

Read Online  
Ethiopian  
Orthodox Bible

# **Ethiopian Orthodox Bible**

***This is the only  
modern  
translation of the  
complete  
collection of  
deuterocanonical  
books known  
popularly as "The***

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***Apocrypha" that  
also includes  
Enoch, Jasher,  
and Jubilees.  
Aside from  
Jasher, they were  
included as  
secondary works  
in the canon of  
Scripture for  
most of the  
Church's history.  
The Literal  
Standard Version***

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***(LSV) is a  
modern  
translation that  
stays true to the  
original  
manuscripts.  
This handsome  
6" x 9" edition  
features a matte  
finish with thick,  
high-quality,  
cream-colored  
pages and  
8-point Times***

***New Roman font  
for elegance and  
easy reading. The  
Complete  
Apocrypha offers  
a staggering two-  
thirds as much  
material as the  
canonical 66  
books of the Holy  
Bible.***

***Additionally, the  
apocryphal  
versions of***

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***Esther and  
Daniel are  
included in their  
entirety. The  
Complete  
Apocrypha  
includes Tobit,  
Judith, Wisdom,  
Sirach, Baruch,  
1st, 2nd, 3rd,  
and 4th  
Maccabees, 1st  
and 2nd Esdras,  
Prayer of***

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***Manasses,  
Enoch, Jubilees,  
Jasher, Psalm  
151, and all of  
the apocryphal  
additions to  
Daniel and  
Esther (including  
The Prayer of  
Azariah,  
Susanna, and Bel  
and the Dragon).  
This collection is  
published by***

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***Covenant Press,  
the publishing  
arm of the  
Covenant  
Christian  
Coalition.  
This book  
explores the  
biblical  
interpretation of  
the Ethiopian  
Orthodox  
Tewahido Church  
(EOTC). In doing***

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***so, it illuminates  
the  
interpretation of  
the Bible in a  
particular  
historical and  
cultural context  
and presents a  
compelling  
example of the  
contextual  
nature of biblical  
interpretation.  
Those who visit***



***Ethiopia  
experience its  
unique  
spirituality,  
which is  
significantly  
informed by the  
presence of the  
EOTC. The EOTC  
has existed from  
earliest years of  
the Christian  
church. It has  
also developed***

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***and maintained  
its own  
ecclesiastic  
tradition in the  
Ethiopian  
context and has  
its own  
distinctive way of  
reading the  
Bible. It is  
noteworthy,  
particularly in  
the African  
context, that it***

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***has its own commentaries on the Scriptures, which continue to serve as a vital tradition in the EOTC's interpretation of the Bible. This is evident in the contemporary hermeneutics and sermons of EOTC preachers.***

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***In its comprehensive consideration of the EOTC's past and present, this book examines the interplay between tradition and context in biblical interpretation and contributes to current***

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**biblical  
scholarship.**

**""This is a path-breaking study that adds historical depth and insight into contextuality and the process of contextualization . Much of the work to date on this theme has been done by**

***Western scholars  
or is based on  
Western  
scholarship.  
Keon-Sang An,  
who taught  
theology in  
Ethiopia,  
explores the rich  
tradition of the  
Ethiopian  
Orthodox  
Tewahido Church  
with regard to its***

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Orthodox Bible

***approach to  
Scripture. This  
work deepens  
our  
understanding of  
contextualization  
as a necessary  
process in every  
local church."***

***--Wilbert R.  
Shenk, Senior  
Professor, Fuller  
Graduate School  
of Intercultural***

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**Studies**

***In Ethiopian  
Christianity  
Philip Esler  
presents a rich  
and  
comprehensive  
history of  
Christianity's  
flourishing. But  
Esler is ever  
careful to situate  
this growth in  
the context of***



***Ethiopia's  
politics and  
culture. In so  
doing, he  
highlights the  
remarkable  
uniqueness of  
Christianity in  
Ethiopia.  
Ethiopian  
Christianity  
begins with  
ancient accounts  
of Christianity's***

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***introduction to  
Ethiopia by St.  
Frumentius and  
King Ezana in  
the early 300s  
CE. Esler traces  
how the church  
and the  
monarchy closely  
coexisted, a  
reality that  
persisted until  
the death of  
Haile Selassie in***

***1974. This relationship allowed the emperor to consider himself the protector of Orthodox Christianity. The emperor's position, combined with Ethiopia's geographical isolation,***

***fostered a  
distinct form of  
Christianity--one  
that features the  
inextricable  
intertwining of  
the ordinary with  
the sacred and  
rejects the two-  
nature  
Christology  
established at  
the Council of  
Chalcedon. In***

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***addition to his  
historical  
narrative, Esler  
also explores the  
cultural  
traditions of  
Ethiopian  
Orthodoxy by  
detailing its  
intellectual and  
literary  
practices,  
theology, and  
creativity in art,***

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***architecture, and music. He provides profiles of the flourishing Protestant denominations and Roman Catholicism. He also considers current challenges that Ethiopian Christianity faces--especially***

***Orthodoxy's relations with other religions within the country, in particular Islam and the Protestant and Roman Catholic churches. Esler concludes with thoughtful reflections on the long-***

