

# ***Rethinking Globalization Hardcover***

**Information value and quality can be considered an essential factor to evaluate both conceptual and practical contributions in organizational, technical, and scientific tasks and projects. It is important to effectively observe and implement these concepts in real organizational plans and efforts. Rethinking the Conceptual Base for New Practical Applications in Information Value and Quality discusses the re-evaluation of the conceptual base of information value and**

**quality found in different forms of media; and how these concepts can be analyzed in real applications and business scenarios. This book is a vital reference source for scholars, practitioners, IT specialists, and students interested in information and knowledge management.**

**This book brings together a range of scholars from 10 different countries to address the contemporary state of play in national standard language education - i.e. the L1 subjects. It seeks to understand the field from within a comparative-historical and transnational frame. Four thematic threads are woven through the**

**volume: educationalisation; globalisation; pluriculturalism; and technologization. The chapters range over various aspects of L1 as a school subject: literature, language and literacy; reading and writing; media and digital technology; the dialogue between curriculum inquiry and Didaktik studies; the continuing relevance of Bildung; the significance of history and nation; and new challenges of culture and environment in the face of climate change. The book concludes with a reflection on the prospects for L1 education today and tomorrow, in a now thoroughly globalised context and, accordingly, deeply implicated in a necessary**

**new project of nation re-building.**

**This book is a collective effort by researchers affiliated with the CERES Research School in Development Studies in the Netherlands. These experts discuss themes and concepts crucial to the overlapping fields of globalization and development research. Individual chapters examine the notions and issues of globalization, livelihood, identity, governance, transnationalism, and knowledge.**

**Martin Khor's practical proposals offer action agendas to Third World governments as they are faced with globalization. Khor explains the economic globalization process, showing how it**

**is failing to either increase economic growth or decrease poverty. A critique of Western governments for their domination of the international policy process ensues, where Khor exposes the flaws in the "one size fits all" policy prescriptions of the World Bank, IMF, and WTO. Arguing that Third World countries need room to maneuver, this book proposes innovative and realistic policies.**

**Development and underdevelopment are the main determinants of life-chances worldwide, arguably more so than social class. Marxism, as the underlying theory for social revolution, needs to have a clear understanding of the**

**dynamics of development and social progress. Exploring the intersection of Marxism and development, this book looks at Marx's original conception of capitalist development and his later engagement with under-developed Russia. The author also reviews Lenin's early critique of the Russian populists' rejection of capitalism compared with his later analysis of imperialism as a brake on development in the non-European world. The book then considers Rosa Luxemburg, who arguably provides a bridge between these theorists and those that follow with her analysis of imperialism as a necessity for capitalism to incorporate non-capitalist**

**lands. Turning then to the non-European world, the author examines the Latin American dependency theories, the post-development school and the recent indigenous development theories advanced by Andean Marxism. Finally, Munck addresses the relationship between globalization and development. Does this relationship suggest that it has not been capitalism but a lack of capitalism that has led to under-development?**

**Understanding the (Post-)National L1 Subjects in New and Difficult Times**

**Critical Issues and Policy Choices**

**Rethinking the Economics of War**

**Rethinking Africa's 'globalization'  
Transgression as a Mode of Resistance  
Rethinking L1 Education in a Global Era  
Development in an Era of Neoliberal  
Globalization**

Presents lessons and activities covering the topics of social justice and globalization.

This book analyses the progress and failures of capitalist development against the backdrop of an increasingly globalised world economy organised on neoliberal principles. It brings together eminent writers on the political economy of international development such as Kari Polanyi-Levitt, Norman Girvan, Osvaldo Sunkel, Paul Bowles, Manfred Bienefeld and



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Walden Bellos, to examine from a critical perspective the contemporary dynamics of a system in crisis--issues of capitalist development and globalization within the neoliberal world order. The essays, written in tribute to Surendra Patel for his contribution to the field of development studies, cover subjects including the financial crisis of 2008, the regional dynamics of neoliberal globalization, democracy and development, the political economy of natural resource extraction, and the formation of a postneoliberal state oriented towards a new economic model. Drawing on an analysis of the development process in the Caribbean, Latin America, Africa and the Philippines, it considers the historical foundations that impact on economic growth and technological transformation,

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and evaluates the relationship between capital and the state, and the role of NGOs and social movements in the context of the debate on neoliberal globalization. *Development in an Era of Neoliberal Globalization* will be of interest to students and scholars of international politics and economic development, the political economy of globalisation, the sociology and politics of development, and developments in Latin America and the Caribbean.

