

# Where To Download La Jihadista

## **La Jihadista**

*Offers unique insights into the inner workings of jihadist organisations over the past three decades in North Africa*

## Where To Download La Jihadista

*and the Sahel.*

*«La finta Foreign Fighetrs che ha rubato i segreti dell'Isis.» Il giornale «Anna Erelle è riuscita ad analizzare da una prospettiva molto*

## Where To Download La Jihadista

*approfondita la "propaganda digitale" dello Stato Islamico e i loro metodi di reclutamento da "Jihad 2.0".» Panorama «Anna Erelle si è finta giovane*

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*convertita all'islam per attirare un capo del Califfato. Poi ha svelato i trucchi del reclutamento.» Libero È giusto rischiare la vita in nome dell'informazione?*

## Where To Download La Jihadista

*«Volevo capire cosa pensa davvero un terrorista.»*

*Marzo 2014 Per comprendere il fenomeno dei giovani occidentali che si arruolano nelle file dello Stato Islamico, la*

## Where To Download La Jihadista

*giornalista francese Anna Erelle si crea una falsa identità online e finge di essere Mélodie, una musulmana che vuole abbracciare la Jihad. Viene così in contatto con*

## Where To Download La Jihadista

*Abu Bilel, un francese trasferitosi in Siria, braccio destro di Abu Bakr al-Baghdadi, califfo dello Stato Islamico. I due dialogano a lungo su Skype. Dopo meno di una*

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*settimana, Bilel chiede a Mélo die di sposarlo e di raggiungerlo in Siria. 25 aprile 2014 Anna/Mélo die parte per la Siria, decisa a raccogliere informazioni per il suo reportage. Ma*



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*non tutto va per il verso giusto... Luglio 2014 Abu Bilel lancia una fatwa contro Anna Erelle. Novembre 2014 Anna consegna il testo definitivo di Nella testa*

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*di una jihadista  
all'editore Robert  
Laffont. 7 gennaio 2015 Il  
mondo è sconvolto dai  
terribili attentati di  
Parigi. 8 gennaio 2015  
Nella testa di una*

## Where To Download La Jihadista

*jihadista esce in Francia ed è immediatamente in testa alle classifiche e al centro del dibattito. Oggi Anna Erelle vive costantemente sotto scorta. Ha cambiato casa e*

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*identità. I giornali per cui scriveva le hanno vietato di parlare di terrorismo. Secondo i servizi di sicurezza francesi, Abu Bilel è ancora vivo. Giovane*

## Where To Download La Jihadista

*reporter francese, Anna Erelle, ha indagato a fondo la «propaganda digitale» dello Stato Islamico e i metodi di reclutamento utilizzati dai jihadisti su Internet,*

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*la cosiddetta «Jihad 2.0». Nel corso delle sue ricerche è venuta in contatto con decine di giovani europee «reclutate» sui social network e dichiaratesi*

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*pronte a partire per la Siria. Per comprendere meglio il fenomeno e realizzare un reportage ha creato l'identità fittizia di «Mélodie». Dalla pubblicazione del suo*

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*testo Anna Erelle ha ricevuto diverse minacce. Vive sotto scorta e sotto falsa identità. Il testo della fatwa lanciata contro «Mélodie» Fratelli del mondo intero, lancio*



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*la fatwa contro questo essere impuro che si è preso gioco dell'Onnipotente. Se la vedete, ovunque siate, rispettate le leggi islamiche e uccidetela. A*

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*condizione che la sua morte sia lenta e dolorosa. Chi si fa beffe dell'Islam ne pagherà le conseguenze col sangue. Essa è più impura di un cane, violentatela,*

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*lapidatela, finitela.  
Inshallah. «Per scrivere  
un'inchiesta, una  
giornalista francese si  
finge su Facebook  
simpatizzante dell'Isis.  
Un terrorista si innamora*

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*di lei e le chiede di raggiungerlo in Siria. È l'inizio di un incubo, di una vita segnata dalla condanna a morte.» Grazia «Il libro apre gli occhi sull'arruolamento via web*

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*dei giovani occidentali.  
Un'inchiesta coraggiosa.»*

*Gioia*

*Este libro ofrece una  
visión de los conflictos  
internacionales y la  
política estadounidense*

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*posterior a la Guerra Fría, estudiando los gobiernos desde entonces hasta la llegada de Barack Obama, su gestión en cooperación a la resolución del conflicto*

