

Online Library
Everyday Life In
The Muslim
Middle East
Second Edition

**Everyday Life
In The
Muslim
Middle East
Second
Edition**

*Images of religious
extremism and
violence in*

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*Pakistan—and the
narratives that
interpret*

*them—inform global
events but also twist
back to shape local
class politics.*

*Ammara Maqsood
focuses on life in
Lahore, where she
untangles these
narratives to show*

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*how central they are
for understanding
competition between
middle-class groups.
A dynamic account
of the practice of
Islamic law, this book
focuses on the actions
of a particular legal
official, the
muhtasib, whose vast
jurisdiction included*

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*all public behavior.
In the cities of Cairo
and neighboring
Fustat during the
Mamluk period
(1250-1517), the
men who held the
position of muhtasib
acted as regulators of
markets and public
spaces generally.*

They traversed their

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jurisdictions carrying out the duty to command right and forbid wrong, and were as much a part of the legal landscape as the better-known figures of judge and mufti. Taking directions from the rulers, the sultan foremost among

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*them, they were also
guided by legal
doctrine as
formulated by the
jurists, combining
these two sources of
law in one face of
authority. The daily
workings of the law
are illuminated by the
reports of the
muhtasib in the vivid*

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Mamluk-era chronicles, which often also captured the responses of the individuals who encountered the official. The book is organized around actions taken by the muhtasib in the areas of Muslim devotional and pious practices;

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*crimes and offenses;
the management of
Christians and Jews;
market regulation
and consumer
protection; the
specific markets for
essential bread;
currency and taxes;
and public order. The
case studies presented
show that while legal*

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doctrine was clearly relevant to the muhtasib's actions, the policy demands of the sultan were also quite significant, and rules from both sources of authority intersected with social, political, economic, and personal factors to

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create full and vibrant scenarios that reveal the practice of Islamic law.

"In many ways "South Central" still functions as a deeply problematic shorthand for "Black Los Angeles." While some of these stereotypes hit on

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*troubling realities--it
is home to many of
LA's poorest, most
violent*

*neighborhoods--the
reality is far more
complicated. In the
context of
demographic shifts
and struggles with
widespread poverty,*
Pamela J. Prickett

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zeroes in on an African American Muslim community and examines what believers do to help each other combat poverty, joblessness, violence, and racial injustice"--

This book contributes to the rich recent scholarship on

Online Library
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*contemporary Islam
in South Asia. It
provides insights into
the controversies of
the past 150 years
over how South Asian
Muslims ought to
respond to the
challenges of
modernity and
Western imperialism.
Though such contests*

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of ideas began with a few intellectuals, their consequences flowed through to touch the lives of ordinary people. The book also traces the processes, in train since British times, that have created large social categories out of diverse,

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The Muslim
dispersed
Middle East
communities. In the
Second Edition
past, such

*communities shared
only a common
devotion, a sacred
book and the duties
the book enshrined.
This volume
highlights the
diversity of peoples
and practices among*

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*South Asians who
follow Islam.*

*Readers learn about
aspects of those
practices in the
resolution of disputes,
the education of
children, the
marriage of
offspring and the
recreations of leisure
time. The book does*

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not underplay the violence, oppression and uncertainty that Muslims of South Asia too often face in recent times. The essays of Irfan Ahmad and Khaled Ahmed focus on these sombre aspects. Overall, the book invites readers to

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*contemplate the
diverse daily lives of
the more than 500
million people who
are Muslims in South
Asia.*

*Muslims in Singapore
Routledge Handbook
of Islam in Africa
The Implications of
Multiculturalism for
Everyday Life*

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*Everyday Life in the
Muslim Middle East*
Second Edition
*Piety, politics and
policies*

*Everyday Islam in the
City of Angels*
*Being Muslim in
South Asia*

**This book offers
a better insight
into the
comparison of**

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Western and
Middle East
Islamic
Second Edition

cultures, with
studies that
address the
issues of Islam
and modernity,
violence in
Islamic law and
history, and
respect for
individuals'
privacy in
Islamic

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cultures.

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Within the broad
contours of
Islamic
traditions,
Muslims are
enjoined to fast
during the month
of Ramadan, they
are invited to a
disciplined
practice of
prayer, and they
are offered the

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Middle East
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Quran as the
divine
revelation in
the most
beautiful verbal
form. But what
happens if
Muslims choose
not to fast, or
give up prayer,
or if the
Quran's beauty
seems
inaccessible?

