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**Passions  
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***Passions of the  
SoulHackett  
Publishing  
Philosophical  
reflection on  
the emotions***

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*has a long  
history*

*stretching back  
to classical*

*Greek thought,  
even though at  
times*

*philosophers  
have*

*marginalized or  
denigrated*

*them in favour  
of reason.*

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***Fourteen  
leading  
philosophers  
here offer a  
broad survey of  
the  
development of  
our  
understanding  
of the  
emotions. The  
thinkers they  
discuss include***

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**Aristotle,  
Aquinas,  
Ockham,  
Descartes,  
Malebranche,  
Spinoza,  
Hobbes, Hume,  
Shaftesbury,  
Hutcheson,  
Kant, Schiller,  
Schopenhauer,  
Nietzsche,  
James,**

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Descartes

**Brentano,  
Stumpf,  
Scheler,  
Heidegger, and  
Sartre. Central  
issues include  
the taxonomy  
of the  
emotions; the  
distinction  
between  
emotions,  
passions,**

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**feelings and  
moods; the  
relation**

**between the  
emotions and  
reason; the  
relationship  
between the  
self and the  
emotions. At a  
metaphilosophi  
cal level, the  
collection also**

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***raises issues  
about the value  
of historical  
study of the  
discipline, and  
what light it  
can shed on  
contemporary  
concerns.***

***Thinking about  
the Emotions is  
a fascinating  
and***

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*illuminating  
collective study  
of how  
philosophers  
have grappled  
with this most  
intriguing part  
of our nature as  
beings who feel  
as well as think  
and act.*

*These essays  
by leading*

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***Descartes  
scholars,  
previously  
unpublished in  
English,  
represent an  
overview of  
contemporary  
research on  
Descartes'  
philosophy and  
science.***

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**CONTENTS:**  
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**Soul: Preface**  
**PART I: About**  
**the Passions in**  
**General, and**  
**Incidentally**  
**about the**

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***Entire Nature of  
Man PART II:  
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Number and  
Order of the  
Passions, and  
the Explanation  
of the Six  
Primitives PART  
III: About the  
Particular  
Passions  
Lexicon: Index***

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**Principles of**  
**Philosophy**  
**A Dualistic**  
**Model**  
**The**  
**Correspondenc**  
**e between**  
**Princess**  
**Elisabeth of**

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*Bohemia and  
René Descartes  
The  
Philosophical  
Writings of  
Descartes:  
A Magical  
History of the  
Quest for  
Mechanical Life*

This is a collection  
of Paul Hoffman's  
wide-ranging essays

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on Descartes

composed over the  
past twenty-five

years. The essays

in Part I include his

celebrated "The

Unity of Descartes'

Man," in which he

argues that

Descartes accepts

the Aristotelian view

that soul and body

are related as form

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to matter and that  
the human being is  
a substance; a

series of  
subsequent essays  
elaborating on this  
interpretation and  
defending it against  
objections; and an  
essay on Descartes'  
theory of distinction.  
In the essays in Part  
II he argues that

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Descartes retains  
the Aristotelian  
theory of causation

according to which  
an agent's action is  
the same as the  
passion it brings  
about, and explains  
the significance of  
this doctrine for  
understanding  
Descartes' dualism  
and physics. In the

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essays in Part III he argues that Descartes accepts the Aristotelian theory of cognition according to which perception is possible because things that exist in the world are also capable of a different way of existing in the soul,

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and he shows how  
this theory figures in  
Descartes' account  
of misrepresentation  
and in the  
controversy over  
whether Descartes  
is a direct realist or  
a  
representationalist.  
The essays in Part  
IV examine  
Descartes' theory of

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the passions of the  
soul: their definition;  
their effect on our  
happiness, virtue,  
and freedom; and  
methods of  
controlling them.

Descartes's concept  
of the mind, as  
distinct from the  
body with which it  
forms a union, set  
the agenda for

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Descartes  
much of Western  
philosophy's  
subsequent

reflection on human  
nature and thought.

