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**Eating and
drinking are
essential to
survival. Yet for
human animals,
they are
intrinsically**

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**ambivalent,
proliferating
with ideological,
historical and
psychological
leftovers. This
study reveals
and mobilizes
the provisional
meanings,
repressed
experiences and**

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**unacknowledged
tensions bound
up with
representations
of food, drink
and their
consumption. It
creates a
flexible critical
framework by
bringing
together an**

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**unexploited
convergence of
post-war French
thinkers who
use - or whose
thought is
legible through
- figures of
eating and
drinking,
including
Barthes,**

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**Bataille,
Beauvoir,
Bourdieu,
Certeau, Cixous,
Derrida,
Fischler, Giard,
Kristeva, Lacan,
Lefebvre, Lévi-
Strauss, Mayol
and Sartre. New
combinations
emerge for**

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**elucidating the
intersecting
effects of
incorporation;
constructs of
class, gender
and racial
difference; bad
faith;
distinction;
secondary
ideological**

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signifying

systems;

provisional

meanings bound

up with

linguistic

traces;

economies of

excess; everyday

'making-do'; the

ethics of

consuming the

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**other; the
return of the
repressed; lack;
abjection; and
notions of
'eating on the
sly', 'mother's
milk', the
'omnivore's
paradox' and
'gastro-anomie'.
The vast**

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**possibilities for
re-thinking with
eating and
drinking are
further
exemplified in
case studies of
novels in which
- often beyond
authorial
intentions - food
and drink are**

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**structurally
important and
interpretatively
plural. These
are Robbe-
Grillet's Les
Gommes/The
Erasers (1953);
Ernaux's Les
Armoires
vides/Cleaned
Out (1974);**

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**Darrieussecq's
Truismes/Pig
Tales (1996);
and
Houellebecq's
La Carte et le
territoire/The
Map and the
Territory
(2010). New
understandings
of post-war**

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**French cultural
production are
revealed in
these case
studies. But
above all, the
analyses
demonstrate the
potential for
literary,
comparative,
cultural, film,**

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studies of re-
thinking with
eating and
drinking across
genres, periods
and places.**

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essays bring
together
prominent
scholars in the**

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to consider the
diverse nature
of the legacy of
Pierre Bourdieu
in contemporary
social theory. In
offering a range
of perspectives
on the
continuing
relevance of**

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sociology, the
essays of this
volume examine
Bourdieu's
relationship to
both classical
and
contemporary
social theory.
This collection
constructs an**

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**intellectual
bridge between
French-speaking
and English-
speaking
accounts of
Bourdieu's
work.**

**French thinkers
such as Lacan
and Derrida are
often labelled as**

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**representatives
of 'poststructura
lism' in the
Anglophone
world. However
in France, where
their work
originated, such
a category has
never gained
currency; this
group of**

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**theorists were
never perceived
as a coherent
intellectual
group or
movement.**

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institutional
contexts,
affinities, and
rivalries of,
among others,**

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**Althusser,
Lacan, Barthes,
Foucault,
Derrida and
Kristeva, Why
There is No Post
structuralism in
France
insightfully
traces the
evolution of the
French**

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after the war
and Poststructu
ralism as a
phenomenon. By
critically
embracing
Bourdieu's
concept of
intellectual
field,
Angermuller**

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**places French
Theory both in
the specific
material
conditions of its
production and
the social and
historical
contexts of its
reception,
accounting for a
particularly**

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in French
intellectual life
which continues
to inform the
theoretical
imaginary of our
time.**

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Pierre Bourdieu
Raymond
Williams Now
Handling
Societal
Complexity
Bourdieu and
Literature
The Field of**

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**Cultural
Production**

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Pierre Bourdieu

International

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Culture offers a

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comprehensive overview of sociology of art and culture,

focusing especially

though not exclusively

on the visual arts,

literature, music, and digital culture.