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*israelí-palestino, su estrategia, ejecución y el fracaso en este tema. Analiza también el conflicto entre el Estado de Israel y la Autoridad Palestina por algunos*

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*territorios en disputa; también ofrece un Plan de Paz para el conflicto israelí-palestino desde el método “Transcend” del sociólogo Johan Galtung. Finalmente, la obra aborda*



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*el terrorismo de los dos más grandes grupos, Al Qaeda y Daesh, su origen, actualidad y perspectivas a futuro.*

*This accessible and deeply informed book examines the*

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*threat that Muslim extremists pose to America and suggest steps that will facilitate U.S. efforts to defeat them. La Jihadista*

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*Jihadist Infiltration of  
Migrant Flows to Europe  
A Socio-Anthropological  
Approach to the French  
Experience  
Inside Islamic State's  
Recruitment Networks*

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*Family and Jihadism  
Radicalizzazione e  
attacchi jihadisti in  
Occidente*

**Jihadism, Foreign Fighters and  
Radicalization in the EU  
addresses the organizational and**

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**strategic changes in terrorism in Europe as a result of urban jihadism and the influx of foreign fighters of European nationality or residence. Examining the different types of responses to the treatment of radicalization and its consequences in the**

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**recruitment of young urban fighters and jihadists, this book offers a framework for understanding the process of violent radicalization. It critically analyses political and legal responses that have taken place within the European framework,**

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**whilst also examining a series of functional responses from social and behavioural psychology. This book then goes on to develop an explanatory model from an economic standpoint, exploring the need to adapt the fight against the financing of terrorism**

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**to the changes in the sources of financing jihadist cells and foreign fighters. Furthermore, the volume draws on experience from the prison sector to assess the process of radicalization and the possibilities of intervention. Taking an interdisciplinary**



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**approach, this book will be of great interest to students of terrorism and counter-terrorism, radicalization, European politics, radical Islam and security studies.**

**Il conflitto in Ucraina ha attratto l'attenzione di diversi gruppi**

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**terroristici pronti a sfruttare il vuoto di potere e l'invio di armi dall'Occidente per creare un 'ponte' con l'Europa. La propaganda jihadista ha ampiamente analizzato il conflitto ucraino etichettandolo come una 'opportunità' per la**

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**causa jihadista. In questo libro, nato dal lavoro del team di SpecialEurasia, gli autori si soffermano sull'analizzare il rischio geopolitico per l'Europa derivante dalla presenza di foreign fighters in territorio ucraino così come dalla**

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**propaganda jihadista in diverse lingue che vede nella crisi che sta coinvolgendo l'intero continente europeo la possibilità di reclutare maggiori combattenti e condurre attentati.**

**This path-breaking collection of papers examines the phenomenon**

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**of jihadist insurgent movements in the Middle East and North, East and West Africa. It argues that military and strategic analysts have paid insufficient attention to the phenomenon of jihadism in insurgent movements, partly due to a failure to take the**

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**role of religion sufficiently seriously in the ideological mobilisation of recruits by guerrilla movements stretching back to the era of "national liberation" after World War Two. Several essays in the collection examine Al Qaeda and ISIL as**

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**military as well as political movements while others assess Boko Haram in West Africa, Al Shabaab in Somalia and jihadist movements in Libya. Additionally, some authors discuss the recruitment of foreign fighters and the longer-term terrorist**

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**threat posed by the existence of  
jihadist movements to security  
and ethnic relations in Europe  
Overall, this volume fills an  
important niche between studies  
that look at Islamic  
fundamentalism and "global  
jihad" at the international level**



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**and micro studies that look at movements locally. It poses the question whether jihadist insurgencies are serious revolutionary threats to global political stability or whether, like Soviet Russia after its initial revolutionary phase of the 1920s,**

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**they can be ultimately contained by the global political order. The volume sees these movements as continuing to evolve dynamically over the next few years suggesting that, even if ISIL is defeated, the movement that brought it into being will still**

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**exist and very probably morph into new movements. Jihadist Insurgent Movements was originally published as a special issue of Small Wars & Insurgencies.**

**A pesar de la aprobación de considerables instrumentos**

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**jurídicos y de la puesta en marcha de políticas activas para abordar el terrorismo, así como de la publicación de numerosos trabajos de investigación que se ocupan de este fenómeno desde diversas perspectivas, todavía hoy subsisten importantes obstáculos**