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***standing  
presence of  
Christianity in  
Ethiopia and  
hopeful  
considerations  
for its future in  
the country's  
rapidly changing  
politics,  
ultimately  
revealing a  
singular form of  
faith found***



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*nowhere else.*

***The Book of  
Enoch  
A Study in the  
Reception and  
Appropriation of  
1 Enoch in Jude  
and the  
Ethiopian  
Orthodox  
Tewahədo Canon  
Introduction to  
the Ethiopian  
Orthodox***

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***The Combat of  
Adam Against  
Satan; The Book  
of Adam & Eve  
Lost Books of the  
Bible and The  
Forgotten Books  
of Eden  
Removed in the  
19th Century***

The Ethiopian Orthodox  
Tewahedo Church is the  
largest of Eastern  
Christianity's branches

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of Oriental Orthodox  
Christian churches. This  
book is intended first of  
all as a guide to the faith  
and teaching of the  
Ethiopian Orthodox  
Church. The Ethiopian  
Orthodox Church has  
the obligation of  
teaching and  
transmitting its faith to  
every generation.

The FIRST EVER  
Orthodox Study Bible

# Read Online Ethiopian Orthodox Bible

presents the Bible of the early church and the church of the early Bible. Orthodox Christianity is the face of ancient Christianity to the modern world and embraces the second largest body of Christians in the world. In this first-of-its-kind study Bible, the Bible is presented with commentary from the

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Orthodox Bible

ancient Christian  
perspective that speaks  
to those Christians who  
seek a deeper  
experience of the roots  
of their faith. Features  
Include: Old Testament  
newly translated from  
the Greek text of the  
Septuagint, including  
the Deuterocanon New  
Testament from the  
New King James  
Version Commentary

# Read Online Ethiopian Orthodox Bible

drawn from the early  
Church Christians Easy-  
to-Locate liturgical  
readings Book

Introductions and  
Outlines Subject Index  
Full-color Maps

\*\*Language: Ge'ez,  
Amharic, English &  
English Phonetic  
Transcription (Side-by-  
Side)\*\* The complete  
Ethiopian Liturgy of St.  
Dioscorus in English

# Read Online Ethiopian Orthodox Bible

The complete Ethiopian Liturgy of St. Dioscorus in English, Amharic and Geez. Read, Study and learn the Ethiopic Liturgy and Lord's prayer in the Ancient trilingual languages of the early first century Apostolic Church of the Ethiopian Eunuch (Acts of the Apostles Chapter 8). This volume contains THE

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ETHIOPIAN  
ORTHODOX  
TEWAHEDO  
CHURCH  
PREPARATORY  
SERVICE,  
ANAPHORA OF THE  
APOSTLES AND  
ANAPHORA OF ST.  
DIOSCORUS.

Ethiopian Orthodox  
Church, EOTC,  
Ethiopic church, Holy  
Kedassie, St. Dioscorus,



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Ethiopian Liturgy, in  
English, complete  
Ethiopian Liturgy, in  
Amharic, Geez,  
Ethiopic, Lord's prayer,  
preparatory service,  
apostles anaphora,  
Ethiopian Eunuch, Jah  
Rastafari.

An Introduction to  
Ethiopic Christian  
Literature

Biblical Interpretation  
of the Ethiopian

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Orthodox Bible

Orthodox Tewahido  
Church

The Book of Jubilees  
History, Theology,  
Practice

The Complete  
Apocrypha

The Orthodox Church of  
Ethiopia

Too often the  
Septuagint is  
misunderstood  
or, worse,

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Orthodox Bible

ignored in New  
Testament  
studies. In  
this book R.  
Timothy McLay  
makes a  
sustained  
argument for  
the influence  
of the Greek  
Jewish  
Scriptures on  
the New

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Testament and offers basic principles for bridging the research gap between these two critical texts. McLay explains the use of the Septuagint in the New Testament by

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looking in  
depth at actual  
New Testament  
citations of  
the Jewish  
Scriptures.  
This work  
reveals the  
true extent of  
the Septuagint  
s impact on the  
text and  
theology of the

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Orthodox Bible.

New Testament.  
Indeed, given  
the textual  
diversity that  
existed during  
the first  
century, the  
Jewish  
Scriptures as  
they were  
known, read,  
and interpreted  
in the Greek

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language provided the basis for much, if not most, of the interpretive context of the New Testament writers.

Complete with English translations, a glossary of

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terms, an extensive bibliography, and helpful indexes, this book will give readers a new appreciation of the Septuagint as an important tool for interpreting the New



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Orthodox Bible  
Testament.

GEDLA ADAM: The  
Combat of Adam  
Against Satan;  
The [Ethiopic]  
Book of Adam  
and Eve, is  
also known as  
The Conflict of  
Adam and Eve  
with Satan is a  
Christian pseud  
epigraphical

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Orthodox Bible

work found in  
Ge'ez. It was  
first  
translated from  
the Ge'ez  
Ethiopic  
version into  
German by  
August  
Dillmann. It  
was first  
translated into  
English by S.