*Transgression as a Mode of Resistance* provides the conceptual mapping for scholars, students, and practitioners to participate in the growing debate between hegemony and transgression. Through a broad perspective on philosophy, communication and cultural studies (primarily rhetorical criticism and social

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movement rhetoric) and history, this book demonstrates that these two modes of resistance are sometimes conflicting, oftentimes inter-related practices. Through alternative social relationships and political performances, transgressive resisters may reinvent daily life.

Imperialism has become a key focus of debate about world politics in the post-9/11 world. This major new text provides a systematic reappraisal of the evolution of the phenomenon and the concept from the 19th century as the basis for a reassessment of Globalization and US hegemony in the world today.

Previously published as a special issue of *Globalizations*, this collection of essays addresses what is arguably the most

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pressing and urgent issue of our day - the continuing development of global environmental crises and the need for new and urgent responses to them by the world community. The contributors include social scientists, environmental historians, anthropologists, and science policy researchers, and together they give an overview of the history of the globalization of environmental crisis over the past several decades, both in terms of the science of measurement and the types of policy and public responses that have emerged to date. The specific issue areas addressed in the book cover a wide range of topics, including international environmental governance, North-South inequalities, climate change, global warming, tropical forests, air pollution, economic and

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paradigm shifts, sustainability, indigenous peoples and eco-conservation, EU environmental policy, the United States and politicized climate science, and more. The Globalization of Environmental Crisis will be of particular interest to all those concerned with the on-going debate over the state of the global environment and what to do about it.

Rescue

Rethinking Inequality and How We Earn

Rethinking the Project of Modernity

Ideas for a Sane World Economy

Globalization as Evolutionary Process

Rethinking Globalization(S)

Rethinking World Politics

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This landmark collection of essays by Third World activists highlights two major world changes which, they argue, have been neglected by Freire and his many followers: the Third World grass-roots cultural resistance to economic globalization, and the ecological crisis. One source of the activist-authors' criticisms of Freire's pedagogy is rooted in their attempts to combine consciousness raising with literacy programs in such diverse cultural settings as Bolivia, Peru, India, Southern Mexico, and Cambodia, where they discovered that Freire's pedagogy is based on western assumptions that undermine indigenous knowledge systems. Equally important, these authors

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make the case in various ways that a major limitation with Freire's ideas, and which is reproduced in the writings of his followers, is that he did not recognize the cultural implications of the world's ecological crisis. Several essays in the collection focus directly on how the cultural assumptions Freire took for granted were also the assumptions that gave conceptual and moral legitimacy to the Industrial Revolution--and continue to be the basis of the thinking behind economic globalization. The essays also explain why cultural diversity is essential to the preservation of biological diversity, and how intergenerational knowledge and patterns of mutual aid within different

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cultures provide alternatives to a consumer dependent lifestyle. In his Afterword, C.A. Bowers addresses the need to adopt a more ecological way of thinking--one that recognizes the many ways the individual is nested in the interdependent networks of culture and how diverse cultures are nested in natural systems. It also stresses that one of the tasks of educators is to help students recognize the patterns and relationships of everyday life, and to assess them in terms of their contribution to less consumer dependent relationships and activities. As the essays in this volume affirm, this involves facilitating students' awareness of differences between cultures, the impact of consumerism on



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ecosystems, and the connections between hyper-consumerism and environmental racism and the colonizing relationship of the South by the North. Rethinking Freire: Globalization and the Environmental Crisis is a major contribution to this critical endeavor. Globalization and Global History argues that globalization is not an exotic and new phenomenon. Instead it emphasizes that globalization is something that has been with us as long as there have been people who are both interdependent and aware of that fact. Studying globalization from the vantage point of long-term global history permits theoretical and empirical investigation, allowing the authors collected

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to assess the extent of ongoing transformations and to compare them to earlier iterations. With this historical advantage, the extent of ongoing changes - which previously appeared unprecedented - can be contrasted to similar episodes in the past. The book is divided into three sections. The first focuses on how globalization has been written about from a historical perspective. The second part advances three different takes on how best to view globalization from a very long-term stance. The final section continues this interpretative thread by examining more narrow aspects of globalization processes, ranging from incorporation processes to systemic disruptions.

