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practice. Medical ethics and law are now firmly embedded in the curricula of medical schools. The ability to make clinical decisions on the basis of critical reasoning is a skill that is rightly presumed as necessary in today's doctors. Medical decisions

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involve not only scientific understanding but also ethical values and legal analysis. The belief that it is ethically right to act in one way rather than another should be based on good reasons: it is not enough to follow what doctors have

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always done, nor what experienced doctors now do. The third edition has been revised and updated to reflect changes in the core curriculum for students, developments in the law as well as advances in medicine and

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is to develop an approach to clinical health care ethics that is more accessible to, and usable by, health professionals than the now-dominant approaches that focus, for example, on the application of ethical principles. The book

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elaborates the view that health professionals have the emotional and intellectual resources to discuss and address ethical issues in clinical health care without needing to rely on the expertise of bioethicists. The early chapters

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review the history of bioethics and explain how academics from outside health care came to dominate the field of health care ethics, both in professional schools and in clinical health care. The middle chapters elaborate a series

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of concepts, drawn from philosophy and the social sciences, that set the stage for developing a framework that builds upon the individual moral experience of health professionals, that explains the discontinuities between the

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demands of bioethics and the experience and perceptions of health professionals, and that enables the articulation of a full theory of clinical ethics with clinicians themselves as the foundation. Against that

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background, the first of three chapters on professional education presents a general framework for teaching clinical ethics; the second discusses how to integrate ethics into formal health care curricula; and the third

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addresses the opportunities for teaching available in clinical settings. The final chapter, "Empowering Clinicians", brings together the various dimensions of the argument and anticipates potential questions about the

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ethics within organizations, and issues of ethics in broader cultural contexts. Pedagogical features such as section introductions, discussions questions, and exercises that ask students to apply new

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knowledge to real-world scenarios encourage retention and skill building. The fully revised and updated third edition addresses current changes in health care, which are the greatest changes in

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health care history since the advent of Medicare and Medicaid. All-new chapters cover the Affordable Care Act and ethics issues related to populations not covered by the Act, ethics related to

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assisted living, and the impact of technology on ethics in health care. All other chapters have been updated to reflect the most recent developments in medical technology and new challenges faced by

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and envision creative solutions to ethical issues. Key features of the fully revised and updated third edition include: All-new chapters on the Affordable Care Act, ethics related to

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assisted living, and the impact of new technology Updated chapter content and references Key pedagogical features, including discussion questions and exercises that prompt students to apply new

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***skills to real-world scenarios
Insights from a diverse panel
of leading experts in multiple
fields"***

***Informed Decisions Using
Data***

With Other Laboratory

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Techniques

Medical Law, Ethics, and Bioethics for Health Professions

T. A. Cavanaugh's Hippocrates'
Oath and Asclepius' Snake: The
Birth of the Medical Profession

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articulates the Oath as establishing the medical profession's unique internal medical ethic - in its most basic and least controvertible form, this ethic mandates that physicians help and not harm

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the sick. Relying on Greek myth, drama, and medical experience (e.g., homeopathy), the book shows how this medical ethic arose from reflection on the most vexing medical-ethical problem --

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injury caused by a physician -- and argues that deliberate iatrogenic harm, especially the harm of a doctor choosing to kill (physician assisted suicide, euthanasia, abortion, and involvement in capital

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punishment), amounts to an abandonment of medicine as an exclusively therapeutic profession. The book argues that medicine as a profession necessarily involves stating before others what one stands

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for: the good one seeks and the bad one seeks to avoid on behalf of the sick, and rejects the view that medicine is purely a technique lacking its own unique internal ethic. It concludes noting that medical

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promising (as found in the White Coat Ceremony through which U. S. medical students matriculate) implicates medical autonomy which in turn merits respect, including honoring professional conscientious

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objections.