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C. Malan from the German of Ernest Trumpp. The first half of Malan's translation is included as the "First Book of Adam and Eve" and the "Second Book of Adam and Eve" in The Lost Books of

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the Bible and  
the Forgotten  
Books of Eden.  
The Books  
mentioned below  
were added by  
Malan to his  
English  
translation;  
the Ethiopic is  
divided into  
sections of  
varying length,

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each dealing with a different subject. Books 1 and 2 begin immediately after the expulsion from the Garden of Eden, and end with the testament and translation of

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Enoch. Great emphasis is placed in Book 1 on Adam's sorrow and helplessness in the world outside the garden.

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Publishing has a massive catalogue of

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titles. Our aim  
is to provide  
readers with  
the highest  
quality  
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of fiction and  
non-fiction  
literature that  
has stood the  
test of time.

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period are often spoiled by imperfections that did not exist in the original. Imperfections could be in the form of blurred text, photographs, or missing pages.

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page of all the  
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rejecting  
titles that are  
not of the  
highest

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quality. This process ensures that the reader of one of Trieste Publishing's titles receives a volume that faithfully reproduces the original, and to the maximum degree

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possible, gives them the experience of owning the original work. We pride ourselves on not only creating a pathway to an extensive reservoir of books of the

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finest quality,  
but also  
providing value  
to every one of  
our readers.

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Trieste books  
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demand, however  
they may also  
be purchased in  
bulk. Readers

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directly to  
enquire about  
our tailored  
bulk rates.

Ethiopian Bible  
Society's  
Amharic Holy  
Bible  
Dictionary



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The Ethiopic  
Version of the  
Book of Enoch  
The Book of  
Giants  
The Lost  
Prophet of the  
Bible : Greater  
Than Abraham,  
Holier Than  
Moses  
The Ethiopic  
Didascalia

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## Books of the Ethiopian Bible

Ephraim Isaac sketches the history of the Ethiopian Orthodox Tawahido Church and also that of Christianity as a whole in Ethiopia. As the reader will discover, not only are there strong Biblical Hebraic elements in the theology, political theory and liturgical

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calendar of the Ethiopian Church but there is also a strong influence from Beta Israel and Ethiopian Jews. Besides Jews and Christians, there are also very large numbers of Muslims and various native beliefs in Ethiopia.

The Ethiopian Bible is the oldest and most complete bible on

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earth. Written in Ge'ez an ancient dead language of Ethiopia it's nearly 800 years older than the King James Version and contains over 100 books compared to 66 of the Protestant Bible. The Ethiopian Bible includes the Books of Enoch, Esdras, Buruch and all 3 Books of Meqabyan (Maccabees), and a host

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of others that were excommunicated from the KJV. Books of the Ethiopian Bible features 20 of these books that are not included in the Protestant Bible.

These essays honor James C. VanderKam on the occasion of his sixty-fifth birthday and twentieth year on the faculty of the University of Notre Dame. Essays

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from an international  
group of scholars  
address various topics  
in Second Temple  
Judaism and biblical  
studies.

by R. H. Charles

The Prayer of the Virgin  
Mary

Early Illuminated  
Gospel Books from  
Ethiopia

Or The Little Genesis  
The Ethiopic Didascalia

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Orthodox Bible

Or

Amharic Ethiopian  
Orthodox Bible

*In An Ethiopian  
Reading of the  
Bible, Keon-Sang  
An explores the  
distinctive  
biblical  
interpretation  
of the Ethiopian  
Orthodox  
Tewahido Church  
(EOTC). He*

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*illuminates the interpretation of the Bible in a particular historical and cultural context and presents a compelling example of the contextual nature of biblical interpretation.*

*Since the*



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*earliest years  
of the Christian  
church the EOTC  
has  
significantly  
informed the  
unique  
spirituality of  
Ethiopia.*

*Drawing on his  
own experience  
of teaching  
theology in  
Ethiopia, Keon-*

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*Sang An provides a comprehensive consideration of the EOTC's past and present, and examines the interplay between tradition and context in biblical interpretation. An Ethiopian Reading of the*

*Page 66/176*

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*Bible*

*contributes much  
to current  
biblical  
scholarship and  
equips readers  
with the tools  
for a future of  
mutual learning.  
Although the 19  
books contained  
within this text  
were included in  
the Holy Bible*

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*for thousands of years, they were removed a little over 200 years ago. Its now time to reclaim these treasured scriptures and get further insight into God's word. This book contains: 1 Esdras, 2 Esdras, The Book*

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*of Tobit, The  
Book of Susanna,  
Additions to  
Esther, The Book  
of Judith,  
Wisdom of  
Solomon,  
Ecclesiasticus,  
Baruch, The  
Epistle of  
Jeremiah, The  
Prayer of  
Azariah, Bel and  
the Dragon,*

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*Prayer of  
Manasses, 1  
Maccabees, 2  
Maccabees, Book  
of Enoch, Book  
of Jubilees,  
Gospel of  
Philip, and the  
Gospel of Mary.  
It also includes  
the ancient  
Hebrew alphabet  
with common  
Hebrew words as*

