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Islamico Corano
Diritti Riforme

*Femminismo
o Islamico
Corano
Diritti
Riforme*

In this wide-
ranging and tho
ught-provoking
analysis of the
sociocultural

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and personal meanings of food and eating, Deborah Lupton explores the relationship between food and embodiment, the emotions and subjectivity. She includes

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discussion of
the
intertwining of
food, meaning
and culture in
the context of
childhood and
the family, as
well as: the
gendered social
construction of
foodstuffs;
food tastes,

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dislikes and preferences;
the dining-out experience;
spirituality;
and the
'civilized'
body. She draws
on diverse
sources,
including
representations
of food and

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eating in film,
literature,
advertising,
gourmet
magazines, news
reports and
public health
literature, and
her own
empirical
research into
people's
preferences,

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memories,
experiences and
emotional
responses to
food. Food, the
Body and the
Self's strong i
nterdisciplinary
y approach
incorporates
discussion of
the work of a
number of major

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contemporary
social and
cultural
theorists,
including
Bourdieu,
Elias,
Kristeva,
Grosz, Falk and
Foucault.
A classic,
pioneering
account of the

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lives of women
in Islamic
history,
republished for
a new
generation This
pioneering
study of the
social and
political lives
of Muslim women
has shaped a
whole

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generation of scholarship. In it, Leila Ahmed explores the historical roots of contemporary debates, ambitiously surveying Islamic discourse on women from

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Arabia during
the period in
which Islam was
founded to Iraq
during the
classical age
to Egypt during
the modern era.
The book is now
reissued as a
Veritas
paperback, with
a new foreword

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by Kecia Ali
situating the
text in its
scholarly
context and
explaining its
enduring
influence.

“Ahmed’s book
is a serious
and independent-
minded analysis
of its subject,

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the best-
informed, most
sympathetic and
reliable one
that exists
today.”—Edward
W. Said
“Destined to
become a
classic. . . .
It gives
[Muslim women]
back our

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rightful place,
at the center
of our historie
s.”—Rana

Kabbani, The
Guardian

Quali dilemmi
dovettero
affrontare le
protagoniste
del movimento
politico delle
donne nei nuovi

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drammatici
contesti
novecenteschi?
Esito di
un'ampia
ricerca, il
volume affronta
le vicende dell
'associazionism
o
internazionale
femminile nel
periodo

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compreso tra le
due guerre
mondiali, dagli
schieramenti di
fronte alla
Grande guerra
alla ricerca di
politiche
innovative
negli anni
Venti e Trenta
nel dialogo con
la Società

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delle Nazioni,
al giudizio su
fascismi e
totalitarismi,
fino alla
scelta tra
pacifismo e
difesa della
democrazia nel
precipitare
degli eventi
nella seconda
guerra

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mondiale. Viene
così

introdotto,
sulla base di
una rigorosa
analisi delle
fonti, uno
sguardo
innovativo
sulla storia
del secolo
appena concluso
grazie alla

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ricostruzione
delle grandi
questioni della
cultura
politica delle
donne nelle sue
tensioni tra
affermaazione
della giustizia
per entrambi i
sessi, ricerca
di politiche di
pace e crescita

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dei diritti e
delle libertà
delle donne e
di tutti gli
esseri umani.
Moving from a
historical and
cultural
perspective,
this book
examines the
geo-political
and socio-

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economic
changes
involving the
enlarged
Mediterranean.
Organised into
two main
sections, the
first section
(The new
centrality of
the
Mediterranean

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Basin: Trends
and Dynamics)
is devoted to
the analysis of
the most
relevant
drivers and int
erdisciplinary
broader issues,
and the second
section
(Hotspots of
Crisis and

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Regional Interferences in the Mediterranean) assesses the situation in some areas interested by the waves of uprisings since 2011-12. The book aims to uncover this

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new, critical
centrality of
the
Mediterranean
in the global
scenario
through the
analysis of the
interactions
and
intertwining of
those trends
and dynamics

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offering a
historical
holistic broad
view. What
follows is an
Italian
perspective
that is the
result of the
research of a
group of
scholars who
have been

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working for
years on the
first-hand
sources of the
countries
examined. A
peculiar vision
connected not
only to its
unique
geographical
position at the
center of the

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basin, but also
to its deep

relations with
the southern
shore

throughout its
long history.

Femministe e
pacifiste sulla
scena

internazionale
1914-1939

Donne, politica

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e religione al
tempo di
Erdo?an
Women in the
Qur'an,
Traditions, and
Interpretation
An Italian
Perspective
Secular and
Religious
Convergences
Genesis.

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Rivista della
Società
italiana delle
storiche (2010)

Vol. 9/2

Corano,
diritti,
riforme

For every pithy
conceptualization
of complex
events, there
are additional

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lenses through which to examine them. One of the several virtues of this book is precisely that it brings different perspectives to bear on the complexity, diversity, and uncertainty of recent and

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current events
in the Arab
world. The
thirteen authors
concentrate on
the critical
social forces
shaping the regi
on—demography,
religion,
gender, telecomm
unication
connectivity,
and economic

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structures—and they are painstakingly analyzed and evaluated.—from the foreword by Strobe Talbott, president of the Brookings Institution The Arab Spring will be remembered as a period of great change for

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the Arab states
of North Africa
and the eastern
Mediterranean.