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Globalization is usually said to be about markets, power, and culture. This innovative book goes further, arguing that globalization may also be understood as a way of knowing and representing the world. Mittelman debunks several prevalent myths about globalization and 'anti-globalization', presenting alternatives to this force and indicating the prospects for a new common sense about future world order. Drawing on considerable original research, this book shows how globalization itself and globalization studies have changed since 9/11. Compact and accessible, *Whither Globalization?* is a major contribution to the study of globalization by one of the leading scholars in the field

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and is essential reading for students of international relations and international political economy.

Offering a powerful and probing critique of the myths, meanings, promises and perils of globalisation, post-colonialism and other currently popular discourses, this book challenges misrepresentations and misappropriations of Africa in academic texts and in the media and reaffirms the importance of progressive nationalism, Pan-Africanism and internationalism for Africa's reconstruction.

*Rethinking Insecurity, War and Violence: Beyond Savage Globalization?* is a collection of essays by scholars intent on rethinking the mainstream security

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paradigms. Overall, this collection is intended to provide a broad and systematic analysis of the long-term sources of political, military and cultural insecurity from the local to the global. The book provides a stronger basis for understanding the causes of conflict and violence in the world today, one that adds a different dimension to the dominant focus on finding proximate causes and making quick responses. Too often the arenas of violence have been represented as if they have been triggered by reassertions of traditional and tribal forms of identity, primordial and irrational assertions of politics. Such ideas about the sources of insecurity have become

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entrenched in a wide variety of media sources, and have framed both government policies and academic arguments. Rather than treating the sources of insecurity as a retreat from modernity, this book complicates the patterns of global insecurity to a degree that takes the debates simply beyond assumptions that we are witnessing a savage return to a bloody and tribalized world. It will be of particular interest to students and scholars of international relations, security studies, gender studies and globalization studies.

Global Pedagogies

Globalization and Popular Sovereignty

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Straight Talk on Trade

Themes and Concepts in Current Research

Globalization and the Environmental Crisis

Cultural Globalization and Language Education

Beyond Savage Globalization?

*Sovereignty and the sovereign state are often seen as anachronisms; Globalization and Sovereignty challenges this view. Jean L. Cohen analyzes the new sovereignty regime emergent since the 1990s evidenced by the discourses and practice of human rights, humanitarian intervention, transformative occupation, and the UN targeted sanctions regime that blacklists alleged terrorists. Presenting a systematic theory of sovereignty and its transformation in international law and politics, Cohen argues for*

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*the continued importance of sovereign equality. She offers a theory of a dualistic world order comprised of an international society of states, and a global political community in which human rights and global governance institutions affect the law, policies, and political culture of sovereign states. She advocates the constitutionalization of these institutions, within the framework of constitutional pluralism. This book will appeal to students of international political theory and law, political scientists, sociologists, legal historians, and theorists of constitutionalism. Global Pedagogies: Schooling for the Future, which is the twelfth volume in the 12-volume book series Globalisation, Comparative Education and Policy Research, presents scholarly research on major discourses in comparative education research with reference to globalisation, educational policy and classroom pedagogy. It is a*



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*sourcebook of ideas for researchers, practitioners and policy makers in education, globalisation, global pedagogies and schooling for the future around the world. The aim of the book is to provide an easily accessible, practical yet scholarly source of information about the international concern in the field of globalisation, global pedagogies, and educational transformation. Readers will find here the very latest thinking on globalisation, global pedagogies and educational transformation in the context of global culture. It offers a timely overview of current issues affecting discourses pertaining to global pedagogies and policy research in the global culture. It provides directions in education, and policy research, relevant to transformational educational reforms in the 21st century. The book critically examines the overall interplay between comparative education discourses,*

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*globalisation, and education. It draws upon recent studies in the areas of globalisation, equity, social justice, and the role of the State. It explores conceptual frameworks and methodological approaches applicable in the research covering the State, globalisation, equity, and education. It demonstrates the neo-liberal ideological imperatives of education and policy reforms, and illustrates the way the relationship between the State and education policy affects current models and trends in education reforms and schooling globally. Various book chapters critique the dominant discourses and debates pertaining to comparative education discourses and the newly constructed and re-invented models of neo-liberal ideology in education. Using a number of diverse paradigms in comparative education research, ranging from critical theory to globalisation, the authors, by focusing on*