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*a study source.*

*This is a  
translation (8th  
edition-2013) of  
The Aramaic New  
Testament  
(Aramaic was the  
language of  
Jesus and his  
countrymen of  
1st century  
Israel) in a  
literal English  
prose*

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*translation of  
The Peshitta New  
Testament. A  
translation of  
the Psalms &  
Proverbs from  
the ancient  
Peshitta OT  
Version is  
included at the  
end. This  
translation is  
derived from the  
author's Aramaic-*



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Orthodox Bible  
*English*

*Interlinear New  
Testament and  
The Psalms &  
Proverbs  
interlinear.*

*Aramaic was used  
in Mel Gibson's  
film "The  
Passion of the  
Christ" to make  
the film as  
realistic and  
accurate as*

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*possible. This  
New Testament  
will surprise  
and thrill the  
reader with its  
power and  
inspiration  
coming from the  
words of  
"Yeshua"  
("Jesus" in  
ancient Aramaic)  
as He originally  
spoke them, in a*

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*literal and  
readable English  
rendering. 389  
pages paperback  
without notes  
The Ethiopian  
Orthodox  
Täwahido Church  
The Use of the  
Septuagint in  
New Testament  
Research  
The Ethiopic  
Version of the*

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*Apostolical  
Constitutions  
Received in the  
Church of  
Abyssinia ; with  
an English  
Translation  
An Ethiopian  
Reading of the  
Bible  
From the  
Maccabees to the  
Mishnah  
Ethiopian*

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Orthodox Bible  
*Christianity*

**OLD TESTAMENT**

**BOOKS- 1.**

**Genesis - 2.**

**Exodus - 3.**

**Leviticus - 4.**

**Numbers - 5.**

**Deuteronomy - 6.**

**Joshua - 7.**

**Judges - 8. Ruth -**

**9. 1 Samuel - 10.**

**2 Samuel - 11. 1**

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**Kings - 12. 2**

**Kings - 13. 1**

**Chronicles - 14. 2**

**Chronicles - 15.**

**Ezra - 16.**

**Nehemiah - 17.**

**Esther - 18. Job -**

**19. Psalms and**

**151, 151.1 - 20.**

**Proverbs - 21.**

**Ecclesiastes - 22.**

**Song of Songs-**

- 23. Isaiah - 24.**  
**Jeremiah - 25.**  
**Lamentations -**  
**26. Ezekiel - 27.**  
**Daniel - 28.**  
**Hosea - 29. Joel -**  
**30. Amos - 31.**  
**Obadiah - 32.**  
**Jonah - 33. Micah**  
**- 34. Nahum - 35.**  
**Habakkuk - 36.**  
**Zephaniah - 37.**

**Haggai - 38.**

**Zechariah - 40.**

**Malachi - NEW  
TESTAMENT- 1.**

**Matthew - 2. Mark  
- 3. Luke - 4. John  
- 5. Acts -**

**Including Chapter  
29 - 6. Romans -  
7. I Corinthians -  
8. II Corinthians -  
9. Galatians - 10.**



**Ephesians - 11.**

**Philippians - 12.**

**Colossians - 13. I**

**Thessalonians -**

**14. II**

**Thessalonians -**

**15. I Timothy - 16.**

**II Timothy - 17.**

**Titus - 18.**

**Philemon - 19.**

**Hebrews - 20.**

**James - 21. I**

**Peter - 22. II Peter  
- 23. I John - 24. II  
John - 25. III John  
- 26. Jude - 27.  
Revelation -  
Additional Books  
of the NEW  
TESTAMENT-  
Epistle to the  
Laodiceans -  
Acts of Paul and  
Thecla - III**

**Corinthians -**

**APOCRYPHA - 1.**

**1 Esdras - 2. 2**

**Esdras - 3. 1**

**Maccabees - 4. 2**

**Maccabees - 5. 3**

**Maccabees - 6. 4**

**Maccabees - 7.**

**Letter (Epistle) of**

**Jeremiah - 8. The**

**Prayer of Azariah**

**- Song of the**

**Three Children -  
9. Baruch - 10.  
Prayer of  
Manasseh  
(Manassas) - 11.  
Bel and the  
Dragon - 12.  
Wisdom of Sirach  
- 13. Wisdom of  
Solomon - 14.  
Additions to  
Esther - 15. Tobit**

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**- 16. Judith - 17.**

**Susanna - 18.**

**Enoch - 19.**

**Jubilees - 20. 1**

**Clement - 21. The**

**Ascension of**

**Isaiah - 22.**

**Shepherd of**

**Hermas - 23. The**

**Didache - 24.**

**Apocalypse of**

**Baruch - 25.**

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**Josephus'  
Jewish War VI -  
26. 4 Baruch -  
Take a journey  
with the artist  
and writer Petar  
Meseldzija, who  
tells how he was  
allowed  
unparalleled  
access through  
the Invisible**

*Page 86/176*

**Curtain and into  
the land of  
giants. A year in  
the making, this  
book's sixteen  
paintings and  
nearly ninety  
drawings bring to  
life Petar's  
experiences on  
this journey and  
secrets**