Extending, and

critiquing, Bourdieu's

influential analysis of

cultural capital, the

distinguished

international

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contributors explore the extent to which cultural omnivorousness has eclipsed highbrow culture, the role of age, gender and class on cultural practices, the character of aesthetic preferences, the contemporary significance of screen culture, and the restructuring of

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popular culture. The Handbook critiques modes of sociological determinism in which cultural engagement is seen as the simple product of the educated middle classes. The contributions explore the critique of Eurocentrism and the global and cosmopolitan

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dimensions of cultural life. The book focuses particularly on bringing cutting edge [relational] research methodologies, both qualitative and quantitative, to bear on these debates.

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Taking Marcel Proust as its central figure, the book theorizes the disorienting force of everyday aesthetic experience. In a series of surprising

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readings, Hannah Freed-Thall frees Proust from his reputation as the most refined of high modernists. The author of *In Search of Lost Time* appears here as a journalist and newspaper enthusiast, a literary ventriloquist and connoisseur of popular scandals, and

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a writer attentive to the unsophisticated phenomenology of the here and now. The final chapters of the book consider the legacy of Proust's experiments with inestimable worth.

Authors Francis Ponge, Nathalie Sarraute, and Yasmina Reza also explore the underside

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of cultural distinction. With Proust, they elaborate modernist variations on the beautiful and sublime--from nuance to the "whatever" and from the awkward to the sickly-sweet. Spoiled Distinctions thus revitalizes the critical discourse on aesthetics. Mapping the intersection of

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phenomenology, aesthetic theory, and the sociology of culture, the book reveals how enchanting the ordinary can be.

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Whether it is to look to the past in search of their origins, analyze

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their present activity, particularly digital, or to think about the effects of their actions on the future, 21st century humans regularly question their "traces".

Collective questions and technical progress offer new resources which, in turn, raise the problems of traces. In

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order to reveal the difficulties posed by the unanalyzed trace,

this book proposes a journey through different contexts.

Along the way, intellectuals (including Bateson, Barthes, Bourdieu, Derrida, Goffman, Peirce, Ricoeur, Varela, Thompson, Watsuji and Watzlawick) and

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trace professionals (such as police officers or computer scientists) shed light on the background to this veritable odyssey. This didactic book presents a contemporary exploration of the fundamental nature of the trace via the new French paradigm of the *Âlchnos-*

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Anthropos

(l'Homme-trace)

and its corollary, the

corps-trace.

Recent Policy

Lessons and

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ans après La

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Cultural Policy

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Thirties

The Legacy of Pierre
Bourdieu

compte-rendu La
distinction (critique
sociale du jugement)

Contradictions and
Possible Worlds

***Bourdieu's
theory of
social fields
is one of his
key***

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*contributions
to social
sciences and
humanities.*

*However, it has
never been*

*subjected to
genuine
critical*

examination.

*This book fills
that gap and
offers a clear*

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*and wide-
ranging
introduction to
the theory. It
includes a
critical
discussion of
its methodology
and relevance
in different
subject areas
in the social
sciences and*

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humanities.

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Part I

Pierre Bourdieu
"theoretical
investigations"
offers a

theoretical
account of the
theory, while
also

identifying
some of its
limitations and
discussing

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**several
strategies to
overcome them.**

Pierre Bourdieu
Les Fiches De
Part II

**"Education,
culture and
organization"**

**presents the
theory at work
and highlights
its advantages
and**

disadvantages.

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*The focus in
Part III
devoted to "The
State" is on
the formation
and evolution
of the State
and public
policy in
different
contexts. The
chapters show
the usefulness*

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*of field theory
in describing,
explaining and
understanding
the functioning
of the State at
different
stages in its
historical
trajectory
including its
recent
redefinition*

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*with the advent
of the
neoliberal age.
A last chapter
outlines a
postcolonial
use of the
theory of
fields.*

*"The "Chilean
model" has been
expostulated
for some time*

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*in the Latin
American and
Caribbean
region and
elsewhere
because it
appeared that
the country,
despite
terrible
political and
economic
turmoil,*

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embodied

important

Pierre Bourdieu
lessons about

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economic

lecture
management."

