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curiosity. It is a
journey in time and
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reason of (pro-?)
creation, and the
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is a journey into
the unknown into
the inner part of
you It is about
what some would
call it soul, or
consciousness and*

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**other would call it
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beam, matter or
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probably. It is
about the moment
when the soul
opens, when the
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you can either
anticipate or
program. It just**

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*happens And all of
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resonance with the
stars It is about
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been historically

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**marginalized in the
environments that we
both inhabit and
engage in as part of
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construction. The
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take up research from
different
paradigmatic,
ontological,
epistemological,
axiological, and**

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*demonstrates how
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from Alexander's
commentary the
Metaphysics text
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and how to make
use of this
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Metaphysics for
improving the*

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text of our
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tradition.

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investigates how

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various stages.

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*Kotwick's study
is the first
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commentary as a
witness to an
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text. This blend
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analysis both
expands on*

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From the Books
of Enoch,
Jackson
identifies a

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paradigm of
order as opposed
to deviation,
which defined
orthodoxy and
elect identity
in a manner
which was
absolutely
exclusive. Over
300 years
"Enochic
Judaism"
developed three

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working models

within this

paradigm to

explain their

worldview and

its

implications.

These three

models concerned

1) the fall of

the angels under

Shemikhazah

(ethnic purity);

2) the revealing

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of secrets under
the leadership
of 'Aza'el
(cultural
purity); and 3)
the going astray
of the cosmos
through the sin
of the angels
who govern its
phenomena
(liturgical
purity). Jackson
examines the way

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in which this tradition was developed within the Dead Sea Scrolls literature and notes its acceptance as authentic and authoritative within the so-called sectarian literature in particular.

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Until very recently, the idea of ancient Jewish sciences would have been considered unacceptable. Since the 1990's, Early Modern and Medieval Science in Jewish sources has been actively

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studied, but the consensus was that no real scientific themes could be found in earlier Judaism. This work points them out in detail, and posits a new field of research: the scientific activity evident

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in the Dead Sea

2014
Scrolls and

Early Jewish

Pseudepigrapha.

The publication

of new texts and

new analyses of

older ones

reveals crucial

elements that

are best

illuminated by

the history of

science, and may

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have interesting
consequences for
it. The
contributors
evaluate these
texts in
relation to
astronomy,
astrology and
physiognomy,
marking the
first
comprehensive
attempt to

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account for
scientific

themes in Second
Temple Judaism.

They investigate
the meaning and
purpose of
scientific

explorations in
an apocalyptic
setting. An

appreciation of
these topics

paves the way to

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a renewed understanding of the scientific fragments scattered throughout rabbinic literature. The book first places the Jewish material in the ancient context of the Near Eastern and

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Hellenistic
2014
worlds. While
the Jewish texts
were not on the
cutting edge of
scientific
discovery, they
find a
meaningful place
in the history
of science,
between
Babylonia and
Egypt, in the

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time period
between

Hipparchus and
Ptolemy. The
book uses recent
advances in
method to
examine the
contacts and
networks of
Jewish scholars
in their ancient
setting. Second,
the essays here

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tackle the
problematic
concept of a
national
scientific
tradition.

Although science
is nowadays
often conceived
as universal,
the
historiography
of ancient
Jewish sciences

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2014
demonstrates the
importance of
seeing the
development of
science in a
local context.

The book
explores the
tension between
the hegemony of
central
scientific
traditions and
local scientific

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enterprises,
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showing the
relevance of
ancient data to
contemporary
postcolonial
historiography
of science.

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philosophical
questions of the
demarcation of
science are
addressed in a

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way that can
advance the
discussion of
related ancient
materials.

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*This book uses an
array of different
approaches to
describe*

*photosynthesis,
ranging from the*

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*subjectivity of
human perception to
the mathematical
rigour of quantum
electrodynamics.*

*This
interdisciplinary
work draws from
fields as diverse as
astronomy,
agriculture, classical
and quantum optics,*

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*and biology in order
to explain the
working principles
of photosynthesis in
plants and
cyanobacteria.*

*The starting point
for this Research
Topic was a Priority
Programme on
experimental
research in*

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*phonology and
phonetics which was
funded by the
German Science
Foundation (DFG)
from 2006 to 2013.
Based on this
programme, the aim
of this Research
Topic is to draw
together empirical
work in the field of*

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*segmental and
prosodic processing
and representation
and phonological
theory.*

*Contributions are
encouraged that
focus on the
exploration of
human cognitive,
articulatory and
perceptual abilities*

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*dealing with all
types of phonetic
and phonological
entities. More
specifically, papers
are encouraged that
address the interface
of the speech sound
systems investigated
in phonology, the
representation about
articulation,*

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perception,

2014
acquisition and

processing

established in

phonetics and

psycholinguistics,

neurolinguistics.

Topics of

investigation could

be: (1) phonological

representations in

the mental lexicon –

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*specified minimally
in terms of
categorical
phonological
information or as
variable phonetic
imprint of the
occurrences in the
input, (2) sounds and
sound-changing
processes – systemic
and functional*

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aspects, (3) prosodic units such as syllables and metrical feet, as well as the phonological phrases that are connected to syntactic units of the sentence – systemic-properties, processing and phonetic

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consequences, (4)

tones as building

blocks of the

sentence melody –

their relation to the

level of linguistic

expressions on the

one hand, their

phonetic realisation

(e.g., tonal height

and contours) and

perception on the

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other hand.

*Experimental
contributions
making use of
behavioural methods
including eye
movement studies
and methods like
EEG, fMRI, MEG
and EPA to
investigate
production and*

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*perception of
phonetic and
phonological entities
are particularly
welcome. We
welcome original
research articles,
reviews, theory
articles,
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articles, as well as
brief commentaries/*

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