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**que dificultan un consenso necesario al menos para describir el objeto de análisis y consolidar respuestas al mismo tiempo eficaces, humanitarias y en todo caso con capacidad para reafirmar el Derecho como única solución para los conflictos. La**

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**extensión del terrorismo  
yihadista ha agudizado algunas  
de las dificultades existentes para  
alcanzar ese consenso y ha  
propiciado otras nuevas.  
Consciente de los problemas para  
ofrecer una respuesta óptima o  
definitiva, esta obra pretende**

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**ofrecer vías de encuentro entre los distintos enfoques, subrayando la importancia de vencer los desencuentros y enfatizar las soluciones jurídicas, advirtiendo los déficits de las vías de hecho o las políticas vinculadas a intereses nacionales**

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**y a corto plazo.**

**Who Are America's Homegrown  
Terrorists, and How Do We Stop  
Them?**

**Jihadism, Foreign Fighters and  
Radicalization in the EU**

**Il terrorismo jihadista**

**New Solutions to Complexity**



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**Islam, Jihadists, and America's  
War on Terrorism  
The De-Radicalization of Jihadists  
Nel nome di chi**

*“In considerable detail and  
with admirable clarity,  
[Habeck] contributes one of  
the most valuable books on*

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*the ongoing Middle East—and world-crisis” (Booklist, starred review). After September 11, Americans agonized over why nineteen men hated the United States enough to kill three thousand civilians in an*

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*unprovoked assault. Analysts have offered a wide variety of explanations for the attack, but the one voice missing is that of the terrorists themselves. This penetrating book is the first to present the inner*

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*logic of al-Qaeda and like-minded extremist groups by which they justify September 11 and other terrorist attacks. Mary Habeck explains that these extremist groups belong to a new movement—known as*

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*jihadism—with a specific ideology based on the thought of Muhammad ibn Abd al-Wahhab, Hasan al-Banna, and Sayyid Qutb. Jihadist ideology contains new definitions of the unity of God and of jihad, which*

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*allow members to call for the destruction of democracy and the United States and to murder innocent men, women, and children. Habeck also suggests how the United States might defeat the jihadis, using their own*

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*ideology against them.*

*“Concise and sober . . .*

*Quite simply the best single  
volume currently available  
on this topic.” –Los Angeles*

*Times “Knowing the Enemy is  
vital in the struggle of  
ideas.” –Theo Hartman,*

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*Centre for Research on  
Geopolitics "A level-headed,  
intelligent, thorough and  
accessible survey of modern  
Islamic militant thinking."  
—The Guardian "[An]  
important and necessary new  
book . . . It demonstrates*



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*an insight and  
forthrightness rare among  
Western pundits.” –The New  
York Sun “A succinct and  
useful guide.” –The Wall  
Street Journal  
La JihadistaElison  
Publishing*

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*Esta obra aborda el estudio de la radicalización yihadista en el medio penitenciario desde una aproximación crítica, prestando especial atención a lo sucedido en el caso español. Para ello, se*

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*divide en tres capítulos diferentes: en el primero de ellos, la hegemonía del "discurso sobre la radicalización" es deconstruida, señalándose que, debido a su escaso poder predictivo y la*

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*consiguiente naturaleza errática que lo caracteriza, la mera existencia de este marco epistemológico contribuye a criminalizar a categorías enteras de población que son percibidas como intrínsecamente*

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*sospechosas, lo que sirve de base para articular políticas públicas que resultan altamente lesivas y discriminatorias.*

*Posteriormente, en el segundo capítulo, se analiza cómo ha sido (re)producido*

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*este discurso en el ámbito penitenciario, advirtiéndose que, en este contexto, el problema que plantea el terrorismo yihadista no solo se manifiesta en la necesidad de prevenir y acotar los posibles procesos*

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*de radicalización que  
pudiesen darse en este medio  
sino también en la exigencia  
de desarrollar programas de  
tratamiento orientados a la  
reeducación y la reinserción  
de los sujetos condenados  
por actividades relacionadas*

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*con este fenómeno. Por último, en el tercer capítulo, se examina de forma específica cuál ha sido la respuesta que ha ofrecido el sistema penitenciario español ante esta doble problemática. En*



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*este sentido, se argumenta que la hegemonía del "discurso sobre la radicalización" en este medio se ha traducido en una política penitenciaria marcadamente securitaria que, además de relegar las*