Over the last
Over the last

15 years, Chile
15 years, Chile

has been the

Latin American

country with

the most

consistent and

successful

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economic

record. The

success of

Chile's

economic

reforms and the

subsequent

dramatic

increase in

real income are

well known. To

a large extent,

Chile's

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*positive fiscal
outcomes have
been the result
of sound
policies as
well as sound
fiscal
institutions.
However, there
is room for
improvement in
the education
and health*

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Pierre Bourdieu
Les Fiches De
Lecture
Digitalis

**sectors, and
the results for
Chile in terms
of equality of
income are not
positive.**

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Policy Lessons
and Emerging
Challenges'
presents a
series of
papers

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***analyzing
different
aspects of
Chilean public
policy, which
cover economic
and social
policies as
well as
regulatory and
governance
issues. The
book is broken***

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*down into three
parts: The
first part
examines the
contribution of
macroeconomic
policies to
superior
outcomes; the
second part
analyzes the
many advances
in the social*

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*sector and the
remaining
troublesome
issues; and the
third part
evaluates
regulatory
reforms and the
effects of
privatization.
Since no public
policy model is
static, further*

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**reforms are
needed to
maintain
Chile's
economic growth
as well as to
respond
effectively to
public demands.
As Chile
grapples with
its pockets of
poverty, the**

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*balance between
social safety
nets and the
need for
greater
efficiency in
labor markets,
a rebalancing
of regulatory
powers, and
other thorny
issues, it will
need to rely on*

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its

institutional

experience in

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est couplée

avec un article

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mondialement

pour la qualité

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aujourd'hui

encore

l'ouvrage

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*fondateur de la
sociologie de
la culture.*

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*Mais devant le
développement -
et la
diversification*

*- du champ des
biens culturels
qui ont
provoqué nombre
de déplacements
dans la*

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des genres
culturels
anciennement
populaires,
comme le rock,
les polars, la
bande dessinée,
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penser la*

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trente ans plus
tard, est-il

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continues to

exercise a

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essays embrace

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a widely-
divergent field

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from the study

of language,

dramaturgical

theory, the

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needs and

approaches to

sociology,

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lecture,

temporalité and

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modernity and

the postmodern.

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*Pierre Bourdieu
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*describes the
Lecture
theoretical*

*development of
Development
the field and*

lays the

foundation for

the application

of the Compram

Methodology in

the context of

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sciences,

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science and for

all others who

are

professionally

involved in

handling

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societal

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problems. These

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problems are

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the kind that

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fill the front

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page of quality

newspapers;

they have a

huge impact on

society,

involve a

variety of

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phenomena and actors, and are therefore difficult to handle. The structured Compram Edition Methodology provides sound guidelines for handling real-life societal problems

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*democratically,
sustainably and
transparently.*

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Methodology are
provided in the

domain of

global safety

with regard to

healthcare,

economics,

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climate change, terrorism, large city problems, large technological projects and floods. Complex societal problems must be treated as multi-disciplinary, multi-actor,

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multi-level and often as multi-continental

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Les Fiches De

Lecture, they call

for a multi-

disciplinary

and multi-actor

approach that

takes into

account the

emotional

aspects of the

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*problem and the
problem
handling
process,
including the
micro, meso and
macro level,
which can be
accomplished
using the
methods, models
and tools from
the field of*

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the Methodology of Societal Complexity. The Compram

Methodology improves the problem

handling process and increases the quality of interventions and therefore

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*the quality of
life. Handling
complex
societal*

*problems can
reduce*

*conflicts, save
money and
ultimately even
save lives.*

Dorien J.

*DeTombe is an
internationally*

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recognized

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expert and

Pierre Bourdieu

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Bourdieu's

contributions

to the theory

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scholars in

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multiple

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disciplines.

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Throughout

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Bourdieu's

Donnerstag, emphasis

is placed on

the linkage

between the

practice of

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and its

relationship to

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honours

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commitment to

the

inextricable

relationship

between social

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authors from

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all over the

Pierre Bourdieu

world utilize

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key concepts

Lecture

coined by

Bourdieu,

Bourdieu,

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specifically

his concept of

capitals,

habitus, and

the field, and

attempt to test

them using

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survey data.