Facing
fundamental
transitions in
governance,
these countries
are also
undergoing
profound social,
cultural, and
religious

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changes. The European Union and the United States, caught unprepared by the uprisings, now must address the inescapable challenges of those changes. How will the West respond to these new realities,

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particularly in
light of
international
economic
uncertainty, EU
ambivalence
toward a
"cohesive
foreign policy,"
and declining
U.S. influence
abroad? Arab
Society in
Revolt explains

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and interprets the societal transformations occurring in the Arab Muslim world, their ramifications for the West, and possible policy options for dealing with this new world. Arab Society in Revolt examines

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areas of change particularly relevant in the southern Mediterranean: demography and migration, Islamic revival and democracy, rapidly changing roles of women in Arab society, the Internet in Arab societies,

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commercial and
social
entrepreneurship
as change
factors, and the
economics of
Arab
transitions. The
book then looks
at those
cultural and
religious as
well as
political and

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economic factors that have influenced the Western response, or lack of it, to the Arab Spring as well as the policy options that remain open.

In questo ebook,
curato dal
professor

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Massimo
Campanini, sono
raccolti una
serie di
contributi volti
ad indagare il
rapporto tra il
mondo femminile
e l'Islam: dalle
donne del
profeta
Muhammad, al
loro ruolo nel
Corano; da

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prospettive
maggiormente
storiche come la
donna nell'Islam
medievale fino a
questioni di più
stringente
attualità. Un
testo che aiuta
dunque ad
affrontare in
maniera
equilibrata e
competente un

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tema decisivo
per il presente
e il prossimo
futuro.

Leda Rafanelli
was one of the
most prolific
propagandists in
early twentieth-
century Italy. A
comrade of
Benito Mussolini
before he turned
fascist, she

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converted to
anarchism and
Islam at the age
of twenty, a
combination
characteristic
of her
iconoclastic
approach to life
and politics.
Weaving excerpts
from Rafanelli's
novels, poems,
and essays with

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extensive
biographical
research, this
book tells the
story of the
insurrections
accompanying the
birth of the
Italian nation,
the evolution of
the anarchist
movement,
struggles for
alternatives to

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bourgeois
feminism, and
the dangers
faced by those
opposing global
war and fascism.
Andrea Pakieser
is a writer and
translator
currently at the
University of
Paris.

Islamic ideas
about women and

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their role in society spark considerable debate both in the Western world and in the Islamic world itself. Despite the popular attention surrounding Middle Eastern attitudes toward women, there has

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been little
systematic study
of the
statements
regarding women
in the Qur'an.
Stowasser fills
the void with
this study on
the women of
Islamic sacred
history. By
telling their
stories in

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Qur'an and interpretation, she introduces Islamic doctrine and its past and present socio-economic and political applications.

Stowasser establishes the link between the female figure as cultural symbol,

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and Islamic self-perceptions from the beginning to the present time.

Women and Gender
in Islam

Short and
Merciless
Stories

Seal of the
Saints

An Anthology of
Arab Feminist

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Writing
Diritti Riforme

Il Paradiso ai
piedi delle
donne

Creating Islamic
Feminism Through
Literature

"Ho un cervello
sotto il velo!"

El libro ofrece
un ejercicio de
actualización y
discusión

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Diritti Riforme

historiográfica
sobre el
concepto de
feminismo y
sobre los
feminismos que
han florecido a
lo largo de los
últimos tres
siglos, en el
marco de
ideologías,
contextos y

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culturas
políticas muy
distintas. En
los diversos
capítulos se
analizan la
obra y las
trayectorias de
vida de varias
aragonesas que
estuvieron
implicadas en
la lucha por

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mejorar la
situación de
las mujeres en
sus respectivas
sociedades:

Josefa Amar y
Borbón,
Concepción
Gimeno de
Flaquer, Juana
Salas, María
Domínguez,
Áurea Javierre,

Download File
PDF Feminismo
Islamico Corano
Diritti Riforme

Amparo Poch y
Gascón y
Encarnación
Fuyola, así
como de algunas
representantes
de los
feminismos de
la Transición.

This book
examines the
issue of gender
and violence in

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Diritti Riforme
the Middle East
and North

Africa. Drawing
on case studies
across the
region, the
authors examine
the historical,
cultural,
religious,
social, legal
and political
factors

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affecting the
issue.

Presentata come
un "paradiso
sicuro" seppur
costantemente
minacciato da
forze esterne,
la famiglia è
uno dei
leitmotiv del
Partito della
Giustizia e

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dello Sviluppo
(Adalet ve
Kalkınma
Partisi, AKP)
al potere in
Turchia dal
2002. Qual è il
modello di
famiglia che
l'AKP si
propone di
difendere? Da
quali minacce

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va protetto?

