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*The author
looks at the
policies of the
Central Asian
governments,
that includes*

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*their attitudes
to democratic
reform, human
rights, energy
and economic
development and
how these are
related to
civil violence.
In the wake of
its "Caliphate"
declaration in
2014, the self-*

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described

Islamic State

has been the

focus of

countless

academic

papers,

government

studies, media

commentaries

and

documentaries.

Despite all

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*this attention,
persistent
myths continue
to shape--and m
isdirect--publi
c understanding
and strategic
policy
decisions. A
significant
factor in this
trend has been
a strong*

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*disinclination
to engage
critically with
Islamic State's
speeches and
writings--as if
doing so
reflects
empathy with
the movement's
goals or, even
more absurdly,
may itself lead*

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to

radicalisation.

Going beyond

the descriptive

and the

sensationalist,

this volume

presents and

analyses a

series of

milestone

Islamic State

primary source

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*materials. Scholar-
practitioners
with field
experience in
confronting the
movement
explore and
contextualise
its approach to
warfare,
propaganda and
governance,*

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examining the factors behind its dramatic evolution from failed proto-state in 2010 to standard-bearer of global jihadism in 2014, to besieged insurgency in 2018. The ISIS

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*Reader will
help anyone--st
udents and
journalists,
military
personnel,
civil servants
and inquisitive
observers--to
better
understand not
only the
evolution of*

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*Islamic State
and the
dynamics of
asymmetric
warfare, but
the importance
of primary
sources in
doing so.
Perhaps no
other Western
writer has more
deeply probed*

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*the bitter
struggle in the
Muslim world
between the
forces of
religion and
law and those
of violence and
lawlessness as
Noah Feldman.
His scholarship
has defined the
stakes in the*

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*Middle East
today. Now, in
this incisive
book, Feldman
tells the story
behind the
increasingly
popular call
for the
establishment
of the
shari'a--the
law of the*

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*traditional
Islamic
state--in the
modern Muslim
world. Western
powers call it
a threat to
democracy.
Islamist
movements are
winning
elections on
it. Terrorists*

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*use it to
justify their
crimes. What,
then, is the
shari'a? Given
the severity of
some of its
provisions, why
is it popular
among Muslims?
Can the Islamic
state
succeed--should*

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*it? Feldman
reveals how the
classical
Islamic
constitution
governed
through and was
legitimated by
law. He shows
how executive
power was
balanced by the
scholars who*

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interpreted and administered the shari'a, and how this balance of power was finally destroyed by the tragically incomplete reforms of the modern era. The result has been

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the unchecked executive dominance that now distorts politics in so many Muslim states. Feldman argues that a modern Islamic state could provide political and legal justice

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*to today's
Muslims, but
only if new
institutions
emerge that
restore this
constitutional
balance of
power. The Fall
and Rise of the
Islamic State
gives us the
sweeping*

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*history of the
traditional
Islamic constit
ution--its
noble
beginnings, its
downfall, and
the renewed
promise it
could hold for
Muslims and
Westerners
alike. In a new*

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*introduction,
Feldman
discusses
developments in
Egypt, Tunisia,
Libya, and
other Muslim-
majority
countries since
the Arab Spring
and describes
how Islamists
must meet the*

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*challenge of
balance if the
new Islamic
states are to
succeed.*

*The Routledge
Handbook of
Political Islam
provides a mult
idisciplinary
overview of the
phenomenon of
political*

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*Islam, one of
the key
political
movements of
our time.*

*Drawing on the
expertise from
some of the top
scholars in the
world it
examines the
main issues
surrounding*

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*political Islam
across the
world, from
aspects of
Muslim
integration in
the West to
questions of
political
legitimacy in
the Muslim
world. Bringing
together an*

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*international
team of
renowned and
respected
experts on the
topic, the
chapters in the
book present a
critical
account of:
Theoretical
foundations of
political Islam*

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*Historical
background
Geographical
spread of
Islamist
movements
Political
strategies
adopted by
Islamist groups
Terrorism
Attitudes
towards*

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democracy

Relations

between Muslims

and the West in

the

international

sphere

Challenges of

integration

Gender

relations.