This is the first book  
to give an analysis  
of Descartes's  
pivotal concept that  
deals with all the  
functions of the  
mind, cognitive as  
well as volitional,

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theoretical as well  
as practical and  
moral. Focusing on  
Descartes's view of  
the mind as  
intimately united to  
and intermingled  
with the body, and  
exploring its  
implications for his  
philosophy of mind  
and moral  
psychology, Lilli

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Alanen argues that the epistemological and methodological consequences of this view have been largely misconstrued in the modern debate. Informed by both the French tradition of Descartes scholarship and recent Anglo-

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American research,  
Alanen's book  
combines historical-  
contextual analysis  
with a philosophical  
problem-oriented  
approach. It seeks  
to relate Descartes's  
views on mind and  
intentionality both to  
contemporary  
debates and to the  
problems Descartes

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confronted in their  
historical context.  
By drawing out the

historical  
antecedents and the  
intellectual evolution  
of Descartes's  
thinking about the  
mind, the book  
shows how his  
emphasis on the  
embodiment of the  
mind has

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implications far  
more complex and  
interesting than the  
usual dualist  
account suggests.  
Gregoire was an  
early nineteenth  
century French  
Roman Catholic  
bishop who turned  
his attention to the  
place of African  
Americans in

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Soul, René  
Descartes  
Catholic and Euro-  
American thought.

His work is, among  
other things, a  
devastating critique  
of Thomas

Jefferson's Notes on  
the State of Virginia,  
in which the third  
president muses  
about black  
inferiority.

Gregoire's views

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made an American edition difficult, as Jefferson opposed the book's appearance. An Enquiry is one of the few of Gregoire's thirty-plus books to be translated into English, and its publication in Brooklyn in 1810 was an event for

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African Americans.

In this new edition, Graham Hodges presents a pristine reproduction of the original text in modern font, and offers a critical introduction to Gregoire, Franco-American abolitionism, and the influence of this

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Descartes

important work on  
the development of  
the African

American  
intellectual tradition.

Descartes'  
Meditations on First  
Philosophy has  
proven to be not  
only one of the  
canonical texts of  
Western philosophy,  
but also the site of a

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great deal of  
interpretive activity  
in scholarship on  
the history of early  
modern philosophy  
over the last two  
decades. David  
Cunning's  
monograph  
proposes a new  
interpretation, which  
is that from  
beginning to end the

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Soul, Rene  
Descartes  
reasoning of the  
Meditations is the  
first-person

reasoning of a  
thinker who starts  
from a confused non-  
Cartesian paradigm  
and moves slowly  
and awkwardly  
toward a grasp of  
just a few of the  
central theses of  
Descartes' system.

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The meditator of the Meditations is not a full-blown Cartesian at the start or middle or even the end of inquiry, and accordingly the Meditations is riddled with confusions throughout. Cunning argues that Descartes is trying

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to capture the kind  
of reasoning that a  
non-Cartesian  
would have to  
engage in to make  
the relevant  
epistemic progress,  
and that the  
Meditations  
rhetorically models  
that reasoning. He  
proposes that  
Descartes is

# Where To Download Passions Of The Soul Rene Descartes

reflecting on what happens in philosophical inquiry: we are unclear about something, we roam about using our existing concepts and intuitions, we abandon or revise some of these, and then eventually we come to see a result

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Descartes  
as clear that we did  
not see as clear  
before. Thus

Cunning's  
fundamental insight  
is that Descartes is  
a teacher, and the  
reader a student.  
With that reading in  
mind, a significant  
number of the  
interpretive  
problems that arise

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in the Descartes  
Soul Rene  
Descartes  
literature dissolve  
when we make a  
distinction between  
the Cartesian and  
non-Cartesian  
elements of the  
Meditations, and a  
better  
understanding of  
surrounding texts is  
achieved as well.  
This important

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volume will be of  
great interest to  
scholars of early

modern philosophy.

An Introduction with  
Readings

From Passions to  
Emotions

Phi

How To Read

Descartes

Thinking about the  
Emotions

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*Descartes' ideas  
not only changed  
the course of  
Western  
philosophy but  
also led to or  
transformed the  
fields of  
metaphysics,  
epistemology,  
physics and  
mathematics,*

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**political theory  
and ethics,  
psychoanalysis,  
and literature and  
the arts. This  
book reprints  
Descartes' major  
works, Discourse  
on Method and  
Meditations, and  
presents essays  
by leading**

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***scholars that  
explore his  
contributions in  
each of those  
fields and place  
his ideas in the  
context of his  
time and our  
own. There are  
chapters by  
David Weissman  
on metaphysics***

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*and*  
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*psychoanalysis,*  
*John Post on*  
*epistemology,*  
*Lou Massa on*  
*physics and*  
*mathematics,*  
*William T. Bluhm*  
*on politics and*  
*ethics, and*  
*Thomas Pavel on*  
*literature and art.*

