Linda K. Pritchard Donald
Stone Alan Tobey James Wolfe Robert Wuthnow**
This title is part of UC Press's Voices Revived
program, which commemorates University of
California Press's mission to seek out and cultivate
the brightest minds and give them voice, reach, and
impact. Drawing on a backlist dating to 1893, Voices
Revived makes high-quality, peer-reviewed
scholarship accessible once again using print-on-
demand technology. This title was originally
published in 1976.
General George Crook was one of the most

prominent soldiers in the frontier West. General William T. Sherman called him the greatest Indian fighter and manager the army ever had. General Crook and the Western Frontier, the first full-scale biography of Crook, uses contemporary manuscripts and primary sources to illuminate the general's personal life and military career.

"The Modern Middle East: A History explores how the forces associated with global modernity have shaped the social, economic, cultural, and political life in the Middle East over the course of the past 500 years" --

Religious Contributions to Peacemaking

The Routledge Handbook to Religion and Political Parties

Islam: A Very Short Introduction

Islamic Awakening Between Rejection and Extremism

Identity Transformation and Identity Politics Under Structural Adjustment in Nigeria

Texts and Contexts from al-Banna to Bin Laden

As religion and politics become ever more intertwined, relationships between religion and political parties are of increasing global political significance. This handbook responds to that

development, providing important results of current research involving religion and politics, focusing on: democratisation, democracy, party platform formation, party moderation and secularisation, social constituency representation and interest articulation. Covering core issues, new debates, and country case studies, the handbook provides a comprehensive overview of fundamentals and new directions in the subject. Adopting a comparative approach, it examines the relationships between religion and political

parties in a variety of contexts, regions and countries with a focus on Christianity, Islam, Buddhism, Judaism and Hinduism.

Contributions cover such topics as: religion, secularisation and modernisation; religious fundamentalism and terrorism; the role of religion in conflict resolution and peacebuilding; religion and its connection to state, democratisation and democracy; and regional case studies covering Asia, the Americas, Europe, Sub-Saharan Africa, the Middle East and North Africa. This comprehensive handbook

provides crucial information for students, researchers and professionals researching the topics of politics, religion, comparative politics, secularism, religious movements, political parties and interest groups, and religion and sociology.

This pioneering modern classic examines the Islamic principles of kindness and compassion toward animals. It compares animal sacrifice as practiced by the world's major religions and highlights the ethical issues that the mass production of meat raises, advocating alternative

ways to produce halal meat in an appropriate manner. Basheer Ahmad Masri (1914–1992) was the first Sunni Imam of the oldest purpose-built mosque in Britain, the Shahjahan Mosque in Woking. For six years he served as a joint editor of the monthly Islamic Review. He was fluent in English, classical Arabic, Urdu, Hindustani, Punjabi, and Kiswahili.

This novel is centred around the experiences of women in contemporary Nigeria. It follows the adolescent plans and dreams of Li as she struggles for independence against the

traditional values of her family home, marriage and the lure of the city and all it can offer. The most authoritative anthology of Islamist texts This anthology of key primary texts provides an unmatched introduction to Islamist political thought from the early twentieth century to the present, and serves as an invaluable guide through the storm of polemic, fear, and confusion that swirls around Islamism today. Roxanne Euben and Muhammad Qasim Zaman gather a broad selection of texts from influential Islamist thinkers and place these figures and

their writings in their multifaceted political and historical contexts. The selections presented here in English translation include writings of Ayatollah Khomeini, Usama bin Laden, Muslim Brotherhood founder Hasan al-Banna, and Moroccan Islamist leader Nadia Yassine, as well as the Hamas charter, an interview with a Taliban commander, and the final testament of 9/11 hijacker Muhammad Atta. Illuminating the content and political appeal of Islamist thought, this anthology brings into sharp relief the commonalities in Islamist arguments about

gender, democracy, and violence, but it also reveals significant political and theological disagreements among thinkers too often grouped together and dismissed as extremists or terrorists. No other anthology better illustrates the diversity of Islamist thought, the complexity of its intellectual and political contexts, or the variety of ways in which it relates to other intellectual and religious trends in the contemporary Muslim world.

Bibliography on Islam in Contemporary Sub-Saharan Africa

The Modern Middle East

Princeton Readings in Islamist Thought

Program [of] Annual Convention

Expressing Feminism in Islam in Northern

Nigerian Fiction

General Crook and the Western Frontier

Islam features widely in the news, often in its most militant forms, but few people in the non-Muslim world really understand its nature. Malise Ruthven's Very Short Introduction, offers essential insights into the big

issues, provides fresh perspectives on contemporary questions, and guides us through the complex debates.

An exploration of the many faces of televangelism in our world today, including Christian, Islamic and Hindu. The collection analyses the correspondences and major differences between global and local televangelism, focusing on the main individuals involved in televangelism, their practices and the social and cultural

impact of their ministries.