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Middle East
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When Muslims do not take up the path of piety, what happens to their relationships with more devout Muslims who are neighbors, friends, and kin? Between Muslims provides an ethnographic account of Iraqi

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Kurdish Muslims
Middle East
Second Edition
who turn away
from devotional
piety yet remain
intimately
engaged with
Islamic
traditions and
with other
Muslims. Andrew
Bush offers a
new way to
understand
religious

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difference in
Islam, rejecting
simple
stereotypes
about ethnic or
sectarian
identities.
Integrating
textual analysis
of poetry,
sermons, and
Islamic history
into accounts of
everyday life in

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Middle East
Second Edition
Iraqi Kurdistan,
Between Muslims
illuminates the
interplay of
attraction and
aversion to
Islam among
ordinary
Muslims.

A revised and
updated edition
of a popular and
widely used text
From the time of

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its birth in
Mecca in the 7th
century C.E.,

Islam and the
Islamic world
rapidly expanded
outward,

extending to
Spain and West
Africa in the
west, and to
Central Asia and
the Indian
Subcontinent in

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the east. An
Middle East
Second Edition
examination of
the daily life
in these Islamic
regions provides
insight into a
civilized,
powerful, and
economically
stable culture,
where large
metropolitan
centers such as
Damascus,

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Baghdad, and
Cairo thrived in
many areas,
including
intellectual and
scientific
inquiry. In
contrast with
medieval Europe,
there is little
common knowledge
in the West of
the culture and
history of this

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Middle East
Second Edition
vibrant world,
as different
from our own in

terms of the
political,
religious, and
social values it
possessed, as it
is similar in
terms of the
underlying human
situation that
supports such
values. This

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book provides an
intimate look
into the daily
life of the
medieval Islamic
world, and is
thus an
invaluable
resource for
students and
general readers
alike interested
in understanding
this world, so

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different, and
yet so
connected, to
our own.

Diversity and
Daily Life

Spaces for Jihād
in Everyday Life
Listening to
Everyday Life in
Modern Egypt
Muslim Becoming
Everyday Islam

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The Muslim
Middle East
in Postwar
Bosnia and
Herzegovina
Second Edition

Golden Domes and
Silver Lanterns

This volume
explores the ways
in which the
young, both in
Muslim majority
societies and
Muslim
communities in

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the West,
Middle East
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negotiate their
Muslim identity
in relation to
their youthful
desires - their
individuality, the
search for
autonomy and
security for the
future.

The Religious
Identity of Young

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The Muslim
Middle East
Second Edition
Muslim Women
in Berlin offers
an in-depth

ethnographic
account of
Muslim youth's
religious identity
formation and
their everyday
life engagement
with Islam. It
deals with the
reconstruction of

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selfhood and the collective content of identity formation in an urban and transnational setting.

Beginning in the late eighteenth century, British rule transformed the relationship between law,

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society, and the state in South Asia. But qazis and muftis, alongside ordinary people without formal training in law, fought back as the colonial system in India sidelined Islamic legal experts.

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They petitioned the East India Company for employment, lobbied imperial legislators for recognition, and built robust institutions to serve their communities. By bringing legal debates into the

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public sphere,
they resisted the
colonial state's
authority over
personal law and
rejected legal
codification by
embracing
flexibility and
possibility. With
postcards,
letters, and
telegrams, they

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made everyday
Islamic law
vibrant and
resilient and
challenged the
hegemony of the
Anglo-Indian
legal system.
Following these
developments
from the
beginning of the
Raj through

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independence,
Elizabeth Lhost
rejects narratives
of stagnation and
decline to show
how an
unexpected
coterie of
scholars,
practitioners, and
ordinary
individuals
negotiated the

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contests and challenges of colonial legal change. The rich archive of unpublished fatwa files, qazi notebooks, and legal documents they left behind chronicles their efforts to make Islamic law

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relevant for
everyday life,
even beyond
colonial
courtrooms and
the confines of
family law. Lhost
shows how
ordinary Muslims
shaped colonial
legal life and how
their diversity
and difference

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have contributed to contemporary debates about religion, law, pluralism, and democracy in South Asia and beyond.

