

Emile Durkheim Selected Writings

This 1972 book is a collection of Durkheim's writings drawing upon the whole body of his work. Dr Giddens takes his selections from a wide variety of sources and includes a number of items from untranslated writings in the Revue Philosophique, Annee Sociologique and from L'evolution pedagogue en France. Selections from previously translated writings have been checked

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against the originals and amended or re-translated where necessary. Dr Giddens arranges his selections thematically rather than chronologically. However, extracts from all phases of Durkheim's intellectual career are represented, giving the date of their first publication, which makes the evolution of his thought easily traceable. In his introduction Dr Giddens discusses phases in the interpretation of Durkheim's thought, as well as the main themes in his work, with an analysis

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of the effects of his thinking on modern sociology. The book is for students at any level taking courses in sociology, social anthropology and social theory in which Durkheim is one of the major writers studied.

Collected here for the first time, these writings demonstrate the range and precision of Philip Rieff's sociology of culture. Rieff addresses the rise of psychoanalytic and other spiritual disciplines that have reshaped contemporary

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culture.

Durkheim and Women is the first book-length work to present a feminist analysis of the theoretical writings of Emile Durkheim. Through a close textual reading of Durkheim's widely scattered statements about women, Jennifer M. Lehmann reconstructs a coherent Durkheimian theory of women. She places Durkheim squarely in the swirling modernist controversies of his time and the equally bedeviling postmodernist controversies of ours. This book seeks to provide

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a fully comprehensive and systematic account of Durkheim's legal theory. Indeed, because his writings on law and on the sociology of law are scattered throughout his work, this book is in fact the first attempt in English to provide a detailed analysis of the entirety of Durkheim's legal thought. The author argues that for Durkheim legal questions and moral questions were ultimately inseparable—not so much because law and morality cannot be analytically disentangled (as some

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legal philosophers argue), as because morality is embodied in the conditions of social life, the rules for which are articulated by law. Thus, for Durkheim, the study of law was an absolutely essential and central part of the sociological enterprise. Law aspires to express the moral commitments of people living in many different kinds of relationships of community, reflecting the values of those whose life it regulates. Durkheim's writings have a parallel aspiration: they use

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history, ethnography, and social theory to uncover the intricate and shifting moral foundations of law—foundations uncovered empirically by studying the social phenomena in which they reside, and by understanding the nature of those phenomena and the conditions of their being.

Justice, Morality and Politics

*Primitive Classification
(Routledge Revivals)*

Essays on Morals and Education

The Cambridge Companion to Durkheim

Durkheim and Women

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This volume focuses on three closely-connected aspects of Émile Durkheim's work: his sociology of justice, his sociology of morality and his political sociology. These areas of his thought are the most relevant and practical today in considering fundamental problems of contemporary societies and they provide many of the richest and most important insights of his social theory. Yet they are also relatively neglected and this volume collects together the most incisive recent periodical commentary on them. Within the justice-morality-politics triangle, Durkheim examines moral

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pluralism and the possibility of identifying a unifying value system for complex societies; the nature and conditions of democracy; the relations of the citizen, the state and corporate groups; criteria of justice and of effective economic regulation; and modern individualism with its associated ideas of human dignity and human rights. This tightly-integrated volume presents Durkheim's thought in an unusual and revealing light, showing him as a key social and political thinker for the twenty-first century. Ranging from Durkheim's original lecture in

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sociology to an excerpt from the work incomplete at his death, these selections illuminate his multiple approaches to the crucial concept of social solidarity and the study of institutions as diverse as the law, morality, and the family. Durkheim's focus on social solidarity convinced him that sociology must investigate the way that individual behavior itself is the product of social forces. As these writings make clear, Durkheim pursued his powerful model of sociology through many fields, eventually synthesizing both materialist and idealist

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viewpoints into his functionalist model of society.

First Published in 2005.

Routledge is an imprint of Taylor & Francis, an informa company.