Presenting

readers with

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*the diversity
of views on
political Islam
in a nuanced
and
dispassionate
manner, this
handbook is an
essential
addition to the
existing
literature on
Islam and*

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*politics. It
will be of
interest across
a wide range of
disciplines,
including
political
science,
Islamic
studies,
sociology and
history.*

Piety and

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Pragmatism

*Sufis, Salafis
and Islamists*

Partners,

*Resources, and
Strategies*

Fall of

Capitalism and

Rise of Islam

*The Resurgence
of Religion*

The Shar'iyah

Methodology for

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*the Resumption
of the Islamic
Way of Life*

'Unwarranted
Influence' were two
pertinent words
contained in
President
Eisenhower's
departing speech in
January 1961. Tom
Law's latest book is
about

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contemporary wars
and the evil of the
armaments
industries where
profit looms large
over human lives.
But mostly, it is
about the urgent
need to eliminate
nuclear weapons.
There have been
many organisations
across the world

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with the same
intent but always to
be frustrated by the
superpowers and
their generals! Tom
is vehement in his
argument that
change will only
come about by the
dedicated
application of
international
humanitarian law at

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the United Nations
General Assembly.
International law
and a constant
'demand' by people
is the best way
forward to bring
this goal to fruition.
Time is short if
humanity is to avert
some final
catastrophic
conflict ending

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civilisation upon
the planet.

"The courageous
Robert Spencer
busts myths and
tells truths about
jihadists that no
one else will tell." --

Michelle Malkin,
bestselling author
and columnist

While many choose
to simply blame the

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West for provoking terrorists, Robert Spencer ' s new book The Politically Incorrect Guide to Islam (and the Crusades)TM reveals why it is time to ignore political correctness and identify the enemy, if we hope to ever defeat them. In a

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fast-paced,
politically incorrect
tour of Islamic
teachings and
Crusades history,
Spencer reveals the
roots of Islamic
violence and
hatred. Spencer
refutes the myths
popularized by left-
wing academics
and Islamic

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apologists who
justify their political
agendas with
contrived historical
“ facts. ” Exposing
myth after myth,
The Politically
Incorrect Guide to
Islam (and the
Crusades)TM tackles
Islam ' s
institutionalized
mistreatment of

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non-Muslims, the stifling effect Islam has on science and free inquiry, the ghastly lure of Islam ' s X-rated Paradise for suicide bombers and jihad terrorists, the brutal Islamic conquests of the Christian lands of the Middle East and North

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Africa, and more. In
The Politically
Incorrect Guide to
Islam (and the
Crusades)TM, you
will learn: How
Muhammad did not
teach “ peace and t
olerance ” —instea
d he led armies and
ordered the
assassination of his
enemies Why

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American Muslim groups and left-wing academics are engaged in a huge cover-up of Islamic doctrine and history. How today's jihad terrorists following the Qur'an's command to make war on Jews and Christians have the

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same motives and goals as the Muslims who fought the Crusaders Why the Crusades were not acts of unprovoked aggression by Europe against the Islamic world, but a delayed response to centuries of Muslim aggression What

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must be done
today—from
reading the
Qur ' an to
reclassifying
Muslim
organizations—in
order to defeat
jihad terrorists
Echoes of Memory
allows the reader to
travel back to a
time that was

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simple and wholesome. Where the pace of life was slow, and the soul was unencumbered with the fast paced life of today. Where people struggled with The Great Depression, and were poor, but possessed a bountiful richness

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when it came to family and friends. It's a story about life and love, of good times and bad. It's about beginnings and endings, of dreams realized and dreams lost. It's about promises made and kept, and others broken through

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dishonesty,
abandonment, and
betrayal. It's about
a country girl, and
the struggles she
went through.
Struggles not unlike
our own, for in
many ways, her
story is our story.
Where are Judges
or Judgments with
human conscious

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and high moral
when about half of
Iraqi population
vanished since
recent war against
Iraq including
millions children of
Iraq for illegal
sanction? Which
means there is no
justice for those
who do not have
WMD to attack or to

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defend own land or
dollars or pounds to
bribe or to buy few
real Judges or
Judgment with
human conscious or
moral. And without
money you cannot
buy a Judgment.
Illegal Governors of
present illegal
Muslim or Arab
client States are

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also responsible to host most powerful countries on earth with their army, air force and navy with deadly WMD in Muslim land, sea and air to invade Muslim land like Iraq and Afghanistan or to threaten Iran. There were no

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independent states
like Iraq before First
World War since
those present
illegal client States
became part of
Caliphate/Khilafah
1400 years ago.
World Muslims
never accepted
those illegal Muslim
or Arab client States
which were created

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after First European War known as First World War. A policy of attacking the idea of the Caliphate by linking it with the political violence of the jihadi movement cannot eliminate its Koranic authority. The Islamic world may not totally

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agree with the
armed method of
the jihadi
movement, but the
Caliphate's linkage
with the Koran is
not in dispute. The
political and non-
violent aspect of
the Islamic
movement,
considered the
godfather of

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reviving the
Caliphate idea, has
deeper and wider
appeal. An attack
on the Caliphate is
in effect considered
an attack against
Islam.[i] Readers
also must judge on
following fact prior
to World War as
Desert storm in
1991 and

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subsequent
sanction against
Iraq which killed
millions children
was wrong and it
was internal matter
of destroyed
Caliphate. What
about genocide in
Iraq since 2003 for
which half of Iraqi
population are
gone? What about

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millions killed in
Indonesia after
Sukarno was
ousted? What
about coup in Iran
in 1953 which
ousted democratic
elected Prime
Minister of Iran?
What about
genocide in
Bangladesh in
1971 by same

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Pakistanis Army
who is now doing
same genocide in
Northern Pakistan
at this moment?