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*aspiraciones tratamentales a un segundo plano y dotarlas de un nuevo significado que difícilmente encaja con lo establecido en la normativa penitenciaria, ha conducido paradójicamente al establecimiento de un*

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*escenario más inseguro. From its birth in the late 1990s as the jihadist dream of terrorist leader Abu Musab al Zarqawi, the Islamic State (known by a variety of names, including ISIS, ISIL, and al Qaeda in*

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*Iraq) has grown into a massive enterprise, redrawing national borders across the Middle East and subjecting an area larger than the United Kingdom to its own vicious brand of Sharia law. In ISIS: The*

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*Terror Nation, world-renowned terrorism expert Loretta Napoleoni builds on her international best-selling The Islamic Phoenix, with new chapters on the Islamic State's recruitment of Western women, economic*

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*strategy, and recent terrorist attacks around the world. Napoleoni takes us beyond the headlines, demonstrating that while Western media portrays the Islamic State as little more than a gang of thugs on a*

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*winning streak, the organization is proposing a new model for nation building. Waging a traditional war of conquest to carve out the twenty-first-century version of the original Caliphate, ISIS*

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*uses modern technology to  
recruit and fundraise while  
engaging the local  
population in the day-to-day  
running of the new state.  
Rising from the ashes of  
failing jihadist  
enterprises, the Islamic*



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*State has shown a deep understanding of Middle Eastern politics, fully exploiting proxy war and shell-state tactics. This is not another terrorist network but a formidable enemy in tune with the new*

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*modernity of the current  
world disorder. As Napoleoni  
writes, "Ignoring these  
facts is more than  
misleading and superficial,  
it is dangerous. 'Know your  
enemy' remains the most  
important adage in the fight*

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*against terrorism."*

*Ten Years After 9/11 -  
Rethinking the Jihadist  
Threat*

*En la piel de una yihadista  
La separación de dos pueblos  
Una aproximación crítica al  
estudio del fenómeno y la*

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*respuesta ofrecida por parte  
del sistema penitenciario  
español*

*Terrorismo yihadista*

*Jihad, Empire, and the  
Challenge of Solidarity*

*Jihadism Transformed*

Lo spettro del terrorismo

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jihadista è stato una delle grandi costanti del XXI secolo, sin dall'attacco alle Torri Gemelle, vero e proprio ground zero della visualità contemporanea. Gli spettatori occidentali hanno seguito "a distanza" gli eventi

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che hanno segnato tale intricata vicenda, dalla dichiarazione della War on Terror di George W. Bush sino alla morte di Osama bin Laden e alla nascita del Califfato dichiarata da Abu Bakr al-Baghdadi, leader dello Stato

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Islamico. Nell'arco di questo ventennio, gli stessi jihadisti hanno prodotto un vasto e ancora quasi del tutto inesplorato corpus di testi legati alla comunicazione, a dimostrazione ulteriore del ruolo cruciale e

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strategico giocato dai media.  
L'altra metà del conflitto offre al lettore alcuni tra i più rappresentativi di questi testi, gettando luce su una produzione sommersa ma dal grande valore sia strategico-politico sia teorico-



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estético.

This book is the first detailed study of the causes of de-radicalization in armed Islamist movements. It is based on frontline research that includes interviews with Jihadist leaders,

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mid-ranking commanders, and young sympathizers, as well as former security and intelligence officers and state officials. Additionally, it is also the first book to analyze the particular conditions under which

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successful de-radicalization can take place. The current literature on Islamist movements attempts to explain two principal issues: their support of violence (radicalization) and their changing attitudes towards

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democracy and democratization (moderation). However, the reasons behind renouncing (behavioural de-radicalization) and de-legitimizing (ideological de-radicalization) violence have not been evaluated to date. The

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author provides an in-depth analysis of the de-radicalization processes of the Egyptian Muslim Brothers (1951-73), former allies of al-Qa'ida, such as al-Gama'a al-Islammiyya (Islamic Group of Egypt,

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1997-2002) and al-Jihad Organization (2007- present), as well as of Algerian Islamist groups (1997-2000). The book also analyzes cases of de-radicalization failure. The two questions that the book

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highlights and attempts to answer are Why? and How? For example, why do radical Islamist militants revise their ideologies, strategies and objectives and initiate a de-radicalization process; and what are the

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necessary conditions behind  
successful de-radicalization? De-  
radicalization of Jihadists shows  
how a combination of  
charismatic leadership, state  
repression, social interactions  
and selective inducements can



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ultimately lead jihadists to abandon 'jihad' and de-legitimize violence. This book will be of great interest to students of radical Islamist movements and Islamic Studies, terrorism and political violence, security

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studies, and Middle Eastern politics. Omar Ashour is a Lecturer in Politics in the Institute of Arab and Islamic Studies, University of Exeter. He has a PhD in International Relations from McGill University in

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Canada.