The 'clash of civilisations' so often talked about in connection with

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relations between
the West and
Arab nations is,
argues Richard
Bulliet, no more
than dangerous
sophistry based
on
misconceptions in
American
government. He
sets out the
common ground

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between Islam
and Christianity.
An Anthropology
of Events and
Everyday Life
Everyday Lived
Islam in Europe
The Everyday
Lives of Muslim
American
Teenage Boys
The Religious
Identity of Young

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Muslim Women
in Berlin

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Islam, Sufism and
Everyday Politics
of Belonging in
South Asia

Time, Islam, and
Ecological
Thought in the
Medieval Ruins of
Delhi

Women, Islam
and Everyday

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The Muslim
Life

Muslims in
*Europe and the
preservation of
their religious-
ethnic particula
rities*Everyday
*Life Practices of
Muslims in
Europe explores
how Muslims
give meaning to*

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The Muslim
Middle East
Islam on a day-
to-day basis.

Second Edition
The
contributions
look at concrete
practices,
identities,
memories, and
normalities in
daily Muslim life
and provide
insights to the

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Everyday Life In

The Muslim
Middle East
Second Edition
*complexities of
identities. They
examine*

*Muslims' use of
and*

*construction of
spaces, daily
practices, forms
of interaction,
and modes of
thinking in
different areas,*

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Everyday Life In

The Muslim
Middle East
Second Edition
*resulting in a
thorough
analysis and*

*framework of
Muslims' day-to-
day life through
topical chapters
on food, space,
entertainment,
marriage, and
mosque,
covering both*

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*extent of
hybridity and
preservation of
religious-ethnic
particularities.*

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Through the

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creation of post-colonial citizenship, India adopted a hybridisation of specific secular and western conception of citizenship. In this democratic framework, Indian Muslims

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*are observed on
how they make
use of the*

*spaces and
channels to
accommodate
their Islamic
identity within a
secular one.*

*This book
analyses how
the socio-*

*The Muslim
Middle East
Second Edition*
*political context
shapes citizens'
perceptions of
multiple
variables, such
as their sense of
political
efficacy, agency,
conception of
citizenship
rights and belief
in democracy.*

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Second Edition
*Based on
extensive
surveys and*

*interviews and
through
presenting and
investigating
the various
meanings of
jihād, the author
explores the
usage of non-*

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The Muslim
Middle East
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*Eurocentric
conceptual
approaches to
the study of
postcolonial and
Muslim
societies, in
particular the
meaning it
carries in the
psyche of the
Muslim*

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*community. She
argues that
through means
of
argumentative
and spiritual
jihād, Indian
Muslims fight
their battle
towards a
realisation of
citizenship*

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The Muslim
Middle East
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*ideals despite
the
unfavourable
conditions of
intra and inter
community
conflicts.*

*Presenting new
examinations of
Islamic identity
and citizenship
in contemporary*

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*India, this book
will be a useful
contribution to
the study of
South Asian
Studies,
Religion, Islam,
and Race and
Ethnicity.
In simple
rhyming text a
young Muslim*

Online Library
Everyday Life In

*girl and her
family guide the
reader through
the traditions
and colors of
Islam. Full
color.*

*This book gives
a detailed
account of the
'communal
riots' between*

Hindus and Muslims in Mumbai in 1992-93. It departs from the historiography of the riot, which assumes that Hindu-Muslim conflict is independent

Online Library
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*of the
participants of
the violence.*

*Speaking to and
interacting with
the residents of
Dharavi, the
largest shanty
town in the city,
the authors
collected a wide
range of*

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*narrative
accounts of the
violence and the
procedures of
rehabilitation
that
accompanied
the violence.
The authors
juxtapose these
narrative
accounts with*

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public documents exploring the role language, work, housing and rehabilitation have on the day-to-day life of people who live with violence.

An

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The Muslim
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*Ethnographic
Study*

Second Edition
*New Cultural
Politics in the
Global South
and North*

*The New
Pakistani
Middle Class
Muslim Youths
in British
Columbia*

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Second Edition
*Negotiating the
Religious in
Contemporary
Everyday Life in
the "Islamic
World"*

*Expressing
Islam*

*Shari'a Law and
Modern Muslim
Ethics*

"Engaging and

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**insightful. O'Brien
provides rich
descriptions of the
cultural work these
teenagers do in
their efforts to be
both good
Muslims and fully
American."--Mark
Chaves, author of
American
Religion.n.
This book**

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**examines Muslims
in Singapore,
analysing their
habits, practices
and dispositions
towards everyday
life, and also their
role within the
broader framework
of the secularist
Singapore state
and the cultural
dominance of its**

**Chinese elite, who
are predominantly
Buddhist and**

Christian.

