

Persuasive Papers On Abortion

In the first study of its kind, Jerome Legge provides a reasoned and dispassionate summary of the procedures and effects of abortion. The ethics of abortion have been widely discussed by philosophers, social scientists, and health professionals. Until now, however, little has been devoted to the results of various abortion policy changes.

Abortion is a legal medical procedure that has been provided to millions of American women. Since the Institute of Medicine first reviewed the health implications of national legalized abortion in 1975, there has been a plethora of related scientific research, including well-designed randomized clinical trials, systematic reviews, and epidemiological studies examining abortion care. This research has focused on examining the relative safety of abortion methods and the appropriateness of methods for different clinical circumstances. With this growing body of research, earlier abortion methods have been refined, discontinued, and new approaches have been developed. The Safety and Quality of Abortion Care in the United States offers a comprehensive review of the current state of the science related to the provision of safe, high-quality abortion services in the United States. This report considers 8 research questions and presents conclusions, including gaps in research.

This book introduces readers to the many arguments and controversies concerning abortion. While it argues for ethical and legal positions on the issues, it focuses on how to think about the issues, not just what to think about them. It is an ideal resource to improve your understanding of what people think, why they think that and whether their (and your) arguments are good or bad, and why. It's ideal for classroom use, discussion groups, organizational learning, and personal reading. From the Preface To many people, abortion is an issue for which discussions and debates are frustrating and fruitless: it seems like no progress will ever be made towards any understanding, much less resolution or even compromise. Judgments like these, however, are premature because some basic techniques from critical thinking, such as carefully defining words and testing definitions, stating the full structure of arguments so each step of the reasoning can be examined, and comparing the strengths and weaknesses of different explanations can help us make progress towards these goals. When emotions run high, we sometimes need to step back and use a passion for calm, cool, critical thinking. This helps us better understand the positions and arguments of people who see things differently from us, as

well as our own positions and arguments. And we can use critical thinking skills help to try to figure out which positions are best, in terms of being supported by good arguments: after all, we might have much to learn from other people, sometimes that our own views should change, for the better. Here we use basic critical thinking skills to argue that abortion is typically not morally wrong. We begin with less morally-controversial claims: adults, children and babies are wrong to kill and wrong to kill, fundamentally, because they, we, are conscious, aware and have feelings. We argue that since early fetuses entirely lack these characteristics, they are not inherently wrong to kill and so most abortions are not morally wrong, since most abortions are done early in pregnancy, before consciousness and feeling develop in the fetus. Furthermore, since the right to life is not the right to someone else's body, fetuses might not have the right to the pregnant woman's body—which she has the right to—and so she has the right to not allow the fetus use of her body. This further justifies abortion, at least until technology allows for the removal of fetuses to other wombs. Since morally permissible actions should be legal, abortions should be legal: it is an injustice to criminalize actions that are not wrong. In the course of arguing for these claims, we: 1. discuss how to best define abortion; 2. dismiss many common “question-begging” arguments that merely assume their conclusions, instead of giving genuine reasons for them; 3. refute some often-heard “everyday arguments” about abortion, on all sides; 4. explain why the most influential philosophical arguments against abortion are unsuccessful; 5. provide some positive arguments that at least early abortions are not wrong; 6. briefly discuss the ethics and legality of later abortions, and more. This essay is not a “how to win an argument” piece or a tract or any kind of apologetics. It is not designed to help anyone “win” debates: everybody “wins” on this issue when we calmly and respectfully engage arguments with care, charity, honesty and humility. This book is merely a reasoned, systematic introduction to the issues that we hope models these skills and virtues. Its discussion should not be taken as absolute “proof” of anything: much more needs to be understood and carefully discussed—always.

New medical technologies, women's willingness to talk online and off, and tighter judicial reins on state legislatures are shaking up the practice of abortion. As talk becomes more transparent, Carol Sanger writes, women's decisions about whether to become mothers will be treated more like those of other adults making significant personal choices.