La presente obra, en su primer capítulo, analiza la problemática del terrorismo de corte islamista radical, también llamado terrorismo yihadista, sus implicancias y posibles riesgos

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para la Argentina. En su segundo capítulo se indaga en la forma de abordar el fenómeno en otros países del Mundo. Finalmente, en su tercer capítulo, se analizan las leyes que rigen en la República

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Argentina, tanto en lo que respecta a la Seguridad Interior y también a la Defensa Nacional. En sus conclusiones se toma la posibilidad de tomar un ataque terrorista como una agresión externa, y bajo este nuevo

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paradigma, el empleo de todos los medios del Estado para contrarrestarlo.

This volume explores the paramount importance of family to jihadism in France, Spain and in Europe more generally. In

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France, special focus is given to the Mohammed Merah paradigmatic case study in the Toulouse region. In Spain, attention is given to the North and to Catalonia. With attention to both the concrete family -

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often in crisis - and the imaginary family invented by radicalized youth to substitute, this book shows the fundamental need among many jihadists to reconstitute the family, whether in the form of a clan or the



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imagined Caliphate (or neo-Ummah): a form of shared existence that offers escape from societies in which jihadists feel ill-at-ease. Demonstrating the failure of an emphasis on the individual actor to capture the

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meaning of jihadism, Family and Jihadism reveals the fundamental importance to our understanding of jihadist activity of the family (in an extended anthropological sense) - real or imagined - into which the

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individual is inserted. A study of the crisis of family and the re-creation of a new, enlarged family in the lives of young jihadists, this book will appeal to scholars of sociology, anthropology, politics and

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security studies with interests in radicalisation, political violence, social movements and religious violence.

La comunicazione jihadista da al-Qaeda allo Stato Islamico  
Terrorist Groups, Zones of

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Armed Conflict and National  
Counter-Terrorism Strategies  
At the Heart of Terror

La radicalización yihadista en  
prisión

Islamic state. ¿Cuáles son los  
fines del grupo Yihadista?

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Vulcano Pakistan

Una amenza esterna

Negli ultimi tre anni

l'Europa e il Nord America

sono state colpite da

un'ondata senza precedenti

di attacchi terroristici,

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eseguiti da individui ispirati dall'ideologia jihadista. Chi sono gli autori di questi attentati? Sono nati e cresciuti in Occidente o sono rifugiati e migranti? Come si sono radicalizzati? Erano ben

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istruiti e integrati o, al contrario, vivevano ai margini della società? Hanno agito da soli? Quali erano le loro connessioni con lo Stato Islamico? Rispondere a questi e altri interrogativi è utile per comprendere la



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natura e la portata della minaccia e per riuscire a individuare soluzioni politiche adeguate, basate sull'evidenza empirica. Lo studio - il primo di questo tipo - mira ad analizzare il profilo demografico, le

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traiettorie di radicalizzazione e i legami con lo Stato Islamico degli individui che hanno compiuto attacchi di matrice jihadista in Europa e Nord America dalla proclamazione del sedicente Califfato nel

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giugno del 2014.

This book offers a new look at international security management combining practical applications and theoretical foundations for new solutions to today's complex security and safety

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challenges. The book's focus on safety as a positive experience complements the traditional approach to safety as risks and threats. In addition, its multi-stakeholder, multi-disciplinary, international

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and evidence-based approach provides holistic and timely insights for the field.

Topics raised in this book focus on the crucial questions of: Who is safety actually for? (and) How can sustainable safety solutions

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be jointly created? This book provides comprehensive insights into the latest research findings, practical applications and suggestions for dealing with challenges in international security management in integrated and

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sustainable ways, making it relevant reading for practitioners, as well as academics and students - with a view to obtaining thorough, first-hand knowledge from serving experts in the field. We

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explore new ways of working with citizens, police and policymakers in order to co-create safety. This book emphasises the importance of safety as a topic that matters for all. "Safety and security are basic pillars



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for the development of our society. However, the number of areas, actors and procedures involved in the management of the different elements composing the international security ecosystem, its coordination and

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alignment, make it a challenging issue to resolve. This book provides a fresh new approach to this complex issue, in which we all have a role to play.”

