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spawned
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classical Rome

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and of the Church

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written in the

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composed in

Rome at this time

have been

considered

secondary to the

city's significance

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corrects this
distorting
emphasis and
shows how
historical writing
became part of a
comprehensive
formation of the
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perception of the
papacy. By
presenting and
fully

contextualising the
path-breaking
works of the
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historian Onofrio
Panvinio
(1530-1568),
Stefan Bauer

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shows what type
of historical
research was

possible in the late
Renaissance and
the Catholic
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Crucial questions
were, for example:
How were the
pontiffs elected?
How many popes

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had been puppets
of emperors?
Could any of the
past machinations,
schisms, and
disorder in the
history of the
Church be
admitted to the
reading public?
Historiography in
this period by no

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means consisted
entirely of
commissioned

works written for
patrons; rather, a
creative interplay
existed between,
on the one hand,
the endeavours of
authors to explore
the past and, on
the other hand, the

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constraints of ideology and censorship placed on them. The Invention of Papal History sheds new light on the changing priorities, mentalities, and cultural standards that flourished in the transition from

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the Renaissance
to the Catholic
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series Tides of
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explores the
four explosive
decades between
1490 and 1530,
bringing to
life the
dramatic and
deeply human
story of how
the West was
reborn. In the
bestselling
tradition of

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The Swerve and
A Distant
Mirror, The
Verge tells the
story of a
period that
marked a
decisive
turning point
for both
European and
world history.
Here, author

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examines two
complementary
and
contradictory
sides of the
same historical
coin: the world-
altering
implications of
the
developments of
printed mass

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media, extreme
taxation,
exploitative
globalization,
humanistic
learning,
gunpowder
warfare, and
mass religious
conflict in the
long term, and
their intensely
disruptive

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consequences in
the short-term.
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the lives of
ten real
people--from
famous figures
like
Christopher
Columbus and
wealthy banker
Jakob Fugger to
a ruthless

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small-time
merchant and a
one-armed
mercenary
captain--The
Verge
illustrates how
their lives,
and the times
in which they
lived, set the
stage for an
unprecedented

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globalized
future. Over an
intense forty-
year period,
the seeds for
the so-called
"Great
Divergence"
between Western
Europe and the
rest of the
globe would be
planted. From

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Columbus's
voyage across
the Atlantic to
Martin Luther's
sparking the
Protestant
Reformation,
the foundations
of our own,
recognizably
modern world
came into
being. For the

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past 500 years,
historians,
economists, and
the policy-
oriented have
argued which of
these
individual
developments
best explains
the West's rise
from backwater
periphery to

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global
dominance. As
The Verge
presents it,
however, the
answer is far
more nuanced.
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for the new
2016
exam."--Cover.
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The Invention
of Papal
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The Verge

*A riveting account of
the Saint*

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*Bartholomew's Day
Massacre, its origins,
and its aftermath, this
volume by Barbara B.
Diefendorf introduces
students to the most
notorious episode in
France's sixteenth
century civil and
religious wars and an
event of lasting
historical importance.*

The murder of
Page 38/144

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*thousands of French
Protestants by*

Catholics in August

1572 influenced not

only the subsequent

course of France's civil

wars and state

building, but also

patterns of

international alliance

and long-standing

cultural values across

Europe. The book

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*begins with an
introduction that*

explores the political

and religious context

for the massacre and

traces the course of the

massacre and its

aftermath. The

featured documents

offer a rich array of

sources on the conflict

— including royal

edicts, popular songs,

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*polemics, eyewitness
accounts, memoirs,
paintings, and
engravings — to
enable students to
explore the massacre,
the nature of church-
state relations, the
moral responsibility of
secular and religious
authorities, and the
origins and
consequences of*

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*religious persecution
and intolerance in this
period. Useful*

*pedagogic aids include
headnotes and gloss
notes to the documents,
a list of major figures,
a chronology of key
events, questions for
consideration, a
selected bibliography,
and an index.*

Michael Burger's goal

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*ask meaningful
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Artists and
Reformation Priests
Created Our World
"[...] 53. *They are
enemies of Christ
and of the pope,
who bid the Word
of God be
altogether silent in
some Churches, in
order that pardons
may be preached*

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in others. 54.