First published in 1895:

Emile Durkheim's masterful work on the nature and scope of sociology—now with a new introduction and improved translation by leading scholar Steven Lukes. *The Rules of the Sociological Method* is among the most important contributions to the field of sociology, still debated among scholars today. Through letters, arguments, and commentaries on significant debates,

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Durkheim confronted critics, clarified his own position, and defended the objective scientific method he applied to his study of humans. This updated edition offers an introduction and extra notes as well as a new translation to improve the clarity and accessibility of this essential work. In the introduction, Steven Lukes, author of the definitive biography *Emile Durkheim: His Life and Work*, spells out Durkheim's intentions, shows the limits of Durkheim's view of sociology, and presents its political background and significance. Making use of the various texts in this

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volume and Durkheim's later work, Lukes discusses how Durkheim's methodology was modified or disregarded in practice—and how it is still relevant today. With substantial notes on context, this user-friendly edition will greatly ease the task of students and scholars working with Durkheim's method—a view that has been a focal point of sociology since its original publication. The Rules of the Sociological Method will engage a new generation of readers with Durkheim's rich contribution to the field.

Three Faces of God

SELECTED WRITINGS. EMILE

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DURKHEIM. ED., TRANSL., AND
WITH AN INTRODUCTION BY
ANTHONY GIDDENS.

The Feeling Intellect
On Charisma and Institution
Building
Society, Religion, and the
Categories of Totality in
the Philosophy of Emile
Durkheim

Emile Durkheim is often referred to as the father of sociology. Along with Karl Marx and Max Weber he was a principal architect of modern social science and whose contribution helped established it as an academic discipline. "The Division of Labor in Society," published in 1893,

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was his first major contribution to the field and arguably one his most important. In this work Durkheim discusses the construction of social order in modern societies, which he argues arises out of two essential forms of solidarity, mechanical and organic. Durkheim further examines how this social order has changed over time from more primitive societies to advanced industrial ones. Unlike Marx, Durkheim does not argue that class conflict is inherent to the modern Capitalistic society. The

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Selected Writings

division of labor is an essential component to the practice of the modern capitalistic system due to the increased economic efficiency that can arise out of specialization; however Durkheim acknowledges that increased specialization does not serve all interests equally well. This important and foundational work is a must read for all students of sociology and economic philosophy.

Durkheim's study of socialism, first published in English in 1959, is a document of exceptional

intellectual interest and a genuine milestone in the history of sociological theory. It presents us with the sociological theories of a truly first-rate thinker and his extensive commentary upon another key figure in the history of sociological thought, Henri Saint-Simon. The core of this volume contains Durkheim's presentation of Saint-Simon's ideas, their sources and their development. Emile Durkheim, whose writings still exert a great influence over sociological thought, has often been

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called the father of the sociology of education. He lectured extensively on the subject, and was convinced of its necessary place in social theory. But his work cannot be fully understood unless it is realized that he had an overriding concern form morals. He saw the relationship between morals and education as almost that of theory to practice, yet he never wrote a systematic work on the subject of morals, although for some time he planned such a book and managed just before he died in 1917 to write the

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opening introduction. This collection of Durkheim's work on morals and education brings together many items translated into English for the first time. A wide selection of articles, reviews and discussions has been included in this book, covering such subjects as, defining morals, the science of morality, moral facts, relativism, the relation of science to morality; and in education, problems of definition, childhood, sex education, Rousseau's 'Emile', teaching secular morality and the

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effectiveness of moral doctrines. The book also included an introduction to each of the two sections, as well as bibliographies which deal with Durkheim's own works on morals and education, together with those covering references to his writing on these subjects written by others. Religion is central to Durkheim's theory of society, and his work laid most of the foundations of the sociology of religion. Daring and brilliant though his analysis was, its bold claims and questionable premises has made it the

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***subject of ongoing
academic debate.***

***Durkheim's work on the
subject reached a peak
with the publication in 1912
of what turned out to be a
classic in its field, The
Elementary Forms of the
Religious Life. No other
book has explained
Durkheim's views on
religion using the whole
corpus of his writings. Dr
Pickering shows how
Durkheim's position
developed and explains the
themes and theories that
run through Durkheim's
work. This includes
Durkheim's attitude***

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**towards secularisation and
Christian churches, as well
as his notion of the
contemporary cult of the
individual.**

**Selected Writings on
Education**

Themes and Theories

Law in a Moral Domain

**Émile Durkheim and the
Collective Consciousness of
Society**

**Socialism and Saint-Simon
(Routledge Revivals)**

*Featuring the works from Marx's
enormous corpus, this title covers
Marx's development from the
Hegelian idealism of his youth to the
mature socialism of his later works. It
includes writings from Marx's early*

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philosophical works, and the central writings on historical materialism.