**Singapore has a
highly unusual
approach to issues
of religious
diversity and
multiculturalism,
adopting a policy
of deliberately
'managing**

**religions' -
including Islam - in
an attempt to
achieve orderly
and harmonious
relations between
different racial and
religious groups.
This has
encompassed
implicit and
explicit policies of
containment and**

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**‘enclavement’ of
Muslims, and also
the more positive
policy of
‘upgrading’
Muslims through
paternalist
strategies of
education, training
and improvement,
including the
modernisation of
madrasah**

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**education in both
content and
orientation. This
book examines
how this system
has operated in
practice, and
evaluates its
successes and
failures. In
particular, it
explores the
attitudes and**

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**reactions of
Muslims
themselves across
all spheres of
everyday life,
including dining
and maintaining
halal-vigilance;
education and
dress code; and
practices of
courtship, sex and
marriage. It also**

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**considers the
impact of wider
international**

**developments,
including 9/11, fear
of terrorism and
the associated
stigmatization of
Muslims; and
developments
within Southeast
Asia such as the
Jemaah Islamiah**

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**terrorist attacks
and the
Islamization of
Malaysia and
Indonesia. This
study has more
general
implications for
political strategies
and public policies
in multicultural
societies that are
deeply divided**

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**along ethno-
religious lines.**

**This book looks at
the study of ideas,
practices and
institutions in
South Asian Islam,
commonly
identified as
'Sufism', and how
they relate to
politics in South
Asia. While the**

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**importance of
Sufism for the
lives of South**

**Asian Muslims has
been repeatedly
asserted, the
specific role
played by Sufism
in contestations
over social and
political belonging
in South Asia has
not yet been fully**

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**analysed. Looking
at examples from
five countries in
South Asia (India,
Pakistan,
Bangladesh, Sri
Lanka, and
Afghanistan), the
book begins with a
detailed
introduction to
political concerns
over ‘belonging’**

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**in relation to
questions
concerning Sufism
and Islam in South
Asia. This is
followed with
sections on
Producing and
Identifying Sufism;
Everyday and
Public Forms of
Belonging; Sufi
Belonging, Local**

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**and National; and
Intellectual History
and Narratives of
Belonging.**

**Bringing together
scholars from
diverse
disciplines, the
book explores the
connection of
Islam, Sufism and
the Politics of
Belonging in**

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**South Asia. It is an
important
contribution to
South Asian
Studies, Islamic
Studies and South
Asian Religion.**

**Providing
important insights
into political
geography, the
politics of peace,
and South Asian**

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**studies, this book
explores everyday
peace in northern
India as it is
experienced by the
Hindu-Muslim
community.
Challenges
normative
understandings of
Hindu-Muslim
relations as
relentlessly violent**

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**and the notion of
peace as a
romantic endpoint
occurring only
after violence and
political
maneuverings
Examines the
ways in which
geographical
concepts such as
space, place, and
scale can inform**

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**and problematize
understandings of
peace Redefines
the politics of
peace, as well as
concepts of
citizenship,
agency, secular
politics, and
democracy Based
on over 14 months
of qualitative and
archival research**

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**in the city of
Varanasi in Uttar
Pradesh, India**

**Muslims and
Everyday Life in
China's World City
Everyday Islamic
Law and the
Making of Modern
South Asia
Locale, Everyday
Islam, and
Modernity**

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**Aspiration and
Skepticism in
Pakistan**

**A Guide to Diverse
Experience in a
Modern World
Being Young and
Muslim**

**Islam in Hong
Kong**

**The violent
disintegration of**

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**Yugoslavia and
the cultural and
economic**

**dispossession
caused by the
collapse of
socialism
continue to
force Muslims in
Bosnia and
Herzegovina to
reconfigure**

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**their religious
lives and
societal values.**