And yet in another
recent book 'THE
SECRET HISTORY OF
SADDAM'S WAR
UNHOLY BABYLON
BY ADEL DARWISH
AND GREGORY
ALEXANDER'

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published by Victor
Gollancz Ltd,
London, it is
mentioned in pg.
3-4 that 'Britain had
recognized Kuwait's
independence on
19th June 1961,
abrogating an
agreement signed
in 1899 which had
made the emirate a
British

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protectorate-..... the
1899 Anglo-Kuwait
agreement signed
by the former
Sheikh of Kuwait for
15,000 Indian
rupees from the
British
commissioner in
Abadan.., in pg. 6 it
is mentioned
'Britain proceeded
to establish posts

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and naval bases along the trade route to India via the Suez Canal, which was opened in 1866, and also signed exclusive agreements with Arab rulers throughout the Gulf. The first was with Bahrain in 1880, prohibiting

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the sheikhdom
from making any
treaties or
agreements with
any state other than
Britain or
establishing
diplomatic relations
with other
countries without
British consent.
"there have been
7,000 madrassas

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built ... and that's where bin Laden lives and we will go at him if we have actually (sic) intelligence." Seven thousand? Where on earth does this figure come from? It's an odd situation. Obama and Biden want to close down Iraq and

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re-conquer

Afghanistan. The

Palin College of

Click s

characterised this

as "a white flag of
surrender in Iraq"

while continuing to

warn of the dangers

of Iran, the name of

whose loony

president

Ahmadinejad

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defeated McCain
three times in last
week's pseudo-
debate. But it's the
same old story. All
we have learned in
America these past
two weeks, to
quote Joan
Littlewood's Oh!
What a Lovely War,
is that the war goes
on.

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Knowing the Enemy
A Comparative
Study of Selected
Themes in Christian
and Islamic
Fundamentalist
Discourses
The New Political
Islam
King's Province
Trends, Issues and
Challenges
Jihadist Ideology

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Destroyed
and the War on
Terror

This comparative study of Christian and Islamic fundamentalist discourses provides a better understanding of the comparative resurgence of religions by noting "family resemblances" and significant

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differences between them, building a better understanding of the variety and uniqueness of the various streams of fundamentalisms. The Muslims, since the destruction of their Khilafah in the year 1924, at the hands of the disbelievers and their agents, have

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lived and continue to live a life of divisions, instability, weakness and insignificance. So after they were the leaders of the world they have become led and after having been one Ummah to the exclusion of all people they have now become divided peoples separated by

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manufactured borders that lie between them. They are ruled by man-made systems and their weak entities, that number more than fifty, do not benefit them or take them away from being considered part of the third world and they are helpless before the

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disbelievers if they wish to usurp and take away parts of their lands like they have done in Palestine amongst other lands. They have experimented with and been experimented upon with thoughts and man-made systems which have been taken from both the

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*East and the West.
The Tareeqah
(Methodology) to
resume the Islamic
way of life must be
taken from Islam
alone because it is a
complete and
comprehensive
ideology containing
the Fikrah (thought)
and the Tareeqah
(method). Indeed it is
a thought and a*

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*method and its
method must be of
the same type and
kind as its thought.
For this reason it is
not permitted for
those working in the
Da'wah, to be
diverted by even a
hairs breadth away
from the method
because Allah (swt)
has made this
method Fard*

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(obligatory). It is the Method that the Messenger of Allah (saw) proceeded upon until he established the Islamic State in Al-Madinah Al-Munawwarah, the Islamic State that lasted for over 1300 years before it was destroyed at the hands of the

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disbelievers.

In the face of Islam's own internal struggles, it is not easy to see who we should support and how. This report provides detailed descriptions of subgroups, their stands on various issues, and what those stands may mean for the West.