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*These essays are accompanied by others by David Weissman and by Stephen Toulmin that introduce the idea of intellectual lineages, discuss the period in which Descartes wrote, and*

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***reexamine the  
premises of his  
philosophy in  
light of  
contemporary  
philosophical,  
political, and  
social thinking.  
Emotion, by  
Annett Schirmer,  
is a  
comprehensive***

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***text that  
integrates  
traditional  
psychological  
theories and  
cutting-edge  
neuroscience  
research to  
explain the  
nature and role of  
emotions in  
human***

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*functioning.*

*Written in an  
engaging style,  
the book  
explores  
emotions at the  
behavioral,  
physiological,  
mental, and  
neurofunctional  
(i.e., chemical,  
metabolic, and*

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***structural) levels,  
and examines  
each in a broad  
context, touching  
on different  
theoretical  
perspectives,  
regulatory  
processes,  
development, and  
culture, among  
others. Providing***

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***greater insight  
and depth than  
existing texts, the  
book offers a  
holistic view of  
the field, giving  
students a  
broader  
understanding of  
the mechanisms  
underlying  
emotions and***

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*enabling them to  
appreciate the  
role emotions  
play in their lives.  
In dedicated  
chapters, the text  
covers past and  
current theories  
of emotion,  
individual  
emotions and  
their bodily*

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***representation,  
the role of  
emotions for  
behavior and  
cognition, as well  
as interindividual  
differences.***

***A new analysis of  
the mind/body  
relationship  
based on the  
philosophy of***

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Descartes

***Spinoza It is***

***widely***

***recognised that***

***Spinoza put an***

***end to the***

***Cartesian***

***dualism of body***

***and mind by***

***thinking through***

***the possibility of***

***their unity.***

***Revisiting this***

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Descartes  
**generally  
accepted notion  
of**

***psychophysical  
parallelism in  
Spinoza, Chantal  
Jaquet offers a  
new analysis of  
the relation  
between body  
and mind. Using  
an original***

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*methodology,  
she analyses  
their unity in*

*action through  
the affects that  
bring together a  
body's affection  
and the idea of  
this affection.*

*Looking at a  
range of  
Spinoza's texts,*

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***Jaquet reveals that understanding affects, actions and passions provides the key to how the mind and body are the same individual expressed in two different ways.***

***She presents the***

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*Spinozist model  
in all its  
complexity,*

*illuminating its  
potentialities for  
contemporary  
debates on the  
nature of the  
mind-body  
problem.*

*Based on the new  
and much*

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***acclaimed two-  
volume***

***Cambridge  
edition of The  
Philosophical  
Writings of  
Descartes by  
Cottingham,  
Stoothoff and  
Murdoch, this  
anthology of  
essential texts***

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***contains the  
most important  
and widely  
studied of those  
writings,  
including the  
Discourse and  
Meditations and  
substantial  
extracts from the  
Regulae, Optics,  
Principles,***

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***Objectives and  
Replies,  
Comments on a  
Broadsheet, and  
Passions of the  
Soul. In clear,  
readable, modern  
English, with a  
full text and  
running  
references to the  
standard Franco-***

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***Latin edition of  
Descartes, this  
book is planned  
as the definitive  
one-volume  
reader for all  
English-speaking  
students of  
Descartes.***

***The Passions of  
The Soul (Gairah  
Jiwa)***

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***The Unity of  
Body and Mind  
Descartes's  
Moral Theory  
The Creation of a  
Secular  
Psychological  
Category***

This work has been  
selected by scholars as  
being culturally

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of civilization as we  
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relevant.

"It is not enough to  
*Page 63/151*

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have a good mind; it is more important to use it well" René

Descartes was a central figure in the scientific revolution of the seventeenth century. In his Discourse on Method he outlined the contrast between mathematics and experimental sciences,

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Descartes  
and the extent to  
which each one can  
achieve certainty.

Drawing on his own  
work in geometry,  
optics, astronomy and  
physiology, Descartes  
developed the  
hypothetical method  
that characterizes  
modern science, and  
this soon came to  
replace the traditional

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techniques derived from Aristotle. Many of Descartes' most radical ideas—such as the disparity between our perceptions and the realities that cause them—have been highly influential in the development of modern philosophy. This edition sets the Discourse on Method

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in the wider context of  
Descartes' work, with  
the Rules for Guiding  
One's Intelligence in  
Searching for the  
Truth (1628), extracts  
from The World  
(1633) and selected  
letters from 1636-9. A  
companion volume,  
Meditations and Other  
Metaphysical  
Writings, is also

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published in Penguin  
Classics.