Fernando Ruiz, Acting Head of European Cyber-Crime

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Centre - Europol "A very timely analysis that brings a much-needed international perspective to the field of security management. The authors explore the challenges confronting security management in a

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complex and connected world  
and generate new ideas to  
support practice and inspire  
research.” Professor Mark  
Griffin; John Curtin  
Distinguished Professor,  
Curtin University; Director,  
Future of Work Institute

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“This book presents the role of International Security Management in the 21st century in an innovative way.” Dr. Christian Endreß, Managing Director, ASW Bundesverband – German Association for Security in

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Industry and Commerce  
Twenty year-old Mélodie, a recent convert to Islam, meets the leader of an ISIS brigade on Facebook. In 48 hours he has 'fallen in love' with her, calls her every hour, urges her to

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marry him, join him in Syria in a life of paradise - and join his jihad. She discovers how ISIS entraps ordinary people, like teenage girls from Bethnal Green.

Ensayo del año 2014 en

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eltema Política - Política internacional - Tema: Estudios sobre la paz y los conflictos, seguridad, , Idioma: Español, Resumen: Con influencias externas, el conflicto interno musulmán ha dado como resultado un



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grupo denominado como "terrorista" por la comunidad internacional, que, a través de brutales actos de violencia, busca en la actualidad su expansión en el mundo.

Al-Qaeda and Islamic State's

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Global Battle of Ideas

¿Es posible combatir el  
terrorismo yihadista a  
través de la justicia?

Nella testa di una Jihadista  
Jihadists of North Africa  
and the Sahel

Una joven occidental en el

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corazón del Estado Islámico  
Legal, Functional and  
Psychosocial Responses  
La violencia en el conflicto  
palestino-israelí

No contemporary figure is more  
demonized than the Islamist foreign  
fighter who wages jihad around the

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world. Spreading violence, disregarding national borders, and rejecting secular norms, so-called jihadists seem opposed to universalism itself. In a radical departure from conventional wisdom on the topic, *The Universal Enemy* argues that transnational jihadists are engaged in their own form of universalism: these

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fighters struggle to realize an Islamist vision directed at all of humanity, transcending racial and cultural difference. Anthropologist and attorney Darryl Li reconceptualizes jihad as armed transnational solidarity under conditions of American empire, revisiting a pivotal moment after the

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Cold War when ethnic cleansing in the Balkans dominated global headlines. Muslim volunteers came from distant lands to fight in Bosnia-Herzegovina alongside their co-religionists, offering themselves as an alternative to the US-led international community. Li highlights the parallels and overlaps

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between transnational jihads and other universalisms such as the War on Terror, United Nations peacekeeping, and socialist Non-Alignment. Developed from more than a decade of research with former fighters in a half-dozen countries, *The Universal Enemy* explores the relationship between jihad

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and American empire to shed critical light on both.

Montserrat Abad estudia en el libro las posibles vías para enjuiciar a los combatientes terroristas extranjeros que se unieron a las filas del Estado islámico. El objeto se centra en su persecución por los crímenes de guerra,



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crímenes contra la humanidad y genocidio cometidos en el conflicto armado transcurrido entre 2014 y 2017 en Iraq. Muestra las carencias y dificultades que existen a este respecto, tanto en lo que se refiere a la jurisdicción internacional como a las nacionales. Además, detecta

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incongruencias entre distintas resoluciones del Consejo de Seguridad de las Naciones Unidas, sobre todo entre las que se refieren específicamente, de un lado, a los combatientes terroristas extranjeros, y, de otro lado, a los crímenes de atrocidades masivas. Asimismo, se examinan ciertas

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novedades relevantes en materia de prueba, así como la interrelación de Iraq y Siria a muchos de los efectos considerados.

La violencia en el conflicto palestino israelí, una de las causantes de la desunión de dos pueblos. El objeto del libro es, por un lado, conocer en

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profundidad el origen, la evolución histórica del conflicto, los factores que podrían haberlo originado y los actores participantes en el conflicto como generadores de paz y de violencia. Por otro lado, lo que se pretende es conocer los diferentes tipos de violencia que han llevado a cabo cada una de las partes

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del conflicto y en qué medida la violencia en sus diferentes tipos podría estar impidiendo alcanzar la paz.