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Since the outcomes can matter greatly to international community, that community might wish to influence them by providing support to appropriate actors. The author recommends a mixed approach of providing specific types of support to

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those who can influence the outcomes in desirable ways. This book explores and analyzes governance and policy issues in South, Southeast, and East Asia. It maps governance challenges and analyzes current trends from the

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*perspectives of
democracy, public
policy, and public
institutions. Regional
public administration
and governance
systems have
undergone some
phenomenal changes
over the last three
decades and have
played a key role in
the economic
progress of the area,*

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especially in the Southeast and East Asian nations. Rich with country-specific evidence and analyses, the chapters in the book apply empirical and other research methods to examine shifting paradigms and best practices. This book develops an understanding of

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*changes in the forms,
process and
practices of
governance, both
within the context of
each nation and in a
comparative
perspective. The
book will appeal to
scholars, academics,
students, and
practitioners of
public
administration,*

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*political science, and
policy issues.*

*Oil, Islam, and
Conflict*

The Islamist

*The West's Weapons
of Mass Destruction
and Colonialist*

Foreign Policy

*The Two Faces of
Islam*

*The British National
Bibliography*

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This 215 page book is a translation of the original Arabic edition written by the scholar and leader of the Islamic Political Party, Sheikh Abdul Qadeem Zallum. In a very convincing manner the author has gone into various events that led to the demise of the Islamic state that was originally established by

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the Prophet Mohammad (saw). He discusses how the European countries conspired against the Islamic state by arousing nationalist chauvinism and separatist tendencies among the masses. He also discusses about Mustafa kamals work in destroying the Khilafah and how the british supported him in

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undertaking various maneuvers. He also discusses the role of AlSauds the current government in Saudi Arabia in destroying the Khilafah. A must read for anyone who is concerned about the affairs of the Muslims and wants to understand Islamic history and politics.

This illuminating work

Page 81/203

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offers readers a comprehensive overview of ISIS, with more than 100 in-depth articles on a variety of topics related to the notorious terrorist group, and more than a dozen key primary source documents. □ Provides an important resource for understanding the historic and geopolitical

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background of the rise of ISIS □ Explains the reasoning behind the Islamic State's decisions and actions □ Offers readers material for understanding the key decisions that led to contemporary dysfunction in the Middle East □

Demonstrates how ISIS and affiliated extremist organizations use Islam

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as a primary recruiting
and operational tool

How the Khilafah was
Destroyed

How The Khilafah Was
Destroyed Is A

Historical Account Of
The Most Disastrous

Calamity To Befall The
Ummah Of Muhammad

(Saw). This Book
Provides Valuable

Lessons From This
Bitter History To Ensure

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That The Ummah Is
Never Again Afflicted
By The Same Pitfalls
And Shortcomings That
Led To Our Intellectual
And Political Decline,
And Which Resulted
Directly In The
Destruction Of The
Khilafah In 1924.

The Islamic State and
the Muslims of Trinidad
and Tobago in the 21st
Century

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Expressions of
Radicalization

Y

ISIS Propaganda

The System of Islam
(Nidham Al Islam)

The Contested Ground
of British Islamic
Activism

**This book offers
a comprehensive
overview and
analysis of the
Islamic State's**

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use of

propaganda.

Combining a

range of

different

theoretical

perspectives

from across the

social sciences,

and using

rigorous

methods, the

authors trace

the origins of

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the Islamic
State's message,
laying bare the
strategic logic
guiding its
evolution,
examining each
of its multi-
media
components, and
showing how
these elements
work together to
radicalize

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audiences'
worldviews. This
volume
highlights the
challenges that
this sort of
"full-spectrum
propaganda"
raises for
counter
terrorism
forces. It is
not only a one-
stop resource

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for any analyst
of IS and Salafi-
jihadism, but
also a rich
contribution to
the study of
text and visual
propaganda,
radicalization
and political
violence, and
international
security.

The Fall of

Page 90/203

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Capitalism and
the Rise of
Islam provides a
critical
analysis of the
current
financial crisis
in the US and
the world at
large. It
concludes that
the current
crisis could
very well be a

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sign of failure
of the
underlying
system of
capitalism. The
book shows that
the system of
capitalism
contains serious
faults and
defects at the
core theory
level. Economic
and financial

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crisis

**periodically
occur whenever
these defects
are triggered by
various
conditions and
political
decisions during
the life of
capitalism. The
collapse of
financial
institutions,**

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the crash of the housing market, the evaporation of trillions of dollars, the creation of virtual unreal wealth, and the decline of productivity are symptoms of the potential failure of the ideology of

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capitalism. This failure has serious impact on the life quality of billions of people around the world who suffer from poverty, hunger, health insecurity, lack of education, and serious

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inhuman

conditions. The world order under capitalism witnessed multiple world wars, political and economic instability, colonialism, absence of peace, deprivation of justice and

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polarization of
wealth and
power. This book
predicts a
potential crash
and collapse of
the world order
under the
pressure of a
failing
capitalism.
Concurrent to
the decline and
potential

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collapse of
capitalism, the
book makes an
account of
another global
phenomenon,
namely the
second rise of
Islam. The rise
of Islam,
similar to the
first one that
lasted for
thirteen hundred

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years, is a comprehensive rise that brings up the economic system together with the political system, and the moral system together with the legal system. It is much needed and sought to

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introduce to the
world a system
full of justice,
fairness, and
geared toward
productivity and
human

righteousness.