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*globalisation, ideology and democracy, attempt to examine critically both the reasons and outcomes of education reforms, policy change and transformation and provide a more informed critique on the Western-driven models of accountability, quality and school effectiveness. The book draws upon recent studies in the areas of equity, cultural capital and dominant ideologies in education.*

*Rethinking Fashion Globalization is a timely call to rewrite the fashion system and push back against Eurocentric dominance within fashion histories by presenting new models, approaches and understandings of fashion from critical thinkers at the forefront of decolonial fashion discourse. This edited collection draws together original, diverse, and richly reflective critiques of the fashion system from both established and emerging fashion*

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*scholars, researchers and creative practitioners. Chapters straddle current calls for decolonization and inclusion, as well as reflections on de-westernization, post-colonialism, sustainability, transnationalism, national identities, social activism, global fashion narratives, diversity, and more. The volume is divided into three key themes, 'Disruptions in Time and Space', 'Nationalism and Transnationalism' and 'Global Design Practices'. These themes re-map fashion's origins, practices and futures, to present alternatives for reclaiming and rethinking fashion globalization in the 21st century.*

*Introduction -- How it happens -- The dismantling of the American dream -- Africa & back -- The precariat -- A guaranteed income for working people -- Worthwhile work -- Untethered idealism -- Everybody likes a tax credit -- What we owe one another --*

### *Afterword*

*An optimistic vision of the future after Covid-19 by a leading professor of globalisation at the University of Oxford. We are at a crossroads. The wrecking-ball of Covid-19 has destroyed global norms. Many think that after the devastation there will be a bounce back. To Ian Goldin, Professor of Development and Globalisation at the University of Oxford, this is a retrograde notion. He believes that this crisis can create opportunities for change, just as the Second World War forged the ideas behind the Beveridge Report. Published in 1942, it was revolutionary and laid the foundations for the welfare state alongside a host of other social and economic reforms, changing the world for the better. Ian Goldin tackles the challenges and opportunities posed by the pandemic, ranging from globalisation to the future of jobs,*

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*income inequality and geopolitics, the climate crisis and the modern city. It is a fresh, bold call for an optimistic future and one we all have the power to create.*

*Rethinking Legality, Legitimacy, and Constitutionalism*

*From Global Crisis to a Better World*

*Globalization in Crisis*

*The End of Empire and the Birth of Neoliberalism*

*Rethinking the Conceptual Base for New Practical Applications in Information Value and Quality*

*From Corporate Transnationalism to Local Interventions*

*Why Globalization Matters*

*George Louis Beer Prize Winner Wallace K.*

*Ferguson Prize Finalist A Marginal Revolution*

*Book of the Year "A groundbreaking*

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*contribution...Intellectual history at its best." –Stephen Wertheim, Foreign Affairs*

*Neoliberals hate the state. Or do they? In the first intellectual history of neoliberal globalism, Quinn Slobodian follows a group of thinkers from the ashes of the Habsburg Empire to the creation of the World Trade Organization to show that neoliberalism emerged less to shrink government and abolish regulations than to redeploy them at a global level. It was a project that changed the world, but was also undermined time and again by the relentless change and social injustice that accompanied it. "Slobodian's lucidly*

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written intellectual history traces the ideas of a group of Western thinkers who sought to create, against a backdrop of anarchy, globally applicable economic rules. Their attempt, it turns out, succeeded all too well." –Pankaj Mishra, Bloomberg Opinion

"Fascinating, innovative...Slobodian has underlined the profound conservatism of the first generation of neoliberals and their fundamental hostility to democracy." –Adam Tooze, Dissent

"The definitive history of neoliberalism as a political project."

–Boston Review

Rethinking Globalization Critical Issues and



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*Policy Choices* Halifax, N.S. : Fernwood  
Deftly navigating the tensions among globalization, national sovereignty, and democracy, *Straight Talk on Trade* presents an indispensable commentary on today's world economy and its dilemmas, and offers a visionary framework at a critical time when it is most needed.

