

Husitstvi A Cizina

The religious reformation in fifteenth century Bohemia was also a social, political, and cultural revolution - the first of the great upheavals that transformed the medieval into the modern world. Beginning with a revival of evangelical pietism among the people of Prague, then coming under the leadership of the Czech intelligentsia of Prague's university, the reform movement reached its highest point under Master John Hus, who fused the fervor of pietism with the systematic political program developed by the English reformer John Wyclif. When Hus passed from the scene by submitting himself to the Council of Constance, leadership of the movement was taken up by the more radical Jakoubek of Stribro - pioneer of what was to become Hussitism's most characteristic practice, lay communion in both kinds (utraquism). At the same time, the propagation of the reform by Jakoubek's disciples among the townsmen and peasantry of the realm balanced the more conservative tendencies of the university masters and the Hussite feudality; by 1417 the Hussite movement was an uneasy coalition of religio-political tendencies ranging from extreme conservatism to Waldensian sectarianism. Out of the interplay among the Hussite parties and their various reactions to the pressures from Pope and Emporer there emerged two main types of reformation - one centered in Prague, the other in Tabor. Both were condemned by the Roman church, but the movement in Prague, less extreme, never ceased to hope for a reversal of that decision. Tabor, on the other hand, went all the way to heresy, schism, and revolution, ending with the form of the autonomous congregational community, organized as a city-state, in 'de facto' secession from the medieval order. Religious reformism, sectarian heresy of every sort, national passions, class hatreds, laicization, and anticlericalism - all the disturbing factors at work in late-medieval Europe came together in the Hussite revolution, which provided examples of virtually every form of change with which Europe would be concerned for the next three centuries.

"Evangelical Foundations" surveys renewal in the English Church from Wyclif to Roger Williams. This account explores the biblical roots which Wyclif, the Evangelical Doctor, planted in English soil and the Puritans transplanted in Colonial North America. The purpose is to show how, by use of an English Bible, a national church was renewed through the centrality of preaching. Recent studies by Collinson/Morgan and Hudson/Dent trace the concern of the English religious majority for godly living and learning through the influence of Cambridge and Oxford. Puritan sermons and commentaries, taken from continental models, influenced every level of national life. This vibrant contribution, which extends into the episcopal and parish level, still affects the perceptions of American religion well into the twentieth century. It calls out for recognition in studies such as this which incorporate the dissenting tradition into the moderate stream of English Puritan life and lore.

Franciszkanie w Polsce ?redniowiecznej

Nowo?eská bibliotéka vydávaná nákladem Musea království ?eského

Old Color and the New

Monumenta Germaniae historica

Kirche - Konflikte - Menschenrechte ; Rudolf Grulich zum 60. Geburtstag

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This book deals with a turning-point in European history: the dramatic struggle between the Protestant Reformation and the Catholic Counter-Reformation, and between princely rulers and landed nobles in sixteenth and seventeenth-century central and eastern Europe. It brings together the results of the latest research by leading scholars from North America and Europe and it throws new light on the victory of the Church and the rulers over Protestantism and the nobility which had such profound long-term consequences.

Die auf die 1819 vom Reichsfreiherrn Karl vom Stein gegründete „Gesellschaft für ältere deutsche Geschichtskunde“ zurückgehenden Monumenta Germaniae Historica haben die Aufgabe, durch kritische Quellen-Ausgaben und -Studien der wissenschaftlichen Erforschung der mittelalterlichen Geschichte Deutschlands und Europas zu dienen. Dieses Ziel verfolgen sie dadurch, dass sie in ihren Editionsreihen mittelalterliche Textquellen der Forschung zugänglich machen und durch kritische Studien zur wissenschaftlichen Erforschung der deutschen und europäischen Geschichte beitragen. Die Aufgaben der Monumenta Germaniae Historica haben sich in den letzten Jahrzehnten durch die Einbeziehung neuer Quellengruppen und durch die Vermehrung der Forschungsbereiche stetig erweitert. Neben Werken der Geschichtsschreibung, Urkunden, Gesetzen und Rechtsbüchern werden auch Briefsammlungen, Dichtungen, Memorialbücher und Necrologe, politische Traktate und Schriften zur Geistesgeschichte herausgegeben.