**David Henig
draws on a
decade of
fieldwork to
examine the
historical,
social, and
emotional labor
undertaken by**

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**people to live in
an unfinished
past--and how
doing so shapes
the present. In
particular,
Henig questions
how
contemporary
religious
imagination,
experience, and**

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**practice infuse
and interact
with social
forms like
family and
neighborhood
and with the
legacies of past
ruptures and
critical events.
His observations
and analysis go**

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**to the heart of
how societal and
historical
entanglements
shape, fracture,
and reconfigure
religious
convictions and
conduct.**

**Provocative and
laden with
eyewitness**

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**detail,
Remaking
Muslim Lives**

**offers a rare
sustained look
at what it means
to be Muslim
and live a
Muslim life in
contemporary
Bosnia and
Herzegovina.**

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**As the forces of
globalisation
and
modernisation
buffet Islam and
other world
religions,
Indonesia's 200
million Muslims
are expressing
their faith in
ever more**

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The Muslim

complex ways.

Middle East
This book

Second Edition
examines some

of the ways in

which Islam is

expressed in

contemporary

Indonesian life

and politics.

Editors from

Australian

National

Online Library
Everyday Life In
The Muslim
University.

**This book offers
a new direction
for the study of
contemporary
Islam by
focusing on
what being
Muslim means
in people's
everyday lives. It
complements**

Online Library
Everyday Life In
The Muslim
Middle East
Second Edition

**existing studies
by focusing not
on mosque-
going, activist
Muslims, but on
how people live
out their faith in
schools,
workplaces and
homes, and in
dealing with
problems of**

Online Library
Everyday Life In
The Muslim
Middle East
Second Edition

**health,
wellbeing and
relationships. As
well as offering
fresh empirical
studies of
everyday lived
Islam, the book
offers a new
approach which
calls for the
study of 'official'**

**religion and
everyday
'tactical'
religion in
relation to one
another. It
discusses what
this involves,
the methods it
requires, and
how it relates to
existing work in**

Online Library
Everyday Life In

The Muslim
Middle East
Second Edition

**Islamic Studies.
Exploring the
intersection
between
religion, gender
and sexuality
within the
context of
everyday life,
this volume
examines
contested**

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Everyday Life In
The Muslim
Middle East
Second Edition

**identities,
experiences,
bodies and
desires on the
individual and
collective levels.
With rich case
studies from the
UK, USA,
Europe, and
Asia, Religion,
Gender and**

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Middle East
Second Edition

**Sexuality in
Everyday Life
sheds light on
the manner in
which
individuals
appropriate,
negotiate,
transgress,
invert and
challenge the
norms and**

Online Library
Everyday Life In
The Muslim
Middle East
Second Edition

**models of
various religions
in relation to
gender and
sexuality, and
vice versa.**

**Drawing on
fascinating
research from
around the
world, this book
charts central**

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The Muslim
Middle East
Second Edition

**features of the
complexities
involved in
everyday life,
examining the
messiness,
limits,
transformations
and possibilities
that occur when
subjectivities,
religious and**

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Everyday Life In
The Muslim
Middle East
Second Edition

cultural traditions, and politics meet within the local as well as transnational contexts. As such, it will be of interest to scholars of sociology, anthropology,

Online Library
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The Muslim
Middle East
Second Edition
**geography and
cultural studies
examining**

**questions of
religion and
spirituality,
gender and
sexuality, and
individual and
collective
identities in
contemporary**

Online Library
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The Muslim
Middle East
Second Edition

society.

**Between
Muslims**

**Qasbah Towns
and Muslim Life
in Colonial India
Keeping It Halal
Daily Life in the
Medieval
Islamic World
On the Muslim
Question**

Page 110/181

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Everyday Life In
The Muslim
Middle East
Second Edition

**Living With
Violence
Remaking**

Muslim Lives

**This thoughtful
ethnography of
Islam in
Pakistan moves
from the
smallest
scale—a single
worshiper**

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The Muslim
Middle East
Second Edition

**striving to be
a better Muslim
who is seeking
guidance at a
neighborhood
mosque—to the
largest,
examining the
thought of poet
and philosopher
Muhammad Iqbal,
considered to
be the**

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Middle East
Second Edition

**spiritual
visionary of
the country.**

**Why "the Muslim
question" is
really about
the West and
its own
anxieties—not
Islam In this
fearless,
original book,
Anne Norton**