An Evaluation of the Consequences for Maternal and Infant Health

About Abortion

Hearings Before the Subcommittee on the Constitution of the Committee on the Judiciary, United States Senate, Ninety-ninth Congress, First Session, on S. 522 ... April 2 and July 22, 1985
Equipping Christians to Engage the Culture

Thinking Critically About Abortion

The Origins and Evolution of National Policy

*Don't worry-almost everyone is. Either we think the subject is too impolite, or we don't want to be branded an intolerant fanatic, or we worry that we won't represent the pro-life side well enough. You can overcome this fear, says Trent Horn in his new book, **Persuasive Pro-Life**-With a little knowledge and a few proven techniques, you can become a bold and effective apologist for the unborn. Drawing on over a decade as a pro-life activist Horn helps you cut through the diversions and obfuscations of the "pro-choice" side in order to accurately frame the legal, historical, and medical issues. Using vivid real-life examples, he drives home the critical importance of charity-no matter how loud the debate gets. For we must be not just warriors for the pro-life cause, he says, but ambassadors for it. Then Horn leads you on a guided tour of the many types of pro-abortion opponent or inquirer ("the pragmatist" "the skeptic," "the conflicted"), along with more true stories from the field. In each case he teaches you specific approaches-what to say, what not to say, and how to bear yourself-that are custom-tailored to every situation. The struggle over abortion has never been hotter, and the stakes could not be higher. Read **Persuasive Pro-Life** today and never again be afraid to speak up for the precious and fundamental right to life. Book jacket.*

*Abortion remains legal in the US, but access has been slowly eroded since prohibition was ruled unconstitutional nearly fifty years ago. Simultaneously abortion remains culturally stigmatised – it is kept secret and presumed shameful. But feminist activists are working to increase access and challenge this stigma. Numerous organisations and campaigns are challenging abortion stigma using the internet and social media and intersectional feminist sensibilities. **From A Whisper to a Shout** takes a closer look at four of these organisations – #ShoutYourAbortion, Lady Parts Justice, #WeTestify, and **The Abortion Diary** – and how they are integrating feminist tactics, social media, and political strategies to challenge abortion stigma and promote abortion access.*

#1 NEW YORK TIMES BESTSELLER • *The author of **Small Great Things** returns with a powerful and provocative new novel about ordinary lives that intersect during a heart-stopping crisis. “Picoult at her fearless best . . . Timely, balanced and certain to inspire debate.”—The Washington Post* *The warm fall day starts like any other at the Center—a women’s reproductive health services clinic—its staff offering care to anyone who passes through its doors. Then, in late morning, a desperate and distraught gunman bursts in and opens fire, taking all inside hostage. After rushing to the scene, Hugh McElroy, a police hostage negotiator, sets up a perimeter and begins making a plan to communicate with the gunman. As his phone vibrates with incoming text messages he glances at it and, to his horror, finds out that his fifteen-year-old daughter, Wren, is inside the clinic. But Wren is not alone. She will share the next and tensest few hours of her young life with a cast of unforgettable characters: A nurse who calms her own panic in order to save the life of a wounded woman. A doctor who*

does his work not in spite of his faith but because of it, and who will find that faith tested as never before. A pro-life protester, disguised as a patient, who now stands in the crosshairs of the same rage she herself has felt. A young woman who has come to terminate her pregnancy. And the disturbed individual himself, vowing to be heard. Told in a daring and enthralling narrative structure that counts backward through the hours of the standoff, this is a story that traces its way back to what brought each of these very different individuals to the same place on this fateful day. One of the most fearless writers of our time, Jodi Picoult tackles a complicated issue in this gripping and nuanced novel. How do we balance the rights of pregnant women with the rights of the unborn they carry? What does it mean to be a good parent? A Spark of Light will inspire debate, conversation . . . and, hopefully, understanding. Praise for A Spark of Light “This is Jodi Picoult at her best: tackling an emotional hot-button issue and putting a human face on it.”—People “Told backward and hour by hour, Jodi Picoult’s compelling narrative deftly explores controversial social issues.”—Us Weekly

