

## Madras University Entrance Exam Question Papers

Vols. for 1828-1934 contain the Proceedings at large of the American Board of Commissioners for Foreign Missions  
Education and Statemanship in India, 1797 to 1910

IIT Madras Humanities and Social Sciences Entrance Examination -HSEE Ebook-PDF

CUET (UG) Common University Entrance Test (Under-Graduate) 15 Practice Papers (English)

The Examination papers set for the preliminary examination of candidates for the diplomas of fellow and member of college, on the 22nd, 23rd, & 24th December 1874

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**Report of the Commissioner of Education [with Accompanying Papers].**

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**1878**

The Englishwoman ' s Review, which published from 1866 to 1910, participated in and recorded a great change in the range of possibilities open to women. The ideal of the magazine was the idea of the emerging emancipated middle-class woman: economic independence from men, choice of occupation, participation in the male enterprises of commerce and government, access to higher education, admittance to the male professions, particularly medicine, and, of course, the power of suffrage equal to that of men. First published in 1979, this eleventh volume contains issues from 1878. With an informative introduction by Janet Horowitz Murray and Myra Stark, and an index compiled by Anna Clark, this set is an invaluable resource to those studying nineteenth and early twentieth-century feminism and the women ' s movement in Britain.

Parliamentary Papers

Papers Relating to Technical Education in India, 1886-1904

Classified replies to the Commissioners' questions

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Papers on the Establishment of Universities in Calcutta, Madras and Bombay

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Fifth Series, 1921-1925

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The Colonial Church Chronicle, Missionary Journal, and Foreign Ecclesiastical Reporter

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#### **Coming out of Confinement**

*It is the thought of Sarvepalli Radhakrishnan that is most often presented in the West as "Hinduism." He was a remarkable man. In addition to having been President of India while Nehru was Prime Minister, and the Indian Ambassador to the Soviet Union, he held the Spaulding Chair of Comparative Religion and Ethics at Oxford University. And he continues to be a culture hero of India. Radhakrishnan's thought developed in the context of his full life. Robert Minor places his thought in that context. His book traces the influences on him and the growth of his thought from his birth in Tirutani to his retirement to Madras. The book contains a complete bibliography of Radhakrishnan's writings and of the secondary literature.*

*Report*

*Accounts and Papers of the House of Commons*

*Proceedings*

*A Vital Question for the Government and the Church*

*Jubilee Yearbook and Educational Directory of Madras*