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This collection, dealing with case studies drawn from South Africa, Zimbabwe, Mozambique, and Mauritius, examines the relationship between scientific claims and practices on the one hand and the exercise of colonial power on the other. It challenges conventional views that portray science as a detached mode of reasoning with the capacity to confer benefits in a more or less even-handed manner. That science has the potential to further the collective good is not fundamentally at issue, but science can also be seen as complicit in processes of colonial domination.

This set of essays engages with Foucault's notion of governmentality, particularly at the junction where law/regulation meets 'the social'.

Re-reading Foucault: On Law, Power and Rights is the first collection in English fully to address the relevance of Michel Foucault's thought for law. Foucault is the best known and most cited of the late twentieth-century's

'theory' academics. His work continues to animate a range of different critical work across intellectual disciplines in the arts, humanities and social sciences. There has, however, been relatively little examination of the legal implications and applications of Foucault's work. This book fills that gap, providing an in-depth analysis of Foucault's thought as it pertains to a range of different legal themes, such as: the opposition between 'law' and 'the juridical'; the problem of moral and legal judgment; the historical basis of rights; and the political dimensions (and limitations) of contemporary human rights discourse. Including contributions from acknowledged experts on Foucault's work, as well as pieces by younger scholars, *Re-reading Foucault: On Law, Power and Rights* will be of considerable interest across a range of disciplines, including law, philosophy, political theory, sociology, social theory and criminology.

Malcolm Feeley's work is well-known to scholars around the world and has influenced two generations of criminologists

and legal scholars. He has written extensively on crime and the legal process and has published numerous articles in law, history, social science and philosophy journals; two of his books, *The Process is the Punishment* and *Court Reform on Trials*, have won awards. This volume brings together many of his better-known articles and essays, as well as some of his lesser-known but nevertheless important contributions, all of which share the common theme of the value of the rule of law, albeit a more sophisticated concept than is commonly embraced. The selections also reveal the full range of his interests and the way in which his research interests have developed.

Governing Child Sexual Abuse

Transactions of the Royal Historical Society: Volume 21

Social Theory And The Ethics Of Truth

Crime and Media

With which are Incorporated "the Mechanic", "Scientific Opinion," and the "British and Foreign Mechanic."

Integrating Socio-Legal Studies into the Law Curriculum

In this first serious work on the theory of civil society to appear in many years, Jean Cohen and Andrew Arato contend that the concept of civil society articulates a contested terrain in the West that could become the primary locus for the expansion of democracy and rights. In this major contribution to contemporary political theory, Jean Cohen and Andrew Arato argue that the concept of civil society articulates a contested terrain in the West that could become a primary locus for the expansion of democracy and rights.

This book traces how abstract managerial ideas about maximizing production flexibility and employee freedom were translated into concrete, day-to-day practices at the Motorola plant in East Kilbride, UK. Using eyewitness accounts, the book describes how employees dealt with the increased freedom Motorola promoted amongst its employees, how employees adapted to managerial changes, specifically the elimination of large-scale management, and where the 'managerless' system came under strain. This book will be of essential reading for researchers, graduate students, and undergraduates interested in the areas of management studies, human resource management, and organizational studies, among others.

Changes in Censuses from Imperialist to Welfare States , the second of two volumes, uses historical and comparative methods to analyze censuses or census-like information in the United Kingdom, the United

States, and Italy, starting in England over one-thousand years ago. Microcredit has been seen in recent decades as having great potential for aiding development in poor developing countries, with Bangladesh being one of the countries which has pioneered microcredit and implemented it most widely. This book, based on extensive original research, explores how microcredit works in practice, and assesses its effectiveness. It discusses how microcredit, usually channelled through women, is often passed to the men of the family, a practice disapproved of by some, but regarded as acceptable by borrowers who have a communal approach to debt, rather than viewing debt as something held by single individuals. The book demonstrates how the rules around microcredit are often seen as irksome by the borrowers, how lenders often charge high rates of interest and work primarily to preserve their institutions, thereby going against the spirit of the microcredit movement, and how borrowers often end up on a downward spiral, deeper and deeper in debt. Overall, the book argues that although microcredit does much good, it also has many drawbacks.