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**uncovered, going  
back to ancient  
times. He shares  
stories of new  
discoveries that  
free giants from  
the murky abyss  
of myth and a  
forgotten past.  
Told in three  
stages, The Book  
of Giants**

*Page 88/176*



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**includes the  
illustrated stories  
The Giants Are  
Coming,  
recounting a  
dynamic clash  
that lasted one  
hundred years;  
The Little  
Kingdom, where  
a giant befriends  
a nation of**

**humans and  
becomes their  
adamant  
protector against  
ferocious  
invaders; The  
Northern Giants,  
who embrace the  
warrior spirit  
through  
countless battles;  
Giant Velles, the**

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**story of  
ignorance and  
how the strength  
of goodness  
perseveres; and  
The Great Forest,  
wherein the  
author discovers  
little creatures  
called the  
keppetz and  
relates his**

Read Online  
Ethiopian  
Orthodox Bible  
**experiences**

**spent with ogres  
while on his  
quest to meet the  
Golden One and  
to determine the  
purpose of his  
journey. Through  
the strength of  
his own power,  
he discovers his  
blessings, his**

**limitations and  
finally his  
personal myth.  
Furthermore, you  
will discover why  
giants made a  
push into the  
underground,  
followed by their  
exodus and  
deliverance to a  
new land. You'll**

Read Online  
Ethiopian  
Orthodox Bible

**also learn why  
the myth of  
giants is still  
alive, why their  
time spent with  
humans remains  
elusive and why  
giants prefer to  
remain hidden in  
their world. Join  
Petar Meseldzija  
on his journey of**

Read Online  
Ethiopian  
Orthodox Bible  
**discovery.**

**The earliest life of  
Christ ever  
compiled from  
the four Gospels,  
being the  
Diatessaron of  
Tatian Literally  
translated from  
the Arabic  
version and  
containing the**

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Ethiopian  
Orthodox Bible

**four Gospels  
woven into one  
story. With an  
Historical and  
Critical  
Introduction,  
Notes, and  
Appendix by the  
Rev. J. HAMLYN  
HILL, B.D.,  
formerly senior  
scholar of S.**



Read Online  
Ethiopian  
Orthodox Bible

**Catharine's  
College,  
Cambridge.  
Author of an  
English version  
of "Marcion's  
Gospel."  
Reproduction of  
1894 Edition.  
Critical Edition  
and Translation  
Gedla Adam**

*Page 97/176*

Read Online  
Ethiopian  
Orthodox Bible

**The Law of the  
Kings  
Missing Books of  
the Bible  
Essays in Honor  
of James C.  
VanderKam  
The Garima  
Gospels**

*THE PRAYER OF  
THE VIRGIN  
MARY is one of*

Read Online  
Ethiopian  
Orthodox Bible

*the priceless  
treasures freed  
from the British  
Museum by Ras  
Seymour  
Mclean, the  
Book Liberator.  
It was one of  
thousands of  
items of gold,  
silver, jewels  
and holy books*

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Orthodox Bible

*stolen after the  
sacking of  
Magdala Palace  
by British  
general Robert  
Napier in 1868,  
after which  
Emperor  
Teodros  
committed  
suicide rather  
than be taken*

Read Online  
Ethiopian  
Orthodox Bible  
*prisoner.*

*According to  
Ethiopian  
history, the  
Prayer is famous  
because of the  
many people  
who have  
claimed their  
prayers have  
been answered  
by its use. This*

Read Online  
Ethiopian  
Orthodox Bible  
*Special Edition  
makes copies  
accessible to  
those for whom  
Ras Seymour  
Mclean liberated  
it. All profits will  
go to the  
Kingston branch  
of the Ethiopian  
Orthodox  
Church.*

Read Online  
Ethiopian  
Orthodox Bible

*2020 Reprint of  
1926 Editions.  
Full facsimile of  
the original  
editions and not  
reproduced with  
Optical  
Recognition  
software. This  
edition includes  
two titles  
published into*

Read Online  
Ethiopian  
Orthodox Bible

*one bound  
volume.*

*Rutherford  
Hayes Platt, in  
the preface to  
his 1963 reprint  
of this work,  
states: "First  
issued in 1926,  
this is the most  
popular  
collection of*



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Orthodox Bible

*apocryphal and  
pseudepigraphal  
literature ever  
published." The  
translations  
were first  
published, under  
this title, by an  
unknown editor  
in The Lost  
Books of the  
Bible Cleveland*

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Ethiopian  
Orthodox Bible

*1926, but the translations had previously been published many times. The book is, essentially, a combined reprint of earlier works. The first half, Lost Books of the Bible, covers the New*

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Ethiopian  
Orthodox Bible

*Testament. The second half of the book, The Forgotten Books of Eden, includes a translation originally published in 1882 of the "First and Second Books of*

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*Adam and Eve",  
translated first  
from ancient  
Ethiopic to  
German and  
then into English  
by Solomon  
Caesar Malan,  
and a number of  
items of Old  
Testament  
pseudepigrapha,*

Read Online  
Ethiopian  
Orthodox Bible

*such as*

*reprinted in the  
second volume  
of R.H. Charles's  
Apocrypha and  
Pseudepigrapha  
of the Old  
Testament  
(Oxford, 1913).*