Con quali mezzi
e, soprattutto,
per quali fini?

Il libro pone
in evidenza

come la

retorica della
famiglia turca
tradizionale

richiami due
importanti

questioni: da

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una parte il
rapporto tra
famiglia e
Stato, inteso
come assistenza
sociale e
politiche per
la famiglia,
dall'altra
quello tra
famiglia e
religione,
inteso come

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supporto morale
e guida

spirituale.

Perché ci sono
donne, nel
mondo islamico,
che indossano
il velo con
orgoglio?

Perché altre lo
ritengono una
prigione?

Questo libro

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stigmatizza
ogni
pregiudizio
culturale che
vede nella
donna con
indosso l'hijab
una donna
sottomessa.
Molte musulmane
velate,
infatti, sono
donne

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emancipate e
con un'alta
considerazione
di se stesse.

Icone del
softpower.

Mentre invitano
alla libera
scelta, le
autrici portano
avanti anche la
battaglia delle
donne iraniane

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e di tutte
quelle che
lottano contro
i soprusi e il
velo come
imposizione.
Attraverso il
racconto
personale e le
esperienze in
prima persona
di alcune donne
islamiche e

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non, favorevoli
o contrarie al
velo, questo
libro
contribuisce
alla conoscenza
variegata del
mondo
musulmano,
delle sue
culture e delle
sue tradizioni.
Gender and

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Social Change
in the Middle
East

Hijab

Corpi#Violenza#
Riproduzione#Cu
lture#Lavoro

Languages of
Discrimination
and Racism in T
wentieth-
Century Italy

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Islamic
Fundamentalism

since 1945

Donne e Islam:
l'altra metà
del cielo

*As migration is
described as a
problem, mobility is
seen as a goal. In a
'Europe without
Borders', a place that
prides itself on*

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*multiculturalism while
struggling with racism,
two opposing
paradigms
characterise
contemporary
discussions
surrounding migrants.
Breaching Borders:
Art, Migrants and the
Metaphor of Waste
aims to interrogate the
familiar debates,
evolving new textual*

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*and interdisciplinary
approaches to*

*European cultural
policies and*

*unmasking the
assumptions of the
essentialist identity*

politics that go

*undeclared at the
borders of cultural*

discourse. Twelve

*leading figures in post-
colonial and*

translation studies,

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Diritti, Riforme

political philosophy, art, radical aesthetics, policy-making and sociology, reflect on the political and cultural meanings of migration; their arguments framed by artworks that provide glimpses of cross-cultural encounters. Essays - including a meditation on "wasted lives" by

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*internationally
renowned academic
Zygmunt Bauman -
explore the challenges
of migration, history
and integration and
attempt to develop
radical new figurations
of migrant identity,
underlining the
necessity of an
imaginative reach
towards "The Other".
This book brings*

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together the roles of translation and of art in the central metaphor of waste - the trail of rubbish left behind by mechanisms of mobility; the excised narratives of wasted identities and people. La religione può rappresentare una fonte di energia per chi lotta in favore dei

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*diritti umani? La
teologia può offrire un
contributo positivo ai
movimenti sociali?
Boaventura de Sousa
Santos scandaglia il
mondo in cui viviamo,
pervasivo da
fondamentalismi
religiosi di varia
provenienza, e cerca
di capire quale
rapporto fruttuoso
possa crearsi fra le*

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*teologie politiche oggi
imperanti a varie
latitudini del pianeta e
le battaglie sociali di
chi lotta per la dignità
degli esseri umani.*

*Come queste pagine
tentano di dimostrare,
solo una concezione
contro-egemonica dei
diritti umani può
essere all'altezza di
una simile sfida.*

The book addresses

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the challenges faced by women on the two shores of the Mediterranean from a multidisciplinary and interdisciplinary perspective. While in the European Union's (EU) Mediterranean countries inequality is mostly linked to the social sphere and, in particular refers to labour market

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dynamics, in the Middle East and Northern Africa (MENA) area, the situation is more complicated as the social and private spheres are blended and cultural and religious factors have a great impact on women autonomy and opportunities beyond the family perimeter.

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The different challenges women are facing on the two sides of the Mediterranean have sometimes originated incomprehension and misperceptions.

Western-supported policies devoted to fill the gap between men and women in the MENA area have overlooked countries'

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peculiarities simply exporting models tailored for EU's member states. The EU's attempts to strengthen relations with the Mediterranean countries on a multilevel basis have not rescued women from marginalisation. Nevertheless, during the 2011 awakening,

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women played an important role in activating civil society. They are still considered as a key part of the fight against terrorism and radicalisation, although in some countries their condition has worsened after secular regimes have been downturned. The

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number of migrant women has increased and, not differently from men, they are looking for opportunities and better conditions of life while Western media tend to present them in a stereotyped way either as traumatized victim and/or as caring mother. There are other misleading

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*common places,
which need to be
better conceptualised
and understood, such
as the alleged
incompatibility
between Islam and
women rights.
Unfortunately,
women's rights are
still under attack even
in European countries
where they are
considered*

