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In this new translation the brilliant and impassioned descriptions of Augustine's colourful early life are conveyed to the English reader with accuracy and art.

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Augustine tells of his wrestlings to master his sexual drive, his rare ascent from a humble Algerian farm to the edge of the corridors of high power at the imperial court of Milan, and his renunciation of secular ambition and marriage as he recovered the faith that his mother had taught him. It was in a Milan garden that

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Augustine finally achieved the act of will to Christian conversion, which he compared to a lazy man in bed finally deciding it is time to get up and face the day.

The Confessions of Saint Augustine is considered one of the greatest Christian classics of all time. It is an extended

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poetic, passionate, intimate prayer that Augustine wrote as an autobiography sometime after his conversion, to confess his sins and proclaim God's goodness. Just as his first hearers were captivated by his powerful conversion story, so also have many millions been over the following sixteen centuries. His experience of God

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speaks to us across time with little need of transpositions. This acclaimed new translation by Sister Maria Boulding, O.S.B., masterfully captures his experience, and is written in an elegant and flowing style. Her beautiful contemporary translation of the ancient Confessions makes the classic work more

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accessible to modern readers. Her translation combines the linguistic accuracy demanded by 4th-century Latin with the poetic power aimed at by Augustine, not as discernable in previous translations.

Here in one concise volume is St. Augustine's brilliant analysis of where

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faith and politics meet - casting a penetrating light on Roman civilization, the coming Middle Ages, ecclesiastical politics, and some of the most powerful ideas in the Western tradition, including Augustine's famous "just war theory" and his timeless ideas of how men should live in society.

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Like the first Hackett edition of the Augustine's Confessions, the second edition features F.J. Sheed's remarkable translation of this classic spiritual autobiography with an Introduction by noted historian of late antiquity Peter Brown. New to this edition are a wealth of notes on literary, philosophical, biblical,

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historical, and liturgical topics by Michael P. Foley, an Editor's Preface, a map, a timeline, paragraph numbers in the text, a glossary, and a thorough index. The text itself has been completely reset, with textual and explanatory notes placed at the foot of the page for easy reference.

Confessions of a Sinner

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Book I-X.

A Translation for the 21st Century)

Annotated and Explained

Seen as one of the most
important figure in the
ancient Western church,
Augustine had drifted

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orthodoxy and of the episcopacy as the sole means for the dispensing of saving grace.

Augustine can be seen to serve as a bridge between the ancient and

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medieval worlds. A
review of his life and
work shows him as an
active mind engaging the
practical concerns of
the churches he served.
"I will now call to mind

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my past foulness, and
the carnal corruptions
of my soul; not because
I love them, but that I
may love Thee, O my God.
For love of Thy love I
do it; reviewing my most

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wicked ways in the very
bitterness of my
remembrance, that Thou
mayest grow sweet unto
me...; and gathering me
again out of that my
dissipation, wherein I

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was torn piecemeal,
while turned from Thee,
the One Good, I lost
myself among a
multiplicity of things."

St. Augustine,
Confessions, Book Two,

Where To Download Saint Augustine Confessions City Of God On Christian Doctrine Great Books Of The Western World Volume 18 Chapter One. Lamp Post is proud to present some of the finest Christian literary works of all time-writings that have affected the Church, touched the hearts of

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Classics.

Recalls crucial events
in the author's life,
including his origins in
rural Algeria, his
lavish lifestyle in
Milan, his struggle with

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sexual desires, his eventual renunciation of secular ambitions and marriage, and the recovery of his Catholic faith.

Although Augustine's

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"Confessions" has been translated many times, it is not exaggeration to say that Sister Maria Boulding's translation is "of a different level of excellence from

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practically anything else on the market"

(Rowan Williams, Bishop of Monmouth).

Throughout history, some books have changed the world. They have

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transformed the way we see ourselves - and each other. They have inspired debate, dissent, war and revolution. They have enlightened, outraged,

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provoked and comforted.

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make us who we are. One
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explorations of sin,
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**The restless heart and
searching mind of this
influential early church
father can offer spiritual and
intellectual companionship**

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for your spiritual journey. Augustine of Hippo (354 430), theologian, priest, and bishop, is one of the most important figures in the development of Western Christianity. He is known as

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much for his long interior struggle that ended with conversion and baptism at age thirty-two as for his influential teachings on human will, original sin and the theology of just war.