This book explores one of the most topical and controversial issues of recent years –jihadist terrorist infiltration of irregular migrant flows to Europe. Utilizing robust sampling

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criteria, more than a hundred such cases are identified and rigorously assessed. The analysis reveals the characteristics of offenders, their travel patterns and operational activities, and critically evaluates subsequent law enforcement and judicial responses. The author draws upon interviews with a

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range of European security officials, as well as non-governmental organization employees, and a recent refugee, in order to provide a series of practical recommendations.

The Universal Enemy  
Jihadists and Weapons of Mass  
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Tutto cominciò a Nairobi. Come al-Qaeda è diventata la più potente rete jihadista dell'Africa

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ISIS: The Terror Nation

In the Skin of a Jihadist



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*Los terroristas islamistas luchan su yihad en los desiertos de Oriente Medio y en los santuarios turísticos de Occidente, pero también en las páginas de internet y en los medios de*

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*comunicación. El hecho de que la propaganda sea uno de los objetivos de los terroristas, no es una novedad. Sin embargo, la globalización en general y, sobre todo, la masificación*

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*El testimonio de una joven occidental captada por el estado islámico. Mélodie*

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*acaba de convertirse al islam cuando conoce al jefe de una brigada islamista a través de Facebook. En cuarenta y ocho horas Bilel se enamora de ella, la llama día y noche, y le insiste para que viaje a*

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*Siria y se reúna con él para hacer su yihad. Le pide que se case con él y le promete una vida paradisíaca junto a miles de jóvenes europeos que viven allí. Mélodie acepta y prepara su huída en*



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*secreto... El Estado Islámico recluta cada semana a cientos de jóvenes como Mélodie. Anna Erelle, seudónimo de una reportera free-lance en la treintena, adopta la personalidad de*

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*Mélodie para adentrarse en el mundo de los yihadistas. La periodista verifica las confidencias que su "pretendiente", mano derecha del califa del Estado Islámico, Abu Bakr al-*

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*Baghdadi, le cuenta a su "futura esposa", y desvela los métodos que utilizan para convencer a jóvenes y convertirlos en adeptos incondicionales a la causa islamista. En estos*

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*momentos la vida de la joven corre un serio peligro, y vive protegida por el Ministerio del Interior francés bajo una identidad falsa. El Estado Islámico ha lanzado una fatwa contra ella*

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*pidiendo su muerte.  
This insightful book provides  
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*declino dello Stato Islamico (IS), quelle riferibili alle varie forme di terrorismo esistenti, partendo da dati consolidati e dal contesto sociale, storico e geopolitico” Renato Scarfi, dopo aver conseguito*

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*la maturità a Pisa è entrato in Accademia Navale. Ha poi frequentato le scuole dei volo U.S.A., dove ha conseguito i brevetti di pilotaggio d'aereo e di elicottero. Ha operato nella*

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*Forza Multinazionale in Sinai e ha fatto parte dello staff della Forza navale dell'Unione Europea durante la crisi nella ex-Jugoslavia. Ha ricoperto incarichi presso lo Stato Maggiore della*

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A riveting, panoramic

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9/11 to the present  
Since 9/11, more than  
three hundred  
Americans—born and  
raised in Minnesota,  
Alabama, New Jersey, and  
elsewhere—have been

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indicted or convicted of terrorism charges. Some have taken the fight abroad: an American was among those who planned the attacks in Mumbai, and more than eighty

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U.S. citizens have been charged with ISIS-related crimes. Others have acted on American soil, as with the attacks at Fort Hood, the Boston Marathon, and

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in San Bernardino. What motivates them, how are they trained, and what do we sacrifice in our efforts to track them? Paced like a detective story, United States of

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Jihad tells the entwined stories of the key actors on the American front. Among the perpetrators are Anwar al-Awlaki, the New Mexico-born radical



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cleric who became the  
first American citizen  
killed by a CIA drone  
and who mentored the  
Charlie Hebdo shooters;  
Samir Khan, whose  
Inspire webzine has

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rallied terrorists around the world, including the Tsarnaev brothers; and Omar Hammami, an Alabama native and hip hop fan who became a fixture in

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al Shabaab's propaganda videos until fatally displeasing his superiors. Drawing on his extensive network of intelligence contacts, from the National

