

The Catholic Formulary In Accordance With The Code Of Canon Law Volume Vi Laicization And Readmission Acts Volume 6

Many canonists and church officials draw up public ecclesiastical documents such as official rescripts, decrees, indults, etc. in the exercise of their ecclesiastical ministry. Such church documents must meet the solemnities and requirements of canon law. There is a high demand for a book that would guide church officials not only in drawing up ecclesiastical public documents but also in ensuring that such documents fulfill the solemnities and requirements of canon law. This book is an attempt to meet such a demand. This book contains the relevant principles of canon law and a plethora of sample documents. Every effort has been made to ensure that the canonical principles and jurisprudence as well as the sample documents provided in this book meet the requirements of canon law. You will find this book an indispensable resource material, a blueprint, a reference guide regarding the penal process of the Church and for drawing up pertinent ecclesiastical documents. Volume 7A focuses on the applicable canonical principles and sample documents that pertain to the consecrated eremitical life and to the order of virgins. Many canonists and church officials draw up public ecclesiastical documents such as official rescripts, decrees, indults, etc. in the exercise of their ecclesiastical ministry. Such church documents must meet the solemnities and requirements of canon law. There is a high demand for a book that would guide church officials not only in drawing up ecclesiastical public documents but also in ensuring that such documents fulfill the solemnities and requirements of canon law. This book is an attempt to meet such a demand. This book contains the relevant principles of canon law and a plethora of sample documents. Every effort has been made to ensure that the canonical principles and jurisprudence as well as the sample documents provided in this book meet the requirements of canon law. You will find this book an indispensable resource material, a blueprint, a reference guide for drawing up pertinent ecclesiastical documents. Volume 3A focuses on the canonical principles and the sample documents that pertain to the process of the declaration of marriage nullity in first instance with particular reference to lack of canonical form cases, ratified and non-consummated marriage cases, Pauline Privilege cases, and Petrine Privilege cases. It also treats frequently asked questions on ecclesiastical marriage annulment.

The Catholic FormularyIn Accordance with the Code of Canon LawCreateSpace

A Systematic Symbolic Analysis ; with Special Reference to Aspects of Igbo Religion in Nigeria

The Guide to Catholic Literature

The American Journal of Theology

Volume 8A: Penal Process Acts

Volume 5: Penal Acts

The Canon Law Collection of the Library of Congress

Vol. 3: First Instance Marriage Nullity Acts. This book is an attempt to meet the needs of canonists and other church officials who need a guide in drawing up ecclesiastical documents which meet the requirements of canon law. Many canonists and other church officials, in the performance of their duties, draw up ecclesiastical documents such as official letters, decrees, rescripts, indults, &c. Such church documents must meet the requirements of canon law for drawing up ecclesiastical documents. Thus, this book is meant to serve as a guide to assist bishops, priests, deacons, religious, and lay church officials in the exercise of their ecclesial duties. It has several sample forms of church documents for use in chanceries, tribunals, religious houses, monasteries, nunneries, and parishes. Every effort has been made to ensure that the samples in this book meet the requirements of canon law. You will find this book very useful and handy as a reference guide, a blueprint, a resource material for drawing up ecclesiastical documents.

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Empowerment for Ministry is a must-have reference book that provides a comprehensive treatment of diocesan faculties for priests, deacons, and lay ministers. It develops a coherent theory of the juridical nature and the delegation of faculties; identifies and organizes the pertinent rules of canon law and the canonical tradition on the grant, supply, use, and cessation of diocesan faculties; and offers model faculties and commentaries on them for clergy, lay ministers, and chancery officials. Part I, Canonical Theory and Rules, presents a comprehensive treatment of diocesan faculties and all the canonical rules applicable to them. Part II, Model Faculties and Commentaries, offers lists of faculties and commentaries on them. Audience—diocesan leadership and those who advise them in the preparation and updating of diocesan faculties—canonists and students of canon law --priests, deacons, and lay ministers who have faculties by law and/or delegation --those preparing for ecclesial ministries--seminarians, deacon candidates, and lay ministers in formation

