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The Philippines were claimed in the name of Spain in 1521 by Ferdinand

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Magellan, a Portuguese explorer sailing for Spain, who named the islands after King Philip II of Spain. They were then called Las Filipinas. By the 1830s Spanish culture and thought had penetrated into

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Filipino culture to the extent that the Filipino people began thinking about liberation from Spain. The government of Spain developed Filipino agriculture to the point that it was self-sufficient. Take

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a time-traveling
journey of a
thousand years
of adventure and
romance as you
explore the
unknown
highways,
byways, and
strange ways of
an almost
forgotten world.
Dip into a
unique, eye-

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opening
collection of
true stories
they didn't tell
you at school.
In this world,
slaves get
benefits worthy
of a corporate
highflier. A red-
haired hard-to-
handle Hong Kong-
born Irish
teenager marries

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a man determined
to change his
country's
destiny.

England's Queen
Victoria is
given the
world's most
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made by
Filipinos. The
last cavalry
charge in

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American history begins with a hangover as the first Japanese bombs drop on the Philippines. A Scots-American widow finds a new purpose protecting and building lives for the indigenous Aeta people of the

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Mountains.
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people

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formation of the
national
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Transition,
1765-1815

Kasayanyan Ng
Lahi- a History
of the Filipino
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turbulent history
of the Philippines.
History of the
Armed Forces of
the Filipino People
History of the

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Philippines

Social Studies:

History of the
Filipino people,
building the

Filipino nation

Kasaysayan: The
earliest Filipinos

The pictorial history of
Filipino immigration to
Chicago encompasses
100 years, moving from

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the Philippines to this country of unknown landscapes and uncertainties. The pioneering Filipinos came in the early 1900s to seek the land of "milk and honey."

They were mostly pensionados-government-supported students-and self-supported students who settled in the Garfield Park, Hyde

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Park, and Near North Side neighborhoods of Chicago. From the close of World War II to the present day, the Filipino American population became the largest urban group of Asians in Chicago. Through the medium of historic photographs, this book captures the evolution of the Filipino community of

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Chicago from the early 1900s to the present day. These pages bring to life the people, events, and industries that helped to shape and transform the Filipino community of Chicago. With more than 200 vintage images, Filipinos in Chicago includes many photographs from personal albums of

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Filipino American families. This book depicts the many faces of the Filipino American in various facets of American life interwoven with Philippine traditions from the homeland. A Social History of the Filipino People, 1571-1800
History of the Filipino people

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Philippine History and
the Destiny of the
Filipino People
Filipinos in Chicago

0

Facts About The
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Knowledge

A History of the
Filipino People
Written with a

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Smile

History of the
Filipino People
True History of
the Filipino
People During
Thier 400 Years'
Struggle

*In this wide-
ranging cultural
and political history
of Filipinos and the
Philippines, Vicente
L. Rafael examines*

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the period from the onset of U.S. colonialism in 1898 to the emergence of a Filipino diaspora in the 1990s. Self-consciously adopting the essay form as a method with which to disrupt epic conceptions of Filipino history,

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Rafael treats in a condensed and concise manner clusters of historical detail and reflections that do not easily fit into a larger whole. White Love and Other Events in Filipino History is thus a view of nationalism as an unstable production, as

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Rafael reveals how, under what circumstances, and with what effects the concept of the nation has been produced and deployed in the Philippines. With a focus on the contradictions and ironies that suffuse Filipino history, Rafael delineates

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the multiple ways that colonialism has both inhabited and enabled the nationalist discourse of the present. His topics range from the colonial census of 1903-1905, in which a racialized imperial order imposed by the United States came

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into contact with an emergent revolutionary nationalism, to the pleasures and anxieties of nationalist identification as evinced in the rise of the Marcos regime. Other essays examine aspects of colonial domesticity

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through the writings of white women during the first decade of U.S. rule; the uses of photography in ethnology, war, and portraiture; the circulation of rumor during the Japanese occupation of Manila; the reproduction of a

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hierarchy of languages in popular culture; and the spectral presence of diasporic Filipino communities within the nation-state. A critique of both U.S. imperialism and Filipino nationalism, White Love and Other Events in Filipino

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History creates a sense of epistemological vertigo in the face of former attempts to comprehend and master Filipino identity. This volume should become a valuable work for those interested in Southeast Asian studies, Asian-

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*American studies,
postcolonial
studies, and
cultural studies.*

*True History of the
Filipino People
During Their 400
Years' Struggle
Told After the
Manner of José
Rizal*

*From Ferdinand
Magellan (in 1521)
to Ferdinand*

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Marcos (under P.D.
1081)

*The History of the
Filipino People
Tadhana*

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History
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Turn Back The
Clock
The History of***

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***the
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History of the
Filipino
People. By
Teodoro A.
Agoncillo ...
and Milagros
C. Guerrero.***

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*From ancient
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settlements to
Spanish
colonization, the
American
occupation and
beyond, A History
of the Philippines*