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this volume is

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how researchers

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and apply them

to the analysis

of quantitative

data on a

variety of

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topics.

Du Jugement De
Pierre Bourdieu

Les Fiches De
Lecture

Of concepts and
measurement

validity are
focused upon in
a language that
can be

appreciated by
new and

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experienced

Du Jugement De

researchers

Pierre Bourdieu

alike. This

Les Fiches De

volume is

Lecture

useful for

Universalia

courses where

French Edition

the linkage

between theory

and research is

emphasized, at

both the upper

undergraduate

and general

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*postgraduate
level. In
addition to
serving as a
teaching tool,
the articles
within the
volume will be
invaluable to
any scholar
interested in
working with
Bourdieu's*

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*concepts in
quantitative
research.*

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Pierre Bourdieu

Les Fiches De

Aesthetics and

the Ordinary in

French

Modernism

Pierre Bourdieu

et la

Distinction

Sociale

Les Fiches de

lecture

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Les Fiches De
Mythologies
Pierre

Bourdieu: A

Heroic Edition

Structuralism

The Making of
an Intellectual
Generation

Pierre Bourdieu
is one of the

Page 97/175

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most protean

Du Jugement De

forces in

Pierre Bourdieu

Les Temps De

French thought.

Lecture

He holds the

Duniversalls

chair in

French Edition

sociology at the

prestigious

Collège de

France, yet his

influence

extends far

beyond the area

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Critique Sociale
Du Jugement De
Pierre Bourdieu
of sociological
research and
theory.

Bourdieu's work,
presented in
over twenty
books, lies on
the borders of
philosophy,
anthropology and
ethnology, and
cultural theory.
The present
volume consists

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Critique Sociale
of diverse
Du Jugement De
individual
Pierre Bourdieu
texts, produced
Les Fiches De
between 1980 and
Lecture
1986, which take
D'universalis
two forms:
French Edition
interviews in
which Bourdieu
confronts a
series of
probing and
intelligent
interviewers,
and conference

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Critique Sociale
papers that

Du Jugement De
clarify and

Pierre Bourdieu
extend specific

Les Fiches De
areas of his

Lecture
current

research. Now

D'universalis
that Bourdieu's

French Edition
work has

achieved wide

diffusion and

celebrity, this

is an

appropriate time

for this volume,

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Critique Sociale
Du Jugement De
Pierre Bourdieu
Les Filles De
Lecture
Duniversalis
French Edition

a pause for
retrospection
and resynthesis,
for correction
of misreadings
and extension of
previous
insights, and
for projection
of the next
stages of his
work. For this
English edition,
Bourdieu's

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Critique Sociale
celebrated

Du Jugement De
inaugural

Pierre Bourdieu
lecture at the

Collège de
Les Fiches De

France, Leçon
Lecture

sur la Leçon,
D'universals

has been added.
French Edition

Because of the

verve and

clarity of

Bourdieu's

arguments in

this book, it is

a very readable

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Critique Sociale
and concise

Du Jugement De
introduction to
his work.

Examines
Les Fiches De

Lecture
differences in
taste between
modern French
classes,
Duniversalis
French Edition

discusses the
relationship
between culture
and politics,
and outlines the
strategies of

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pretension

Du Jugement De
Pierre Bourdieu
literature and
aesthetics De

No other
Lecture

D'universalis
French Edition
national
stereotype in
the world is so

closely tied
with a sport, as
Brazil is with
football. The
five-time world
champions have

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Critique Sociale
constructed
their national
identity around
this sport.

Perhaps for this
reason it's no
wonder that
there are many
Brazilian social
scientists doing
research on this
theme. The first
part of this
volume is

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dedicated to the history of

Brazilian

football. The

main question is

how did football

become so

popular in the

country? It also

looks at other

interesting

historical

developments in

Brazilian

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football history up to this day.

The second part

considers

current

phenomena,

especially the

place of

Brazilian

football in a

globalized

world: What are

the consequences

of an extremely

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Pierre Bourdieu
Les Fiches De
Lecture
D'universalls
French Edition

commercialized
and mediatized
sport on a
developing
country? How
does Brazil
figure as the
main supplying
country of
football
talents? How
does the
population feel
about seeing

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their players in Europe instead of their own country?