John Rawls (1921-2002) is widely held to be amongst the most important political philosophers for over a century. This volume, which is the first work of its kind to publish in one place the most influential essays in the field, features articles on a wide range of subjects including constitutionalism, democratic theory, egalitarianism, feminism, global justice, political liberalism, the rule of law, and public reason. The collection informs scholars and students coming to the study of Rawls's work for the first time of the importance and complexity of Rawl's ideas, and sheds light on how these ideas might be further improved and applied.

Beating Hearts

Population and Global Security

Hills Like White Elephants

Abortion Rights

Second International Conference on Persuasive Technology, PERSUASIVE 2007, Palo Alto, CA, USA, April 26-27, 2007. Revised Selected Papers

The Case for Life

Abortion Policy

This book examines the implications of rapid human population growth for global stability and security.

Presents critical and forcefully argued debate between two moral philosophers, setting out strong cases on both sides of the argument.

IDEAS & DETAILS: A GUIDE TO COLLEGE WRITING, Eighth Edition, offers a simple and straightforward approach to the essentials of writing papers--from research and style to grammar and mechanics--to show students how detailed writing strategies can help them succeed in any course. In this brief writing guide, students will also discover timely professional essays, a balance of short and long assignments, and over one hundred brain teasers that provide students with invention strategies to stimulate creativity. Important Notice: Media content referenced within the product description

or the product text may not be available in the ebook version.

Essays debate the legality and moral aspects of abortion, while also providing examples of how to write a five-paragraph and persuasive essay.

Personhood, Morality, and Law

Abortion and the Politics of Motherhood

Hearings Before the Subcommittee on Constitutional Amendments of the Committee on the Judiciary, United States

Senate, Ninety-third Congress, Second Session [-Ninety-fourth Congress, First Session] ...

A Spark of Light

Women's Rights, Human Life, and the Question of Justice

An Argument About Abortion, Euthanasia, and Individual Freedom

A Source Book

Defending Life is arguably the most comprehensive defense of the pro-life position on abortion - morally, legally, and politically - that has ever been published in an academic monograph. It offers a detailed and critical analysis of *Roe v. Wade* and *Planned Parenthood v. Casey* as well as arguments by those who defend a Rawlsian case for abortion-choice, such as J. J. Thomson. The author defends the substance view of persons as the view with the most explanatory power. The substance view entails that the unborn is a subject of moral rights from conception. While defending this view, the author responds to the arguments of thinkers such as Boonin, Dworkin, Stretton, Ford and Brody. He also critiques Thomson's famous violinist argument and its revisions by Boonin and McDonagh. *Defending Life* includes chapters critiquing arguments found in popular politics and the controversy over cloning and stem cell research. Pro-life Christians, take heart: the pro-life message can compete in the marketplace of ideas-provided Christians properly understand and articulate that message. Too many Christians do not understand the essential truths of the pro-life position, making it difficult for them to articulate a biblical worldview on issues like abortion, cloning, and embryo research. *The Case for Life* provides intellectual grounding for the pro-life convictions that most evangelicals hold. Author Scott Klusendorf first simplifies the debate: the sanctity of life is not a morally complex issue. It's not about choice, privacy, or scientific progress. To the contrary, the debate turns on one key question: What is the unborn? From there readers learn how to engage the great bio-tech debate of the twenty-first century, how to answer objections persuasively, and what the role of the pro-life pastor should be.