**demolishes the
notion that
there is a
“clash of
civilizations”
between the
West and Islam.
What is really
in question,
she argues, is
the West’s
commitment to
its own ideals:**

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The Muslim
Middle East
Second Edition

**to democracy
and the
Enlightenment
trinity of
liberty,
equality, and
fraternity. In
the most
fundamental
sense, the
Muslim question
is about the
values not of**

Online Library
Everyday Life In

The Muslim
Middle East
Second Edition
**Islamic, but of
Western,
civilization.**

**The book is
critical to
understanding
Muslim
worldviews
today,
providing an
analysis of eth
no-cosmology,
emic**

Online Library
Everyday Life In
The Muslim
Middle East
Second Edition

**interpretation
of sacred
tradition, and
crucial insight
into modernity,
folklore,
geography,
dreams,
imagination,
hybridity, and
identity
transformation.
Appreciate a**

Online Library
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The Muslim
Middle East
Second Edition

**rich and
diverse
culture.**

**Understand real
people in their
everyday lives.
The need to
understand
Islam and
Muslims has
never been
greater, both
because of**

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Middle East
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**conflicts that
dominate the
news and
because of the
increasing
presence of
Muslims in
Western
societies.
There are
hundreds of
books that
introduce the**

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**Western reader
to Islam, and
dozens of books
that explore
various Muslim
societies
(usually Arab
ones). Islam &
Muslims is the
first to bring
together both,
explaining
Islam in theory**

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**and in practice
across the
diverse Muslim
world. Readers
learn not just
what Islam says
about
everything from
the nature of
God to marriage
to prayer to
politics, but
also how**

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The Muslim
individual
Middle East
Muslims

(traditional or
modern, devout
or barely
observant)
apply teachings
in everyday
life.

Islam & Muslims
Religion,
Gender and
Sexuality in

Online Library
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The Muslim
Middle East
**Everyday Life
Islamic Law in
Action** Second Edition

**Islamic Way of
Life**

**The Case for Is
lamo-Christian
Civilization
Believing in
South Central
Religious Life
and Politics in
Indonesia**

Online Library
Everyday Life In

This thesis explores the implications of multiculturalism for the everyday life of Muslim youths, focusing on the discrepancies between everyday understandings and theoretical critiques of multiculturalism.

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The Muslim
Middle East
Second Edition

*Ethnographic
research was
conducted
amongst Muslim
youths in the
lower mainland
of B.C. during
two events,
which aim to
change the
misconceptions
of non-Muslims
about Islam: 1)
Islam Awareness*

Online Library
Everyday Life In
The Muslim
Week at Simon
Middle East
Fraser

University; and,
2) A Journey
Into Islam at Az-
Zahraa Islamic
Center. The
comparison
between
multiculturalism
and secularism,
both important
theoretical
stances on the

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Everyday Life In

The Muslim
Middle East,
Second Edition

*role of religion
in society, is
used to argue*

*that the
participants
have
internalized and
appropriated the
multicultural
narrative.*

*Lastly, the
thesis argues
that the events
studied not only*

Online Library
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The Muslim
counter

*misconceptions
but also fulfill
the Islamic duty
of da'wa.*

*In the ruins of
a medieval
palace in Delhi,
a unique
phenomenon
occurs: Indians
of all castes
and creeds meet
to socialize and*

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The Muslim
Middle East
Second Edition

ask the spirits
for help. The
spirits they
entreat are
Islamic jinns,
and they write
out requests as
if petitioning
the state. At a
time when a
Hindu right wing
government in
India is
committed to

Online Library
Everyday Life In

The Muslim
Middle East
Second Edition
normalizing a
view of the past
that paints

Muslims as

oppressors,

Anand Vivek

Taneja's

Jinnealogy

provides a fresh

vision of

religion,

identity, and

sacrality that

runs counter to

Online Library
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The Muslim
Middle East
Second Edition

*state-sanctioned
history. The
ruin, Firoz Shah
Kotla, is an
unusually
democratic
religious space,
characterized by
freewheeling
theological
conversations,
DIY rituals, and
the
sanctification*

Online Library
Everyday Life In
The Muslim
of animals.