Social Policy

Selected Essays

Aspects Of Enlightenment

Principles, perspectives, and praxis

Catalogue of Scientific Papers (1800-1900): ser. 4 , 1884-1900

Recasting the Dialogue between Genealogy and Critical Theory

This is an introductory account of social theory and the central role of enlightenment within it. Tom Osborne argues that: contemporary social theory can only fail when viewed as a "science of society", and rather than focusing upon the question of society or even "modernity" should focus on the question of human nature. The most immediate and central topic of such a social theory should be the question of enlightenment.; However, the book departs from traditional accounts locating the vocation of social theory in the system of values established in the original Enlightenment by the French philosophers and others.; Rather it makes a strong argument for the ethical status of enlightenment, going on to analyze particular "regimes of enlightenment" in modernity, namely those associated with the social ethics of science, expertise, intellect and art. In this penetrating account of the impacts of risk on everyday life, Gabe Mythen provides a theoretically informed overview of the regulation of crime and security in a globalized world. By explicating the relationships between risk and crime, security and justice, the text applies risk to specific incidents and

events, scrutinizing social processes and cultural practices, and illuminating some of the central social and political issues of the modern age. Extending across a range of domains - including law, the environment, media and politics - Mythen embarks on a conceptual and critical exploration of risk theory. In doing so, his incisive text presents both a critical evaluation of the efficacy of competing perspectives on risk, and an authoritative appraisal of the place of risk within the social sciences.

The turn of the 1990s saw a number of high profile public inquiries into the handling of child sexual abuse cases in Great Britain. In examines the implications of these inquiries on the regulation of relationships between families and the state, author Samantha Ashenden brings a number of contemporary debates in social and political theory to bear upon the governance of child sexual abuse. In particular, drawing on the work of Foucault and Habermas, Ashenden looks at: * how to analyze the boundary between public and private spheres * the legal and scientific determination of legitimate intervention * the relationship between democracy and expertise in the governance

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of social life. Timely and topical, this book will be of particular interest to scholars and students of social and political theory, political sociology, the sociology of law, and social policy.

Previously considered two different strands within continental thought, this book compares and contrasts Hegel's 'phenomenology' and Foucault's 'genealogy', contending that in spite of their differences, these approaches share important commonalities, most notably in the manner in which they dispense with distinctions between subject and object, theory and praxis, mind and body, and reason and nature, thus pointing the way to a form of social and political theorizing without presuppositions. Considering the possibility of developing a dialectical approach of 'phenomenology' and 'genealogy', this volume develops our understanding of critical theory, whilst engaging in debates concerning truth and knowledge in the philosophy of the social sciences. A rich exploration of the significance and implications of Hegel's 'phenomenology' and Foucault's 'genealogy' for the social sciences, it will be of interest to philosophers, as well as to social and political theorists.

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Understanding the Risk Society

Rethinking Law, Society and Governance

Catalogue of Scientific Papers

Changes in Censuses from Imperialist to Welfare States

Social learning towards a sustainable world

Hegel's Phenomenology and Foucault's Genealogy

This title was first published in 2000: Critique and Radical Discourses on Crime develops a unique line of thought in contemporary criminology, re-examining an under-researched dimension of radical discourse. In particular, it focuses attention on the distinguishing feature of radical discourses, their allegiance to various vision of critique. The book reassesses the genres of critique evident in previous forms of criminology, formulates a different genre of critique appropriate to the uncertain postmodern conditions and, shows how these genres can be articulated to different conceived radical discourses on crime .

The work of Michel Foucault has been extremely influential in fields as varied as philosophy, history, cultural studies, sociology and sexuality studies. In his later work Foucault turned to the question of ethics. Working back through history, through the Christian interrogation of desire to the origins of the self in the texts of classical Greece, Foucault attempted to conceive of ethics as an art of the self, as an aesthetic

of existence and as a practice of liberty. Foucault and the Art of Ethics argues that Foucault's exploration of the history of sexuality and his reinterpretation of the philosophical tradition combine to frame a new approach both to the way we understand the tasks of philosophy and to the way we live our lives. The book is essential reading for all those working at the intersection of contemporary debate, philosophy, ethics, politics and cultural studies.

Originally published in 1999 this exceptionally clear and lucid book quickly became the standard overview of what are now called 'governmentality studies'. With its emphasis on the relationship between governmentality and other key concepts derived from Michel Foucault, such as bio-politics and sovereignty, the first edition anticipated and defined the terms of contemporary debate and analysis. In this timely second edition Mitchell Dean engages with the full textual basis of Foucault's lectures and once again provides invaluable insights into the traditions, methods and theories of political power identifying the authoritarian as well as liberal sides of government. Every chapter has been fully revised and updated to incorporate, and respond to, theoretical, social and political developments in the field; a new introduction surveys the state of governmentality today has also been added as well as a completely new chapter on international governmentality.