'I realized it was  
necessary to demolish  
everything and start  
again right from the  
foundations, if I  
wanted to establish  
anything in the  
sciences that was  
stable and likely to  
last.' Ren Descartes  
Revered as the 'father

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of modern  
Soul Rene  
Descartes  
philosophy', Descartes  
is one of the most  
influential  
philosophers of all  
time, but his ideas are  
also highly  
controversial and have  
been subjected to  
intense criticism by  
present-day  
philosophers. John  
Cottingham examines

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Descartes's remarkable attempt to construct a new basis for scientific understanding, his famous first principle, 'I am thinking, therefore I exist,' and his notorious and often misunderstood account of the relation between mind and body. He also tackles

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fascinating and lesser-known aspects of Descartes's

philosophy, including his views on language, human and animal nature, the role of the emotions in the good life, and the place of God in science and ethics. Extracts are taken from the whole range of Descartes's

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writings, including the  
Discourse on the  
Method, Meditations  
on First Philosophy,  
Principles of  
Philosophy and his  
last book, the Passions  
of the Soul, as well as  
extracts from his  
philosophical letters.  
A superb text for  
teaching the  
philosophy of

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Descartes, this volume includes all his major works in their entirety, important selections from his lesser known writings, and key selections from his philosophical correspondence. The result is an anthology that enables the reader to understand the development of

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Descartes's thought  
over his lifetime.

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Introduction,  
chronology,  
bibliography, and  
index.

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Passion and Virtue in  
Descartes  
Rendered Into  
English;

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Passionate Mind  
And, Meditations on

First Philosophy

An important and  
original reading of  
Descartes' account of  
mind-body unity and  
his theory of mind.

These two volumes  
provide a translation  
of the philosophical  
works of Descartes,

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based on the best  
available Latin and

French texts. They  
are intended to  
replace the only  
reasonably  
comprehensive  
selection of his works  
in English, by  
Haldane and Ross,  
first published in  
1911. All the works  
included in that  
edition are translated

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here, together with a number of additional texts crucial for an understanding of Cartesian philosophy, including important material from Descartes' scientific writings. The result should meet the widespread demand for an accurate and authoritative edition

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of Descartes'  
Soul Bone  
philosophical  
writings in clear and  
readable modern  
English.

Anglophone  
philosophers have on  
the whole overlooked  
much of the last ten  
years or so of  
Descartes'  
philosophical career.  
In the period  
following publication

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Descartes

of the Meditations,  
however, Descartes  
was extremely active  
in attempting to  
develop a  
comprehensive  
ethics, rooted in his  
analysis of human  
passions. His work in  
this area grew out of  
a lengthy  
correspondence with  
Princess Elizabeth of  
Bohemia and was

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Soul Passions

later systematically  
presented in the

Passions of the Soul.

The present volume  
is the first collection  
of essays dealing  
specifically with this  
aspect of Descartes'  
thinking. It is thus a  
valuable contribution  
to our understanding  
of the first modern  
philosopher. Since in  
the Passions

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Descartes provides  
us with the most

sophisticated and  
extended discussion  
of the composite  
human being  
anywhere in his  
writings, this volume  
is an indispensable  
aid to understanding  
the full scope of  
Cartesian  
anthropology. Just  
what is the nature of

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the passions? Does  
Descartes' analysis of  
the passions  
undercut his  
dualism? How do the  
passions both  
contribute to our  
good, and, if we are  
not careful, prevent  
us from recognizing  
it? How can the  
passions be  
regulated rationally?  
How do the passions

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affect our freedom?

These and other

questions are

addressed in these

original and

insightful articles, all

by leading Descartes

scholars.

"Principles of

Philosophy is an

attempt, by a self-

taught genius, to

persuade the Yiddish

speaking public that

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Soul Rene  
Descartes  
philosophy has not  
lost its central

importance vis a vis  
both religion and  
science. He does  
this, first, by  
identifying religion  
with philosophy - and  
he is the first  
Orthodox rabbi since  
Maimonides to do so.  
Next, he argues that  
philosophical  
principles, which are

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Soul Rena  
Discotus

broader than those of science, are at the basis of all existence, and that the same principles that account for the organization of matter can account for the varieties of human organization (and disorganization). He argues, finally, that the study of

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Descartes

philosophy itself can  
lead to the  
weakening of  
egotism and the  
strengthening of  
altruism."--BOOK  
JACKET.