Taneja observes
the visitors,
who come mainly
from the Muslim
and Dalit
neighborhoods of
Delhi, and uses
their
conversations
and letters to
the jinns as an
archive of
voices so often

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The Muslim
Middle East
Second Edition

*silenced. He
finds that their
veneration of
the jinns
recalls pre-
modern religious
traditions in
which spiritual
experience was
inextricably
tied to
ecological
surroundings. In
this enchanted*

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Middle East
Second Edition
space, Taneja
encounters a
form of popular

Islam that is
not a relic of
bygone days, but
a vibrant form
of resistance to
state repression
and post-
colonial visions
of India.

Existing studies
of life and

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Everyday Life In

*livelihood in
colonial India
have mostly
privileged
larger cities as
the leading
economic and
cultural centres
in the history
of the
subcontinent,
undervaluing the
role and
significance of*

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*smaller entities
such as villages
and qasbahs
(small towns) in
the process. Diss
olving the
distinctions
between centre
and periphery,
this book
presents the
qasbahs of
colonial India
as vital and*

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Second Edition

vibrant centres
of intense
intellectual and
cultural
activity. While
qasbahs with
their
architectural
remains and
ruins of
mosques, havelis
(mansions),
madrasas
(Islamic

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*schools), and
darwazas (gates)
reflect the
syncretistic
side of Indian
society, they
also serve as
windows for
understanding
larger
worldviews,
tensions, and
segmentations
defining*

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*Indiansocial
life. The
emergence of
modernity among
Muslims, as the
book
demonstrates,
was a process
during their
colonial
encounter in
which qasbah
residents were
active agents,*

Online Library
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The Muslim

*and the Islam
Middle East
Second Edition
that emerged was
that of everyday
living. Drawing
upon hitherto
untapped Urdu,
English, Hindi,
and Persian
sources, this
volume explores
why locales
remain major
identity-markers
and what makes*

Online Library
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Middle East
Second Edition
*qasbahs continue
to evoke memory
and nostalgia.*

*This book gives
a detailed
account of
the communal
riots between
Hindus and
Muslims in
Mumbai in
1992-93. It
departs from the
historiography*

Online Library
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*of the riot,
which assumes
that Hindu-
Muslim conflict
is independent
of the
participants of
the violence. Spe
aking to and
interacting with
the residents of
Dharavi, the
largest shanty
town in the*

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city, the au
Jinnealogy
Everyday Peace
Politics,
Citizenship and
Muslim Lives in
India
Renegotiating
Polygamy in
Indonesia
Living with
Violence
Street Sounds
Authority,

Online Library
Everyday Life In

*Discretion, and
Everyday*

*Experiences in
Mamluk Egypt*

*A Muslim Book of
Colors*

As the
twentieth
century roared
on,
transformative
technologies—f
rom trains,

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trams, and
automobiles to
radios and loudspeakers—fundamentally
changed the
sounds of the
Egyptian
streets. The
cacophony of
everyday life
grew louder,

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The Muslim
Middle East
Second Edition
and the
Egyptian press
featured
editorials
calling for
the regulation
of not only
mechanized and
amplified
sounds, but
also the
voices of

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street vendors, the music of wedding processions, and even the traditional funerary wails. Ziad Fahmy offers the first historical

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Middle East
Second Edition
examination of
the changing
soundscapes of
urban Egypt,
highlighting
the mundane
sounds of
street life,
while
"listening" to
the voices of
ordinary

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people as they
struggle with
state

authorities
for ownership
of the
streets.

Interweaving i
nfrastructural
, cultural,
and social
history, Fahmy

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analyzes the
sounds of
modernity,
using sounded
sources as an
analytical
tool for
examining the
past. Street
Sounds also
reveals a
political

Online Library
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dimension of
noise by
demonstrating

how the
growing middle
classes used
sound to
distinguish
themselves
from the
Egyptian
masses. This

Online Library
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The Muslim
book
Middle East
contextualizes
Second Edition
sound,
layering
historical
analysis with
a sensory
dimension,
bringing us
closer to the
Egyptian
streets as

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lived and
embodied by
everyday
people.

More than a
quarter of a
million

Muslims live
and work in
Hong Kong.