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Cherished as a model for the pursuit of a life of spiritual grace and criticized for his theory of predestination, Augustine is recognized as a living expression of the passion to understand and

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communicate the deeper meanings of human experience. With fresh translations drawn from Augustine's voluminous writings and probing facing-page commentary,

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Augustinian scholar Joseph T. Kelley, PhD, provides insight into the mind and heart of this foundational Christian figure. Kelley illustrates how Augustine's keen intellect, rhetorical

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skill and passionate faith reshaped the theological language and dogmatic debates of early Christianity. He explores the stormy religious arguments and political upheavals of the

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fifth century, Augustine's controversial teachings on predestination, sexuality and marriage, and the deep undercurrents of Augustine's spiritual quest that still inspire Christians today."

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The Confessions of St. Augustine has a special place among the world's greatest books. As Augustine reflects upon his life in the light of Scripture and the presence of God, he reveals

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how you can find the way to rest securely in Jesus, discern good from evil, avoid false spiritual pursuits, and know the will of God. He begins with his infancy, pondering the many sins of

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his life before his conversion, and he confesses not only his sins but even more the greatness of God. Here is the timeless conflict between good and evil, portrayed through the life of

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one man who found spiritual growth and unshakable faith. Just as Augustine did, you can experience the unspeakable joy of being pure and righteous before God, regardless of your past.

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This work outlines Augustine's sinful youth and his conversion to Christianity. It is widely seen as the first Western autobiography ever written, and was an influential model

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for Christian writers throughout the following 1000 years of the Middle Ages. It is not a complete autobiography, as it was written in his early 40s, and he lived long afterwards,

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producing another important work (City of God); it does, nonetheless, provide an unbroken record of his development of thought and is the most complete record of any

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single individual from the 4th and 5th centuries. It is a significant theological work. In the work, St. Augustine writes about how much he regrets having led a sinful and immoral life. He shows

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intense sorrow for his sexual sins, and writes on the importance of sexual morality. He also mentions that his favorite subject in school was mathematics because it was concrete and

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more rigorously defined than other subjects. The book is thought to be divisible into chapters which symbolize various aspects of the Trinity and trinitarian belief. Confessions is the name of

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an autobiographical work, consisting of 13 books, by Saint Augustine of Hippo. The work outlines Saint Augustine's sinful youth and his conversion to Christianity.

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his classic spiritual autobiography. Here is Saint Augustine's Confessions, an important and powerful book abridged and updated for today's reader and presented in a deluxe, leather-like binding. Written some sixteen hundred years ago, this Christian

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classic still speaks to readers, addressing concerns that trouble the human heart today just as they did in the fourth and fifth centuries. Confessions gives an account of God's grace in Augustine's life—as well as his personal regret over the wickedness of his pre-Christian

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days. It's a powerful introduction to a giant of the faith, and an encouraging story of God's power to change people.

Moving prayers which depict Augustine's passion for life.

In the context of what begins as a lengthy critique of classic Roman

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From Pulitzer Prize-winner Garry Wills, the story of Augustine's Confessions In this brief and incisive book, Pulitzer Prize-winning historian Garry Wills tells the story of the Confessions--what motivated Augustine to dictate it, how it asks to be read, and the

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many ways it has been misread in the one-and-a-half millennia since it was composed. Following Wills's biography of Augustine and his translation of the Confessions, this is an unparalleled introduction to one of the most important books in the Christian and Western

Where To Download Saint Augustine Confessions City Of God On Christian Doctrine Great Books Of The Western World Volume 18 traditions. Understandably fascinated by the story of Augustine's life, modern readers have largely succumbed to the temptation to read the Confessions as autobiography. But, Wills argues, this is a mistake. The book is not autobiography but rather a

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long prayer, suffused with the language of Scripture and addressed to God, not man.

Augustine tells the story of his life not for its own significance but in order to discern how, as a drama of sin and salvation leading to God, it fits into sacred history. "We have to

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read Augustine as we do Dante," Wills writes, "alert to rich layer upon layer of Scriptural and theological symbolism." Wills also addresses the long afterlife of the book, from controversy in its own time and relative neglect during the Middle Ages to a renewed

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prominence beginning in the fourteenth century and persisting to today, when the Confessions has become an object of interest not just for Christians but also historians, philosophers, psychiatrists, and literary critics. With unmatched clarity and skill,

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Wills strips away the centuries of misunderstanding that have accumulated around Augustine's spiritual classic.