Finally, the book will conclude with a critique of a documentary film about a Brazilian national team game in Haiti which was part

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of the Brazilian
army's blue
helmet mission.

The game was
used as a
political
instrument,
revealing the
importance of
this sport in
attaining a
political
position for
Brazil in the

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world. This book
was previously
published as a
special issue of
Soccer and
Society.

La Distinction.
Critique sociale
du jugement de
Pierre Bourdieu
Distinction
Spoiled
Distinctions
The Trace

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Odyssey 1

critique sociale
du jugement

Trente ans après

La Distinction,

de Pierre
Bourdieu

La culture à

l'ère de la

diversité

Paru en 1979, et

rapidement publié dans

d'autres langues, le livre

de Pierre Bourdieu La

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Distinction s'est imposé,
à l'échelle

internationale, comme

l'un des ouvrages les

plus cités en sciences

sociales ces dernières

décennies. Quel bilan

tirer, trente ans après sa

parution, de la postérité

de ce livre ? C'est ce que

propose le présent

ouvrage qui réunit les

contributions d'une

trentaine de chercheurs

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contemporains. Cette édition numérique reprend, à l'identique, l'édition originale de 2013. Dès sa parution en 1979, le livre de Pierre Bourdieu, *La Distinction*, fait l'objet de vifs débats. Mettant au jour les déterminants sociaux de nos goûts et de nos choix dans des domaines très divers (culture, alimentation,

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politique...) et il montre la " lutte des classes " à l'œuvre dans les jugements les plus quotidiens. Il bouscule simultanément les routines de la recherche en sciences sociales. À partir des années 1980, les débats ont pris un tour international.

Aujourd'hui, La Distinction est le livre de sociologie le plus cité

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au monde et il continue d'alimenter les discussions. Le présent ouvrage dresse un bilan de sa postérité et de son actualité. La culture savante joue-t-elle, dans les sociétés

contemporaines, le même rôle qu'il y a trente ans ? Comment l'élévation générale du niveau d'instruction, le développement d'un

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chômage de masse, ou encore la ségrégation spatiale croissante, ont-ils affecté les rapports entre les groupes sociaux ? Et que nous apprennent les sociologues étrangers qui transposent le cadre théorique de La Distinction à d'autres contextes nationaux ? En rassemblant une trentaine de spécialistes,

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français et étrangers, cet ouvrage invite à réfléchir aux transformations qui travaillent nos sociétés et, simultanément, au destin unique (quoique paradoxal) de La Distinction et de la sociologie de Pierre Bourdieu dans les sciences sociales contemporaines. Cette édition numérique

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reprend, à l'identique, l'édition originale de 2013. Pierre Bourdieu

The history of modernity written as a philosophy if fashion, set in the cultural framework of Paris.

In late 2014, the prodemocracy demonstrations that were called the "Umbrella Movement" revealed to the world

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that Hong Kong was not the moneyobsessed society it had often been portrayed as. Hong Kong Soft Power is a description of the complex relationship the artists and activists of this city have had with the country it has been part of since 1997.

Trying to understand all the varied forms of art practices possible in the

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Special Administrative Region by locating them within a relational model, and situating them within the dynamic and changing art ecosystem that has developed over the last decade, Hong Kong Soft Power describes the local art field as a site of struggle where the connections with Chinese Mainland

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institutions and art practices play a fundamental role. This is not to say that this influence has entirely dominated the local art field, and this book also emphasizes how the artists of the city have engaged in practices ranging from the most personal to the most socially oriented. With the analysis of the

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works of about fifty local art practitioners and a representative range of art institutions, *Hong Kong Soft Power* is the portrait of a culture going through the trials and tribulations of rapid political and economic changes in both its negative and positive effects.

This edited collection

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Critique Sociale
Du Jugement De
Pierre Bourdieu
Les Filles De
Lecture
D'universalls
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explores the genesis of Bourdieu's classical book *Distinction* and its international career in contemporary Social Sciences. It includes contributions from contemporary sociologists from diverse countries who question the theoretical legacy of this book in various fields and national contexts.