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consolidated. The chapters in this book were originally published in a special issue of the Journal of the Balkans and Near Eastern Studies. This provocative collection addresses the ways in which Arab women writers are using Islam to empower themselves, and theorizes the

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*conditions that have
made the appearance
of these new voices
possible.*

*Altri femminismi
Art, Migrants and the
Metaphor of Waste
Se Dio fosse un
attivista dei diritti
umani
Arab Women and the
Media in Changing
Landscapes
Opening the Gates*

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*Gender and Violence
in the Middle East*

Qur'an and Woman

***A magisterial
history,
ranging from
antiquity to
the present,
that reveals
anti-Judaism to
be a mode of
thought deeply
embedded in the***

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**Western
tradition.**

***There is a
widespread
tendency to
regard anti-
Judaism -
whether
expressed in a
casual remark
or implemented
through pogrom
or***

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***extermination
campaign - as
somehow
exceptional: an
unfortunate
indicator of
personal
prejudice or
the shocking
outcome of an
extremist
ideology
married to***

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*power. But, as
David Nirenberg
argues in this
ground-breaking
study, to
confine anit-
Judaism to the
margins of our
culture is to
be dangerously
complacent.
Anti-Judaism is
not an*

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***irrational
closet in the
vast edifice of
Western
thought, but
rather one of
the basic tools
with which that
edifice was
constructed.
Questo numero
di Leussein
affronta la***

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Islamico Corano,
Diritti Riforme
**questione dell'
incredibile**

successo

mediatico e

militare che un

ben organizzato

gruppo di

fondamentalisti

salafiti sta

riscuotendo

nella zone a

confine tra

Siria e Iraq,

***lì dove sta
nascendo un
nuovo stato:
l'IS. Ciò che
più sorprende
di questi
miliziani è la
loro abilità
sia nel
comunicare sia
nel conquistare
e mantenere
terreno. Sono***

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***due aspetti che
si tengono e si
rafforzano
insieme,
lasciando
intravedere una
strategia ben
delineata: non
si conquista e
difende uno
spazio fisico
se non si
conquista e***

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**alimenta uno
spazio**

**immaginario. Le
immagini di
guerra sono
reali quanto le
donne e gli
uomini che la
combattono.**

**Throughout my
childhood, my
grandmother
Yasmina, who**

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*was illiterate
and grew up in
a harem,
repeated that
to travel is
the best way to
learn and to
empower
yourself. "When
a woman decides
to use her
wings, she
takes big*

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*risks," she
would tell me,
but she was
convinced that
if you didn't
use them, it
hurt.... So
recalls Fatema
Mernissi at the
outset of her
mesmerizing new
book. Of all
the lessons she*

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Diritti Riforme

***Learned from
her grandmother
-- whose home
was, after all,
a type of
prison -- the
most central
was that the
opportunity to
cross
boundaries was
a sacred
privilege.***

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***Indeed, in
journeys both
physical and
mental,
Mernissi has
spent virtually
all of her life
traveling --
determined to
"use her wings"
and to renounce
her gender's
alleged legacy***

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Diritti Riforme

***of
powerlessness.
Bursting with
the vitality of
Mernissi's
personality and
of her rich
heritage,
Scheherazade
Goes West
reveals the
author's unique
experiences as***

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*a liberated,
independent*

*Moroccan woman
faced with the
peculiarities
and unexpected
encroachments
of Western
culture. Her
often
surprising
discoveries
about the*

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Diritti Riforme

***conditions of
and attitudes
toward women
around the
world -- and
the exquisitely
embroidered
amalgam of
clear-eyed
autobiography
and dazzling
meta-fiction by
which she***

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Diritti Riforme

*relates those
assorted
discoveries --
add up to a
deliciously
wry, engagingly
cosmopolitan,
and deeply
penetrating
narrative. In
her previous
bestselling
works, Mernissi*

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**-- widely
recognized as
the world's
greatest living
Koranic scholar
and Islamic
sociologist --
has shed
unprecedented
light on the
lives of women
in the Middle
East. Now, as a**

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*writer and
scholarly*

*veteran of the
high-wire act
of straddling
disparate
societies, she
trains her eyes
on the female
culture of the
West. For her
book's inspired
central*

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*metaphor,
Mernissi turns
to the ancient
Islamic
tradition of
oral
storytelling,
illuminating
her
grandmother's
feminized,
subversive, and
highly erotic*

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***take on
Scheherazade's
wife-preserving
tales from The
Arabian Nights
-- and then
ingeniously
applying them
to her own
lyrically
embellished
personal
narrative.***

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PDF Femminismo
Islamico Corano
*Interwoven with
vivid*

*ruminations on
her childhood,
her education,
and her various
international
travels are the
author's
piquant musings
on a range of
deeply embedded
societal*

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**conditions that
add up,
Mernissi
argues, to a
veritable
"Western
harem." A
provocative and
lively
challenge to
the common
assumption that
women have it**

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***so much better
in the West
than anywhere
else in the
world,
Mernissi's book
is an
entrancing and
timely look at
the way we live
here and now.
By inspiring us
to reconsider***