The Via Media of the Anglican Church Illustrated in Lectures, Letters and Tracts Written Between 1830 and 1841

Volume 7A: Eremitical and Order of Virgins Acts

Empowerment for Ministry

In Accordance with the Code of Canon Law

The Works of Cardinal Newman

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"This volume," says James Coriden in his introduction, "... allows the reader to reach an accurate understanding of the authentic nature and function of parishes within the Catholic tradition." It describes the origins of parishes and their historical evolution, offers a theology of parish as a local church, links parishes to the church's social teaching and provides a comprehensive overview of their function in Roman Catholic law and their relationship to American civil law." "In clear, nontechnical language, the volume outlines the canonical status of Catholics as parishioners - as well as their rights, duties and forms of assembly and the relationship of parishes to other ecclesial and civil bodies. Ministerial students, clerical and lay ministers, members of parish councils and laypersons generally will find this book an indispensable handbook for living and working within parish communities. Christians of other denominations will make fruitful connections between their own congregational life and Roman Catholic experience."--BOOK JACKET.Title Summary field provided by Blackwell North America, Inc. All Rights Reserved

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Mitis Iudex

The American Ecclesiastical Review

Volume 1A: Ecclesiastical Offices and Ministries Acts

In Accordance with the Code of Canon Law, Vol. 3

A History of the Church in Nine Books, from A.D. 324 to A.D. 440

The Via Media of the Anglican Church

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Marriage will always be a subject of law and of great interest to both legal scholars and sociologists alike because the anthropology that support marriage perceives justice to be a particular reality. With respect to realization of justice in marriage, the Catholic intellectual tradition has identified a legal category that does not exist anywhere else--namely, the consensual incapacity to marry. The Code of Canon Law promulgated in 1983 contains a juridical innovation (canon 1095), but this has not yet been fully digested by American canonists. Furthermore, its application reveals a vast disconnect with historical exegesis. In the last fifty years, American canonical practice in the sphere of marriage law has lost its foundation. The consequences of this include mechanisms of judgment that are rendered incoherent although not inactive--in other words, the application of law in the Catholic Church moves forward without a clear indication of its anthropological basis. Canon law, then, must either be oppressive or absolutely meaningless. There is one canon in particular that in its formula of consensual incapacity to marry is the center of the attempt to define and resolve this question: canon 1095. As of this moment, however, there is no comprehensive treatment of this canon in its current usage and how it developed into positive law after hundreds of years of implicit reference to the grounds for marriage nullity that it now indicates. professors of canon law, members of the Roman Curia and judicial bodies acknowledge that more than a general response to this crisis of law and marriage what might be needed most is a revision of this single canon. they furthermore acknowledge that American canonical practice is perhaps the most influential in the world. A profile of this canon in American jurisprudence is fundamental and demanded presently. There are over one hundred tribunals of varying functions, over two hundred seminaries and more than five thousand seminarians (each year), seventy million Catholics and tens of millions of these Catholics call their vocation marriage. The question of marriage validity is eternal--both with respect to its relation to an historical past as well as individual present day unions. the readership is vast and this book will be included in syllab in seminaries, Catholic universities and other faculties of sociology, religion and law. It will be a reference guide in tribunals and studied in the course of legislative reform, but it will also be accessible to both scholars and laypersons. the question of consensual incapacity is asked tens of thousands of times each year anew and there is not yet a definitive study that provides answers and guidance for further development of this notion. Another example of the longevity of this work: the manual it will effectively replace was in print for twenty years with five editions (L. Wrenn, 1970, CuA).

