

Guide Hijra Malaisie

Featuring updates and revisions that reflect recent historiography, this new edition of *The Portuguese Empire in Asia 1500-1700* presents a comprehensive overview of Portuguese imperial history that considers Asian and European perspectives. Features an argument-driven history with a clear chronological structure. Considers the latest developments in English, French, and Portuguese historiography. Offers a balanced view in a divisive area of historical study.

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Includes updated Glossary and Guide to Further Reading

In the 1960s and 1970s, becoming a rock musician was fundamentally different than playing other kinds of music. It was a learned rather than a taught skill. In *On Becoming a Rock Musician*, sociologist H. Stith Bennett observes what makes someone a rock musician and what persuades others to take him seriously in this role. The book explores how bands form; the backstage and onstage reality of playing in a band; how bands promote themselves and interact with audiences and music professionals like DJs;

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and the role of performance.

An urban history of Jeddah from the late Ottoman period to the present day, seen through its diverse and changing population. Algerian diaspora is examined from reasons based on military service, asylum seeking, captivity and imprisonment, travel for commerce, study, or religious purpose, and labor migration. The author reviews these factors and provides an in-depth analysis of the results of these crossings, from problematic efforts to secure external support for political projects through building interfaith dialogue and the

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exploration of new ideas to the emergence of new communities. He also investigates the return of border crossers to Algeria and the challenges they face in adapting to new environments, whether negotiating alliances, engaging in dialogue, or simply seeking legal acceptance. He concludes with a discussion of the last few decades of Algerian history. He explores how Algerian intellectuals operated outside of the country's borders, spurred on by the rise of Islamism as well as by freer dialogues with Western powers, specifically Britain and the United States. The result is an exciting new history of Algeria that

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demonstrates just how much its citizens' engagement with other societies has transformed the country.

Wanted

Assassins

Islamic Economic Systems

Examining Their Philosophy and Efficacy

Reviews of Research. Écologie Humaine Et

Animale; Compte Rendu de Recherches

Mosaic

Beckett and Babel

A study of the occultation of the Twelfth Imam using rarely consulted early Shi'ite sources,

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covering the time period from Ja'far al-Sadiq, the Sixth Imam, to the end of the lesser occultation of the Twelfth Imam.

Southeast Asia continues to beckon policymakers and scholars alike to revisit its history in spite of the tomes of appraisals already written, deconstructive or otherwise. Because of a significant presence of Muslims in the region, and particularly in the wake of 9/11, it invariably attracts the attention of foreign powers drawn by the specter of terrorism and focused on rooting out radical Islamist groups said to be working with al-Qaeda. Dr. Max Gross has

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written an impressive account of the role of Islam in the politics of Southeast Asia, anchored by a strong historical perspective and a comprehensive treatment of current affairs. The result is very much a post-9/11 book. The origins of Jemaah Islamiyah and its connections with al-Qaeda are carefully detailed. Yet, unlike much of the post-9/11 analysis of the Muslim world, Dr. Gross's research has been successful in placing the phenomenon of terrorism within a larger perspective. While recognizing that al-Qaeda's influence on regional terror networks remains unclear, it behooves us to be reminded

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that, regardless of the nature and extent of the linkages, to dismiss terrorism as a serious threat to security would be naive to the point of recklessness. The Muslim Archipelago is a profoundly Islamic region, and Jemaah Islamiyah is only a small portion of this reality. The attention Dr. Gross pays to ABIM in Malaysia, of which I was a part, and the civil Islam movement in Indonesia, of which the late Nurcholish Madjid was a principal spokesman, is greatly appreciated. Those unfamiliar with the background and role of the traditional Islamic PAS party in Malaysia, as well as the Darul Islam

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movement in Indonesia, will find the author's account highly beneficial. The MRLF, the MILF, and Abu Sayyaf in the Philippines, as well as the various Islamic movements in southern Thailand, are also carefully explained.