Among them are
descendants of

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families who
have been in
the city for
generations,
recent
immigrants
from around
the world, and
growing
numbers of
migrant
workers. Islam

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in Hong Kong
explores the
lives of

Muslims as
ethnic and
religious
minorities in
this unique
post-colonial
Chinese city.
Drawing on
interviews

Online Library
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Middle East
Second Edition

with Muslims
of different
origins,

O'Connor

builds a

detailed

picture of

daily life

through

topical

chapters on

language,

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space,
religious
education,
daily prayers,
maintaining a
halal diet in
a Chinese
environment,
racism, and
other
subjects.
Although the

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picture that emerges is complex and ambiguous, one striking conclusion is that Muslims in Hong Kong generally find acceptance as a community and do not

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consider
themselves to
be victimised
because of
their
religion.

This book
examines Islam
and women's
everyday life,
focusing in
particular on

Online Library
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The Muslim
Middle East
Second Edition
the highly
controversial
issue of

polygamy. It
discusses the
competing inte
rpretations of
the Qur'anic
verses that
are at the
heart of
Muslim

Online Library
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controversies
over polygamy,
with some

groups
believing that
Islam
enshrines
polygamy as a
male right,
others seeing
it as
permitted but

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discouraged in
favour of
monogamy, and
other groups
arguing that
Islam
implicitly
prohibits
polygamy.
Based on
detailed
fieldwork

Online Library
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The Muslim
Middle East
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conducted in
Indonesia, it
provides an em-
pirically-
based account
of women's
lived
experiences in
polygamous
marriages,
describing the
different

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perceptions of
the practice
and strategies
in dealing
with it. It
also considers
the impact of
changing
public policy,
in particular
Indonesia's
1974 Marriage

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Law which restricted the practice of polygamy. It shows that, in fact, this law has not resulted in widespread adherence, and considers how public policy

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could be modified to increase its effectiveness in affecting behaviour in everyday life. Overall, the book argues that polygamy has been a source of

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injustice
towards women
and children,
that this is
against
Islamic
teaching, and
that a just
Islamic law
would need to
call for the
abolition of

Online Library
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The Muslim

polygamy.

Middle East

Many Muslim

Second Edition

societies are

in the throes

of tumultuous

political

transitions,

and common to

all has been

heightened

debate over

the place of

Online Library
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Second Edition
shari`a law in
modern
politics and
ethical life.

Bringing
together
leading
scholars of
Islamic
politics,
ethics, and
law, this book

Online Library
Everyday Life In

The Muslim

examines the
varied

Middle East

Second Edition

meanings and

uses of

Islamic law,

so as to

assess the

prospects for

democratic,

plural, and ge

nder-equitable

Islamic ethics

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today. These essays show that, contrary to the claims of some radicals, Muslim understandings of Islamic law and ethics have always been varied

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and emerge,
not from
unchanging
texts but from
real and
active
engagement
with Islamic
traditions and
everyday life.
The ethical
debates that

Online Library
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The Muslim
Middle East
Second Edition
Muslim

rage in
contemporary
Muslim
societies
reveal much
about the
prospects for
democratic
societies and
a pluralist
Islamic ethics
in the future.

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They also suggest that despite the tragic violence wrought in recent years by Boko Haram and the Islamic State in Iraq, we may yet see an

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age of ethical
renewal across
the Muslim
world.

Muslim
Worldviews and
Everyday Lives
Indian Muslims
and
Citizenship
Religious
Difference in

Online Library
Everyday Life In
The Muslim
Iraqi
Middle East
Kurdistana
Second Edition
Islam,

Modernity,
Violence, and
Everyday Life
Everyday Life
Practices of
Muslims in
Europe
Bringing together
cutting-edge

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research from a range of disciplines, this handbook argues that despite often being overlooked or treated as marginal, the study of Islam from an African context is integral to the broader Muslim world. Challenging the portrayal of

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African Muslims as passive recipients of religious impetuses arriving from the outside, this book shows how the continent has been a site for the development of rich Islamic scholarship and religious discourses. Over the course of the

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book, the contributors reflect on: The history and infrastructure of Islam in Africa
Politics and Islamic reform
Gender, youth, and everyday life for African Muslims
New technologies, media, and popular culture. Written by leading scholars in

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the field, the contributions examine the connections between Islam and broader sociopolitical developments across the continent, demonstrating the important role of religion in the everyday lives of

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Africans. This book is an important and timely contribution to a subject that is often diffusely studied, and will be of interest to researchers across religious studies, African studies, politics, and sociology.