*This book  
explores the  
period from the*

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Orthodox Bible

*160s to 63*

*B.C.E., when the  
Maccabees ruled  
the Jews, up to  
the publication  
of the Mishnah  
in the second  
century C.E.*

*Diatessaron*

*Ancient*

*Christianity*

*Speaks to*

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Ethiopian  
Orthodox Bible

*Today's World  
Missing from the  
Protestant  
Canon*

*1 Enoch as  
Christian  
Scripture*

*The Original  
Aramaic New  
Testament in  
Plain English  
with Psalms &*

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Read Online  
Ethiopian  
Orthodox Bible

*Proverbs (8th  
edition without  
notes)*

*The Four  
Gospels with  
Hebraic  
Concepts*

***Since its publication  
in English  
translation in 1821,  
the book of Enoch  
has enjoyed  
immense popularity***



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Ethiopian  
Orthodox Bible

***in Western culture  
as a variety of  
religious groups,  
interested  
historians, and  
academics have  
sought to illuminate  
the Jewish context  
of Christian  
beginnings two  
thousand years ago.  
Taking the quotation  
of 1 Enoch in Jude  
14 as its point of***

***departure, the present study explores the significance of Enochic tradition within the context of Christian tradition in the Horn of Africa, where it continues to play a vital role in shaping the diverse yet interrelated self-understanding of Orthodox, Catholic,***

Read Online  
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Orthodox Bible

***and Protestant churches. As discussions on the importance of 1 Enoch from antiquity to the present take on new dimensions among increasingly global and diverse voices, 1 Enoch as Christian Scripture offers a rare orientation into a rich culture in***

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Orthodox Bible

***which the reception of the book is “at home” as a living tradition more than anywhere else in the world today. The present work argues that serious attention to 1 Enoch holds forth an opportunity for church traditions in Ethiopia—and, indeed, around the***

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Orthodox Bible

*world—to embrace  
some of their  
indigenous roots  
and has the capacity  
to breathe life into  
time-worn  
expressions of faith.  
The aim of this  
study is to describe  
the traditional  
Biblical and patristic  
Amharic  
commentary  
material of the*

***Ethiopian Orthodox Church, and to present in translation a sufficient sample of the Amharic, and also the Geez, commentary material, that its character can be clearly seen. Accordingly, the study is divided into three parts - a***

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Orthodox Bible  
**general**

***introduction, an annotated translation of a Geez commentary, and an annotated translation of an Amharic commentary. The book chosen for parts II and III is the Apocalypse of John. This book explores the biblical***

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Orthodox Bible

***interpretation of the Ethiopian Orthodox Tewahido Church (EOTC). In doing so, it illuminates the interpretation of the Bible in a particular historical and cultural context and presents a compelling example of the contextual nature of biblical interpretation.***



***Those who visit Ethiopia experience its unique spirituality, which is significantly informed by the presence of the EOTC. The EOTC has existed from earliest years of the Christian church. It has also developed and maintained its own ecclesiastic***

***tradition in the Ethiopian context and has its own distinctive way of reading the Bible. It is noteworthy, particularly in the African context, that it has its own commentaries on the Scriptures, which continue to serve as a vital tradition in the***

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Orthodox Bible

***EOTC's interpretation of the Bible. This is evident in the contemporary hermeneutics and sermons of EOTC preachers. In its comprehensive consideration of the EOTC's past and present, this book examines the interplay between***

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Ethiopian

Orthodox Bible

***tradition and context  
in biblical  
interpretation and  
contributes to  
current biblical  
scholarship.***

***Tewahedo Faith***

***Eth Ceper -***

***Besora'oth***

***Enoch, the***

***Ethiopian***

***A Teacher for All***

***Generations***

***2018 Edition with***

*Page 124/176*

Read Online  
Ethiopian  
Orthodox Bible

***Enoch, Jasher, and  
Jubilees***

***The Apocrypha***

*The Besora'oth  
is a  
collection of  
the Four  
Gospels of the  
Brit Chadasha  
(New  
Testament) set  
forth in a*

Read Online  
Ethiopian  
Orthodox Bible

*PaRDeS format,  
with Hebraic  
terms inter-  
lineated for  
key concepts.  
There are also  
direct Hebrew  
quotes in both  
the Hebrew  
language and  
transliterated  
Hebrew for the*

Read Online  
Ethiopian  
Orthodox Bible  
*English*

*reader. These portions include the prayer, called the "our Father," the statements made at the Last Supper, the statement at the cross,*

Read Online  
Ethiopian  
Orthodox Bible

*the quotation  
of Yesha'yahu  
(Isaiah) 61,  
plus others.  
One of the  
most important  
features is  
the inclusion  
of the  
fragments from  
the Gospel  
according to*



Read Online

Ethiopian

Orthodox Bible

*the Hebrews (E  
usibeus/Jerome  
) . This book  
is an  
indispensable  
resource for  
those who  
preach the  
Gospels and  
seek  
understanding  
from a Hebraic*