Fragility is a condition that inhabits the foundations of social life. It remains most

unnoticed until something breaks and dislocates the sense of completion. In such moments of rupture, the social world reveals the stuff of which it is made and how it actually works; it opens itself to question. Based on this claim, this book reconsiders the place of the notions of crisis and critique as fundamental means to grasp the condition of the social and challenges the normalization and dissolution of these 'concepts' in contemporary social theory. It draws on fundamental insights from Hegel, Marx, and Adorno as to recover the importance of the critique of concepts, the critique of society, and engages in a series of studies on the work of Habermas, Koselleck, Arendt, and Foucault as to consider anew the relationship of crisis and critique as immanent to the political and economic forms of modernity. Moving from crisis to critique and from critique to crisis, the book shows that fragility is a price paid for accepting the relational constitution of the social world as a human domain without secure foundations, but also for wishing to break free from all attempts at giving closure to social life as an identity without question. This book will engage students of sociology, political theory and social philosophy alike.

The Oxford Handbook of Digital Media Sociology

English Mechanic and World of Science

Men of Science and Industry

Governmentality

Inside the Factory of the Future

Re-reading Foucault

Self-Declaration in the Legal Recognition of Gender examines the impact of legislation premised upon the principle of "self-declaration" of legal gender status. Existing doctrinal and comparative analyses have tended to come out strongly in favour of, or against, self-declaration. This book offers a socio-legal alternative which focuses on how self-declaration is experienced, on an embodied level, by trans and gender diverse people. It presents research conducted in Denmark, which became the first European state to adopt self-declaration in June 2014. By analysing Danish law through a Foucauldian framework which brings together socio-, feminist, and trans legal scholarship on embodiment and jurisdiction, the book offers the first empirically based and theoretically informed analysis of self-declaration. It draws upon legal consciousness, affect theory, vulnerability, and governmentality literatures to argue that the jurisdictional boundaries which existed between law and medicine were maintained throughout the reform process. This limited the impact of the legislation, enabling access to health care to be restricted in the same year in which amending legal gender status was liberalised. As the list of states that have adopted self-declaration increases, this intervention offers activists and policymakers insights which might shape how they respond to similar reform proposals in the future. A timely and important assessment, this book will appeal to researchers and practitioners working in trans, gender, feminist legal, and socio-legal studies.

Michel Foucault is one of the most cited authors in social science. This book discusses one of

his most influential concepts: governmentality. Reconstructing its emergence in Foucault's analytics of power, the book explores the theoretical strengths the concept of governmentality offers for political analysis and critique. It highlights the intimate link between neoliberal rationalities and the problem of biopolitics including issues around genetic and reproductive technologies. This book is a useful introduction to Foucault's work on power and governmentality suitable for experts and students alike

In recent years there has been a proliferation of approaches which have redefined our understanding of political power and the state. These contemporary state theories have philosophical and theoretical antecedents that can be traced to post-classical social and political thought: their influences can be traced to feminism, structuralism and poststructuralism, cultural theory, network analysis and globalisation theory. The classical theories of Marx, Weber and Durkheim are altogether less important in contemporary state theory. In *Social Theory, the State and Modern Society*, Mike Marinetto considers the philosophical and theoretical heritage of modern state theory and then critiques the theories that have evolved from this legacy. Topics covered include: The poststructural state Governance and the decentred state The gendered state The cultural turn in state theory The state in a global context The past, present and future of state theory *Social Theory, the State and Modern Society* is key reading for students of Sociology, Politics and Public Policy. It is also of interest to researchers and academics with an interest in state theory.

Designed for use by undergraduates on social policy, social work and sociology courses and by

students on vocational training courses (including postgraduate), this textbook covers all the main topics of social policy.

Catalogue of Scientific Papers (1800-1900): Supplementary volume. 1800-1883

Gender and Neoliberal Development in Bangladesh

Negotiating the Boundaries of Public and Private, Law and Science

Inquisition and Society in the Kingdom of Valencia, 1478-1834

Experts in Science and Society

"Digital media are normal. But this was not always true. For a long time, lay discourse, academic exhortations, pop culture narratives, and advocacy groups constructed new information and communications technologies (ICTs) as exceptional. Whether they were believed to be revolutionary, dangerous, rife with opportunity, or other-worldly, these tools and technologies were framed as extraordinary. But digital media are now mundane, thoroughly embedded - and often unquestioned - in everyday life. Digital media are enmeshed in health and wellness, work and organizations, elections, capital flows, intimate relationships, social movements, and even our own identities. Although the study of these technologies has always been interdisciplinary - at the crossroads of computer science, cultural studies, science and technology studies, and communications - never has a sociological perspective been more valuable. Sociology excels at helping us re-see the normal. The Oxford Handbook of Digital Media Sociology is a perfect point of entry for those curious about the state of sociological research on digital media. Each chapter

reviews the sociological research that has been done thus far and points towards unanswered questions. The 34 chapters in the Handbook are arranged in six sections which look at digital media as they relate to: theory, social institutions, everyday life, community and identity, social inequalities, and politics & power. The contributors to this volume provide a distinctly sociological center that will be an indispensable resource for scholars looking to find their way in the subfield, offering an overview of the research on digital media that is sure to illuminate this shifting terrain. Readers will find it accessible enough for use in class, and thorough enough for seasoned professionals interested in a concise update in their areas of interest"--