AbortionGreenhaven Press, Incorporated

Does the morality of abortion depend on the moral status of the human fetus? Must the law of abortion presume an

answer to the question of when personhood begins? Can a law which permits late abortion but not infanticide be morally justified? These are just some of the questions this book sets out to address. With an extended analysis of the moral and legal status of abortion, Kate Greasley offers an alternative account to the reputable arguments of Ronald Dworkin and Judith Jarvis Thomson and instead brings the philosophical notion of 'personhood' to the foreground of this debate. Structured in three parts, the book will (I) consider the relevance of prenatal personhood for the moral and legal evaluation of abortion; (II) trace the key features of the conventional debate about when personhood begins and explore the most prominent issues in abortion ethics literature: the human equality problem and the difference between abortion and infanticide; and (III) examine abortion law and regulation as well as the differing attitudes to selective abortion. The book concludes with a snapshot into the current controversy surrounding the scope of the right to conscientiously object to participation in abortion provision.

The Safety and Quality of Abortion Care in the United States

Willing and Unable

The Oxford Handbook of Reproductive Ethics

How Social Media Activism Is Challenging Abortion Stigma

Feminism and the Problems of Sisterhood

How the Pro-Choice Movement Saved America

Autonomy, Oppression, and Gender

This book constitutes the thoroughly refereed post-proceedings of the Second International Conference on Persuasive Technology for Human Well-Being, PERSUASIVE 2007, held in Palo Alto, CA, USA, in April 2007. The 37 revised full papers presented were carefully reviewed and selected from numerous submissions for inclusion in the book. The papers are organized in topical sections and cover a broad range of subjects.

During its first two years of publication, Philosophy & Public Affairs contributed to the public debate on abortion a set of remarkable and brilliant articles which examine the basic philosophical issues posed by this controversial subject: whether the fetus is a person, whether it has a right to life, whether a woman has a right to decide what happens in and to her body, whether there is an ethical connection between abortion and infanticide, whether there is any point after conception where it is possible to draw the line beyond which killing is impermissible. These five essays, together here for the first time in a single volume, offer radically differing points of view; they provide the best sustained discussion of these

*philosophical issues available anywhere. Contents: Judith Jarvis Thomson, "A Defense of Abortion"; Roger Wertheimer, "Understanding the Abortion Argument"; Michael Tooley, "Abortion and Infanticide"; John Finnis, "The Rights and Wrongs of Abortion"; and Judith Jarvis Thomson, "Rights and Deaths." According to Judith Baer, feminist legal scholarship today does not effectively address the harsh realities of women's lives. Feminists have marginalized themselves, she argues, by withdrawing from mainstream intellectual discourse. In *Our Lives Before the Law*, Baer thus presents the framework for a new feminist jurisprudence--one that would return feminism to relevance by connecting it in fresh and creative ways with liberalism. Baer starts from the traditional feminist premise that the legal system has a male bias and must do more to help women combat violence and overcome political, economic, and social disadvantages. She argues, however, that feminist scholarship has over-corrected for this bias. By emphasizing the ways in which the system fails women, feminists have lost sight of how it can be used to promote women's interests and have made it easy for conventional scholars to ignore legitimate feminist concerns. In particular, feminists have wrongly linked the genuine flaws of conventional legal theory to its basis in liberalism, arguing that liberalism focuses too heavily on individual freedom and not enough on individual responsibility. In fact, Baer contends, liberalism rests on a presumption of personal responsibility and can be used as a powerful intellectual foundation for holding men and male institutions more accountable for their actions. The traditional feminist approach, Baer writes, has led to endless debates about such abstract matters as character differences between men and women, and has failed to deal sufficiently with concrete problems with the legal system. She thus constructs a new feminist interpretation of three central components of conventional theory--equality, rights, and responsibility--through analysis of such pressing legal issues as constitutional interpretation, reproductive choice, and fetal protection. Baer concludes by presenting the outline of what she calls "feminist post-liberalism": an approach to jurisprudence that not only values individual freedoms but also recognizes our responsibility for addressing individuals' needs, however different those may be for men and women. Powerfully and passionately written, *Our Lives Before the Law* will have a major impact on the future course of feminist legal scholarship.*