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Invited authors review and exemplify current controversies concerning the theses promoted in Distinction in the sociology of culture, lifestyles, social classes and stratification, with a specific attention dedicated to the emerging forms of cultural capital and the logics of distinction that

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occur in relation to material consumption or bodily practices. They also empirically illustrate the theoretical contribution of Distinction in relation with such notions as field or habitus, which fruitfulness is emphasized in relation with some methodological innovations of the book.

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In this respect, a special focus is put on the emerging stream of "distinction studies" and on the opportunities offered by the geometrical data analysis of social spaces.

Art Practices in the
Special Administrative
Region, 2005–2014
Logic and Society
Chile

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Quantifying Theory:

Pierre Bourdieu

A Study of the Theory
of the Methodology of
Societal Complexity and
the COMPRAM
Methodology

The Foundations of the
Social

Bourdieu in Question:

New Directions in

French Sociology of Art

No judgement of taste

is innocent - we are all

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Distinction

Critique Sociale
snobs. Pierre

Bourdieu's Distinction

brilliantly illuminates

the social pretensions of

the middle classes in

the modern world,

focusing on the tastes

and preferences of the

French bourgeoisie.

First published in 1979,

the book is at once a

vast ethnography of

contemporary France

and a dissection of the

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bourgeois mind. In the course of everyday life we constantly choose between what we find aesthetically pleasing, and what we consider tacky, merely trendy, or ugly. Taste is not pure. Bourdieu demonstrates that our different aesth

This book seeks to offer a chronological account of the development of Pierre

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Bourdieu's thinking. It is intended to guide readers towards and through the original texts and attempts to represent the French meaning of Bourdieu, hence the

concentration on the French chronology.

Despite the numerous studies of the politics, economy, culture, and society of the Estado

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Novo, the relations established between publishers, authors, and governmental institutions and their contribution to the making of the literary canon are still marginal subjects of analysis.

Based on the systems theories developed by Bourdieu, Dubois and Even-Zohar, this study focuses on the cultural

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*production produced
during the Estado Novo
(1933-1974) and after
the Revolution De
(1974-2004), within
their political,
economic and social
framework. The
chapters on José
Saramago and José
Luís Peixoto show them
as examples of literary
consecration that
confirm the systemic*

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*Critique Sociale
Du Jugement De
Pierre Bourdieu
Les Fiches De
Lecture
D'universalis
French Edition*

*relations in the
Portuguese literary
field. This research
makes use of a survey
on habits of purchase
of Portuguese fiction,
interviews with
publishers, original
statistical analyses, and
takes a new approach
to the study of
Portuguese literature.
Cultures are shaped by
many institutions and*

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agencies, including governments, corporations, education and the media. In recent years, research into these culture-shaping activities has been increasingly associated with the developing field of cultural policy studies. The Cultural Policy Review of Books offers a fascinating insight

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*into the intellectual
formation of many of
the leading figures that
have contributed to this
field. Invited to write a
short review essay on
the book that had most
influenced their
thinking, 41 academics
and researchers from
around the world reveal
what they consider to
be essential reading.
Including essays on*

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*Bourdieu, de Certeau,
Foucault, Gramsci,
Habermas, and
Williams, as well as
many lesser known
writers, the collection
throws new light on the
intellectual*

*underpinning of
cultural policy studies.
It will be of interest not
only to researchers,
students and teachers
in this field, but to all*

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Distinction

*those looking to
understand the forces
that shape the culture
of modern societies.*

Soccer in Brazil

*The Routledge
Companion to
Bourdieu's*

'Distinction'

Leftovers

*Approaches, Scholars,
Terms*

A Journey Beyond

Appearances

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Distinction

*The Work Of Pierre
Bourdieu*

Critical Essays

***The last half of
the twentieth
century has seen
the emergence of
literary theory as
a new discipline.***

***As with any body
of scholarship,
various schools of
thought exist,***

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Distinction

*Critique Sociale
Du Jugement De
Pierre Bourdieu
Les Fiches De
Lecture*
**and sometimes
conflict, within it.
I.R. Makaryk has
compiled a
welcome guide to
the field.**