Voltaire was one of the key figures of the French Enlightenment. The foremost epic poet, playwright, novelist and satirist of his age, he was also a forthright and vastly influential campaigner for social justice and progressive thinking, producing countless pamphlets, articles, books and letters, landing him in jail and exile. This selection is taken mainly from his prose non-fiction, but includes some letters.

This comprehensive volume ranges across the entire spectrum of contemporary sociological inquiry, as seen by Durkheim. It also includes secondary readings by social thinkers

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of today, connecting the classic writings of Durkheim to contemporary issues. Organizes Durkheim's writings thematically, in a comprehensive collection Includes selections from Durkheim's best-known writings as well as less widely-known texts that explore the themes of modern sociology Contains secondary readings by key contemporary social thinkers today Connects the classic writings of Durkheim to contemporary issues Includes a substantial editorial introduction by a leading Durkheim scholar

The famous French sociologist Emile Durkheim is universally recognised as one of the founding fathers of sociology as an academic discipline.

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*He wrote on the division of labour, methodology, suicide and education, but his most prolific and influential works were his writings on religion, which culminated in his controversial book *The Elementary Forms of the Religious Life*. Although his influence continued long after his death in 1917, this is the first book to provide a detailed look at the whole of his work in the field of religion.*

Durkheim on Religion is a selection of readings from Durkheim's writings on religion, presented in order of original publication, ranging from early reviews to articles and extracts from his books. Also included are detailed bibliographies and abstracts together with contributions by such

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writers as Van Gennep, Goldenweiser and Stanner. This book will be invaluable to those studying sociology and anthropology, but will also be of interest to those studying the history or philosophy of religion, as well as to anyone with an interest in Durkheim.

*On Individuality and Social Forms
emile Durkheim*

Lectures on the formation and development of secondary education in France

Emile Durkheim on Institutional Analysis

The Elementary Forms of the Religious Life

Emile Durkheim is widely lauded as one of the founding fathers of modern Sociology and for his

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substantial contribution to the sociology of education. This set brings some of his most important writings on the subject together for the first time.

Emile Durkheim: Selected Writings
Cambridge University Press

An authoritative and comprehensive collection of essays redefining the relevance of Durkheim to the human sciences in the twenty-first century.

A new appreciation of Durkheim, now into its fourth decade, has extended our grasp of his intellectual ambitions beyond standard academic boundaries. Contributions to this revival of

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interest in Durkheim, many secreted away in obscure periodicals, are well worth being recognized for their unqualified excellence in helping us to uncover the original Durkheimian intellectual project in all its interdisciplinary complexity. Besides classic Durkheimian subjects such as religion, social solidarity and suicide, these studies bring to light Durkheim's intellectual inquiry into political theory, comparative ethnology, social reconstruction, questions of civil society, and his articulation of an updated individualism in conversation with Marx, Hegel, Spencer and others. Authors who

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have helped us attain this more rounded conception of the Durkheimian project include such well-known figures as Robert N. Bellah, Robert Alun Jones, Anthony Giddens, W. S. F. Pickering and Edward Tiryakian. More than matching these contributions are the surprising writings by authors from across the disciplines, including such contemporaries of Durkheim as historian Henri Berr and theologian Alfred Loisy, as well as modern-day writers who deserve to be much better known, such as philosopher, John Brooks III or historian John Bossy. Although this collection is overwhelmingly

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drawn from sources in English, two classic critical pieces by French contemporaries of Durkheim enhance the value of this anthology.