Political Thinkers is the most comprehensive introduction to Western political thought written by a team of internationally renowned scholars. The third edition provides students with a clear and engaging introduction to the canon of great theorists, from Socrates and the Sophists to contemporary thinkers such as Rawls and Arendt. Each chapter begins with a helpful chapter guide, a biographical sketch of the thinker, a list of their key texts, and their key ideas. Part introductions and a concluding chapter enable readers to understand the social and political contexts that inspired political thinkers to write. The third edition features two brand new chapters on Hannah Arendt, one of the most influential philosophers of the twentieth century, and Hugo Grotius, whose work on just war continues to inform international law today.

Foucault contra Habermas is an incisive examination of, and a comprehensive

introduction to, the debate between Foucault and Habermas over the meaning of enlightenment and modernity. It reprises the key issues in the argument between critical theory and genealogy and is organised around three complementary themes: defining the context of the debate; examining the theoretical and conceptual tools used; and discussing the implications for politics and criticism. In a detailed reply to Habermas' Philosophical Discourse of Modernity, this volume explains the difference between Habermas' philosophical practice and Foucault's between the analytics of truth and the politics of truth. Many of the most difficult arguments in the exchange are subject to a detailed critical analysis. This examination also includes discussion of the ethics of dialogue; the practice of criticism; the politics of recognition, and the function of civil society and democracy.

The field of critical accounting has expanded rapidly since its inception and has become recognised?as offering a wealth of provocative insights in the wake of the global financial crisis. It is now firmly embedded within accounting literature and in how accounting is taught. Surveying the evolving field of Critical Accounting, including theory, ethics, history, development and sustainability, this Companion presents key debates in the field, providing a comprehensive overview. Incorporating interdisciplinary perspectives on accounting, the volume concludes by considering new directions in which critical accounting research may travel. With an international array of established and respected contributors, this Routledge Companion is a vital resource for students and researchers

across the world.

The Routledge Companion to Critical Accounting

Foucault and the Art of Ethics

On the Fragile Foundations of Social Life

Self-Declaration in the Legal Recognition of Gender

Political Thinkers

The Micro-politics of Microcredit

An important collection examining how socio-legal studies and empirical legal research can be integrated into the law curriculum, looking at both core qualifying subjects and stand-alone socio-legal modules, and considering theoretical and methodological approaches combined with practical examples.

The Encyclopedia of Global Environmental Governance and Politics surveys the broad range of environmental and sustainability challenges in the emerging Anthropocene and scrutinizes available concepts, methodological tools, theories and approaches, as well as overlaps with adjunct fields of study. This comprehensive reference work, written by some of the most eminent academics in the field, contains 68 entries on numerous aspects across 7 thematic areas, including concepts and definitions; theories and methods; actors; institutions; issue-areas; cross-cutting questions; and overlaps with non-environmental fields. With this broad approach, the volume seeks to provide a pluralistic knowledge base of the research

and practice of global environmental governance and politics in times of increased complexity and contestation. Providing its readers with a unique point of reference, as well as stimulus for further research, this Encyclopedia is an indispensable tool for anyone interested in the politics of the environment, particularly students, teachers and researchers.

Michel Foucault's influential work spanned a wide array of intellectual disciplines, his writings having been widely taken up in philosophy, history, literary criticism and political theory. Focusing on the implications of Foucault's theories for education, whilst characterizing them as provocative, problematizing, poetic and playful, Lynn Fendler describes the historical context for understanding Foucault's ground breaking critiques. Including a discussion of his major theories of disciplinary power, genealogy, discourse and subjectivity, this text provides generative explanations of concepts, using analogies to the Internet and to food, in order to connect Foucault's theories to everyday experience.

Taking the viewpoint that experts are consulted when there is something important at stake for an individual, a group, or society at large, this volume explores expertise as a relational concept. In order to be culturally comparative, this volume includes examples and discussions of experts in different countries and even in different time periods. The topics include the roles of political experts, scientific experts, medical experts, and legal experts.