The Confessions (The Works of Saint Augustine

St. Augustine's Confessions and City of God

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Confessions (The Fathers of the Church, Volume 21)

Augustinus (354?430 CE), son of a pagan, Patricius of Tagaste in North Africa, and his Christian wife Monica, while studying in Africa to become a rhetorician, plunged into a turmoil of

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philosophical and psychological doubts in search of truth, joining for a time the Manichaeian society. He became a teacher of grammar at Tagaste, and lived much under the influence of his mother and his friend Alypius. About 383 he went to Rome and soon after to Milan as a teacher of

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rhetoric, being now attracted by the philosophy of the Sceptics and of the Neo-Platonists. His studies of Paul's letters with Alypius and the preaching of Bishop Ambrose led in 386 to his rejection of all sensual habits and to his famous conversion from mixed beliefs to Christianity. He returned to

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Tagaste and there founded a religious community. In 395 or 396 he became Bishop of Hippo, and was henceforth engrossed with duties, writing and controversy. He died at Hippo during the successful siege by the Vandals. From Augustine's large output the Loeb Classical Library offers that great

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autobiography the Confessions (in two volumes); On the City of God (seven volumes), which unfolds God's action in the progress of the world's history, and propounds the superiority of Christian beliefs over pagan in adversity; and a selection of Letters which are important for the study of

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ecclesiastical history and Augustine's relations with other theologians.

"You are my Lord, because You have no need of my goodness." Designed to show the details of the soul's progress, from enjoyment of the beauties outside itself to a study of its own nature and finally to joy in the

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knowledge of God, 'Confessions' was the first work in literature to be concerned entirely with an introspective analysis of the author's own spiritual and emotional experiences. Its original title was "Confessions in Thirteen Books," and it was composed to be read out loud

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with each book being a complete unit. The work outlines Augustine's sinful youth and his conversion to Christianity. It is widely seen as the first Western autobiography ever written, and was an influential model for Christian writers throughout the following 1,000 years of the Middle

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They that seek shall find him, and those who find shall praise him. The first autobiography ever written, Augustine's Confessions ranks among the most profound books in history. But it's more than that; this testament shows how God gives rest

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to the weary and hope to the hopeless. "This book is the masterpiece from which all other Christian memoirs flow. Augustine's astonishing story remains as fresh as it did when he wrote it in the late fourth century. The Confessions still speaks with a clear, vivid and altogether distinctive voice to

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believers and seekers searching for the One who will give rest to their restless hearts." -James Martin, SJ, author of My Life with the Saints

One of the most valued books in Christian literature, St. Augustine of Hippo's Confessions are an intensely revealing picture of the saint's difficult

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search for the truth. In his own day the dominant personality of the Western Church, St Augustine relates his rare ascent from a humble Algerian farm to the edge of the corridors of power at the imperial court in Milan, his struggle against the domination of his sexual nature, his renunciation of secular

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ambition and marriage, and the recovery of the faith his mother Monica had taught him during his childhood. We witness the future saint's interest with astrology and with the Manichees, and then follow him through cynicism and disillusion with pagan myths until he finally reaches

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Christian faith. There are brilliant philosophical musings about Platonism and the nature of God, and touching portraits of Augustine's beloved mother, of St. Ambrose of Milan, and of other early Christians like Victorinus, who gave up a distinguished career as a rhetorician to

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adopt the orthodox faith. Augustine's concerns are often remarkably contemporary, yet his work contains many references and allusions that are easily understood only with background information about the ancient social and intellectual setting. The religious and philosophical value

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of The Confessions is unquestionable--now modern readers will have easier access to St. Augustine's deeply personal meditations. This lucid translation and helpful introduction clear the way for a new experience of this classic. Prayers from the Confessions

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Augustine of Hippo

(/ st n/; Latin: Aurelius

Augustinus Hipponensis; 13

November 354 - 28 August

430[22]), also known as Saint

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Augustine, was a theologian, philosopher, and the bishop of Hippo Regius in Numidia, Roman North Africa. His writings influenced the development of Western philosophy and Western Christianity, and he is viewed as one of the most important Church

Where To Download Saint Augustine Confessions City Of God On Christian Doctrine Fathers of the Latin Church in the Patristic Period. His many important works include The City of God, On Christian Doctrine, and Confessions.