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***even the most
commonplace
aspects of our
culture with
fresh eyes and
a healthy dose
of suspicion,
Scheherazade
Goes West
offers an
invigorating,
candid, and
entertaining***

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***new perspective
on the themes
and ideas to
which Betty
Friedan first
turned us on
nearly forty
years ago.***

1 A Shared Name

***2 'He who sees
thee sees Me' 3***

***The Sphere of
Walaya 4 The***

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**Muhammadan
Reality 5 The
Heirs of the
Prophet 6 The
Four Pillars 7
The Highest
Degree of
Walaya 8 The
Three Seals 9
The Seal of
Muhammadan
Sainthood 10
The Double**

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***Ladder
Rereading the
Sacred Text
from a Woman's
Perspective
Violenza
Leussein 1-2
2015***

***Condizione
femminile,
religione e
Stato
Feminismos.***

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**Contribuciones
desde la
historia
Women's History
at the Cutting
Edge
The West's
Mediterranean
Challenge
Numerose
problematiche
inerenti alla**

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***condizione
femminile, che
sembravano
oramai relegate
ai margini della
riflessione
pubblica, hanno
riconquistato
l'attenzione della
politica e
dell'opinione
pubblica.***

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***Tuttavia, sembra
permanere una
sorta di
resistenza che
argina questo
lavoro di
riconfigurazione
– teorica e pratica
– della
condizione
femminile nelle
società***

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***contemporanee.
In alcuni casi
questa resistenza
si basa anche su
quelle tradizioni
religiose che
continuano a
difendere una
visione del
mondo e delle
donne che
appare tuttora***

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***fortemente
ancorata a una
concezione
patriarcale della
società.***

***Nonostante
esistano anche
significative
esperienze di
senso inverso, la
riflessione
teologica e il***

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***governo
confessionale –
nelle loro
numerose
varianti storiche,
geografiche e
spirituali –
sembrano
testimoniare la
sopravvivenza,
nel nostro
secolo, di***

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***ortodossie che
faticano a
riconoscere
appieno i diritti
delle donne e che
impediscono alle
donne stesse di
partecipare a
pieno titolo alla
“gestione” della
sfera religiosa.
Questo volume***

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***Condizione
femminile,
religione e Stato
è costituito da
una raccolta di
nuovi saggi,
ciascuno dei
quali
appositamente
affidato
dall'Istituto di
Studi Politici "S.***

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***Pio V” a esperti,
il cui insieme, nei
suoi limiti, vuole
dare un
contributo
all’analisi
scientifica
sull’interazione
oggi esistente tra
la condizione
femminile, la
religione e lo***

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Stato.

***Il tema: Violenza,
a cura di Maria
Clara Donato e
Lucia***

***Ferrante Maria
Clara Donato e
Lucia Ferrante,
Introduzione (p.
7-18). - pdf full
text Marco***

Cavina, Per una

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**storia della
“cultura della
violenza
coniugale” (p.
19-37). Cesarina
Casanova, Le
maschie virtù. Le
strategie familiari
di una madre del
Cinquecento (p.
39-56). Alessio
Basilico, La**

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***violenza
domestica
nell'Abruzzo di
età moderna (p.
57-74).Anna
Vanzan,
(Dis)onore e
migrazione. In
margine ai "delitti
d'onore" nella
comunità
islamica italiana***

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***(p. 75-93).Annie
Léchenet, La lotta
contro la violenza
di genere in
Francia: una
visione
dall'interno (p.
95-114).Maria
Virgilio, Violenza
maschile sulle
donne e
strumentario***

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**giuridico (p.
115-134)I centri
antiviolenza, a
cura di Maria
Clara Donato e
Lucia Ferrante.
Testimonianze di
Anna
Pramstrahler,
Marisa Guarneri,
Maria Rosa Lotti,
Giovanna Zitiello,**

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***Antonella Veltri,
Vera Guida (p. 13
5-169).RicercheC
oncetta Pennuto,
Trincavelli e i
tempi della
gravizanza: il
“consiglio” di un
medico del
Cinquecento (p. 1
71-192).Domenic
o Rizzo,***

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Interpretare un gesto: maschi esibizionisti tra Otto e Novecento (p. 193-220).Interventi Alessandra Gissi, Il corpo della nazione in festa. Alcune considerazioni su genere e comunicazione in

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***occasione dei
150 anni
dell'Unità d'Italia
(p. 221-228).Rece
nsioniAnna
Bellavitis, La
violenza sulle
donne in Spagna
[recensione di El
origen histórico
de la violencia
contra las***

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***mujeres, a cura
di P. Pérez Cantó,
Madrid, Dilema
Editorial, 2009].***

***Rosanna De
Longis, Una vita
difficile: le donne
nell'Italia del
ventesimo secolo
[recensione di P.
Willson, Italiane.
Biografia del***

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**Novecento, Roma-
Bari, Laterza,
2011] (p. 235-241)**

**.Resoconti Nadia
Maria Filippini, La
maternité à
l'épreuve de la
guerre.**

**Métamorphoses
et permanences
de la maternité
dans l'aire**

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méditerranéenne.