England and Bohemia from Chaucer to Shakespeare

Central European Politics in the Sixteenth and Seventeenth Centuries

Marsilius von Padua Defensor pacis

Roczniki historyczne

Archiv Für Reformationsgeschichte

poselstwo Jerzego z Podiebradów do Francji w roku 1464 w świetle dziennika Jarosława

Engl. Zsfassung u.d.T.: On the extreme Hussite left

Includes "Notices bibliographiques."

sborník Muzea husitského revolu?ního hnutí

Jahrbücher der Gesellschaft für Geschichte der Juden in der ?echoslovakischen Republik 1929 bis 1936. VIII. Jahrgang, 1936

Na skrajú lewicú husyckiej

Revue de l'histoire des religions

The Universities of Europe in the Middle Ages

Anglican Theological Review

Sometime in the 18th century, the word equality gained ground as a political ideal, but the idea was always vague. In this treatise, Erik von Kuehnelt-Leddihn argues that it reduced to one simple and very dangerous idea: equality of political power as embodied in democracy. He marshals the strongest possible case that democratic equality is the very basis not of liberty, as is commonly believed, but the total state. He uses national socialism as his prime example. He further argues the old notion of government by law is upheld in old monarchies, restrained by a noble elite. Aristocracy, not democracy, gave us liberty. On his side in this argument, he includes the whole of the old liberal tradition, and offers overwhelming evidence for his case. In our times, war and totalitarianism do indeed sail under the democratic flag. This book, capable of overturning most of what you thought you knew about political systems, was first published in 1952.

In this biography the author extends our understanding of the personality and work of the man he has characterized as "essentially a reformer whose ideal was the pure church." Since 1915, the date of the last similar study of Hus, a great deal of new information has become available, especially in the Czech language. Professor Spinka has based his study on these new materials and on critical works about Hus. He has also abstracted Hus' writings, in Latin and in Czech, thereby clarifying what Hus taught. Originally published in 1968. The Princeton Legacy Library uses the latest print-on-demand technology to again make available previously out-of-print books from the distinguished backlist of Princeton University Press. These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions. The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905.

A List of Materials for the Study of the History of Czechoslovakia, with a Note of Holdings in the Libraries of Stanford University

Chrentient e Europe Du Centre-Est : Le Bas Moyen Age

zwei vorträge gehalten in der Prager Urania 16. april und 16. mai 1934

Fontes iuris Germanici antiqui in usum scholarum ex Monumentis Germaniae historicis separatim editi

Europassian

Anthologie hussite

A History of the Hussite RevolutionWipf and Stock Publishers

"Although Thomas gives original readings of famous English texts by Chaucer and Shakespeare, this is also a book about Czech writers and travelers: one Czech expatriate, Anne of Bohemia, became Queen of England. For both countries these were decades of religious and dynastic turbulence, and Thomas's analyses of the relations between Wyclif and Hus, Lollards and Hussites, help us to understand why Bohemia was viewed as an almost utopian land of refuge ("a blessed shore" on which a ship might wash up) for persecuted English men and women. Of particular interest is his analysis of the ways in which English court culture emulated that of Prague, which was an imperial seat at a time when England was still a peripheral place with little influence on the heart of Europe.

John Hus

Liberty or Equality

Zeitschrift für Geschichtswissenschaft

Heinrich II - Ibsen

Archive for Reformation History

Najstarsza czeska relacja podro?nicza

die Theologische Realenzyklop ä die (TRE) als moderne Fachenzklop ä die repr ä sentiert in 36 Textb ä nden (1976 – 2004) den Wissensstand der theologischen Forschung im Ganzen. Mehr als eine Generation von Wissenschaftlerinnen und Wissenschaftlern haben an ihr mitgearbeitet und in mehr als 2.500 Artikeln (auf mehr als 28.000 Textseiten) auf h ö chstem fachwissenschaftlichem Niveau das einzigartige, international ausgerichtete Nachschlagewerk zu einem Dokument der Wissenschaftsgeschichte gemacht. Die TRE ist ein unverzichtbares Hilfsmittel f ü r Forschung, Studium und Lehre vor allem der Theologie, aber auch ihrer angrenzenden Fachgebiete wie Geschichte, Philosophie, Judaistik, Religionswissenschaften. Die TRE ist auch als Studienausgabe (Paperback) und als Datenbank Theologische Realenzyklop ä die Online erh ä ltlich.

"A New Testament bibliography for 1914 to 1917 inclusive", by Frederick C. Grant: v. 1, p. [58]-91.

A History of the Hussite Revolution

Die Anf ä nge einer st ä ndigen Inquisition in B ö hmen

Politik i confesiune la T nosput de Ev Mediu moldovenesc

Religion in England, 1378-1683

Das deutschum in der tschechoslovakischen geschichte

Vols. for 1906-17 include separately paged section: Výroční zpráva Historického Klubu, 1904/05-1915/16.

Evangelical Foundations

Przeqląd historyczny

Master Nicholas of Dresden

A Biography

Studien zum Buch- und Bibliothekswesen

Church and Society in Central and Eastern Europe