Sacred is the heart-breaking love story of a young woman and her husband, who live in the old part of the city in Jerusalem. After 10 years of a loving relationship without children, Rachel's husband is forced by custom to reject her. Does she dare to tell the truth - or will she let her beloved husband marry another?

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Forensic CBT: A Handbook for Clinical Practice is an edited collection that represents the first authoritative resource on the utilization of CBT strategies and techniques for offender clients. Features contributions from leaders of the major schools of CBT on the treatment of antisocial personality patterns as well as anger, interpersonal violence, substance abuse, and sexual aggression. Addresses modified CBT approaches for female, juvenile, and culturally diverse forensic populations. Covers emerging areas of forensic practices, including the integration of motivational

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interviewing and strength-based approaches
Includes an assortment of worksheets, handouts,
and exercises for practitioners to use with their
clients

You Will Love What You Have Killed

Human and Animal Ecology

Rich Grounds

FRIM Selangor Forest Park

The Making of a Global Frontier Society

Guatemala-U.S. Migration

The Occultation of the Twelfth Imam (a Historical
Background)

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The so-called 'Assassins' are one of the most spectacular legends of medieval history. In the popular imagination they are drug-crazed fanatics who launched murderous attacks on their enemies, terrorising the medieval world. Since the tales of Marco Polo and others, the myths surrounding them have been fantastically embellished and the truth has become ever more obscure. Universally loathed and feared, they were especially frightening because they apparently had no fear of death. Bartlett's book deftly traces the origins of the sect out of the schisms within the early Islamic religion and examines the impact of Hasan-i-Sabbah, its founder, and Sinan - the legendary 'Old Man of the Mountain'. This popular history follows the vivid history of the group over the next two centuries, including its clash with the crusaders, its near

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destruction at the hands of the Mongols, and its subsequent history. Finally, and fascinatingly, we discover how the myths surrounding the Assassins have developed over time, and why indeed they continue to have such an impact on the popular imagination.

This major new study examines the central tenets of Islamic economics, both in theory and in practice. The authors pinpoint the uniqueness of the Islamic approach, both in its conception of the world's resources and in its attitude to human endeavour. Their book illuminates the distinctive nature of an economics which is based neither on meeting the demands of the individual consumer, nor on increasing the level of general welfare, but on maximising the pleasure of God. The different schools of Islamic thought are then

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compared and their interpretations analysed in terms of their approaches to plan and market, centralisation and decentralisation, property rights, profit and social obligation. A detailed historical survey follows of the experience of four very different Muslim countries: Libya, Saudi Arabia, Pakistan and Iran. The authors examine how the implementation of Islamic economic solutions has worked out in reality, often in the context of a tense political situation. They look at the practicality of such solutions in the present day, assessing both their economic performance and their success in guiding society towards the Islamic ideal. The book as a whole allows the reader to grasp the multifarious nature of Islamic thought in economic matters, its contradictory and often contentious character, and the uses to which Islam has been put by

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governments with clearly diverse aims. Students of economics and of the Middle East will find it a useful guide to the new terms in which an old and fierce debate is being conducted.

Examines the contributing factors to the considerable rise in Islamic fundamentalism since the late 1970s.

CENTER FOR FICTION FIRST NOVEL PRIZE LONGLIST

“A debut novel as impressive as they come. Tough, wily, dreamlike.” —Seattle Times A decade after fleeing for his life, a man is pulled back to Argentina by an undying love. In 1976, Tomás Orilla is a medical student in Buenos Aires, where he has moved in hopes of reuniting with Isabel, a childhood crush. But the reckless passion that has long drawn him is leading Isabel ever deeper into the ranks of the

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insurgency fighting an increasingly oppressive regime. Tomás has always been willing to follow her anywhere, to do anything to prove himself. Yet what exactly is he proving, and at what cost to them both? It will be years before a summons back arrives for Tomás, now living as Thomas Shore in New York. It isn't a homecoming that awaits him, however, so much as an odyssey into the past, an encounter with the ghosts that lurk there, and a reckoning with the fatal gap between who he has become and who he once aspired to be. Raising profound questions about the sometimes impossible choices we make in the name of love, *Hades, Argentina* is a gripping, ingeniously narrated literary debut.