We witness the future saint's fascination with astrology and with the Manichees, and then follow him

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early Christians like Victorinus, who gave up a distinguished career as a rhetorician to adopt the orthodox faith. Augustine's concerns are often strikingly contemporary, yet his work contains many references and allusions that are easily

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understood only with background information about the ancient social and intellectual setting. To make "The Confessions" accessible to contemporary readers, Chadwick provides the most complete and informative notes of any recent translation,

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There are two things on which all interpretation of Scripture depends: the mode of ascertaining the proper meaning, and the mode of making known the meaning when it is ascertained. We shall

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treat first of the mode of
ascertaining, next of the mode of
making known, the meaning;—a
great and arduous undertaking, and
one that, if difficult to carry out, it
is, I fear, presumptuous to enter
upon. And presumptuous it would
undoubtedly be, if I were counting

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on my own strength; but since my hope of accomplishing the work rests on Him who has already supplied me with many thoughts on this subject, I do not fear but that He will go on to supply what is yet wanting when once I have begun to use what He has already given.

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For a possession which is not diminished by being shared with others, if it is possessed and not shared, is not yet possessed as it ought to be possessed. The Lord saith “ Whosoever hath, to him shall be given. ” Aeterna Press Confessions is one of the most

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moving diaries ever recorded of a man's journey to the fountain of God's grace. Writing as a sinner, not a saint, Augustine shares his innermost thoughts and conversion experiences, and wrestles with the spiritual questions that have stirred the hearts of the thoughtful

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since time began. Starting with his childhood in Numidia, through his youth and early adulthood in Carthage, Rome, and Milan, readers will see Augustine as a human being, a fellow traveler on the road to salvation. Though staggering around potholes and

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roadblocks, all will find strength in Augustine's message: when the road gets rough, look to God! Previously released in 1977, this book invites readers to join Augustine in his quest that led him to be one of the most influential Christian thinkers in the history of

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Aurelius Augustinus, aka SAINT AUGUSTINE (354-430) was bishop of Hippo, today called Bona, in Algeria. Before his conversion to Christianity, however, he lead a wild and licentious youth in Carthage and

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later studied philosophy for years in Milan. His Confessions, in which he begs forgiveness from God for his sins and sets himself entirely to devotion to God, is not only a foundational work of Western theology, it is also one

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ascent to influence as a teacher of rhetoric in Hippo, Rome, and Milan, Augustine is brutally honest about his proud and ambitious youth. In time, his early loves grow cold and the luster of wordly success fades,

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leaving him filled with a sense of inner absence, until a movement toward Christian faith takes hold, eventually leading to conversion and the flourishing of a new life. Philosophically and theologically brilliant, sincere in its feeling, and

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both grounded in history and strikingly contemporary in its resonance, The Confessions of Saint Augustine is a timeless classic that will persist as long as humanity continues to long for meaning in life and peace of

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soul.

The Confessions of St.

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1. The Confessions

A Translation for the 21st
Century

St. Augustine's Confessions

*"Augustine never thought of
God without thinking of his sin,*

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nor of his sin without thinking of Christ." St. Augustine grates hard against "the anatomy of evil" while dealing succinctly and honestly with his own proneness toward sin. From his infatuation with its initial beauty

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*to the discounting of his
previously wasted life,
Augustine leaves little to the
imagination regarding his need
to be saved from himself. Most
of Augustine's Confessions are
spent in a nearly catastrophe*

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*tug of war. From insult and
injury to passion, lost love, and
the arts--this work leads
through and beyond a world
where God's timing is absolutely
perfect. Nothing has really
changed since then. Sin is still*

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"You called and shouted
and burst my deafness. You
flashed, shone, and
scattered my blindness.

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You breathed odors, and I drew in breath and panted for You. I tasted, and I hunger and thirst. You touched me, and I burned for Your peace." "And men go abroad to admire the

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heights of mountains, the mighty waves of the sea, the broad tides of rivers, the compass of the ocean, and the circuits of the stars, yet pass over the mystery of themselves

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