Meditations on First  
Philosophy  
The Principles of  
Philosophy  
The Passions of the  
Soul and Other Late  
Philosophical

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Passions Of The  
Writings  
The Cambridge  
Descartes Lexicon  
Descartes's Concept  
of Mind

'Those most  
capable of  
being moved by  
passion are  
those capable  
of tasting the  
most sweetness  
in this life.'

# Where To Download Passions Of The

Descartes is most often thought of as introducing a total separation of mind and body. But he also acknowledged the intimate union between them, and in his later

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writings he concentrated on understanding this aspect of human nature. The Passions of the Soul is his greatest contribution to this debate. It contains a profound discussion of

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the workings of  
the emotions  
and of their  
place in human  
life - a  
subject that  
increasingly  
engages the  
interest of  
philosophers  
and  
intellectual  
and cultural

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historians. It also sets out a view of ethics that has been seen as a radical reorientation of moral philosophy. This volume also includes both sides of the

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correspondence  
with Princess  
Elisabeth of  
Bohemia, one of  
Descartes's  
keenest  
disciples and  
shrewdest  
critics, which  
played a  
crucial role in  
the genesis of  
The Passions,

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as well as the first part of The Principles of Philosophy, which sets out the key positions of Descartes's philosophical system. ABOUT THE SERIES: For over 100 years Oxford World's

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by leading  
authorities,  
helpful notes  
to clarify the  
text, up-to-

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bibliographies

for further

study, and much  
more.

John Marshall  
invites us to  
reconsider Rene  
Descartes as an  
ethicist.

Through an  
examination of  
his statements

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Soul Rene  
Descartes

about morality  
found in such  
writings as the  
Discourse on  
the Method, the  
Passions of the  
Soul, and  
various  
correspondence,  
Marshall shows  
how Descartes  
confirmed and  
elaborated his

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earlier

"provisional  
morality" in

his later

works. Marshall

demonstrates

that Descartes

left a fully

developed

conception of

moral virtue

and happiness

along with

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other accounts of values and norms, and he expands on these accounts to describe Cartesian moral theory as a whole.

This edition features reliable, accessible

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translations;  
useful  
editorial  
materials; and  
a  
straightforward  
presentation of  
the Objections  
and Replies,  
including the  
objections from  
Caterus,  
Arnauld, and

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Hobbes,  
Soul Rene  
Descartes'  
replies, in  
their entirety.  
The letter  
serving as a  
reply to  
Gassendi--in  
which several  
of Descartes'  
associates  
present

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Gassendi's best arguments and Descartes' replies--conveys the highlights and important issues of their notoriously extended exchange. Roger Ariew's illuminating Introduction

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discusses the  
Meditations and  
the

intellectual  
environment  
surrounding its  
reception.

Today there is  
a thriving  
'emotions  
industry' to  
which

philosophers,

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psychologists  
and  
neuroscientists  
are  
contributing.  
Yet until two  
centuries ago  
'the emotions'  
did not exist.  
In this path-  
breaking study  
Thomas Dixon  
shows how,

# Where To Download Passions Of The

during the  
nineteenth  
century, the  
emotions came  
into being as a  
distinct  
psychological  
category,  
replacing  
existing  
categories such  
as appetites,  
passions,

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sentiments and  
affections. By  
examining  
medieval and ei  
ghteenth-  
century  
theological  
psychologies  
and placing  
Charles Darwin  
and William  
James within a  
broader and

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more complex ni  
ineteenth-  
century

setting, Thomas  
Dixon argues  
that this  
domination by  
one single  
descriptive  
category is not  
healthy.

Overinclusivity  
of 'the

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emotions'  
Soul Rene  
hampers  
Descartes  
attempts to  
argue with any  
subtlety about  
the enormous  
range of mental  
states and  
stances of  
which humans  
are capable.  
This book is an  
important

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Soul Rene  
Descartes

contribution to  
the debate  
about emotion  
and rationality  
which has  
preoccupied  
western  
thinkers  
throughout the  
eighteenth and  
nineteenth  
centuries and  
has

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Soul Rene  
Descartes  
implications  
for  
contemporary  
debates.