Lectures on the Formation and Development of Secondary Education in France

The Evolution of Educational Thought

Emile Durkheim on Morality and Society

An Introduction to Four Major Works

Selected Writings

First published in English in 1953, this volume represents a collection of three essays written by

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seminal sociologist and philosopher Emile Durkheim in which he puts forward the thesis that society is both a dynamic system and the seat of moral life. Each essay stands alone, but their connecting thread is the dialectic demonstration that a phenomenon, be a sociological or psychological one, is relatively independent of its matrix. The essays provide a valuable insight into Durkeheimian thought on sociological and philosophical matters and offer an excellent guide to Durkheim for students of both disciplines.

Selections from Durkheim's

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writings focus on the nature of his conception of society and its moral context

This book will become the standard work on the life and thought of Émile Durkheim, one of the great founding fathers of sociology. Durkheim remains one of the most widely read thinkers in the social sciences and every student of sociology, anthropology and related subjects must study his now-classic books. He brought about a revolution in the social sciences: the defence of the autonomy of sociology as a science, the systematic elaboration of rules and methods for studying the

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social, the condemnation of racial theories, the critique of Eurocentrism and the rehabilitation of the humanity of 'the primitive'. He defended the dignity of the individual, the freedom of the press, democratic institutions and the essential liberal values of tolerance and pluralism. At the same time he was critical of laissez-faire economics and he defended the values of solidarity and community life. In many ways, Durkheim's rich intellectual heritage has become part of the self-understanding of our time. Despite his enormous influence, the last major

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biography of Durkheim appeared more than 30 years ago. Since then, the opening up of archives and the discovery of manuscripts, correspondence with friends and close collaborators, administrative reports and notes taken by students have all provided a wealth of new material about his life and work. Meticulously documented, Marcel Fournier's new biography sheds fresh light on Durkheim's personality and character, his relationship with Judaism, his family life, his relations with friends and collaborators, his political and administrative

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responsibilities and his political views. This book will be indispensable to students and scholars throughout the social sciences and will appeal to a wide readership interested in knowing more about the life and work of one of the most original and influential thinkers of the twentieth century.

This volume focuses on the four books by Durkheim which are generally accorded "classic" status: *The Division of Labor in Society* (1893), *The Rules of Sociological Method* (1895), *Suicide* (1897), and *The Elementary Forms of the Religious Life* (1912). In

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considering each of these works, Jones gives an account of Durkheim's intentions and beliefs, and why he held these beliefs, taking into consideration their social and historical context. In this discussion Jones also explains how Durkheim held some beliefs because he held other beliefs, in the sense that some beliefs provided his reasons for holding other beliefs. The author then follows this with a critical assessment of Durkheim's beliefs, indicating where these reasons were or were not insufficient, either by Durkheim's standards or our own. This book provides an

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excellent introduction to these four works in particular, and to Durkheim's sociological theories in general. It will be useful to upper-division undergraduates, as well as graduate students in sociology, philosophy, and intellectual history. Researchers and instructors will find it a valuable resource for lectures and research. "A remarkable work. . . . From presuppositions to conclusions, the presentation of Durkheimian thought is exceptionally clear, concise and pertinent. Jones succeeds in avoiding the traps

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associated with a summary, staying true to the essential ideas of the sociologist." --Archives de Sciences Sociales des Religions (Translated from French) " 'Translating' Durkheim's central ideas into undeniably more accessible language. Jones always stays close to the texts, and, in tune with his first goal, his work is a relatively accurate account of Durkheim's ideas. In addition, Emile Durkheim is a helpful reference for specific points and definitions." --Contemporary Sociology

Émile Durkheim
A Biography

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Durkheim

**Emile Durkheim: Selected
Writings**

On Suicide

'Before the current global era it is impossible to imagine that comparable events [like September 11] could have occurred, reflecting as they do our new-found interdependence. The rise of global terrorism, like world-wide networks involving in money-laundering, drug-running and other forums of organised crime, are all parts of the dark side of globalisation.'
From the new Preface This

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book is based on the highly influential BBC Reith lecture series on globalisation delivered in 1999 by Anthony Giddens. Now updated with a new chapter addressing the post-September 11th global landscape, this book remains the intellectual benchmark on how globalisation is reshaping our lives. The changes are explored in five main chapters: *

- Globalisation
- * Risk
- * Tradition
- * Family
- * Democracy.