A Muslim Archipelago
Transforming Regions

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Essays in Feminology

The Crisis of the Arab Intellectual

Islam and Politics in Southeast Asia

A History of Jeddah

The Indian Musalmans

A collection of 31 conversations Hans Ulrich Obrist has held with thinkers and scientists on art, science and philosophy.

"Perhaps more than any other, this book gives the background necessary to understand the purpose and mindset of today's religious radicals. In this classic study of the roots of Islamic extremism, Gilles Kepel demonstrates the pivotal role of the Egyptian connection.

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He skillfully traces the story of Islamic anti-modernism in Egypt from the early part of the 20th century to its tragic involvement in some of the most violent incidents in recent years, including the terrifying attacks on the World Trade Center in 1993 and 2001. Kepel's treatment is even-handed and sensitive, though the world he uncovers is the dark side of today's global culture."—Mark

Juergensmeyer, author of *Terror in the Mind of God: The Global Rise of Religious Violence*

This volume deals with the aftermath of the decisive battle at al-Qadisiyyah described in the previous volume. First, the conquest of southern Iraq is consolidated; in rapid succession there follow the accounts of the battles at Burs

and Babil. Then in 16/637 the Muslim warriors make for the capital al-Mada'in, ancient Ctesiphon, which they conquer after a brief siege. The Persian king seeks refuge in Hulwan, leaving behind most of his riches, which are catalogued in great detail. In the same year the Muslim army deals the withdrawing Persians another crushing blow at the battle of Jalula'. This volume is important in that it describes how the newly conquered territories are at first administered. As the climate of al-Mada'in is felt to be unwholesome, a new city is planned on the Tigris. This is al-Kufah, which is destined to play an important role as the capital city of the fourth caliph, 'Ali. The planning of al-Kufah is set forth in considerable detail, as is the building

of its main features--the citadel and the great congregational mosque. After this interlude there follow accounts of the conquests of a string of towns in northern Mesopotamia, which bring the Muslim fighters near the border with al-Jazirah. That region is conquered in 17/638. The history of its conquest is preceded by an account of the Byzantines' siege of the city of Hims. Also in this year, 'Umar is recorded to have made a journey to Syria, from which he is driven back by a sudden outbreak of the plague, the so-called Plague of 'Amawas. The scene then shifts back to southwestern Iran, where a number of cities are taken one after another. The Persian general al-Hurmuzan is captured and sent to Medina. After this, the

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conquest of Egypt--said to have taken place in 20/641--is recorded. The volume concludes with a lengthy account of the crucial battle at Nihawand of 21/642. Here the Persians receive a blow that breaks their resistance definitively. This volume abounds in sometimes very amusing anecdotes of man-to-man battles, acts of heroism, and bizarre, at times even miraculous events. The narrative style is fast-moving, and the recurrence of similar motifs in the historical expose lends them authenticity. Many of the stories in this volume may have begun as yarns spun around campfires. It is not difficult to visualize an early Islamic storyteller regaling his audience with accounts that ultimately found their way to the file on conquest history

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collected by Sayf b. 'Umar, al-Tabari's main authority for this volume. A discounted price is available when purchasing the entire 39-volume History of al-Tabari set. Contact SUNY Press for more information.