*With a new preface by the author. In the tradition of *Backlash* and *The Morning After*, and in a political climate where *Roe v. Wade* is in serious jeopardy, a young activist reveals that the Pro-Life Movement's real agenda is a war on contraception, family planning, and sexual freedom.*

*Cengage Advantage Books: Ideas & Details
Proposed Constitutional Amendments on Abortion
Short Story
A Reader
Arguments about Abortion
Abortion and Divorce in Western Law
Constructing a Feminist Jurisprudence*

These new essays examine philosophical issues at the intersection of feminism and autonomy studies. Are autonomy and independence useful goals for women and subordinate persons? Is autonomy possible in contexts of social subordination and oppression? Is the pursuit of desires that issue from patriarchal norms consistent with autonomous agency? How should we understand the concepts of relational autonomy and adaptive preferences? How do emotions and caring relate to autonomous deliberation? Contributors to this collection answer these and related questions.

"This book will give all lawyers the guidance they need to become effective advocates. Whether you have just passed the bar or have been practicing for 30 years, this book will help refine your persuasive skills."---from the Foreword by Carolyn B. Lamm, President of the American Bar Association Argument is the fundamental tool of the lawyer's craft, and this practical book describes the twelve material factors that influence the persuasive effect of any argument. These twelve secrets, based on ideas from some of the world's great thinkers and advocates, will show you how to make the most persuasive argument possible and maximize your success before a judge or jury, in mediation or arbitration, and anywhere else. These secrets of persuasion come from Aristotle's Rhetoric; others were revealed in the classical writings of Quintilian, Cicero, and Demosthenes. Some come from the work of contemporary scholars in communications and social psychology, some derive from the world's most renowned lawyers, and others are distilled from the authors' own collective experience of more than 100 years as trial lawyers and teachers of trial advocacy. These secrets, both classical and new, can be your key to successful argument.

Though all women are women, no woman is only a woman, wrote Elizabeth Spelman in *The Inessential Woman*. Gone are the days when feminism translated simply into the advocacy of equality for women. Women's interests are not always aligned; race, class, and sexuality complicate the equation. In recent years, feminist ideologies have become increasingly diverse. Today, one feminist's most ardent political opponent may well be another feminist. As feminism grows increasingly diverse, the time has come to ask a painful and frequently avoided question: what does it mean for women to oppress women? This pathbreaking, provocative anthology addresses this troublesome dilemma from various feminist perspectives, offering an interdisciplinary collection of writings that widens our understanding of oppression to take into account women who are at odds. The book examines the social, political, and psychological ramifications of this phenomenon, as evidenced in a range of texts, from women's antislavery writing to women's anti-abortion writing, from mother-daughter incest stories to maternal surrogacy narratives, from the Bible to the popular romance nove, from Jane Austen to Alice Walker. The value of the volume is perhaps best summed up by an early response to the idea "This is a book that should never be written; feminists should concentrate on how men oppress women. Ironically, it is precisely because the subject triggers such responses, the authors argue, that a volume such as *Feminist Nightmares* has become a necessity.

The limited choices of pro-choice physicians in their practices

Download Free Persuasive Papers On Abortion

A Philosophy and Public Affairs Reader

Abortion and Animal Rights

Persuasive Pro-Life: How to Talk about Our Culture's Toughest Issue

Abortion

From a Whisper to a Shout

Defending Life

Abortion in America

Appealing to reason rather than religious belief, this book is the most comprehensive case against the choice of abortion yet published. The Ethics of Abortion critically evaluates all the major grounds for denying fetal personhood, including the views of those who defend not only abortion but also infanticide. It also provides several (non-theological) justifications for the conclusion that all human beings, including those in utero, should be respected as persons. This book also critiques the view that abortion is not wrong even if the human fetus is a person. The Ethics of Abortion examines hard cases for those who are prolife, such as abortion in cases of rape or in order to save the mother's life, as well as hard cases for defenders of abortion, such as sex selection abortion and the rationale for being "personally opposed" but publically supportive of abortion. It concludes with a discussion of whether artificial wombs might end the abortion debate. Answering the arguments of defenders of abortion, this book provides reasoned justification for the view that all intentional abortions are morally wrong and that doctors and nurses who object to abortion should not be forced to act against their consciences.