Read Online  
Ethiopian  
Orthodox Bible

*point of view.*

*The oldest  
religious  
nations that  
have Holy  
Scriptures  
(Torah, Bible,  
Koran, etc.)*

*developed  
methods of  
commentary  
that help to*

Read Online  
Ethiopian  
Orthodox Bible

*discover the truths and values of the scriptures. In a similar manner, Ethiopia has established its own tradition of interpreting and commenting*

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Ethiopian  
Orthodox Bible

*on the  
Biblical and  
Patristic  
texts. This  
tradition,  
known as  
"andemta," is  
a unique and  
most valuable  
legacy of the  
ancient  
Ethiopian*

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Orthodox Bible

*Orthodox  
Tawahedo  
Church and the  
entire country  
of  
Ethiopia. "The  
Ethiopian  
Commentary on  
the Book of  
Genesis" by  
Mersha  
Alehegne*

Read Online  
Ethiopian  
Orthodox Bible

*provides a  
critical  
edition of the  
"andemta." The  
survey  
supplies the  
history of the  
corpus as a  
raison d'etre,  
discusses the  
history of  
research in*

Read Online  
Ethiopian  
Orthodox Bible

*the commentary  
tradition, and  
describes the  
manuscripts  
(Mss)  
consulted in  
preparation  
for this  
edition. The  
critical  
edition of the  
"andemta" text*

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Orthodox Bible

*of Genesis is analyzed with an extensive apparatus criticus to produce a text that can be assumed to be as close to the original "andemta" as possible.*



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Ethiopian  
Orthodox Bible

*Additionally,  
an English  
translation of  
the text is  
given with  
commentaries  
on underlying  
concepts and  
terminologies.  
An appendix  
with the  
archaic*

Read Online

Ethiopian

Orthodox Bible

*lexicography  
found in the  
examination of  
the Mss, an  
inventory of  
"andemta" Mss  
in Libraries  
and Museums as  
well as a  
general  
bibliography  
complete*

Read Online  
Ethiopian  
Orthodox Bible

*Alehegne's  
study.*

*Faith is the  
means by which  
we understand  
"the worlds  
were framed by  
the word of  
God, so that  
the things  
which are seen  
were not made*

Read Online  
Ethiopian  
Orthodox Bible

*of things  
which are  
visible" (Heb  
1:2-3)*

*A History  
The Orthodox  
Study Bible,  
eBook*

*The  
Traditional  
Interpretation  
of the*

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Orthodox Bible

*Apocalypse of  
St John in the  
Ethiopian  
Orthodox  
Church*

*The Universal  
Bible of the  
Protestant,  
Catholic,  
Orthodox,  
Ethiopic,  
Syriac, and*

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Ethiopian  
Orthodox Bible

*Samaritan  
Church*

*Liturgy Book  
of Ethiopian  
Orthodox  
Tewahedo  
Church*

*A Guide To The  
Faith Of  
Church:  
Ethiopian  
Orthodox*

Read Online  
Ethiopian  
Orthodox Bible  
*Church Bible*

**The three  
Garima  
Gospels are  
the earliest  
surviving  
Ethiopian  
gospel books.  
They provide  
glimpses of  
lost late  
antique luxury**

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Ethiopian

Orthodox Bible

**gospel books  
and art of the  
fifth to  
seventh  
centuries, in  
the Aksumite  
kingdom of  
Ethiopia as  
well as in the  
Christian East.  
As this work  
shows, their**



Read Online  
Ethiopian  
Orthodox Bible

**artwork is  
closely related  
to Syriac,  
Armenian,  
Greek, and  
Georgian  
gospel books  
and to the art  
of late antique  
(Coptic) Egypt,  
Nubia, and  
Himyar**

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Ethiopian

Orthodox Bible

**(Yemen). Like most gospel manuscripts, the Garima Gospels contain ornately decorated canon tables which function as concordances**

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Ethiopian  
Orthodox Bible

**of the  
different  
versions of the  
same material  
in the gospels.  
Analysis of  
these tables of  
numbered  
parallel  
passages,  
devised by  
Eusebius of**

Read Online  
Ethiopian  
Orthodox Bible

**Caesarea,  
contributes  
significantly to  
our  
understanding  
of the early  
development  
of the  
canonical four  
gospel  
collection. The  
origins and**

Read Online  
Ethiopian  
Orthodox Bible

**meanings of  
the decorated  
frames,  
portraits of  
the  
evangelists,  
Alexandrian  
circular  
pavilion, and  
unique image  
of the  
Jerusalem**

*Page 149/176*

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Ethiopian  
Orthodox Bible

**Temple are  
elucidated.  
The Garima  
texts and  
decoration  
demonstrate  
how a  
distinctive  
Christian  
culture  
developed in  
Aksumite**

*Page 150/176*

Read Online  
Ethiopian  
Orthodox Bible

**Ethiopia, while also belonging to the mainstream late antique Mediterranean world. Lavishly illustrated in colour, this volume presents all of the Garima**

*Page 151/176*

Read Online  
Ethiopian  
Orthodox Bible

**illuminated  
pages for the  
first time and  
extensive  
comparative  
material. It  
will be an  
essential  
resource for  
those studying  
late antique  
art and**