Guatemala-U.S. Migration: Transforming Regions is a pioneering, comprehensive, and multifaceted study of Guatemalan migration to the United States from the late 1970s to the present. It analyzes this migration in a regional context including Guatemala, Mexico, and the United States. This book illuminates the perilous passage through Mexico for Guatemalan migrants, as well as their settlement in various U.S. venues. Moreover, it builds on existing theoretical frameworks and breaks new ground by

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analyzing the construction and transformations of this migration region and transregional dimensions of migration. Seamlessly blending multiple sociological perspectives, this book addresses the experiences of both Maya and ladino Guatemalan migrants, incorporating gendered as well as ethnic and class dimensions of migration. It spans the most violent years of the civil war and the postwar years in Guatemala, hence including both refugees and labor migrants. The demographic chapter delineates five phases of Guatemalan migration to the United States since the late 1970s, with immigrants experiencing both inclusion and exclusion very dramatically during the most recent phase, in the early

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twenty-first century. This book also features an innovative study of Guatemalan migrant rights organizing in the United States and transregionally in Guatemala/Central America and Mexico. The two contrasting in-depth case studies of Guatemalan communities in Houston and San Francisco elaborate in vibrant detail the everyday experiences and evolving stories of the immigrants' lives.

Arabies

Psychoanalysis and the Challenge of Islam

D?r al-isl?m / d?r al-?arb

Economic Sanctions

An Investigation Into the Status of the Bilingual Work

Islam Between Divine Message and History

A Barbarian in Asia

In 1998, the Council of Europe and the European Commission decided to take common action in the field of youth. Both institutions initiated a partnership agreement with the aim "to promote active European citizenship and civil society by giving impetus to the training of youth leaders and youth workers working within a European dimension". In 2003, additional agreements were signed in the fields of "youth research" and "Euro-Mediterranean youth co-operation". Since 2005, the partnership between the European

Commission and the Council of Europe in the field of Youth activities have been focusing on the following topics: European Citizenship, human rights education and intercultural dialogue, quality and recognition of youth work and training, better understanding and knowledge of youth and youth policy development. The partnership between the Council of Europe and the European Commission in the field of Youth brings together the two institutions' experience in non formal education, youth policy, youth research and

youth work practice. The co-operation between the two institutions covers a wide spectrum of activities such as training, seminars, workshops, networking and dialogue design. Results and other material are made available on the partnership website (<http://youth-partnership.coe.int>) and in various publications, including the Training Kits (T-Kits). T-Kits are thematic publications written by experienced youth trainers and experts and constitute easy to use handbooks for educational activities. All activities and publications enhance the

exchange of experience and good practice between the actors involved and contribute to the implementation of the political objectives of both partners.

Faldistoire's grandfather thinks he's a ghost. Sylvie's mother reads tarot and summons stormclouds to mete her witch's justice. Behind his Dad of the Year demeanour, Sébastien's father hides dark designs. It's Croustine's grandfather who makes the boy a pair of slippers from the dead family dog, but it's his father, the cannily-named Kevin Lambert, who always

seems to be nearby when tragedy strikes, and in the cemetery, under the baleful eyes of toads, small graves are dug one after the other: Chicoutimi, Quebec, is a dangerous place for children. But these young victims of rape, arbitrary violence, and senseless murder keep coming back from the dead. They return to school, explore their sexualities, keep tabs on grown-up sins—and plot their apocalyptic retribution. Surreal and darkly comic, this debut novel by Kevin Lambert, one of the most celebrated and controversial writers to come out

of Quebec in recent memory, takes the adult world to task—and then takes revenge. This annual report examines changing trends in foreign direct investment (FDI) flows worldwide, at the regional and country levels and emerging measures to improve its contribution to development. The 2006 report highlights the changing role of developing countries and transition economies in global foreign direct investment and the international production system. It examines their emergence as significant sources of foreign direct investment

as well as the underlying factors and broader implications.

Rebuilding Buddhism describes in evocative detail the experiences and achievements of Nepalis who have adopted Theravada Buddhism. This form of Buddhism was introduced into Nepal from Burma and Sri Lanka in the 1930s, and its adherents have struggled for recognition and acceptance ever since. With its focus on the austere figure of the monk and the biography of the historical Buddha, and more recently with its emphasis on individualizing meditation and on

gender equality, Theravada Buddhism contrasts sharply with the highly ritualized Tantric Buddhism traditionally practiced in the Kathmandu Valley. Based on extensive fieldwork, interviews, and historical reconstruction, the book provides a rich portrait of the different ways of being a Nepali Buddhist over the past seventy years. At the same time it explores the impact of the Theravada movement and what its gradual success has meant for Buddhism, for society, and for men and women in Nepal.