The term globalization has gained widespread popularity; yet most treatments are either descriptive and/or focused on changes in economic interconnectivity. In this volume the concept is seen in broader terms as leading international experts from a range of

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*disciplines develop a long-term analysis to address the problems of globalization. The editors and contributors develop a framework for understanding the origins and trajectory of contemporary world trends, constructing testable and verifiable models of globalization. They demonstrate how the evolutionary approach allows us to view globalization as an enterprise of the human species as a whole focusing on the analytical problem of global change and the rules governing those changes. The emphasis is not on broad-based accounts of the course of world affairs but, selectively, on processes*

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*that reshape the social of the human species, the making of world opinion and the innovations that animate these developments. Chapters are clustered into four foci. One emphasizes the interpretation of globalization as an explicitly evolutionary process. A second looks at historical sequences of such phenomena as population growth or imperial rise and decline as processes that can be modeled and not purely described. The third cluster examines ongoing changes in economic processes, especially information technology. A final cluster takes on some of the challenges associated with*

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*forecasting and simulating the complexities of globalization processes. This innovative and important volume will be of interest to students and scholars across the social sciences concerned with the phenomenon of globalization.*

*"Gender and the Politics of Possibilities explores the lesser-known side of globalization beyond the effects of national governments and multinational cooperations by taking a look at grassroots movements by women that have shaped and continue to shape globalization today. Manisha Desai highlights the significant role that women play in cross-*

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*border trade in Africa, in transborder activism on issues that affect women, and in cultural change and social justice."--BOOK JACKET.*

*Global Modernization*

*Winged Faith*

*Rethinking Globalization and Religious Pluralism Through the Sathya Sai Movement*

*Engaging with Theory*

*Rethinking Money*

*Democracy's Transnational Dilemma*

*One World*

**Using a variety of methodological approaches, contributors offer a range of**

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disciplinary, ideological, and theoretical perspectives on globalization in the economic, political, and cultural domains. In addition to considering the role of numerous agents in the process, they address its impact on nation states; emancipatory, feminist, and environmental movements; and migrant communities and their participation in and opposition to the phenomenon. Earlier versions of the 14 papers were delivered at an April 1998 conference at Michigan State University. This study reveals how our monetary system

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reinforces scarcity, and how communities are already using new paradigms to foster sustainable prosperity. In the United States and across Europe, our economies are stuck in an agonizing cycle of repeated financial meltdowns. Yet solutions already exist, not only our recurring fiscal crises but our ongoing social and ecological debacles as well. These changes came about not through increased conventional taxation, enlightened self-interest, or government programs, but by people simply rethinking

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the concept of money. In *Rethinking Money*, Bernard Lietaer and Jacqui Dunne explore the origins of our current monetary system—built on bank debt and scarcity—revealing how its limitations give rise to so many serious problems. The authors then present stories of ordinary people and communities using new money, working in cooperation with national currencies, to strengthen local economies, create work, beautify cities, provide education, and more. These real-world examples are just the tip of the



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iceberg—over four thousand cooperative currencies are already in existence. The book provides remedies for challenges faced by governments, businesses, nonprofits, local communities, and even banks. It demystifies a complex and critically important topic and offers meaningful solutions that will do far more than restore prosperity—it will provide the framework for an era of sustainable abundance.

What is the hottest American export since 9/11? The contributors to this provocative

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volume contend that it is Western style globalism-the dominant free market ideology that determines everything from most-favored-nation status to the declaration of war. In this much-needed post-September 11 analysis, an interdisciplinary team of authors shows how central concepts like globalization, liberty, free markets, and free trade are increasingly being subordinated to and lumped together with the war on terrorism led by the U.S. and its allies. The authors here-hailing from all five

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continents--contend that globalism is being adapted to particular social and political contexts in various parts of the world. Nonetheless, the impact of globalization with an ideological twist can be devastating as military operations and propaganda supplant transnational trade initiatives as the focal point of global exchange. And ironically, the post-9/11 framework contains a major ideological contradiction: Social forces otherwise profiting from expanded global mobility and interchange must come to

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**grips with necessary limitations on certain aspects of globalization. This volume was handcrafted to outline the major lines of inquiry proposed for the new Globalization series, edited by Manfred B. Steger and Terrell Carver. Writing in accessible, engaging prose, the contributors to this anchor volume consider themselves critical globalization theorists who seek to provide readers with a better understanding of how dominant beliefs about globalization fashion their realities and how these ideas can be**

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changed to bring about more equitable social arrangements. Books in the series will share the same perspective and goals. This collection of essays questions the adequacy of explaining today's internal armed conflicts purely in terms of economic factors and re-establishes the importance of identity and grievances in creating and sustaining such wars. Countries studied include Lebanon, Angola, Colombia and Afghanistan. "Tulasi Srinivas shows a superb ability to juxtapose contemporary theoretical