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Counterterrorism Center and the FBI to the NYPD, Peter Bergen also offers an inside look at the controversial tactics of the agencies tracking potential

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terrorists—from  
infiltrating mosques to  
massive surveillance; at  
the bias experienced by  
innocent observant  
Muslims at the hands of  
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critics and defenders of U.S. policies on terrorism; and at how social media has revolutionized terrorism. Lucid and rigorously researched,

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United States of Jihad  
is an essential new  
analysis of the  
Americans who have  
embraced militant Islam  
both here and abroad. –  
Washington Post, Notable

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Non-Fiction Books in  
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Jihadist narratives have evolved dramatically over the past five years, driven by momentous events in the



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Middle East and beyond;  
the death of bin Laden;  
the rise and ultimate  
failure of the Arab  
Spring; and most  
notably, the rise of the  
so-called Islamic State.

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For many years, al-Qaeda pointed to an aspirational future Caliphate as their utopian end goal - one which allowed them to justify their violent

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excesses in the here and now. Islamic State turned that aspiration into a dystopic reality, and in the process hijacked the jihadist narrative, breathing new

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life into the global Salafi-Jihadi movement. Despite air-strikes from above, and local disillusionment from below, the new caliphate has stubbornly persisted

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and has been at the heart of ISIS's growing global appeal. This timely collection of essays examines how jihadist narratives have changed globally,

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adapting to these  
turbulent circumstances.  
Area and thematic  
specialists consider  
transitions inside the  
Middle East and North  
Africa as well as in

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South Asia, sub-Saharan Africa and Europe. As these analyses demonstrate, the success of the ISIS narrative has been as much about resonance with local

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contexts, as it has been  
about the appeal of the  
global idea of a  
tangible and realised  
caliphate.

Roma, aprile 2015

«Bismilahi, allahu



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akbar.» Sono le parole del boia incappucciato mentre taglia la gola in diretta a un uomo che indossa indumenti da prete. «È ora di conquistare Roma»

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gridano i guerrieri del Califfato. Lia Meyer, una romana ventiseienne di origine ebraica, decide di intraprendere un'avventura: intende ad arruolarsi nelle file

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dell'Isis, per far parte dei muhajirin, gli immigrati fondamentalisti che arrivano dall'Europa. Ascanio Leoni è l'ispettore del

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Dipartimento dell'Antiterrorismo. Viene informato che è giunto in Europa un killer professionista incaricato da al-Baghdadi di eliminare il

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Santo Padre. Per scoprire l'attendibilità della voce, ha bisogno di mandare qualcuno tra le file dell'Isis. Usa Lia come esca, con il nome in codice 'la

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Jihadista'. Ma nessuno sa che è partita da Roma con una missione personale molto pericolosa. La storia è una corsa a trecentosessanta gradi,

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dove le ambizioni politiche si amalgamano magistralmente con il fanatismo fondamentalista, per partorire violenza allo stato puro.

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Ten years after the 9/11 attacks this book reassesses the effectiveness of the "War on Terror", considers how al-Qaeda and other jihadist



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movements are faring, explores the impact of wider developments in the Islamic world such as the Arab Spring, and discusses whether all this suggests that a new

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approach to containing  
international,  
especially jihadist,  
terrorism is needed.  
Among the book's many  
richly argued  
conclusions are that the

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"War on Terror" and the invasions of Afghanistan and Iraq have brutalised the United States; that the jihadist threat is not one, but rather a wide range of separate,

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unconnected struggles;  
and that al-Qaeda's  
ideology contains the  
seeds of its own  
destruction, in that  
although many Muslims  
are content to see the

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United States worsted,  
they do not approve of  
al-Qaeda's violence and  
are not taken in by the  
jihadists' empty  
promises of utopia.  
Jihadist Insurgent

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Movements  
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da al-Qaida allo Stato  
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***adds a heightened level of sophistication to our understanding of the prospects for and nature of jihadist WMD terrorism. About the Editors Gary Ackerman is Research Director of the***



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***National Consortium for the Study of Terrorism and Responses to Terrorism (START), a Department of Homeland Security National Center of Excellence based at the University of Maryland. His***

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***research work focuses on  
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terrorism involving  
unconventional weapons.  
Jeremy Tamsett is a  
consultant for Henley-Putnam  
University and an analyst at***

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***threats stemming from a  
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