History of Violence

The Prophet and Pharaoh

Muslim Extremism in Egypt

A Handbook for Clinical Practice

Traditionalism Or Historicism?

The Portuguese Empire in Asia, 1500-1700

Territories, People, Identities

A Muslim Archipelago
Islam and Politics in
Southeast Asia
Government Printing Office

This volume provides the first collection of studies devoted to the binomial *dār al-islām* / *dār al-ḥarb*, offering new perspectives on this underexplored

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issue through the analysis of a wide range of contexts and sources, from medieval to modern times.

Based on a political sociology of two families of religious scholars, al-Hakim and al-Khu'i, Elvire Corboz explains the internal workings of transnational leadership patterns in Shi'ism for the first time.

Fitch sets out to determine the relationships between the French and English versions of a number of Samuel Beckett's novels and shorter prose works, exploring both their genesis through

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various manuscript drafts and their reception by the reader. Annotation copyrighted by Book News, Inc., Portland, OR

Treaty Series / Recueil Des Traites

The Training Kit for Euro-mediterranean Youth Work

Hans Ulrich Obrist: Infinite Conversations

Muslim Conduct of State

South East Asia

A Political and Economic History

In this title, the author demythifies both Islamic and western ideas of Islam

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by addressing the psychoanalytic root causes of the Muslim world's clash with modernity and subsequent turn to fundamentalism. It reveals an alternate history of Islam and looks at its future development.

"This work attempts to introduce the characteristics of the Mohammedan Mission, with the aspiration to be faithful to its essential purposes and to historical truth at the same time. The author thus illustrates the

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different ways in which people have understood the Mission and the reasons that led them to those various interpretations. The book presents several alternative interpretations that actually existed but did not enjoy widespread acceptance and popularity."

"This book looks to the future, attempting to respond to the needs of those who are rapidly becoming integrated into modern life, and to the new generations aspiring to an Islamic

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thought adapted to these processes."--Jacket.

Antoinette Fouque cofounded the Mouvement de Libération des Femmes (MLF) in France in 1968 and spearheaded its celebrated Psychanalyse et Politique, a research group that informed the cultural and intellectual heart of French feminism. Rather than reject Freud's discoveries on the pretext of their phallocentrism, Fouque sought to enrich his thought by more

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clearly defining the difference between the sexes and affirming the existence of a female libido. By recognizing women's contribution to humanity, Fouque hoped "uterus envy," which she saw as the mainspring of misogyny, could finally give way to gratitude and by associating procreation with women's liberation she advanced the goal of a parity-based society in which men and women could write a new human contract. The essays, lectures, and dialogues in

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this volume finally allow English-speaking readers to access the breadth of Fouque's creativity and activism. Touching on issues in history and biography, politics and psychoanalysis, Fouque recounts her experiences running the first women's publishing house in Europe; supporting women under threat, such as Aung San Suu Kyi, Taslima Nasrin, and Nawal El Saadaoui; and serving as deputy in the European Parliament. Her theoretical

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explorations discuss the ongoing development of feminology, a field she initiated, and, while she celebrates the progress women have made over the past four decades, she also warns against the trends of counterliberation: the feminization of poverty, the persistence of sexual violence, and the rise of religious fundamentalism.

A wild journey to the East narrated by a writer who is "without equal in the

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literature of our time" (Jorge Luis Borges) Henri Michaux (1899–1984), the great French poet and painter, set out as a young man to see the Far East. Traveling from India to the Himalayas, and on to China and Japan, Michaux voices his vivid impressions, cutting opinions, and curious insights: he has no trouble speaking his mind. Part fanciful travelogue and part exploration of culture, A Barbarian in Asia is presented here in its original

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translation by Sylvia Beach, the famous American-born bookseller in Paris.