*Injury is done the
Word of God when,
in the same
sermon, an equal
or a longer time is
spent on pardons
than on this Word.
55. It must be the
intention of the
pope that if
pardons, which are
a very small thing,
are celebrated*

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*with one bell, with
single processions
and ceremonies,
then the Gospel,
which is the very
greatest thing,
should be
preached with a
hundred bells, a
hundred
processions, a
hundred
ceremonies. 56.*

The "treasures of

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*the Church," out of
which the pope
grants
indulgences, are
not sufficiently
named or known
among the people
of Christ. 57. That
they are not
temporal treasures
is certainly
evident, for many
of the vendors do
not pour out such*

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*treasures so easily,
but only gather
them. 58. Nor are
they the merits of
Christ and the
Saints, for even
without the pope,
these always work
grace for the inner
man, and the
cross, death, and
hell for the
outward man. 59.
St. Lawrence said*

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*that the treasures
of the Church were
the Church's poor,
but he spoke
according to the
usage of the word
in his own
time.[...]"*

*One day Sophie
comes home from
school to find two
questions in her
mail: "Who are
you?" and "Where*

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*does the world
come from?"*

*Before she knows
it she is enrolled in
a correspondence
course with a
mysterious
philosopher. Thus
begins Jostein
Gaarder's unique
novel, which is not
only a mystery, but
also a complete
and entertaining*

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history of
philosophy.

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1937 novel by
African-American
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Hurstun. It is
considered a
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Harlem

*Renaissance of the
1920s*, and it is
likely Hurstun's

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best known work.

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The

Reformation

was the

seismic event

in European

history over

the past 1000

years, and one

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which tore the
medieval world
apart. Not
just European
religion, but
thought,
culture,
society, state
systems,
personal
relations -
everything -

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was turned
upside down.
Just about
everything
which followed
in European
history can be
traced back in
some way to
the
Reformation
and the Counte

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r-Reformation
Reformation
which it
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provoked. The
Reformation is
where the
modern world
painfully and
dramatically
began, and
MacCulloch's
great history
of it is

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recognised as
the best
modern

account.

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inimitable
bestselling
author Thomas
Cahill,
another
popular
history—this

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one focusing
on how the
innovations of

the

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changed the

Western world.

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series, Thomas
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us through the
thrilling
period of the
Renaissance
and the
Reformation

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(the late
fourteenth to
the early
seventeenth
century), so
full of
innovation and
cultural
change that
the Western
world would
not experience

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its like again
until the
twentieth
century.

Beginning with
the continent-
wide disaster
of the Black
Death, Cahill
traces the
many
developments

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in European
thought and
experience
that served
both the new
humanism of
the
Renaissance
and the
seemingly
abrupt
religious

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alterations of
the
increasingly
radical
Reformation.
This is an age
of the most
sublime
artistic and
scientific
adventure, but
also of newly

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powerful
princes and
armies and of
newly found
courage, as
many thousands
refuse to bow
their heads to
the religious
pieties of the
past. It is an
era of just-

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discovered
continents and
previously
unknown
peoples. More
than anything,
it is a time
of
individuality
in which a
whole culture
must achieve a

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new balance if
the West is to
continue.

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between

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**In Praise of
Folly starts off
with a satirical**

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**learned
encomium, in
which Folly
praises
herself, after
the manner of
the Greek
satirist Lucian,
whose work
Erasmus and
Sir Thomas
More had**

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recently translated into Latin, a piece of virtuoso foolery; it then takes a darker tone in a series of orations, as Folly praises self-deception and madness

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**and moves to
a satirical
examination of
pious but
superstitious
abuses of
Catholic
doctrine and
corrupt
practices in
parts of the
Roman**

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Catholic Church-to which Erasmus was ever faithful-and the folly of pedants. Erasmus had recently returned disappointed from Rome,

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**where he had
turned down
offers of
advancement
in the curia,
and Folly
increasingly
takes on
Erasmus' own
chastising
voice. The
essay ends**

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**with a straight
forward
statement of
Christian
ideals. "No
Man is wise at
all Times, or is
without his
blind Side."
Spanning an
age that
witnessed**

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narrative is

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that were proposed
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Here is that first
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thesis, as it was voiced
by that influential
monk in Germany half
a millennium ago:

"When our Lord and
Master Jesus Christ
said, 'Repent'
(Matthew 4:17), he
willed the entire life
of believers to be one
of repentance. So,

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simply put, this book
is about 'repentance'
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which by its
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potential. It was
a moment both

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of violent
struggle and
great
achievement, of
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