A Guide to the Biographies of Scientists, Engineers, Inventors and Physicians, in the Carnegie Library of Pittsburgh

How Societies and States Count

Encyclopedia of Global Environmental Governance and Politics

From Socrates to the Present

Critically Constituting Organization

Crime, Law and Society

A collection of major articles representing some of the best historical research by some of the world's most distinguished historians.

In the past, contingency and neo-Marxist theorists of culture reduced culture to an effect of something other than itself and, as they made culture metaphorical, they constituted its object of inquiry — a somewhat impossible pretension. This book extends the debate considerably. It does so through considering the work of Foucault in the context of the analysis of culture. While Foucault has had a considerable impact on organization studies, up to the present no text has systematically addressed what happens to organization culture

when it encounter a Foucauldian gaze. Read this book and you will find out. Stewart Clegg, UTS, Sydney
This comprehensive volume - containing 27 chapters and contributions from six continents - presents and discusses key principles, perspectives, and practices of social learning in the context of sustainability. Social learning is explored from a range of fields challenged by sustainability including: organizational learning, environmental management and corporate social responsibility; multi-stakeholder governance; education, learning and educational psychology; multiple land-use and integrated rural development; and consumerism and critical consumer education. An entire section of the book is devoted to a number of reflective case studies of people, organizations and communities using forms of social learning in moving towards sustainability. 'This book brings together a range of ideas, stories, and discussions about purposeful learning in communities aimed at creating a world that is more sustainable than the one currently in prospect. ...The book is designed to expand the network of conversations through

which our society can confront various perspectives, discover emerging patterns, and apply learning to a variety of emotional and social contexts.' From the Foreword by Fritjof Capra, co-founder of the Center of Ecoliteracy. 'Joining what is so clear and refreshing in this book with the larger movements toward a critically democratic and activist education that is worthy of its name, is but one step in the struggle for sustainability. But it is an essential step if we are to use the insights that are included in this book.' From the Afterword by Michael Apple, author of 'Educating the "Right" Way: Markets, Standards, God, and Inequality'.

This new textbook offers a wide-ranging discussion of the key debates within the sociology of education. Covering everything from policymaking and the curriculum, to class, ethnicity and gender, and the ways that they and other social divisions intersect to produce inequalities, this timely publication provides a much-needed contribution to the study of education's vital role in contemporary society. With examples drawn from such diverse contexts as Australian pre-schools,

Finnish higher education institutions and English further education colleges, the text presents students with an international perspective and encourages them to engage critically with some of the core questions that lie at the heart of the topic: what is the purpose of education? who decides what formal education entails? and what impact does education have on both society and individuals? Rachel Brooks's extensive knowledge of decades of scholarly work in education and sociology ensures the book is academically rigorous throughout, while the final chapter on emerging educational research means it is fully up to date. The text's accessible style is ideally suited to all those new to the topic and studying the sociology of education for the first time, whether this be from departments of sociology, childhood studies, social policy, or a range of other social science disciplines.

On Law, Power and Rights

Crime, Security and Justice

Foucault, Governmentality, and Critique

***Science and Society in Southern Africa
Foucault's Bequest
Critique and Radical Discourses on Crime***

Foucault, Governmentality, and CritiqueRoutledge

This engaging and timely collection gathers together for the first time key and classic readings in the ever-expanding area of crime and media. Comprizing a carefully distilled selection of the most important contributions to the field, *Crime and Media: A Reader* tackles a wide range of issues including: understanding media; researching media; crime, newsworthiness and news; crime, entertainment and creativity; effects, influence and moral panic; and cybercrime, surveillance and risk. Specially devized introductory and linking sections contextualize each reading and evaluate its contribution to the field, both individually and in relation to competing approaches and debates. This book provides a single source around which criminology, media and cultural studies modules can be structured, an invaluable revision and consultation guide for students, and an extremely useful resource for scholars writing and researching across a wide range of relevant fields. Accessible yet challenging, and packed with additional pedagogical devices, *Crime and Media: A Reader* will be an invaluable resource for students and academics studying crime, media, culture, surveillance and control.

"A new departure in the study of the history of the Spanish Inquisition. . . . An original synthesis which is at the same time an institutional history of the Spanish Inquisition in the

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kingdom of Valencia and a socioreligious history of the kingdom."--Mark D. Meyerson, University of Notre Dame "A new departure in the study of the history of the Spanish Inquisition. . . . An original synthesis which is at the same time an institutional history of the Spanish Inquisition in the kingdom of Valencia and a socioreligious history of the kingdom."--Mark D. Meyerson, University of Notre Dame

Social Theory, The State And Modern Society
Crisis and Critique
Civil Society and Political Theory
Places, Policies, Processes
Foucault Contra Habermas
A Reader