This volume brings together some of the many unheard voices of scholars studying law and ethics within Muslim societies. It features over 200 abstracts with bibliographical details in three languages (English, Arabic and Turkish), giving access to information about original post-1800 scholarly publications from Muslim contexts in the fields of law and ethics from different Muslim societies. The volume

highlights the diversity of interpretations of law and ethics across these societies and creates access to, and reinforces communication between, scholars and institutions where sharing of knowledge and information has often been hindered by language barriers. --jacket.

Analysts and pundits from across the American political spectrum describe Islamic fundamentalism as one of the greatest threats to modern, Western-

style democracy. Yet very few non-Muslims would be able to venture an accurate definition of political Islam. Mohammed Ayooob's *The Many Faces of Political Islam* thoroughly describes the myriad manifestations of this rising ideology and analyzes its impact on global relations. "In this beautifully crafted and utterly compelling book, Mohammed Ayooob accomplishes admirably the difficult task of offering a readily accessible

yet nuanced and comprehensive analysis of an issue of enormous political importance. Both students and specialists will learn a great deal from this absolutely first-rate book."

---Peter J. Katzenstein, Walter S. Carpenter, Jr. Professor of International Studies and Stephen H. Weiss Presidential Teaching Fellow, Cornell University "Dr. Ayooob addresses the nuances and complexities of political Islam---be it mainstream,

radical, or militant---and offers a road map of the pivotal players and issues that define the movement. There is no one as qualified as Mohammed Ayooob to write a synthesis of various manifestations of political Islam. His complex narrative highlights the changes and shifts that have taken place within the Islamist universe and their implications for internal Muslim politics and relations between the world of Islam and the Christian

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world." ---Fawaz A. Gerges, Carnegie Scholar, and holds the Christian A. Johnson Chair in International Affairs and Middle Eastern Studies, Sarah Lawrence College "Let's hope that many readers---not only academics but policymakers as well---will use this invaluable book." ---François Burgat, Director, French National Centre for Scientific Research (CNRS) and the Institute for Research and Study on the Arab and Muslim World (IREMAM), Aix-en-

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Provence, France "This is a wonderful, concise book by an accomplished and sophisticated political scientist who nonetheless manages to convey his interpretation of complex issues and movements to even those who have little background on the subject. It is impressive in its clarity, providing a badly needed text on political Islam that's accessible to college students and the general public alike."

---Shibley Telhami, Anwar Sadat

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Professor for Peace and Development, University of Maryland, and Senior Fellow, Brookings Institution Mohammed Ayoub is University Distinguished Professor of International Relations with a joint appointment in James Madison College and the Department of Political Science at Michigan State University. He is also Coordinator of the Muslim Studies Program at Michigan State University.

The Many Faces of Political Islam

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When Religion Brings Peace, Not War
A Lecture Given in the Sheldonian
Theatre, Oxford on 27 October 1993
Surviving the Mongols
Terrorism and Communication
Islam and the West

This book provides a comprehensive description of Islam's long and dynamic history.

An analysis of the nature, causes, and significance of violence in the second half of the twentieth century. Arendt also reexamines the relationship between war, politics, violence, and power. "Incisive,

deeply probing, written with clarity and grace, it provides an ideal framework for understanding the turbulence of our times"(Nation). Index.

Relationships between peace, politics and religion are often controversial, and sometimes problematic. Religion is a core source of identity for billions of people around the world and it is hardly surprising that sometimes it becomes involved in conflicts. At the same time, we can see religion involved not only in conflict. It is also central to conflict resolution, peace-making and peacebuilding. Religious involvement is often necessary to try to end hatred

and differences, frequently central to political conflicts especially, but not only, in the Global South. Evidence shows that religious leaders and faith-based organisations can play constructive roles in helping to end violence, and in some cases, build peace via early warnings of conflict, good offices once conflict has erupted, as well as advocacy, mediation and reconciliation. The chapters of this book highlight that religion can encourage both conflict and peace, through the activities of people individually and collectively imbued with religious ideas and ideals.

Women and Media is a thoughtful cross-cultural examination of the ways in which women have worked inside and outside mainstream media organizations since the 1970s. Rooted in a series of interviews with women media workers and activists collected specifically for this book, the text provides an original insight into women ' s experiences. Explains the ways that women have organized their internal and external campaigns to improve media content (or working conditions) for women, and established womenowned media to gain a public voice. Identifies key issues and developments in

feminist media critiques and interventions over the last 30 years, as these relate to production, representation and consumption. Functions as both a research case study and a teaching text.

Animal Welfare in Islam

On Violence

Global Strategies for Socio-economic Impact

The House of Islam

A Critical Introduction