Essays on the  
Philosophy and  
Science of René  
Descartes  
Emotion  
Passions of the  
Soul  
A Philosophical  
History

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Soul René  
Descartes

Between the  
years 1643 and  
1649, Princess  
Elisabeth of  
Bohemia  
(1618–80) and  
René Descartes  
(1596–1650)  
exchanged fifty-  
eight letters—th  
irty-two from  
Descartes and

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Soul Page  
Descartes

twenty-six from  
Elisabeth. Their  
correspondence  
contains the  
only known  
extant  
philosophical  
writings by  
Elisabeth,  
revealing her  
mastery of  
metaphysics,  
analytic  
geometry, and

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moral  
Soul Rene  
Descartes  
philosophy, as  
well as her keen  
interest in  
natural  
philosophy. The  
letters are  
essential  
reading for  
anyone  
interested in  
Descartes' s  
philosophy, in  
particular his

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Soul Rene  
Descartes

account of the  
human being as a  
union of mind  
and body, as  
well as his  
ethics. They  
also provide a  
unique insight  
into the  
character of  
their authors  
and the way  
ideas develop  
through

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intellectual  
collaboration.

Philosophers

have long been

familiar with

Descartes's side

of the

correspondence.

Now Elisabeth's

letters—never

before available

in translation

in their

entirety—emerge

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Soul Rene  
Descartes

this volume,  
adding much-  
needed context  
and depth both  
to Descartes's  
ideas and the  
legacy of the  
princess. Lisa  
Shapiro's  
annotated  
edition—which  
also includes  
Elisabeth's  
correspondence

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Soul Penn and  
Robert

Barclay—will be heralded by students of philosophy, feminist theorists, and historians of the early modern period.

This work is an introduction to

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Descartes

the mind-body  
problem. Written  
with the  
beginner in  
mind, Robert  
Wilkinson  
carefully  
introduces the  
reader to the  
fundamental  
components of  
the philosophy  
of mind.

**Describes the**

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human

fascination with  
creating life as  
it traces the  
scientific  
research,  
theories,  
hoaxes, and  
inventions that  
presaged the  
evolution of  
contemporary  
robotics and  
experiments with

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artificial  
intelligence.

20,000 first  
printing.

The Principles  
of Philosophy By  
Rene Descartes

The only  
apprehension I  
entertain is  
lest the title  
should deter  
some who have  
not been brought

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up to letters,  
or with whom  
philosophy is in  
bad repute,  
because the kind  
they were taught  
has proved  
unsatisfactory;  
and this makes  
me think that it  
will be useful  
to add a preface  
to it for the  
purpose of

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Soul Rene  
Descartes

showing what the  
MATTER of the  
work is, what  
END I had in  
view in writing  
it, and what  
UTILITY may be  
derived from it.  
But although it  
might be my part  
to write a  
preface of this  
nature, seeing I  
ought to know

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those  
Soul Rane  
particulars  
Deserter  
better than any  
other person, I  
cannot  
nevertheless  
prevail upon  
myself to do  
anything more  
than merely to  
give a summary  
of the chief  
points that  
fall, as I

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think, to be  
discussed in it:

and I leave it  
to your

discretion to  
present to the  
public such part  
of them as you  
shall judge  
proper.

Collected Maxims  
and Other  
Reflections  
An Enquiry

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Concerning the  
Soul René  
Descartes  
Moral Faculties,  
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Descartes:

Meditations on  
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Minds and Bodies  
With Selections  
from the  
Objections and  
Replies

René Descartes

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Descartes

menawarkan visi  
tentang alam  
semesta, yang

terlihat ataupun  
tidak; tentang sifat  
esensial kita dan  
hubungan kita  
dengan seluruh  
alam semesta; dan  
tentang jalan yang  
bisa kita ambil untuk  
menguasai bagian-  
bagian yang penting

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bagi kita. Salah satu bagian dari alam semesta yang sangat berarti adalah kehidupan emosional kita sendiri, karena sebagian besar kepuasan kita dalam hidup akhirnya bergantung pada seberapa baik kita menguasainya.

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Soul Rene  
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Secara garis besar,  
buku Gairah Jiwa  
yang berisi risalah-  
risalah Descartes ini  
mengajak kita untuk  
menelusuri  
sekaligus  
memahami  
kehidupan  
emosional kita:  
Mengapa terkadang  
kita bersedih dan  
bergembira?