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concerns among scholars of globalization and transnational theory with ethnographic work done on a growing Indian tradition. Adept at negotiating the intricacies of many academic dialogues. Srinivas shows she is a polyglot intellectual."---Deepak Sarma, Case Western University The Sathya Sai global civil religious movement incorporates Hindu and Muslim practices, Buddhist, Christian, and Zoroastrian influences, and "New Age"-style rituals and beliefs. Shri Sathya Sai Baba, its charismatic and controversial leader,

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attracts several million adherents from various national, ethnic, and religious backgrounds. In a dynamic account of the Sathya Sai movement's explosive growth. Winged Faith argues for a rethinking of globalization and the politics of identity in a religiously plural world. This study considers a new kind of cosmopolitanism located in an alternate understanding of difference and contestation. It considers how acts of "sacred spectating" and illusion, "moral stake-holding" and the problems of community are debated and

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experienced. A thrilling study of a transcultural and transurban phenomenon that questions narratives of self and being circuits of sacred mobility, and the politics of affect. Winged Faith suggests new methods for discussing religion in a globalizing world and introduces an easily critiqued yet not fully understood community. "This is a wonderful book that can be read on two levels. One: as the fascinating story of how a religious movement spread from India throughout the world, with many vignettes that will stay



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in one's mind. And two: as a very instructive demonstration that cultural globalization is not a oneway process dominated by the West, but an interaction between cultures, with some processes going from East to West."---Peter L. Berger. Boston University

Rethinking Globalization  
Rethinking Fashion Globalization  
Rethinking Environmental History  
Globalization and Sovereignty  
Rethinking Social Movement in an Era of Corporate Globalization

## **Rethinking Development Fair Shot**

**History has declared globalization the winner of the 20th century. Globalization connected the world and created wealth unimaginable in the wake of the Second World War. But the financial crisis of 2008-09 has now placed at risk the liberal economic policies behind globalization. Engulfing the entire world, the crisis gave new fuel to the skeptics of the benefits of economic integration. Policy responses seem to favor anti-globalizers. New regulations could balkanize the global financial system, while widespread protectionist impulses might undo the Doha Round. Issues from climate change to national security**

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**may be used as convenient excuses to keep imports out, keep jobs at home, and to clamp down on global capital. Will globalization triumph or perish in the 21st century? What reforms make sense in the post-crisis world? International economists Gary Clyde Hufbauer and Kati Suominen argue that globalization has been a force of great good, one that needs to be actively advanced and honed. Drawing on the latest economic analyses, they reveal the drivers and effects of global finance and trade, lay out the key risks to globalization, and offer a practical policy roadmap for managing the challenges while increasing the gains. Vital reading for anyone in business, finance, foreign affairs, or economics, Globalization at**

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**Risk is sure to advance public debate on this defining issue of the 21st century.**

**This volume analyzes the impact of globalization on the concept of popular sovereignty and rethinks it for the transnational domain. It explores how popular sovereignty has historically determined the form of democratic citizenship and how democratic citizenship and legitimacy can be conceived in the transnational sphere in the absence of a global sovereign order. By inquiring into the new global context of popular sovereignty, the book seeks to better understand the emerging structures of global governance and their potential for democratic legitimacy. Lupel argues: That the challenges of globalization**

**necessitate a rethinking of the concept of popular sovereignty beyond the domain of the nation-state That such a rethinking reveals a tension between the particularism of democratic legitimacy and the universalism of cosmopolitan politics Critical attention to the constitutive processes of global governance must become an integral part of democratic theory in the context of globalization; and a transnational model of popular sovereignty provides the best resources for this purpose. This book will be of interest to students and scholars of globalization, democratic theory and international relations theory.**

**From 1820 to 1990 the share of world income going to**

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**today's wealthy nations soared from 20% to 70%. That share has recently plummeted. Richard Baldwin shows how the combination of high tech with low wages propelled industrialization in developing nations, deindustrialization in developed nations, and a commodity supercycle that is petering out.**

**We live in a world that is marked by the twin processes of economic and cultural globalization. In this thought provoking book, Kumaravadivelu explores the impact of cultural globalization on second and foreign language education.**

**This text provides a new approach to examining questions of modernization and modernity. It overhauls existing**

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**theories and concepts and applies them to the new social and economic conditions that define our age.**