**Accessible and
jargon-free, the
Encyclopedia of
Contemporary
Literary Theory
provides lucid,
concise**

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Distinction

*explanations of
myriad
approaches to
literature that
have arisen over
the past forty
years. Some 170
scholars from
around the world
have contributed
their expertise to
this volume.*

Their work is

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*organized into
three parts. In
Part I, forty
evaluative essays
examine the
historical and
cultural context
out of which new
schools of and
approaches to
literature arose.
The essays also
discuss the uses*

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*and limitations of
the various
schools, and the
key issues they
address. Part II
focuses on
individual
theorists. It
provides a more
detailed picture
of the network of
scholars not
always easily*

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*pigeonholed into
the categories of
Part I. This
second section
analyses the
individual
achievements, as
well as the
influence, of
specific scholars,
and places them
in a larger
critical context.*

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Part III deals with the vocabulary of literary theory. It identifies significant, complex terms, places them in context, and explains their origins and use. Accessibility is a key feature of the

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Critique Sociale
Du Jugement De
Pierre Bourdieu

**work. By avoiding
jargon, providing
mini-**

Les Fiches De
Lecture
Digitales

**bibliographies,
and cross-
referencing**

throughout,

Makaryk has

provided an

indispensable

tool for literary

theorists and

historians and for

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*all scholars and
students of
contemporary
criticism and
culture.*

*Bourdieu and
Literature is a
wide-ranging,
rigorous and
accessible
introduction to
the relationship
between Pierre*

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***Bourdieu's work
and literary
studies. It
provides a
comprehensive
overview and
critical
assessment of his
contributions to
literary theory
and his thinking
about authors
and literary***

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*works. One of the
foremost French
intellectuals of
the post-war era,
Bourdieu has
become a
standard point of
reference in the
fields of
anthropology,
linguistics, art
history, cultural
studies, politics,*

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*Critique Sociale
Du Jugement De
Pierre Bourdieu
Les Fiches De
Lectures
De
Fiche Fichiers*

***and sociology,
but his
longstanding
interest in
literature has
often been
overlooked. This
study explores
the impact of
literature on
Bourdieu's
intellectual
itinerary, and***

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Distinction

*how his literary
understanding
intersected with
his sociological
theory and
thinking about
cultural policy.*

*This is the first
full-length study
of Bourdieu's
work on
literature in
English, and it*

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Critique Sociale
Du Jugement De
Pierre Bourdieu
Les Fiches De
Lecture
provides an
invaluable
resource for
students and
scholars of
literary studies,
cultural theory
and sociology.

A Theory of
Dramaturgy is
the first text of
its kind to define
concepts and

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Critique Sociale

**combine
arguments into a
coherent**

**dramaturgical
theory supported
by an operative
systems theory.**

**This is a wide-
ranging theory
with historical
and**

**contemporary
perspectives on**

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Distinction

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Pierre Bourdieu
Les Fiches De
Lecture
French Edition

***dramaturgy,
rather than
simply a how-to
book. Dramaturgy
began in ancient
Greece, born
from
experimentation
with democracy
and commentary
in the theatre on
the human
condition. The***

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*term itself has
seen constant
evolution, but
thanks to its
introduction into
common English
usage within the
last three
decades, it has
gained new
importance.*

*Dramaturgy
draws focus to*

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Critique Sociale

the

communication of

communication,

and in theatre it

examines how

moving bodies,

voice, sound, and

light can tell a

story and affect

values. Beyond

the theatre, in

daily life,

dramaturgy

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Pierre Bourdieu
Les Fiches De
Lecture
Distinction

***becomes a
question of
"performativity",
as we constantly
have to act in
relation to the
roles that we
occupy. It is
because of this
that the way in
which society
describes itself to
itself is not just a***

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Pierre Bourdieu
Les Fiches De
Lectures
Ergo Et
Ergo Et