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Lectures on the Principal Doctrines and Practices of the Catholic Church

Law, Sex, and Christian Society in Medieval Europe

Volume 6A: Canonical Institutes and Societies Acts

Initiation in African Traditional Religion

Lectures on the prophetical office of the church viewed relatively to Romanism and popular Protestantism

Volume 4A: Judicial Process Marriage Nullity Acts

Vol. 6: Laicization and Readmission Acts. This book is an attempt to meet the needs of canonists and other church officials who need a guide in drawing up ecclesiastical documents which meet the requirements of canon law. Many canonists and other church officials, in the performance of their duties, draw up ecclesiastical documents such as official letters, decrees, rescripts, indults, &c. Such church documents must meet the requirements of canon law for drawing up ecclesiastical documents. Thus, this book is meant to serve as a guide to assist bishops, priests, deacons, religious, and lay church officials in the exercise of their ecclesial duties. It has several sample forms of church documents for use in chanceries, tribunals, religious houses, monasteries, nunneries, and parishes. Every effort has been made to ensure that the samples in this book meet the requirements of canon law. You will find this book very useful and handy as a reference guide, a blueprint, a resource material for drawing up ecclesiastical documents.

This monumental study of medieval law and sexual conduct explores the origin and development of the Christian church's sex law and the systems of belief upon which that law rested. Focusing on the Church's own legal system of canon law, James A. Brundage offers a comprehensive history of legal doctrines -- covering the millennium from A.D. 500 to 1500 -- concerning a wide variety of sexual behavior, including marital sex, adultery, homosexuality, concubinage, prostitution, masturbation, and incest. His survey makes strikingly clear how the system of sexual control in a world we have half-forgotten has shaped the world in which we live today. The regulation of marriage and divorce as we know it today, together with the outlawing of bigamy and polygamy and the imposition of criminal sanctions on such activities as sodomy, fellatio, cunnilingus, and bestiality, are all based in large measure upon ideas and beliefs about sexual morality that became law in Christian Europe in the Middle Ages. "Brundage's book is consistently learned, enormously useful, and frequently entertaining. It is the best we have on the relationships between theological norms, legal principles, and sexual practice."--Peter Iver Kaufman, Church History

Vol. 2& include "Theological and Semitic literature for 1896- 1901, a bibliographical supplement to the American journal of theology and the American journal of Semitic languages and literatures. By W. Muss-Arnolt." (Separately paged)

The Catholic Encyclopedia

The Catholic Formulary

A General Bibliography with Selective Annotations

Volume VI: Laicization and Readmission Acts

Volume 9A: Clerical Dispensations and Readmission Acts

Volume 3A: Administrative Process Marriage Nullity Acts

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Although the Catholic Church in our democratic times tends to avoid excessive formalities in displaying its activities, such as it was wont to do in the Middle Ages, and also being inclined to simplify many legal acts, nevertheless, the modern Code of Canon Law, one of the best, prescribes the use of determined forms in order that the life of this divine institution may properly function. Thus, the Code demands that some acts must be written under pain of invalidity, e. g., the erection of each moral person, the formal excommunication (c. 112), various acts in the judicial procedure, etc. Many other acts are merely required to be written, such as the provision of an ecclesiastical office (c. 159), the consecration and blessing of a particular place (c. 1158), dimissorial letters (c. 960), dispensations (c. c. 1046-1047), etc. The Code also establishes the necessary elements for the drawing up of valid and licit documents. Concerning the language in which the acts should be written, the Code sometimes requires the Latin language, e. g., for petitions to be sent to the Holy See, or for the sentences in judicial procedure, etc. Sometimes the vernacular language (English) is permitted, according to the local customs. Since priests of many diocesan Curias, parishes, and religious orders exercising their essential duties do not always have sufficient time to consult the Code of Canon Law, I give in this book a quick and ready reference to the more important forms and elements which must be included in those forms concerning each occasion of the Church's activity according to the requirements prescribed by the Code of Canon Law and the approved consuetudes in the United States. Hence, the title of this book: "A Practical Formulary in Accordance With the Code of Canon Law." This formulary is the first of its kind in the United States. Therefore, I hope this book will be of great help to every secular priest and religious, the officials of Curias, pastors and curates, and all persons who are aware of legal acts concerning themselves. The book is divided into seven parts: The first part contains profession of faith and different oaths; the second part gives forms concerning the diocesan administration; the third part regards the parish and parish organizations; the fourth part concerns the administering of all the Sacraments; the fifth part contains the forms for the use of religious orders and congregations; the sixth part regards the judicial and administrative procedure of processes; and the last part contains the ecclesiastical penalties. Before each form, brief notes explain the purpose, conditions, and possible changes to be made in the formula, and these notes prescribe the proper use of the form. In a case where the common law or the local custom of the United States or of the diocese permits the form to be given in two languages, English and Latin, it is given here thus. The form in English, sometimes the outline of it, is sent to the priest or to the Bishop, and the Latin form is usually the one to be filed in the archives of the Chancery or of the parish. Since the Code of Canon Law does not prescribe the Latin language in many cases, the English form is given here for almost every case. The Latin form, however, may present the reader with the important material needed to draw up his own form, adjusted to conform with the particular case.