**The Great Convergence**

**Information Technology and the New Globalization**

**A Theory of Transnational Neopluralism**

**Globalization at Risk**

**Rethinking Insecurity, War and Violence**

**World-System History and Global Environmental Change**

***This exciting new reader in environmental history provides a framework for understanding the relations between ecosystems and world-systems over time. Alf Hornborg, J. R. McNeill, and Joan Martinez-Alier have***

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***brought together a group of the prominent social scientists, historians, and geographical scientists to provide a historical overview of the ecological dimension of global economic processes. Readers are challenged to integrate studies of the Earth-system with studies of the world-system, and to reconceptualize the relations between human beings and their environment, as well as the challenges of global sustainability.***

***In what are generally understood as unsettled times, this book explores the possibility and desirability of bringing integrated theory back into globalization research. While there can hardly be a single and all-encompassing 'grand theory' of globalization-in-itself, is there scope for the development of a general and systematic approach to***



***globalization dynamics, past and present. In other words, can theorizations of the global be holistic and integrative, taking place in tandem with methodological frameworks that consider the contradictory and uneven layering of different transnational practices across all social relations? Is it possible to develop a general and integrated approach to globalization that links theory and practice in a socially engaged way, and is it desirable to do so? Many relevant academic and non-academic developments suggest not. For example, the postmodernist turn at the end of the last century expressed a profound 'incredulity' toward 'grand narratives' in the social sciences and humanities. A decade later, some neo-Marxist critics condemned the***

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***'follies of globalization theory'. More recently, the 'post-truth' interventions of national populists suggest not only that 'globalism' is the political enemy but also that attempts to understand its patterns and manifestations are relative or irrelevant. Taking Manfred Steger and Paul James' acclaimed book Globalization Matters as a backdrop against which to interrogate these issues, contributors from a variety of disciplinary, analytical and normative standpoints deliver a thoughtful and much needed assessment of the scholarship of globalization and the ways it is theorized. The chapters in this book were originally published as a special issue of the Globalizations.***

***Written by a religious historian, this is an introduction to***

***early Christian thought. Focusing on major figures such as St Augustine and Gregory of Nyssa, as well as a host of less well-known thinkers, Robert Wilken chronicles the emergence of a specifically Christian intellectual tradition. In chapters on topics including early Christian worship, Christian poetry and the spiritual life, the Trinity, Christ, the Bible, and icons, Wilken shows that the energy and vitality of early Christianity arose from within the life of the Church. While early Christian thinkers drew on the philosophical and rhetorical traditions of the ancient world, it was the versatile vocabulary of the Bible that loosened their tongues and minds and allowed them to construct the world anew, intellectually and spiritually. These thinkers were not***

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***seeking to invent a world of ideas, Wilken shows, but rather to win the hearts of men and women and to change their lives. Early Christian thinkers set in place a foundation that has endured. Their writings are an irreplaceable inheritance, and Wilken shows that they can still be heard as living voices within contemporary culture.***

***This book analyses the present global financial and economic crisis, the most severe in nearly a century, and a wider set of multiple and converging crises with aspects and repercussions that go well beyond the current economic climate. Written by some of the world's leading international scholars in the field of Globalization studies and related disciplines, this***

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***of the relationship between legal cultural stability and change. In answering these questions, the book provides models for conceptualising procedural culture. Nordic procedural culture has partly developed organically and is partly also the product of deliberate efforts to maintain a certain level of alignment between the Nordic countries. Studying Nordic cooperation enables us to gain a deeper understanding of current regional, European and global harmonisation processes within procedural law. The influx of supranational European law, increased use of alternative dispute resolution and growth in regulation density that produces a conflict between specialisation and coherence, have tangible impact on the role of courts in a democratic society, the form of court***

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stable amalgam of competing and cross-cutting interest groups that surround and populate it. Cerny explains that contemporary world politics is subject to similar pressures from a wide variety of sub- and supra-national actors, many of which are organized transnationally rather than nationally. In recent years, the ability of transnational governance bodies, NGOs, and transnational firms to shape world politics has steadily grown. Importantly, the rapidly growing transnational linkages among groups and the emergence of increasingly influential, even powerful, cross-border interest and value

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groups is new. These processes are not replacing nation-states, but they are forging new transnational webs of power. States, he argues, are themselves increasingly trapped in these webs. After mapping out the dynamics behind contemporary world politics, Cerny closes by prognosticating where this might all lead. Sweeping in its scope, *Rethinking World Politics* is a landmark work of international relations theory that upends much of our received wisdom about how world politics works and offers us new ways to think about the forces shaping the contemporary world.

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