***matter for
scientists and
theorists, but for
all of those who
are met on a daily
basis with
devised, staged,
and directed
versions of
important values
and events in our
contemporary
lives. Ideal for***

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Distinction

*both scholars and
students, A
Theory of
Dramaturgy
explains how to
approach the
values, strategies,
and theories that
are essential to
understanding
arts and media,
and investigates
what art should*

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Distinction

*do in the current
world.*

*Mythologies is a
masterpiece of
analysis and
interpretation. At
its heart,
Barthes's
collection of
essays about the
"mythologies" of
modern life treats
everyday objects*

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*and ideas - from
professional
wrestling, to the
Tour de France,
to Greta Garbo's
face - as though
they are silently
putting forward
arguments. Those
arguments are for
modernity itself,
the way the world
is, from its class*

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*structures, to its
ideologies, to its
customs. In
Barthes's view,
the mythologies
of the modern
world all tend
towards one aim:
making us think
that the way
things are, the
status quo, is how
they should*

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*naturally be. For
Barthes, this
should not be
taken for
granted; instead,
he suggests, it is
a kind of
mystification,
preventing us
from seeing
things differently
or believing they
might be*

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*otherwise. His
analyses do what
all good
analytical
thinking does: he
unpicks the
features of the
arguments
silently presented
by his subjects,
reveals their (and
our) implicit
assumptions, and*

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Distinction

*shows how they
point us towards
certain ideas and
conclusions.*

*Indeed,
understanding
Barthes' methods
of analysis means
you might never
see the world in
the same way
again. Six skills
combine to make*

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Distinction

*up our ability to
think critically.*

*Mythologies is an
especially fine*

*example of a
work that uses
the skills of*

*analysis and
creative thinking.*

*Essays Towards a
Reflexive*

Sociology

Classical and

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Du Jugement De
Pierre Bourdieu
Les Fiches De
Leçon

**Contemporary
Positions
A Social Critique
of the Judgement
of Taste**

Dualis
Edition

**A Theory of
Dramaturgy
Encyclopedia of
Contemporary
Literary Theory
Between Critical
Theory and
Reflexive**

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Critique Sociale

Du Jugement De

Pierre Bourdieu

Les Fiches De

Le Cours Saïs

French Edition

L'objet principal de

cette réflexion est

d'examiner de manière

approfondie la

conception

bourdieusienne de la «

distinction sociale ». À

partir d'une analyse

détaillée de La

distinction. Critique

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Critique Sociale
sociale du jugement

(1979), cet essai passe
au crible les forces et les
faiblesses des

explications élaborées

par Pierre Bourdieu à
propos des processus de
différenciation

symbolique et

matérielle. L'analyse

montre que La

distinction contient dix

tensions épistémiques

significatives, dont

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Critique Sociale
Du Jugement De
Pierre Bourdieu
Les Fiches De
Lecture
D'universalis
French Edition

l'étude critique permet de comprendre les contradictions fondamentales qui se trouvent au cœur de la conception bourdieusienne de la « distinction sociale ».

"Written by some of the leading thinkers in the field, the book is an excellent resource for longstanding and contemporary issues in

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cultural theory.

Comprehensive and well-written." - David

Oswell, Goldsmiths

College This timely

volume provides a

framework for

understanding the

cultural turn in terms of

the classical legacy,

contemporary cultural

theory and cultural

analysis. It reveals the

significance of Marxist

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humanism, Georg Simmel, the Frankfurt School, Stuart Hall and the Birmingham School, Giddens, Bauman, Foucault, Bourdieu and Baudrillard. Readers receive a dazzling, critical survey of some of the primary figures in the field. However, the book is much more than a Rough Guide tour through the 'great

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figures' in the field.

Through an analysis of specific problems, such

as transculturalism,

transnationalism,

feminism, popular

music and cultural

citizenship, it

demonstrates the

relevance of cultural

sociology in elucidating

some of the key

questions of our time.

P. Bourdieu

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Hong Kong Soft Power
In Other Words

Bourdieu's Theory of
Social Fields

An Analysis Under
Special Consideration of
the Publishing Market

Why There Is No
Poststructuralism in
France