



New Testament Textual Criticism and the Biological Sciences

From the Beginnings to the End of the Byzantine Age

A Translation of Sein und Zeit

Latin Text, Study Aids with Vocabulary, and Commentary

The Erotic Life of Manuscripts

This typological survey and analysis of co-compounds considers topics such as the notion of word, markedness, the syntax and semantics of coordination, grammaticalization, and lexical semantics, and draws on the author's original research on a wide range of languages.

This book studies the civic participation of women in the towns of Italy outside Rome and in the numerous cities of the Latin-speaking provinces of the Roman Empire. It offers a view on Roman women and urban society in the Roman Principate. Women's civic roles as priestesses, benefactresses and patronesses or 'mothers' of cities and associations (collegia and the Augustales) are brought to the fore. In contrast to the city of Rome, which was dominated by the imperial family, wealthy women in the local Italian and provincial towns had ample opportunity to leave their mark on the city. Their motives to spend their money, time and energy for the benefit of their cities and the rewards their contributions earned them take centre stage.

In times in which global governance in its various forms, such as human rights, international trade law, and development projects, is increasingly promoted by transnational economic actors and international institutions that seem to be detached from democratic processes of legitimation, the question of the relationship between international law and empire is as topical as ever. By examining this relationship in historical contexts from early modernity to the present, this volume aims to deepen current understandings of the way international legal institutions, practices, and narratives have shaped specifically imperial ideas about and structures of world governance. As it explores fundamental ways in which international legal discourses have operated in colonial as well as European contexts, the book enters a heated debate on the involvement of the modern law of nations in imperial projects. Each of the chapters contributes to this emerging body of scholarship by drawing out the complexity and ambivalence of the relationship between international law and empire. They expand on the critique of western imperialism while acknowledging the nuances and ambiguities of international legal discourse and, in some cases, the possibility of counter-hegemonic claims being articulated through the language of international law. Importantly, as the book suggests that international legal argument may sometimes be used to counter imperial enterprises, it maintains that international law can barely escape the Eurocentric framework within which the progressive aspirations of internationalism were conceived

Drawing on a wide variety of source material from art archaeology, administrative documents, Egyptian papyri, laws Jewish and Christian religious texts and ancient narratives this book provides a comprehensive overview of Roman imperial policing practices.

Introduction to Maternity & Pediatric Nursing

Figuring Racism in Medieval Christianity

Judge and Jurist

Remedies for Torts and Breach of Contract

Women of the Old Testament among Biblical Commentators from Philo through the Reformation

Essays in Memory of Lord Rodger of Earlsferry

Prostitution, Sexuality, and the Law in Ancient Rome

Before international relations in the West, there were Christian-infidel relations. Infidels and Empires in a New World Order decenters the dominant story of international relations beginning with Westphalia in 1648 by looking a century earlier to the Spanish imperial debate at Valladolid addressing the conversion of native peoples of the Americas. In addition to telling this crucial yet overlooked story from the colonial margins of Western Europe, this book examines the Anglo-Iberian Atlantic to consider how the ambivalent status of the infidel other under natural law and the law of nations culminating at Valladolid shaped subsequent international relations in explicit but mostly obscure ways. From Hernán Cortés to Samuel Purchas, and Bartolomé de las Casas to New England Puritans, a host of unconventional colonial figures enter into conversation with Francisco de Vitoria, Hugo Grotius, and John Locke to reveal astonishing religious continuities and dissonances in early modern international legal thought with important implications for contemporary global society.

This book is widely regarded as one of the most remarkable achievements in Roman Law and Comparative Law scholarship this century - a fact attested to by the universal acclaim with which it has been received throughout Europe, America, and beyond. As a work of Roman Law scholarship it fuses the vast volume of 20th century scholarship on the Roman law of obligations into a clear and very readable (and in many ways original) account of the law. As a work of comparative law it traces the transformation of the Roman law of obligations over the centuries into what is now modern German, English and South African law, presenting the reader with a contrast between these legal systems which is unique both in its scope and its depth. As a whole the book is written with a deep understanding of human nature and of many social, economic, and other forces that determine the face of the law.

This is the first book, after J. E. Sandys, to cover the multifarious field of "ancient scholarship" from the beginnings to the fall of Byzantium. It is worth underlining the benefits of a work with multiple expert voices in a field so complex. The book is based on the four historiographical chapters of Brill's Companion to Ancient Greek Scholarship (2015), which have been updated and rethought.

A new, definitive translation of Heidegger's most important work.

Co-Compounds and Natural Coordination

The Afterlife of the Roman City

Essays on Late-Republican Politics and Literature

Business Principles and Management

The Law of Obligations

Exploring Creation With Chemistry

Hidden Lives, Public Personae