*Colloque, Aix en
Provence, MMSH,
13-14 janvier*

*2011 (p.
243-245).A.*

*Angelica
Zucconi,
Letteratura,
sociologia,
ambiente. Il lungo
percorso di*

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Angela Zucconi
(Roma, Biblioteca
di storia moderna
e

contemporanea,
4 febbraio 2011)

(p. 245-246).Altea
Villa, North

American and
Italian

Historiography in
Dialogue: History

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***of Italian Women
from the
Renaissance to
the Risorgimento
(Milano, 5-6 aprile
2011) (p.
247-248). Anna
Bellavitis, Se
questa è una
donna. Violenza,
memoria,
narrazione***

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**(Venezia, 25
novembre 2008)
(p. 248-249).Ricor
dando Edith
SaurerAngiolina
Arru, Ruth
Wodak, Una
storica su due
sponde (p.
251-254).Le
pagine della Sis,
a cura di**

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**Rosanna De
Longis (p. 255-26
0)Summaries (p.
261-263)Le autrici
e gli autori (p.
265-266)**

**La presidenza di
Joe Biden, dopo
gli anni di
“massima
pressione” dell’a
mministrazione**

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***Trump, sembra
promettere un
nuovo inizio nella
quarantennale
partita tra gli Stati
Uniti e l'Iran, con
un ritorno di
Washington
all'accordo sul
nucleare e alla
possibilità di
ritrovare un clima***

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***di dialogo e
reciproca fiducia.
Ma il diverso
approccio della
Casa Bianca non
rimuove dal
tavolo i problemi
di sempre, e
resta negli Usa e
tra i loro alleati la
volontà di
ridimensionare***

l'influenza nella regione e le strategie di difesa di Teheran che tanto allarmano i suoi vicini. Nel frattempo, gli equilibri politici interni all'Iran sono cambiati, la linea dura ha preso più piede e

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***il Paese rafforza
la sua alleanza
strategica con la
Cina. In questo
quadro, Luciana
Borsatti guarda al
ruolo dell'Europa
e dell'Italia e
torna a far parlare
gli iraniani: un
popolo colpito
dalle sanzioni più***

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***dure, ormai
scettico e
disincantato nei
confronti
dell'Occidente,
ma che può
ancora contare
sui suoi giovani
istruiti e spesso
cosmopoliti. E,
cercando di dare
ascolto ai punti di***

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***vista di un'intera
nazione, offre
testimonianze
importanti anche
su altri temi
cruciali come i
diritti umani, la
forza delle donne
o cosa significhi
essere giornalisti
oggi in Iran.
What have the***

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***achievements of
Women's and
Gender History,
as a field of
study, been in
Italy? To what
extent has it
succeeded in
making women's
history an
integral part of
academic enquiry***

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***rather than an
optional
specialist area?
What impact has
the study of
manhood and
masculinities had
on our
understanding of
women's lives?
What is the
relationship***

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***between gender
studies and new
critical histories
of colonialism
and empire,
contact zones,
cross-cultural
encounters and
racialisation?
How is new work
on cultural
geography and***

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***spatial categories
impacting our
historical
understandings
of bodily
differences? The
articles collected
here are inspired
by these
questions,
previously posed
by Karen Offen***

***and Chen Yan to
an international
group of
historians. They
discuss several
critical themes,
including: the
challenges the
field has
experienced in
the Italian
institutional***

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**context and
which it**

***continues to face
today; how we
can move the
conversation
beyond Italy and
Europe to other
international
arenas; and how
to expand the
research on***

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***topics like the
history of
masculinities,
gay and lesbian
studies, colonial
studies, and
global history.
Feminism in
Islam
The Routledge
Handbook of
Gender Politics in***

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***Sport and
Physical Activity
Arab Society in
Revolt
Breaching
Borders
Women, Religion,
and the State in
Contemporary
Turkey
I Belong Only to
Myself***

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**Moroccan
Feminisms**
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Fourteen centuries of Islamic thought have produced a legacy of interpretive readings of the Qu'ran written almost entirely by men. Now, with Qu'ran and

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Woman, Amina Wadud provides a first interpretive reading by a woman, a reading which validates the female voice in the Qu'ran and brings it out of the shadows. Muslim progressives have long argued that it

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is not the religion but patriarchal interpretation and implementation of the Qu'ran that have kept women oppressed. For many, the way to reform is the reexamination and reinterpretation of religious texts.

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Qu'ran and Woman
contributes a
gender inclusive
reading to one of
the most
fundamental
disciplines in
Islamic thought,
Qu'ranic exegesis.
Wadud breaks
down specific texts
and key words

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which have been used to limit women's public and private role, even to justify violence toward Muslim women, revealing that their original meaning and context defy such interpretations.