The new rise of
Islam is argued
to be in the
best interest of
the human
societies around

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the world, and that the propagated fear of this rise is unfounded. The book provides a detailed description of the economic system and the political economy of Islam. It provides

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compelling
evidence that
the Islamic
political
economy
characterized by
sustained
productivity and
wealth
distribution
guarantees the
satisfaction of
the basic needs
of a human. The

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Islamic
political
economy
integrates
several
mechanisms for
natural
distribution of
wealth, while it
maintains a high
level of
productivity
through the
inhibition of

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usury, hoarding,
and
exploitation.

The Fall of
Capitalism and
the Rise of
Islam makes
extensive
references to a
score of
historians,
scholars, and
scientists who
provide a fair

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testimony of the
Islamic
civilization and
the ideology of
Islam.

This excellent
book is
translated from
the original
Arabic book
'Nidham ul
Islam' by Sheikh
Taqiuddin An
Nabahani, an

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Islamic jurist,
'alim, writer
and the founder
of Hizb ut-
Tahrir - the
largest Islamic
global political
party under a
single
leadership. It
lays out the
fundamentals to
develop a strong
Islamic

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personality and
da'wah carrier.
It begins with
laying the
foundation by
explaining the
correct way to
belief. It
proves the
existence of a
creator
intellectually
and the Quran as
the final

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revelation sent to humanity by Allah (swt). It then goes on to clarify the important creedal concept of Al-Qada wal Qadar (fate and destiny), which is often held in a vague or confused manner. The third

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chapter, its
largest
concentrates on
explaining the
different
ideologies that
exists namely
Capitalism,
Communism and
Islam
highlighting the
differences
between them
giving the

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reader a clear
framework to
understand the
world that we
live in. After
having laid the
basis for the
correct belief,
intellectual and
political
thinking, it
then moves onto
address the key
Islamic legal

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principles. The short chapters are intended to focus on the most important aspects such as Usuli subjects like the meaning of Hukm Shar'i, the types of ahkam shariah, Sunnah and emulating (ta'assi) the

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actions of the
Messenger (saw) .
The last section
of the book also
clarifies
misconceptions
regarding
spirituality and
morals according
to Islam as well
as articulating
the need for a
constitution for
the future

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Islamic state.
Since its
formation in
1932, Saudi
Arabia has been
ruled by two
interdependent
families. The Al
Sa'uds control
politics and the
descendants of
Ibn Abd al-
Wahhab impose
Wahhabism—a

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violent,
fanatical
perversion of
the pluralistic
Islam practiced
by most Muslims.
Stephen Schwartz
argues that
Wahhabism,
vigorously
exported with
the help of
Saudi oil money,
is what incites

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Palestinian
suicide bombers,
Osama bin Laden,
and other
Islamic
terrorists
throughout the
world. Schwartz
reveals the
hypocrisy of the
Saudi regime,
whose moderate
facade conceals
state-sponsored

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repression and
terrorism. He
also raises
troubling
questions about
Wahhabi
infiltration of
America's
Islamic
community and
about U.S. oil
companies
sanitizing Saudi
Arabia's image

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for the West.

This sharp
analysis and eye-
opening expose
illuminates the
background to
the September
11th terrorist
attacks and
offers new
approaches for
U.S. policy
toward its
closest ally in

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the Middle East.

The Judgment

Against

Imperialism,

Fascism and

Racism Against

Caliphate and

Islam

Islamism and

Democracy in

Indonesia

How the Khilafah

was Destroyed

Governance in

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**South,
Southeast, and
East Asia
Funds in the
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With eighty percent of
the world's population
professing religious
faith, religious belief is
a common human

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characteristic. This fascinating and highly unique Handbook brings together state-of-the-art research on incorporating religion into development studies literature and research. The expert contributors illustrate that as religious identity is integral to a community's culture, exclusion of religious

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consideration will limit successful development interventions; it is therefore necessary to conflate religion and development to enhance efforts to improve the lives of the poor. Issues addressed include: key tenets, beliefs and histories of religions; religious

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response to
development
concerns (gender,
environment,
education,
microfinance,
humanitarian
assistance); and the
role of faith based
organisations and
missionaries in the
wider development
context. Practical
case studies of

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countries across Africa, Eastern Europe and the Pacific (including Australia) underpin the research, providing evidence that the intersection between religion and development is neither new nor static. By way of conclusion, suggestions are prescribed for

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extensive further
research in order to
advance
understanding of this
nascent field. This
path-breaking
Handbook will prove a
thought-provoking
and stimulating
reference tool for
academics,
researchers and
students in
international

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development,
international relations,
comparative religion
and theology.