Compares U.S. laws on divorce and abortion with those in twenty Western nations and suggests improvements to current American practices

A poet, essayist and columnist argues that abortion is a common part of a woman's reproductive life and shouldn't be vilified, but accepted as a moral right that can be a force for social good.

Examines the issues, people, and beliefs on both sides of the abortion conflict.

Persuasive Technology

A Novel

Rawls and Law

The Ethics of Abortion

The 12 Secrets of Persuasive Argument

A Moral and Legal Case against Abortion Choice

Abortion Funding Restriction Act

This thought-provoking book sets out the ethical arguments for a woman's right to choose. Drawing on the traditions of sociological thinking and moral philosophy, it maintains that there is a strong moral case for recognizing autonomy in personal decision-making about reproductive intentions. More than

this, it argues that to prevent a woman from making her own choice to continue or end her pregnancy is to undermine the essence of her humanity. The author, a provider of abortion services in the UK, asserts that true respect for human life and true regard for individual conscience demand that we respect a woman's right to decide, and that support for a woman's right to a termination has moral foundations and ethical integrity. This fresh perspective on abortion will interest both pro- and anti-choice individuals and organizations, along with academics in the fields of gender studies, philosophy, ethics and religion. Listen to Ann Furedi and three distinguished panellists discuss her book here.

Internationally renowned lawyer and philosopher Ronald Dworkin addresses the crucially related acts of abortion and euthanasia in a brilliantly original book that examines their meaning in a nation that prizes both life and individual liberty. From Roe v. Wade to the legal battle over the death of Nancy Cruzan, no issues have opened greater rifts in American society than those of abortion and euthanasia. At the heart of Life's Dominion is Dworkin's inquest into why abortion and euthanasia provoke such controversy. Do these acts violate some fundamental "right to life"? Or are the objections against them based on the belief that human life is sacred? Combining incisive moral reasoning and close readings of individual court decisions with a majestic interpretation of the U.S. Constitution itself, Dworkin gives us a work that is absolutely essential for anyone who cares about the legal status of human life. How can someone who condemns hunting, animal farming, and animal experimentation also favor legal abortion, which is the deliberate destruction of a human fetus? The authors of Beating Hearts aim to reconcile this apparent conflict and examine the surprisingly similar strategic and tactical questions faced by activists in the pro-life and animal rights movements. Beating Hearts maintains that sentience, or the ability to have subjective experiences, grounds a being's entitlement to moral concern. The authors argue that nearly all human exploitation of animals is unjustified. Early abortions do not contradict the sentience principle because they precede fetal sentience, and Beating Hearts explains why the mere potential for sentience does not create moral entitlements. Late abortions do raise serious moral questions, but forcing a woman to carry a child to term is problematic as a form of gender-based exploitation. These ethical explorations lead to a wider discussion of the strategies deployed by the pro-life and animal rights movements. Should legal reforms precede or follow attitudinal changes? Do gory images win over or alienate supporters? Is violence ever principled? By probing the connections between debates about abortion and animal rights, Beating Hearts uses each highly contested set of questions to shed light on the other.