This selection from Max Weber's writings presents his

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variegated work from one central focus, the relationship between charisma on the one hand, and the process of institution building in the major fields of the social order such as politics, law, economy, and culture and religion on the other. That the concept of charisma is crucially important for understanding the processes of institution building is implicit in Weber's own writings, and the explication of this relationship is perhaps the most important challenge which Weber's work poses

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for modern sociology. Max Weber on Charisma and Institution Building is a volume in "The Heritage of Sociology," a series edited by Morris Janowitz. Other volumes deal with the writings of George Herbert Mead, William F. Ogburn, Louis Wirth, W. I. Thomas, Robert E. Park, and the Scottish Moralists—Adam Smith, David Hume, Adam Ferguson, and others. This volume sets out to explore the use of Émile Durkheim's concept of the 'collective consciousness of society', and represents the

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first ever book-length treatment of this underexplored topic. Operating from both a criminological and sociological perspective, Kenneth Smith argues that Durkheim's original concept must be sensitively revised and suitably updated for its real relevance to come to the fore. Major adjustments to Durkheim's concept of the collective consciousness include Smith's compelling arguments that the model does not apply to everyone equally, and that Durkheim's concept does not in any way

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rely on what might be called the disciplinary functions of society.

This book proposes a new representation of Emile Durkheim, as the philosopher and moralist who wanted to renovate rationalism, challenge positivism, reform sociology, and extend Schopenhauer's philosophy to the new domain of sociology. Above all, it highlights Durkheim's vision of sociology as the 'science of morality' that would eventually replace moralities based on religion.

Emile Durkheim, Selected

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Writings on Education
Emile Durkheim and the
Reformation of Sociology
Sociologist of Modernity
Readings from Emile
Durkheim
Durkheim's Sociology of
Religion

Emile Durkheim's On Suicide (1897) was a groundbreaking book in the field of sociology. Traditionally, suicide was thought to be a matter of purely individual despair but Durkheim recognized that the phenomenon had a social dimension. He believed that if anything can explain how individuals relate to society, then it is suicide: Why does it happen? What goes

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wrong? Why do certain social, religious or racial groups have higher incidences of suicide than others? As Durkheim explored these questions he became convinced that abnormally high or low levels of social integration lead to an increased likelihood of suicide. On Suicide was the result of his extensive research. Divided into three parts - individual reasons for suicide, social forms of suicide and the relation of suicide to society as a whole - Durkheim's revelations have fascinated, challenged and informed readers for over a century.

Durkheim's work in this area is situated in its historical context, and comparisons are drawn to present-day sociology of the

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family and family issues. Emile Durkheim on the Family is fascinating reading for anyone with an interest in sociology of the family, social theory, family science, European intellectual history, women's studies, and legal history, as well as anyone generally interested in family studies or nineteenth- and early-twentieth-century European intellectual history."--BOOK JACKET.

Emile Durkheim is regarded as a "founding father" of sociology, and is studied in all basic sociology courses. This handy textbook is a key collection of translations from Durkheim's major works.

In this influential work, first published in English in 1963,

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Durkheim and Mauss claim that the individual mind is capable of classification and they seek the origin of the 'classificatory function' in society. On the basis of an intensive examination of forms and principles of symbolic classification reported from the Australian aborigines, the Zuñi and traditional China, they try to establish a formal correspondence between social and symbolic classification. From this they argue that the mode of classification is determined by the form of society and that the notions of space, time, hierarchy, number, class and other such cognitive categories are products of society. Dr Needham's introduction assesses the validity of Durkheim and Mauss's

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argument, traces its continued influence in various disciplines, and indicates its analytical value for future researches in social anthropology.

**Durkheim on Religion
Sociology and Philosophy
(Routledge Revivals)**

**The Division of Labor in Society
Runaway World**

A fresh interpretation of the work of Emile Durkheim, which argues that in addition to being a pioneer in sociological theory and research, Durkheim was also a major social philosopher concerned with religion, metaphysics, and knowledge.

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Selected Writings

***A Selection of Readings with
Bibliographies and
Introductory Remarks
Emile Durkheim
Rules of Sociological Method
A Study in Criminology
Emile Durkheim on the Family***