A noted journalist and
author of *Because
They Hate* sounds a
warning about the
global perils of radical
Islam, looking at the
terrorists among us,
how Islam exploits the
American legal
system and our

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protection of religion,
and the deadly goals
of fanatics, and calls
for an effective,
unified approach to
stop its spread.

250,000 first printing.
This edited collection
considers whether it is
possible to discern
how the level of
ideology is affected by
radicalization. In other
words: what happens

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in the minds of people before they decide to use political violence as means to attain their goals? Also this book asks: what has to happen in the minds of people in order to preclude them from using political violence as a way of attaining their goals? This volume unites scholars from

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several disciplines
and perspectives from
a number of different
geographical, social
and cultural contexts
with the overarching
aim to refine our
understanding of what
'radicalization'
actually implies.
The true story of one
man's journey to
Islamic
fundamentalism and

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back Raised in a devout but quiet Muslim community in London, at sixteen Ed Husain was presented with an intriguing political interpretation of Islam known as fundamentalism.

Lured by these ideas, he committed his life to them. Five years later, he rejected extremism and tried to

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return to a normal life.

But soon he realized
that Islamic

fundamentalists pose
a threat that most

people-Muslim and
non- Muslim alike-

simply don't

understand. Based on
first-hand experiences

and written with

pervasive clarity, The

Islamist delivers a

rare inside glimpse of

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the devious methods used to recruit new members, and offers profound insight into the appeal

fundamentalism has for young Muslims in the Western world.

The Sources of
Islamic Revolutionary
Conduct

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Combined: Over 20
National Intelligence

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University Studies
Focusing On
Domestic Intelligence
ISIS: The Essential
Reference Guide
The Shariah
Methodology for the
Resumption of the
Islamic Way of Life
The Islamic Method to
Achieve Revival in the
Ummah
Index of Islamic
Literature

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*This work
analyses: (1)
the discursive
terrain of the
Muslim
community/Ummah
of Trinidad and
Tobago from the
Jihad of the
Jamaat al
Muslimeen on
July 27th, 1990
to 2015 with
emphasis on the*

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*evolution of
militant Islam
in this period.*

*(2) It
deconstructs the
discourse of the
Islamic State
constructed to
motivate Muslims
of the world,
especially of
the West to
migrate/to
undertake Hijrah*

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*to the Islamic
State with
emphasis on the
discursive
concepts of the
Islamic
Apocalypse, the
Malahim, Hijrah
and Jihad is
War. (3) It
deconstructs the
specific
discourse of the
Islamic State*

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*constituted for
the Muslims of
Trinidad and
Tobago which
reveals the
importance of
the Trinidad and
Tobago
contingent to
the propaganda
machinery of the
Islamic State.*

*(4) It
deconstructs the*

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*discourse of the
survivors which
reveals the
complex
motivational
structure that
drove Muslims of
Trinidad and
Tobago to
journey to the
Islamic State.
What is revealed
is a power
relation between*

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*the Muslims of
Trinidad and
Tobago who are a
minority group
of the
population of
Trinidad and
Tobago, the kufr
State of
Trinidad and
Tobago and the
discourse of the
Islamic State.
The reality that*

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*the Trinidad and
Tobago
contingent to
Islamic State
was the largest
per capita
amongst Muslims
that undertook
Hijrah to the
Islamic State
speaks volumes
to the
susceptibility
of the Muslim*

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*community to the
call of the
Islamic State.*

*This work
deconstructs the
underlying
reality that
ensured the
virulence of the
discourse of the
Islamic State in
its impact on
Muslims of
Trinidad and*

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Tobago.

*Islamist
political
parties and
groups are on
the rise
throughout the
Muslim world,
constituting a
new political
Islam that is
global in scope
and yet local in
action. Emmanuel*

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*Karagiannis
explains how
various
Islamists have
endorsed human
rights,
democracy, and
justice to gain
influence and
mobilize
supporters.
Over 3,300 total
pages ...*

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located around the world. The faculty of NIU are subject matter experts from around the intelligence community who bring a wealth of knowledge and practical experience, as well as academic qualifications,

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INTERNATIONAL
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INTELLIGENCE AT
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Change in Law
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of Islamic*

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SURFACE
INTELLIGENCE
PREPARATION OF
THE BATTLESPACE
for
COUNTERTERRORISM
A FLOURISHING
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METHODS** The

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Analysts*

*The English
translation of*

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*the book Shariah
Methodology to
resume the
Islamic way of
life is now
available in
print. The
Muslims, since
the destruction
of their
Khilafah in the
year 1924, at
the hands of the
disbelievers and*

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*their agents,
have lived and
continue to live
a life of
divisions,
instability,
weakness and
insignificance.
So after they
were the leaders
of the world
they have become
led and after
having been one*