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recasts various
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*narratives with
an eye for the
layers of colonial
and post-colonial
history that have
created this
diverse and
fascinating
population. A
History of the
Philippines*

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*begins with the
pre-Westernized
Philippines in the
16th century and
continues
through the 1899
Philippine-
American War,
the nation's
relationship with
the United
States'
controlling*

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*presence,
culminating with
its independence
in 1946 and two
ongoing
insurgencies, one
Islamic and one
Communist. Luis
H. Francia
creates an
illuminating
portrait that
offers the reader*

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*valuable insights
into the heart and
soul of the
modern Filipino,
laying bare the
multicultural,
multiracial
society of
contemporary
times.*

*From Indios
Bravos to
Filipinos*

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The History of
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national
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1565-1896.
Encounter,
1565-1663
A History Of The*

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Philippines
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Preface. A

Summary of the
Book The history
that is about to be
written, will be
written from the
perspective of one
who at the time of
writing is already 93
years of age and
who participated in
a big way in the

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history of the times
he lived in, who had
a maternal
grandfather who
was also involved in
the history of the
previous 70 years,
who read one book
every day from the
age of 10 to the age
of 80, who lived the
lives and absorbed
the thoughts of the

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authors of 25,500 books he read, and who had a beloved teacher in history, the famous Jesuit Father Horacio de la Costa of Ateneo, who began his lectures with "What I am about to tell you is the chismis (gossip) of a nation aborning." From the

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perspective of the author, Filipino people from the time they were "discovered" by Ferdinand Magellan in 1521, mercifully fell asleep, two oceans away from Mother Spain, were spared the violence of war, the plagues. and the ferment of

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change that the whole continent of Europe was blighted with, and lived lives so much better than the peasants of the advanced countries. It was only in the late 19th century after the opening of the Suez Canal, that the Filipinos woke up, awakened by

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three heroes: Jose Rizal who inspired them to be a nation, Andres Bonifacio who inspired them to fight for their freedom, and Emilio Aguinaldo who took on two great powers -- Spain which he defeated and the United States which defeated him - and

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in the process,
forged a nation for
four glorious years
from 1898 to 1902,
gave it a flag, an
anthem and a
constitution, and
made it the first in
all Asia to break the
shackles of Western
Colonialism and the
first democracy in all
of Asia, the last of

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the Hispanic colonies and the first Asian country to be liberated, as the children of the French Revolution. From the perspective of the author, the American occupation of the Philippines, accomplished with

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much cruelty in the
Philippine American
War, and so
shamefully with the
Treaty of Paris, by
which the United
States paid Spain
\$20 million for the
Philippines, which
Spain no longer
owned - was
marked by the
understanding that

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the United States would prepare the Filipinos for independence, a pledge that was incorporated in a remarkable document drafted by the US Secretary of War Elihu Root, giving the defeated country, the entire Bill of Rights gratis

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et amore, something the Anglo-Saxons earned for 647 years at the cost of so much blood and the hangman's knot. The only counterpoint to Elihu Root was the Military Governor General Arthur MacArthur who acted like he was

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William the Conqueror and dealt with Filipinos as if he was King of the Philippines.

Nevertheless, the United States fulfilled its pledge. And the American Occupation was dominated by one leader, Manuel L. Quezon, president

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of the Philippine Commonwealth, who steered his country to "total, absolute and complete independence" or so he thought.

Interrupted by the Japanese attack and occupation during World War II, in a war as cruel

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and devastating as
the Philippine-
American War from
1898 to 1902,
President Quezon
died in exile in the
United States.
General Douglas
MacArthur, the son
of General Arthur
MacArthur, fulfilled
his personal pledge
to liberate the

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Philippines at the
cost of 100,000
Filipino lives,
despite the fact that
his role was
unnecessary, that
the USA was about
to win the War with
the Atomic Bomb.

----- About the
Author+ + + Dr.
Hilarion M. Henares
Jr., known as Larry

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Henares, is a graduate of Ateneo de Manila, University of the Philippines, and the Massachusetts Institute of Technology, an engineer, economist, educator, big businessman, writer, civic leader,

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public servant, and hobbyist (guns, books, amateur radio and electronics). He is a film maker who won the Famas Academy Award for the Best Documentary of the Year. He was a businessman who was awarded Young

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Businessman of the
Year, and the
Industrialist (more
inside)
White Love and
Other Events in
Filipino History

Brief History of the
Filipino People
A History of the
Filipino People for
High Schools

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First published in the year 1905, the present book 'A History of the Philippines' by David P. Barrows was written on the Philippinean government's recommendation with an aim to provide the history

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of their country to
the students in
schools.

Pestilence in the
Philippines

True History of the
Filipino People
During Their 400
Years' Struggle

The Filipinos' Fight
for Freedom

The History of the

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Foundations of
Filipino culture, ca.
300 million B.C. to
1565. Archipelagic
genesis