Designated a Reference Reviews Top Ten Print Reference Source 2005 The Encyclopedia of Women's Health meets this challenge by bringing together an impressive array of experts on topics from reproductive issues to gastrointestinal illnesses. This skilfully edited volume, informed by current health issues and health-care realities, offers readers practical information, historical aspects, and future directions, all meticulously researched and conveniently presented. Key features include: -Accessible A-to-Z coverage, including AIDS, birth control, hormone replacement therapy, teen pregnancy, sexual harassment, violence, body image, access to health care and more. -Entries spanning the medical, psychological, sociocultural, spiritual, and legal arenas. -Medical topics explored from both conventional and complementary perspectives. -Cross-cultural data illustrate issues as they apply to minority women, rural women, the elderly, and other underserved populations. -Special chapters on disparities in women's health and health care. -Historical overview of women in health - as patients and as professionals. -Suggested readings and resource lists.

The Abortion Debate in the United States and Canada

Pro: Reclaiming Abortion Rights

Sex, Virtue, and the Way We Live Now

Rights and Wrongs of Abortion

Encyclopedia of Women's Health

Our Lives Before the Law

Hearings Before the Subcommittee on Civil and Constitutional Rights of the Committee on the Judiciary, House of Representatives, Ninety-fourth Congress, Second Session on Proposed Constitutional Amendments on Abortion, February 4, 5, March 22, 23, 24, 25, and 26, 1976

First published in 1991. Over the last twenty-five years or so, the debate on abortion has not moved any closer to resolution in either the United States or Canada. The courts, the legislatures, the pulpits, the classrooms, the hospitals and clinics and the media have provided the forums for this on-going struggle. Two groups of activists have dominated the debate. The opponents of abortion, who are referred to as anti-abortion or pro-life, advocate restrictive policies on abortion while the pro-choice groups direct their attempts to creating a permissive policy that allows a woman to make her own decision. The anti-abortion advocates and the pro-choice advocates alike have learned the skills and developed the strategies to advance their own positions. Whatever legal and public policy gains are made by one side are often countered by moves from their opponents. There is available a vast amount of material related to the topic of abortion. From the extensive and diverse literature, this book draws a collection of relevant materials primarily representing aspects of the sociological, philosophical, religious and legal aspects of the abortion issue. Its purpose is to serve as a source bode for those interested in seeing how the abortion debate has been conducted within the recent past. The book also serves as a reference work for further study.

Intimate and medicalized, natural and technological, reproduction poses some of the most challenging ethical dilemmas of our time. This volume brings together scholars from multiple perspectives to address both traditional and novel questions about the rights and responsibilities of human reproducers, their caregivers, and the societies in which they live.

Chronicles the incidence of abortion in nineteenth and twentieth-century America and the causes and processes of the profound social change which resulted, by 1900, in the nearly universal legal proscription of abortion.

"A groundbreaking and illuminating look at the state of abortion access in America and the first long-term study of the consequences—emotional, physical, financial, professional, personal, and psychological—of receiving versus being denied an abortion on women's lives"--

Doctors' Constraints in Abortion Care

The Turnaway Study

Life's Dominion

Why Most Abortions Aren't Wrong & Why All Abortions Should Be Legal

Ten Years, a Thousand Women, and the Consequences of Having—or Being Denied—an Abortion

The Moral Case for Abortion

Feminist Nightmares: Women At Odds

A man and his girlfriend wait for a train to Madrid at station in rural Spain, the almost casual nature of their

conversation evading the true emotional depth of what 's happening between the two of them. " Hills Like White Elephants " is considered to be among Ernest Hemingway ' s best short fiction, showcasing the author ' s powerful ability to strip writing down to its bare bones and allow the reader ' s imagination to fill in the subtext. One of America ' s foremost journalists and authors, Ernest Hemingway as also a master of the short story genre, penning more than fifty short stories during his career, many of which featured one of his most popular prose characters, Nick Adams. The most popular of Hemingway ' s short stories include " Hills Like White Elephants, " " Indian Camp, " " The Big Two-Hearted River, " and " The Snows of Kilimanjaro. " HarperCollins brings great works of literature to life in digital format, upholding the highest standards in ebook production and celebrating reading in all its forms. Look for more titles in the HarperCollins short-stories collection to build your digital library.

Terminating Pregnancy in Twenty-First Century America