Read Online  
Ethiopian  
Orthodox Bible

**history,  
Ethiopia,  
eastern  
Christianity,  
New  
Testament  
textual  
criticism, and  
illuminated  
books.  
Surrounded by  
steep**

Read Online

Ethiopian

Orthodox Bible

**escarpments  
to the north,  
south and  
east, Ethiopia  
has always  
been  
geographically  
and culturally  
set apart. It  
has the  
longest  
archaeological**

**record of any country in the world. Indeed, this precipitous mountain land was where the human race began. It is also home to an ancient church with a**

**remarkable  
legacy. The  
Ethiopian  
Church forms  
the southern  
branch of  
historic  
Christianity. It  
is the only pre-  
colonial  
church in sub-  
Saharan**

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Ethiopian  
Orthodox Bible

**Africa,  
originating in  
one of the  
earliest  
Christian  
kingdoms-with  
its king Ezana  
(supposedly  
descended  
from the  
biblical  
Solomon)**

*Page 157/176*

**converting  
around 340  
CE. Since then  
it has  
maintained its  
long Christian  
witness in a  
region  
dominated by  
Islam; today it  
has a  
membership of**

**around forty million and is rapidly growing. Yet despite its importance, there has been no comprehensive study available in English of its**

Read Online

Ethiopian

Orthodox Bible

**theology and  
history. This is  
a large gap  
which this  
authoritative  
and  
engagingly  
written book  
seeks to fill.  
The Church of  
Ethiopia (or  
formally, the**



Read Online  
Ethiopian  
Orthodox Bible

**Ethiopian  
Orthodox  
Tewahedo  
Church) has a  
recognized  
place in  
worldwide  
Christianity as  
one of five non-  
Chalcedonian  
Orthodox  
Churches.As**

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Ethiopian  
Orthodox Bible

**Dr Binns shows, it has developed a distinctive approach which makes it different from all other churches. His book explains why this happened and**

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Ethiopian  
Orthodox Bible

**how these  
special  
features have  
shaped the life  
of the  
Christian  
people of  
Ethiopia. He  
discusses the  
famous rock-  
hewn  
churches; the**

**Ark of the  
Covenant  
(claimed by  
the Church  
and housed in  
Aksum); the  
medieval  
monastic  
tradition;  
relations with  
the Coptic  
Church; co-**

Read Online

Ethiopian

Orthodox Bible

**existence with  
Islam;  
missionary  
activity; and  
the Church's  
venerable oral  
traditions,  
especially the  
discipline of  
gene-a kind of  
theological  
reflection**

*Page 165/176*

**couched in a  
unique style of  
improvised  
allegorical  
poetry. There  
is also a  
sustained  
exploration of  
how the  
Church has  
been forced to  
re-think its**

Read Online  
Ethiopian  
Orthodox Bible

**identity and  
mission as a  
result of  
political  
changes and  
upheaval  
following the  
overthrow of  
Haile Selassie  
(who ruled as  
Regent,  
1916-1930,**

*Page 167/176*

**and then as  
Emperor,  
1930-74) and  
beyond.**

**The number of  
books in the  
Bible depends  
on which Bible  
is being  
referenced.**

**Protestant and  
Catholic**



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Ethiopian  
Orthodox Bible

**churches**

**recognize 27**

**New**

**Testament**

**books.**

**Protestants**

**recognize 39**

**books of the**

**Jewish canon**

**in the Old**

**Testament.**

**Roman**

**Catholics hold 46 books of the Old Testament as canon, along with expanded versions of Esther and Daniel. In addition to the 73 books of the Catholic**

Read Online  
Ethiopian  
Orthodox Bible

**Bible, the  
Orthodox  
Church adds  
three more  
books to their  
canon. By far,  
the largest  
canon of all is  
found in the  
Ethiopic  
Church, whose  
Bible totals 81**

Read Online  
Ethiopian  
Orthodox Bible

**books. This  
Apocryphal  
volume  
contains the  
books of the  
Catholic,  
Orthodox, and  
Ethiopic  
Bibles, which  
include: 1  
Esdras, 2  
Esdras, 1**

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Orthodox Bible

**Maccabees, 2**

**Maccabees, 3**

**Maccabees, 4**

**Maccabees,**

**Letter**

**(Epistle) of**

**Jeremiah, The**

**Prayer of**

**Azariah,**

**Baruch, Prayer**

**of Manasseh**

**(Manassas),**

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Ethiopian  
Orthodox Bible

**Bel and the  
Dragon,  
Wisdom of  
Sirach,  
Wisdom of  
Solomon,  
Additions to  
Esther, Tobit,  
Judith,  
Susanna,  
Psalm 151,  
Enoch,**

*Page 174/176*

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Orthodox Bible

**Jubilees, 1  
Clements,  
Shepherd of  
Hermas.  
Including  
Books from  
the Ethiopic  
Bible  
The Handbook  
Of The  
Ethiopian  
Church's**

*Page 175/176*

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Orthodox Bible

**Teaching  
The Fetha  
Nagast  
The Ethiopian  
Commentary  
on the Book of  
Genesis**