This book is a commentary on the norms of Mitis Iudex et Misericos Iudex as well as on the others norms of Code of Canon Law which pertain to the process for the declaration of marriage nullity. You find in this book extensive materials pertaining to the revised matrimonial law procedures. Some of the main principles that guided the reform were to streamline process for handling cases of marriage nullity, to preserve the doctrine of the indissolubility of marriage, and to bring the Church close to those number of faithful who, while wishing to be at peace with their conscience, are too often separated from the legal structures of the Churches due to physical or moral distance. Charity and mercy, therefore, require that the Church, as a mother, to be closer to her children who consider themselves alienated from the Church on account of their marital status. These are some of the themes discussed in this book. This book also revises and incorporates materials from other books published by this author on marriage nullity process. This book puts the norms of Mitis Iudex et Misericos Iudex et Misericos within the larger context of the Latin rite and Eastern rites Codes on the process for the declaration of marriage nullity. As almost every lawyer knows, justice cannot be done to the interpretation or explanation of a single canon or norm of law without referring, in most cases, to related canons. "Ecclesiastical laws must be understood in accord with the proper meaning of the words considered in their text and context. If the meaning remains doubtful and obscure, recourse must be made to parallel places. If there are such, to the purpose and circumstances of the law, and to the mind of the legislator." (c. 17). Therefore, you will find in this book extensive references and citations to other parts of the law that pertain to the Mitis Iudex canon under discussion.

The Catholic Periodical Index, a Cumulative Author and Subject Index to a Selected List of Catholic Periodicals

Illustrated in Lectures, Letters and Tracts Written Between 1830 and 1841 : with Preface and Notes

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History, Theology, and Canon Law

The Catholic Formulary in Accordance with the Code of Canon Law

The Parish in Catholic Tradition

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Ferreira-Ibarra, Dario C., Compiler. The Canon Law Collection of the Library of Congress: A General Bibliography with Selective Annotations. Washington: Library of Congress, 1981. xiii, 210 pp. 8-1/2" x 11" Reprinted 2004 by The Lawbook Exchange, Ltd. LCN 2003052789. ISBN 1-58477-366-9. Cloth. \$150. * The Library of Congress has one of the largest collections of published Canon Law materials in the world. This bibliography, which includes all items catalogued before 1980, is thus a powerful guide to a body of legal literature that dates back to the birth of printing. The first three sections cover early editions of the Code of Canon Law, the code's historical foundations and the decisions of the Roman Rota, or the Church's jurisprudence. The remaining sections correspond exactly to the divisions of the Code of Canon Law and cover such subjects as persons, things, procedural law and crimes and penalties. Comprehensive author and subject indexes are included as well.

The Church of England quarterly review

The Catholic Formulary in Accordance with the Revised Code of Canon Law

A practical formulary in accordance with the Code of Canon Law

Consensual Incapacity to Marry

Bengal Catholic Herald

Viewed Relatively to Romanism and Popular Protestantism