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Transformation of the Psyche

Written by Joseph L. Henderson, one of the
first generation of Jungian analysts, and

Dyane N. Sherwood, a practising analyst,
this book is a striking and unique

contribution to the resurgence of interest
in alchemy for its way of representing the

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phenomenology of creative experience. Transformation of the Psyche is organized around 22 illuminated paintings from the early Renaissance alchemical manuscript the Splendor Solis, and is further illustrated by over 50 colour figures. The images of the Splendor Solis are possibly the most beautiful and evocative alchemical paintings to be found anywhere, and they are widely known to students of alchemy. Jung reproduced several Splendor Solis images in his works, yet prior to this book no one has explored the

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symbolism of the paintings as a series in relation to the process of depth psychological transformation. This book is the first scholarly study of the paintings in their entirety, and of the mythological and historical allusions contained within the images. Transformation of the Psyche does not simply explain or analyze the pictures, but invites the reader to participate in the creative and transforming process evoked by these images. Transformation of the Psyche is a truly unique book that will be of immense

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value and interest to analysts and psychotherapists, as well as scholars of mediaeval and renaissance intellectual history and students of spiritual disciplines.

Contents: Mandalas. I. A Study in the Process of Individuation. II. Concerning Mandala Symbolism Index Originally published in 1972. The Princeton Legacy Library uses the latest print-on-demand technology to again make available previously out-of-print books from the distinguished backlist of Princeton

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Symbols of Transformation in Dreams

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of transformation

*An exceptionally comprehensive index by
paragraph numbers. Certain subjects are
treated in separate sub-indexes within
the General Index. These include
alchemy, animals, the Bible, colors,
Freud, Jung, and numbers.*

*After joining the staff of the
Burgholzli Mental Hospital in 1900,
Jung developed and applied the word-
association tests for studying normal*

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and abnormal psychology. The studies have remained a significant phase in the development of Jung's conceptions and an important contribution to diagnostic psychology and psychiatry. Between 1904 and 1907 he published nine studies on the tests. These studies, together with two lectures on the association method given in 1909 at Clark University and three articles on psychophysical researches from American and English journals in 1907-1908,

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compose this volume. Jung's association studies showed the definite influence of Bleuler and also of Freud, with whom he worked closely for several years.

With this volume, the Collected Works are complete except for the Miscellany, Bibliography and Index volumes.

*The Collected Works of C. G. Jung:
Symbols of transformation : an analysis
of the prelude to a case of
schizophrenia*

Symbols of Transformation: The

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Mandala Symbolism

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Two Essays in Analytical Psychology

Examines the symbols which commonly appear in dreams and discusses how the interpretation of dreams can enrich life

A complete revision of Psychology of the Unconscious (orig. 1911-12), Jung's first important statement of his

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independent position.

**The Symbolic Alchemy of the Splendor
Solis**

**Symbols of transformation : an analysis
of the prelude to a case of
schizophrenia**

**Collected Works of C.G. Jung, Volume 5
General Index**

Symbols of Transformation. Vol 5

In 1911 Jung published a book of which he says: '...it laid down a programme to be followed for the next few decades of my life.' It was vastly erudite and covered

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innumerable fields of study: psychiatry, psychoanalysis, ethnology and comparative religion amongst others. In due course it became a standard work and was translated into French, Dutch and Italian as well as English, in which language it was given the well-known but somewhat misleading title of The Psychology of the Unconscious. In the Foreword to the present revised edition which first appeared in 1956, Jung says: '...it was the explosion of all those psychic contents which could find no room, no breathing space, in the constricting atmosphere of Freudian psychology... It was an attempt, only partially successful, to create a wider setting for medical psychology and to bring the whole

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of the psychic phenomena within its purview.' For this edition, appearing ten years after the first, bibliographical citations and entries have been revised in the light of subsequent publications in the Collected Works and in the standard edition of Freud's works, some translations have been substituted in quotations, and other essential corrections have been made, but there have been no changes of substance in the text. This volume has become known as perhaps the best introduction to Jung's work. In these famous essays, "The Relations between the Ego and the Unconscious" and "On the Psychology of the Unconscious," he presented the essential core of his system. Historically,

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they mark the end of Jung's intimate association with Freud and sum up his attempt to integrate the psychological schools of Freud and Adler into a comprehensive framework. This is the first paperback publication of this key work in its revised and augmented second edition of 1966. The earliest versions of the Two Essays, "New Paths in Psychology" (1912) and "The Structure of the Unconscious" (1916), discovered among Jung's posthumous papers, are published in an appendix, to show the development of Jung's thought in later versions. As an aid to study, the index has been comprehensively expanded.

Symbols of Transformation : an Analysis of the Prelude

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to a Case of Schizophrenia

The Mind in Movement Through Culture and Society

Symbols of transformation An analysis of the prelude to
a case of schizophrenia

Symbols of Transformation: an Analysis ... of
Schizophrenia

(From Vol. 9i Collected Works)