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Soul Rene  
Descartes

Bagaimana bisa kita  
benci dan marah?

Apa yang  
mendorong kita  
dermawan?

Mengapa kita selalu  
jatuh pada jurang  
kesalahan yang  
sama? Itulah pertan-  
yaan-pertanyaan  
besar yang oleh  
Descartes dijawab  
dengan jawaban-

## Where To Download

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Soul Rene  
Descartes

jawaban yang  
sangat memukau  
dan tak pernah kita

temukan

sebelumnya. Selain  
itu, buku ini sangat  
sarat dengan nilai-  
nilai moral yang  
senantiasa akan  
menghantarkan kita  
pada puncak  
moralitas kehidupan  
yang senyatanya

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Soul Rene  
Descartes

dan sesungguhnya.  
Gairah Jiwa—perlu  
dan penting untuk  
Anda baca.

An influential  
neuroscientist  
presents a narrative  
exploration of  
consciousness that  
covers such topics  
as the important and  
less-important  
regions of the brain,

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the shifting of  
consciousness with  
sleep and the role of  
awareness in an  
evolving  
consciousness.

25,000 first printing.

This is the fullest  
collection of La  
Rocheffoucauld's  
writings ever  
published in  
English, and

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includes the first complete translation of the Miscellaneous Reflections. A table of alternative maxim numbers and an index of topics help the reader to locate any maxim quickly. The Cambridge Descartes Lexicon is the definitive reference source on

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Soul René  
Descartes

René Descartes,  
'the father of  
modern philosophy'  
and arguably among  
the most important  
philosophers of all  
time. Examining the  
full range of  
Descartes'  
achievements and  
legacy, it includes  
256 in-depth entries  
that explain key

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concepts relating to  
his thought.

Cumulatively they  
uncover  
interpretative  
disputes, trace his  
influences, and  
explain how his  
work was received  
by critics and  
developed by  
followers. There are  
entries on topics

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such as certainty,  
cogito ergo sum,  
doubt, dualism, free  
will, God, geometry,  
happiness, human  
being, knowledge,  
Meditations on First  
Philosophy, mind,  
passion, physics,  
and virtue, which  
are written by the  
largest and most  
distinguished team

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of Cartesian  
scholars ever  
assembled for a  
collaborative  
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92 contributors from  
ten countries.

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Another Mind-Body  
Problem

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*Of all the works  
of the man  
claimed by  
many as the  
father of modern  
philosophy, the  
MEDITATIONS,*

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Soul* Rene  
Descartes  
first published in  
1641, must  
surely be Rene  
Descartes'  
masterpiece.

*This volume  
consists of not  
only a new  
translation of  
the original Latin  
text and the  
expanded*

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*objections and  
replies, but also  
includes  
selected  
correspondence  
and other  
metaphysical  
writings from  
the period  
1641-49.*

*A chronology of  
René Descartes*

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with Princess  
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philosophy, part  
I (1644, 1647) --  
Other letters --  
The passions of  
the soul (1649)*

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*physics*

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*William James*

*Book Award The*

*concept of*

*passion is one*

*we regularly use*

*to describe our*

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*interests, and  
yet there is no  
broad theory  
that can explain  
the  
development  
and  
consequences of  
passion for  
activities across  
people's lives. In  
The Psychology*

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*of Passion,*  
Soul Rene  
Robert J.  
Descartes  
Vallerand

*presents the  
first such theory,  
providing a  
complete  
presentation of  
the Dualistic  
Model of Passion  
and the  
empirical*

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Descartes

*evidence that  
supports it.*

*Vallerand  
conceives of two  
types of  
passion:  
harmonious  
passion, which  
remains under  
the person's  
control, and  
obsessive*

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*Passions Of The  
Soul, Rene  
Descartes*

*passion, which  
controls the  
person. While  
the first typically  
leads to  
adaptive  
behaviors, the  
obsessive form  
of passion leads  
to less adaptive  
and, at times,  
maladaptive*

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*behaviors.*

*Vallerand  
Descartes  
highlights the  
effects of these  
two types of  
passion on a  
number of  
psychological  
phenomena,  
such as  
cognition,  
emotions,*

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*performance,  
relationships,  
aggression, and  
violence. He  
also discusses  
the  
development of  
passion and  
reviews a range  
of literature on  
passion for  
activities.*

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*philosophical*

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*including an*

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Philosophical  
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The Psychology  
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Soul*