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What her analysis clarifies is the lack of gender bias, precedence, or prejudice in the essential language of the Qur'an. Despite much Qu'ranic evidence about the significance of women, gender

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reform in Muslim society has been stubbornly resisted. Wadud's reading of the Qu'ran confirms women's equality and constitutes legitimate grounds for contesting the unequal treatment that women have experienced

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historically and
continue to
experience legally
in Muslim
communities. The
Qu'ran does not
prescribe one
timeless and
unchanging social
structure for men
and women,
Wadud argues

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lucidly, affirming
that the Qu'ran
holds greater
possibilities for
guiding human
society to a more
fulfilling and
productive mutual
collaboration
between men and
women than as yet
attained by

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Muslims or non-
Muslims.

Il volume pone al centro i sistemi di pensiero e le pratiche politiche che il femminismo ha assunto con l'irruzione di nuovi soggetti, nell'incontro con altri movimenti e

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categorie di analisi
e di fronte alle
emergenze del
mondo
contemporaneo,
aggiornando la
ricerca con
l'obiettivo di
analizzare le
problematiche dei
femminismi
contemporanei che

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appaiono più
urgenti. Violenza e
riproduzione,
trasformazioni del
lavoro e
immigrazione,
rapporto con il
lesbismo e
emergere del
soggetto trans,
confronto con
l'industria del

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sesto e impatto
con l'Islam, fino alla
riflessione sul
multiculturalismo
nel mondo post-
coloniale. Partendo
da questi temi le
autrici raccolgono
la sfida che la
complessità del
presente pone alla
storia e alla

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tradizione del
pensiero femminile
e alle pratiche
politiche che lo
hanno
accompagnato.
Questo lavoro non
può e non vuole
essere l'ultima
parola su questi
temi, divenuti di
recente più ampi e

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controversi, ma si pone come strumento utile per affrontare la fitta trama del presente, nel momento in cui le pratiche femministe si rinnovano.

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comprehensive
overview of the
complex
intersections
between politics,
gender, sport and
physical activity,
shining new light
on the significance
of gender, sport
and physical
activity in wider

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society. Featuring contributions from leading and emerging researchers from around the world, the book makes the case that gender studies and critical thinking around gender are of particular

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importance in an era of increasingly intolerant populist politics. It examines important long-term as well as emerging themes, such as recent generational shifts in attitudes to gender identity in sport and the socio-

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cultural expectations on men and women that have traditionally influenced and often disrupted their engagement with sport and physical activity, and explores a wide range of

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current issues in
contemporary
sport, from debates
around the
contested gender
binary and sex
verification, to the
role of the media
and social media,
and the
significance of
gender in sport

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leadership, policy and decision-making. This book is an authoritative survey of the current state of play in research connecting gender, sport, physical activity and politics, and is an important contribution to both

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new examination of
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fundamentalism in
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Arab Spring, this
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updated second
edition of Islamic
Fundamentalism
since 1945
analyzes the roots

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and emergence of
Islamic movements
in the modern
world and the main
thinkers that
inspired them.
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overview of a fast-
changing socio-
political landscape,
the main facets of

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fundamentalism
are put in a global
context, with a
thematic debate of
issues such as: -
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colonialism on
Islam - secularism
and the Islamic
reaction - Islam
and violence in the

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Fundamentalism
since 1945
provides an
authoritative

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causes and
diversity of Islamic
fundamentalism, a
modern
phenomenon which
has grabbed the
headlines as a
grave threat to the
West and a
potentially
revolutionary trend

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interested in the
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consequences of
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movements

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'Arabī

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Different Harems
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Il velo e la libertà
Dall'Arabia Saudita
allo Yemen,
attraversando
Egitto, Pakistan,
Afghanistan e
Marocco, Francesca
Caferri ci guida in
un viaggio nel
mondo musulmano
visto attraverso gli
occhi femminili. Una
serie di ritratti

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raccontano come il ruolo delle donne sia cambiato e perch é non ci fosse nulla da stupirsi nel trovarle in piazza durante la Primavera araba Femminismo islamicoCorano, diritti, riformeWomen's History at the

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Cutting Edge An
Italian

Perspective Viella

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“Una persona sta bene con gli altri quando sta bene con s é stessa: metto il velo ma se sono simpatica sono simpatica, se sono bella sono bella lo stesso, quella che

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sono, sono e ho un cervello sotto il velo!”. Ci siamo mai chiesti o abbiamo mai chiesto direttamente alle donne musulmane perch é indossano un pezzo di stoffa tanto criticato e che significato ha per loro? Questo lavoro, che desidera

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Diritti Riforme

abbattere i muri del
pregiudizio
attraverso la
conoscenza ed il
dialogo, nasce da
un'amicizia che è
stata in grado di
rivoluzionare il mio
modo di guardare
alle donne
musulmane e mi ha
fatto scoprire che
oltre quel velo c'era

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una donna con una
Diritti Riforme
storia, dei desideri e
delle convinzioni
personali proprio
come lo era per me.