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Ummah to the exclusion of all people they have now become divided peoples separated by manufactured borders that lie between them. They are ruled by man-made systems and their weak entities, that

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*number more than
fifty, do not
benefit them or
take them away
from being
considered part
of the third
world and they
are helpless
before the
disbelievers if
they wish to
usurp and take
away parts of*

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their lands like they have done in Palestine amongst other lands. They have experimented with and been experimented upon with thoughts and man-made systems which have been taken from both the East and the

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*West. The
Tareeqah
(Methodology) to
resume the
Islamic way of
life must be
taken from Islam
alone because it
is a complete
and
comprehensive
ideology
containing the
Fikrah (thought)*

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and the Tareeqah (method). Indeed it is a thought and a method and its method must be of the same type and kind as its thought. For this reason it is not permitted for those working in the Da'wah, to be diverted by even

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*a hairs breadth
away from the
method because
Allah (swt) has
made this method
Fard
(obligatory). It
is the Method
that the
Messenger of
Allah (saw)
proceeded upon
until he
established the*

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*Islamic State in
Al-Madinah Al-
Munawwarah, the
Islamic State
that lasted for
over 1300 years
before it was
destroyed at the
hands of the
disbelievers.
Why I Became an
Islamic
Fundamentalist,
What I Saw*

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*Inside, and Why
I Left*

*They Must Be
Stopped*

*A Full-Spectrum
Extremist*

Message

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State Movement*

Saudi

*Fundamentalism
and Its Role in
Terrorism*

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*How the Khilafah
Was Destroyed*

**British Muslim
activism has
evolved constantly
in recent decades.
What have been its
main groups and
how do their
leaders compete to
attract followers?
Which social and
religious ideas**

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**from abroad are most influential?
In this groundbreaking study, Sadek Hamid traces the evolution of Sufi, Salafi and Islamist activist groups in Britain, including The Young Muslims UK, Hizb ut-Tahrir, the Salafi**

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JIMAS

**organisation and
Traditional Islam
Network. With
reference to
second-generation
British Muslims
especially, he
explains how
these groups gain
and lose support,
embrace and reject
foreign ideologies,**

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and succeed and fail to provide youth with compelling models of British Muslim identity. Analyzing historical and firsthand community research, Hamid gives a compelling account of the complexity that

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underlies

**reductionist media
narratives of
Islamic activism in
Britain.**

**This book offers a
timely examination
of Hizbut Tahrir
Indonesia (HTI), a
chapter of the
transnational
movement Hizb ut-
Tahrir (HT), whose**

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key aim is the revival of the caliphate. It cautions against an overly simplistic read of a group like HTI and political Islam in Indonesia. While there is much to laud, particularly with regard to how leaders in

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Indonesia have attempted to counteract Islamist extremism, insofar as the trajectory of non-violent Islamism in Indonesia is concerned there are clear reasons for apprehension. Groups like the HTI have been

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adept at using the democratic space in Indonesia to propound their illiberal objectives, including encouraging the curtailment of Indonesian art forms deemed un-Islamic, and more importantly pushing for certain

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Islamic sects, such as the Ahmadiyahs, to be banned. Yet, despite its extreme posturing, HTI is accepted as a mainstream Muslim organization. As such, the Indonesian chapter of Hizb ut-

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Tahrir represents a unique case: unlike other chapters, which are deemed extreme and fringe, HTI, though radical, still exists within the space provided by the Indonesian religio-political landscape. This

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book offers new insights into HTI's history, organizational structure and ideology, adding considerable new details about HTI and correcting errors in existing literature, while directing its primary focus on

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**explaining HTI's
rapid growth in
Indonesia. The
central argument
is that the key to
understanding
HTI's growth lies
in the role
collective identity
plays in attracting
new members and
retaining its
existing members**

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**within the party.
Factors such as
institutional and
non-institutional
opportunities
within the
Indonesian
political system,
HTI's resource
mobilization
strategies and the
anti-systemic
ideology of HTI**

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**serve as political,
organizational and
religious
incentives for
individuals to join
the party and
launch collective
action. This goes
on to emphasize
and show that
collective identity
remains the most
crucial factor in**

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the party's growth. Analysing this process of collective identity formation and its impact on recruitment and membership retention is central to this book. This book will be of much interest to students of

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**Southeast Asian
politics, regional
security, political
Islam, and
International
Relations in
general.**

**Most scholarly
works conducted
within the period
of post-New Order
Indonesia have
underlined the fact**

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**that Indonesian
Islamists reject the
notion of
democracy; no
adequate
explanation
nonetheless has
been attempted
thus far as to how
and to what extent
democracy is
being rejected.
This book is**