Ending Violence Against Women

Being a Treatise on Siyar, that is Islamic Notion of Public International Law, Consisting of the Laws of Peace, War and Neutrality, Together with Precedents from Orthodox Practice and Preceded by a Historical and General Introduction. 4th Ed., Rev. and Enl

Guardians of Shi'ism

The Story of Medieval Islam's Secret

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Sect

A Novel

From Words to Action

The Gate to Mecca in the Nineteenth and Twentieth Centuries

History of Violence is international bestselling French author Edouard Louis's autobiographical novel about surviving a shocking sexual assault and coping with the post-traumatic stress disorder of its aftermath. On Christmas Eve 2012, in Paris, the novelist Édouard Louis was raped and almost murdered by a man he had just met. This act of violence left Louis shattered; its aftermath made him a stranger to himself and sent him back to the village, the family, and the past he had sworn to leave behind.

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A bestseller in France, *History of Violence* is a short nonfiction novel in the tradition of Truman Capote's *In Cold Blood*, but with the victim as its subject. Moving seamlessly and hypnotically between past and present, between Louis's voice and the voice of an imagined narrator, *History of Violence* has the exactness of a police report and the searching, unflinching curiosity of memoir at its best. It records not only the casual racism and homophobia of French society but also their subtle effects on lovers, brothers and sisters, husbands and wives. It represents a great step forward for a young writer whose acuity, skill, and depth are unmatched by any novelist of his generation, in French or English.

In this, the first of three related, empirically based studies, Aska Forrer, Teegen, and Yang examine the broad philosophy behind economic sanctions: why they are used and what they are meant

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to achieve. In addition they examine whether or not sanctions could be successful and offer an analysis of the implications of sanctions.

This book intends to review the meaning of contemporary in Arab intellectual history. It presents a classification of four periods in modern Arab intellectual history; they are the following: 1) Nahda: the great Arab renaissance period, from 1850 to 1914. The Nahda sought through translation and vulgarization to assimilate the great achievements of modern European civilization; 2) the period between the two wars characterized by the development of thoughts which played a leading role in social movements, especially in nationalist movements; 3) the period the Arab nationalist experiments on the unionist ideology and 4) the period of moral and political crisis after the defeat in

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the 1967 War. The central thesis of this book is that the concept of history - a concept playing a capital role in modern thought - is in fact peripheral to all the ideologies that have dominated the Arab world till now.

"...DESERVES A PLACE IN REFERENCE COLLECTIONS."--CHOICE. "...IT ENABLES SPECIALISTS OF ONE COUNTRY OR SUBJECT TO IDENTIFY RAPIDLY REFERENCE SOURCES ON COUNTRIES & SUBJECT AREAS WITHIN THE REGION WITH WHICH THEY MAY BE LESS FAMILIAR...IT WILL FACILITATE THE TASK OF COMPARATIVE RESEARCH WHILE HARD-PRESSED REFERENCE LIBRARIANS WILL NO DOUBT FIND IT AN INVALUABLE SOURCE OF FIRST RESORT."--ROYAL ASIATIC SOCIETY, VOLUME 4. This guide evaluates the widely

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scattered fund of material available in South-East Asia in such areas as politics, religion, society, history language, geography, economics & development. Even the simple listings of reference sources within this guide bring to light much indispensable & fascinating information; information that risks being over-looked because of its date or origin, or that is inaccessible in libraries because of cataloging problems. This guide analyses the content of books & non-reference materials from the practical viewpoint of today's library. (REGIONAL REFERENCE GUIDES, 2)

A Guide to Reference Material

On Becoming a Rock Musician

There Are Two Sexes

Rebuilding Buddhism

Equality and Justice in the Muslim Family

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The History of al-Tabari Vol. 13

Hades, Argentina