Post-Democracy is
a polemical work
that goes beyond
current complaints
about the failings of
our democracy and
explores the deeper
social and economic

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forces that account for the current malaise. Colin Crouch argues that the decline of those social classes which had made possible an active and critical mass politics has combined with the rise of global capitalism to produce a self-

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referential political
class more

concerned with
forging links with
wealthy business
interests than with
pursuing political
programmes which
meet the concerns
of ordinary people.
He shows how, in
some respects,
politics at the dawn

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of the twenty-first century returns us to a world familiar well before the start of the twentieth, when politics was a game played among elites. However, Crouch maintains that the experience of the twentieth century remains salient and it

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reminds us of
possibilities for the
revival of politics.

This engaging book
will prove
challenging to all
those who claim that
advanced societies
have reached a
virtual best of all
possible democratic
worlds, and will be
compelling reading

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for anyone
interested in the
shape of twenty-first-
century politics.

States, Actors and
Geopolitical Drivers
in the
Mediterranean

The Life and
Writings of Leda
Rafanelli

Women Claim Islam
Modernizing

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Women
Diritti Riforme
Scheherazade Goes

West

Historical Roots of a
Modern Debate

New Perspectives

**Unlike Libya
and Egypt,
Morocco did not
experience a
revolution, yet
neither did it
escape the**

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**tumult of the
Arab Spring -
motivated by
the feeling that
change on the
African
continent was
now possible,
Moroccan
feminists
assembled. This
is their story.
Tracing the**

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**centrality of
women in the
definition of
Turkish
secularism, this
study
investigates
the 2003
decision to
increase the
number of
women officers
employed by**

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**the Presidency
of Religious
Affairs
(Diyanet). It
explores how,
as professional
religious
officers, the
female Diyanet
preachers
epitomize a
pious, modern
and highly**

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**educated
woman whose
role in society
has been raised
to prominence.
Based on
extensive
fieldwork in
Turkey, and
drawing on a
rich
ethnography of
the activities**

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**conducted by
Diyanet women
preachers in
Istanbul, Chiara
Maritato
disentangles
the state's
attempt to
standardize a
multifaceted
female religious
participation. In
using the**

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**feminization of
the Diyanet as
a prism through
which to
understand the
significance of
a renewed
presence of
Islam in the
Turkish public
realm, she
casts light on a
broader**

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**reformulation
of religious
services for
women and
families in
Turkey, and
pinpoints how
this pervasive
moral support
has been able
to penetrate
and reshape
even secular**

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spaces.

**While many in
the West
regard
feminism and
Islam as a
contradiction in
terms, many
Muslims in the
East have
perceived
Western
feminist forces**

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**in their midst
as an assault
upon their
culture. In this
career-
spanning
collection of
influential
essays, Margot
Badran
presents the
feminisms that
Muslim women**

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**have created,
and examines
Islamic and
secular feminist
ideologies side
by side. Borne
out of over two
decades of
work, this
important
volume
combines
essays from a**

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**variety of
sources,
ranging from
those which
originated as
conference
papers to those
published in the
popular press.
Also including
original
material
written**

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**specifically for
this book,
"Feminism and
Islam" provides
a unique and
wide-ranging
contribution to
the field of
Islam and
gender studies.
This volume
explores the
dialogue**

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**between Arab
media and
global
developments
in the
information
age, looking at
the influence of
new
technologies in
Arab societies
and the
evolving role of**

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**Arab women in
'old' and 'new'
media. By
gathering
together
contributions
from both Arab
and non-Arab
scholars alike, a
timely and
important
collection is
presented that**

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**sheds new light
on the growing
involvement,
role and image
of Arab women
in the media.
Food, the Body
and the Self
La famiglia
nella 'nuova'
Turchia
Guerra per
immagini. Dal**

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**mito di Cadmo
al terrore**

dell'ISIS

**L'Iran al tempo
di Biden**

**il punto di vista
delle donne
musulmane**

Anti-Judaism

**Il dilemma della
pace**

"Opening the Gates
succeeds not

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because of its
methodology, but
because of the
stories the women
tell."--Voice Literary
Supplement

Extrait de la préface
: "The subject of this
study is social
change in the
Middle East, North
Africa, and
Afghanistan ; its

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impact on women's legal status and social positions ; and women's varied responses to, and involvement in, change processes. It also deals with constructions of gender during periods of social and political change. Social

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change is usually described in terms of modernization, revolution, cultural challenges, and social movements. Much of the standard literature on these topics does not examine women or gender, and thus [the author] hopes this study will

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contribute to an appreciation of the significance of gender in the midst of change. Neither are there many sociological studies on MENA and Afghansitan or studies on women in MENA and Afghanistan from a sociological

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perspective. Myths and stereotypes abound regarding women, Islam, and the region, and the events of September 11 and since have only compounded them. This book is intended in part to "normalize" the Middle East by

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underscoring the salience of structural determinants other than religion. It focuses on the major social-change processes in the region to show how women's lives are shaped not only by "Islam" and "culture", but also

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by economic
Diritti Riforme
development, the
state, class location,
and the world
system. Why the
focus on women? It
is [the autor's]
contention that
middle-class women
are consciously and
unconsciously
major agents of
social change in the

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region, at the
vanguard of
movements for
modernity,
democratization and
citizenship."
Women in the
Mediterranean