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**dedicated to filling
the gap by
examining the
complex reality
behind the
Islamists' rejection
of democracy. It
focuses its
analysis on two
streams of
Islamism: the two
Islamist groups
that seek "extra-**

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parliamentary"
means to achieve
their goals, that is,
MMI and HTI, and
the PKS Islamists
who choose the
existing political
party system as a
means of their
power struggle. As
this book has
demonstrated,
there are times

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**when the two
streams of
Islamism share a
common platform
of understanding
and interpretation
as well as an
intersection where
they are in conflict
with one another.
The interplay
between contested
meanings over**

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**particular
theological
matters on
normative grounds
and power
contests among
the Islamists
proves to be
critical in shaping
this complexity.
A penetrating look
into the inner logic
of al-Qa'ida and**

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**like-minded
extremist groups
by which they
justify September
11 and other
terrorist attacks
includes specific
ideologies of
jihadism, a new
movement that
allows members to
call for the
destruction of**

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**democracy and to
murder innocent
men, women, and
children.**

The Islamic State

The ISIS Reader

Essays on Ijtihad

in the 21st Century

The Fall and Rise

of the Islamic State

Central Asia Since

1945

The Assessment

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**of the Muslim
Community in
Britain**

*After this disgrace
and humiliation
that afflicted the
Muslims after the
destruction of the
Khilafah and the
separation of the
Deen from the
State, it became
incumbent and*

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***obligatory upon
them to tread the
path of the
Shar'iyah
methodology for
the resumption of
the Islamic way of
life through the
establishment of
the Khilafah State.
This is the State
that will unite
them upon the
heart of a single***

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man and it will restore for them their 'Izzah and their Majd (honour and glory).

Due to the intellectual decline that has affected the Muslims throughout the last few centuries the subject of Ijtihad has become vague in the minds of

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many, unfortunately, including some thinkers as well as Ulema. Different extremes exist, some believe the doors of Ijtihad are closed whereas others have broken the doors of Ijtihad altogether. The following are some of the key

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***misconceptions
that have crept
into the minds: a)
The doors of
Ijtihad are closed
i.e. it is impossible
and not permitted
to undertake
Ijtihad today. b)
The scope of
Ijtihad includes
most things
including definitive
matters such as***

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the prohibition of Riba (usury) and the prohibition of having nation states with a multiplicity of rulers in the Muslim world. It allows Islam to be reformed in order to apply to the modern age. c) Ijtihad is only personal reasoning

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***and not the hukm
of Allah i.e. it is
the reasoning of an
individual and
therefore cannot
be a shariah rule.***

***d) Ijtihad is an
individual
obligation (Fard
Ayn) and therefore
Taqleed (following
an opinion of a
Mujtahid) is
prohibited***

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***(haram). This book
“Essays on Ijtihad
in the 21st
Century” is a
compilation of
independent
articles written
over a period of
time, put together
in a logical
sequence. Written
in a lucid language
this book is a
suitable read for***

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all those who want to understand the practical reality of Ijithad and how it can be applied to the current reality. This key Islamic concept needs to be understood even more so in this era where the enemies of Islam attempt to defame it and portray it as a

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***backward religion
unable to deal with
modernity and the
challenges of the
technologically
advanced world.***

***The doors of
Ijtihad are not only
open, rather it is a
great Islamic duty,
a fard kifaya
(obligation of
sufficiency) and
the revealed***

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method by which we are able to extract the rulings of Islam for all problems we face until the day of judgement. Besides the confusion over Ijtihad, there is ambiguity over the definition and conditions of a Mujtahid. This book explains the

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***types of Mujtahid
namely the
Mujtahid Mazhab,
Mujtahid Masála
and Mujtahid
Mutlaq. Chapters
of the book
include: - Ijtihad
and Applying it in
the 21st Century -
This chapter
explains in detail
what Ijtihad is, its
scope and how it is***

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***indispensable for
the Muslims to
practice it. -
Evidences for
Ijtihad - This
chapter clarifies
that Ijtihad is not
something new,
rather it is
something which is
the part of Islam
since the time of
the Messenger of
Allah (peace and***

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***blessings be upon
him). - The
Mujtahid - This
chapter is about
the conditions for
Ijtihad and the
types Mujtahid. -
Exposing the Call
for Reformation -
This chapter
elaborates how the
word Ijithad is
misused today by
those who attempt***

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***to reform Islam
and make it
compatible with
the secular liberal
values. -***

***Understanding Dar
al-Kufr (land of
disbelief) and Dar
al-Islam (land of
Islam). - Between
Sufism and
Salafism. - Moon
sighting -
Distinguishing***

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between

*nationalism,
political allegiance
& fiqh*

(jurisprudence). -

*Understanding
Illah (legal reason)
and Qiyas*

(analogy).

An-Nahdah -

Revival

*The Politically
Incorrect Guide to
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