

The Christian Vision Of Humanity By John Randall Sachs

Inspiring Christians to see people as God sees them and make a difference As Christians, we want to make a difference in this world. We want to have an impact not only on our immediate family and community, but on wider social issues. We want to protect the vulnerable and engage with the issues that really matter. But how? This book shows us how wonderful, liberating and empowering it is to be made in God's image. It will change how we see ourselves and other people. Some will feel the call to run for office... others will roll up their sleeves and join the good work of non-profit ministry... and others might simply find little ways to incorporate this vision of human dignity into their everyday lives, and change their community one word, one action, one person at a time. Dan Darling shows us that each one of us can be, and are called to be, part of this new movement—a human dignity revolution that our societies desperately need, and how we—you—are uniquely placed to join. This compelling book shows you how to join the dignity revolution.

Organized as a companion volume to Karl Rahner's master work, Foundations of Christian Faith, this book, now again available, also provides the most useful introduction to his theology as a whole. Each chapter presents a broad commentary on the corresponding chapter of Foundations, beginning with Rahner's method and anthropology and concluding with his theology of the church and eschatology. It includes a separate chapter on Rahner's moral thought. Valuable for classroom or individual use, this volume provides questions for discussion, suggestions for further reading, and an extensive glossary of specialized terminology.

Freedom comes with it a level of responsibility; it places a reasonable obligation on the individual. Freedom ought to make the individual humble enough to know and accept his/her place in the order of things. It helps one to appreciate one's humanity and also to recognize one's capabilities and limitations. Freedom is a gift from God with which the individual ought to enter into a relationship with the Creator; it should not be a reason to abandon the Creator. I am convinced that the proper use of freedom will surely make the world a better place and bring glory to God who is the source and summit of our freedom and ultimately of our existence. I do not pretend to have the answers to the many questions that I have already raised neither do I lay any claim to having the intention to exhaust all the questions that could be posed in relation to the issue of freedom. I am simply setting out on a journey of exploration of freedom and I am hoping that by the end of the journey I would have been able to arrive at some point of clarity to myself and hopefully others who would read this work as to what constitutes true freedom and in whom this true freedom could be found. I will sure be operating from my Christian background and hope that at the end I would have been able to prove like St. John Paul II once said: "Freedom consists not in doing what we like, but in having the right to do what is right"

Winner of the Christianity Today Book Award in Theology/Ethics To see God is our heart's desire, our final purpose in life. But what does it mean to see God? And exactly how do we see God—with our physical eyes or with the mind's eye? In this informed study of the beatific vision, Hans Boersma focuses on "vision" as a living metaphor and shows how the vision of God is not just a future but a present reality. Seeing God is both a historical theology and a dogmatic articulation of the beatific vision—of how the invisible God becomes visible to us. In examining what Christian thinkers throughout history have written about the beatific vision, Boersma explores how God trains us to see his character by transforming our eyes and minds, highlighting continuity from this world to the next. Christ-centered, sacramental, and ecumenical, Boersma's work presents life as a never-ending journey toward seeing the face of God in Christ both here and in the world to come.

Interrupting Capitalism

Echoing Hope

Essays in Theory and Practice

From Nature to Creation (The Church and Postmodern Culture)

Boundless Grandeur

The Christian Vision

A Christian View

Human Experience of God

What do Christians believe about human sexuality? In *Mere Sexuality*, author and pastor Todd Wilson presents the historic Christian consensus about human sexuality, the Great Tradition of the church for centuries as taught in each of its major expressions - Orthodox, Catholic, and Protestant. Wilson highlights the stunning shift of opinion on issues of sexuality in the evangelical church and why this break with the historic church is problematic for the future of Christianity. Along the way he provides ordinary believers with an introduction to the historic Christian vision of sexuality, yet does so in conversation with some of the twenty-first century's leading challenges to this vision. In a culture that is deeply confused about human sexuality, Wilson believes it is time for evangelicals to retrieve the historic Christian tradition and biblical teaching on the question of sexuality. *Mere Sexuality* seeks to guide readers back to the beauty and coherence of this vision of sexuality in the face of an aggressive and all-consuming pagan and secular worldview.

Donald Allchin was an ordained priest in the Church of England, an historian, ecumenist, and contemplative theologian. The essays, poems, and memoirs in this book represent what his Christian vision has brought forth in the lives of the contributors. You will meet poets, historians, bishops, archbishops, monks, priests, lay persons, and scholars. You will taste the rich ecumenical dialogue between Donald's Anglican heritage, Eastern Orthodox Churches, the Roman Catholic Church, and churches of the Reformed Traditions, including Donald's friendships and correspondence with Thomas Merton and the Romanian Orthodox theologian Dumitru St niloae. Readers will gain insights into Donald's interpretation of the Anglican Tradition and his emphasis on the value of monastic solitude and community for the lives of modern Christians.

You will enter Donald's journey into the lives, poetry, saints, and holy places of the Welsh spiritual tradition. And this is only a taste of his legacy. In Donald's words, "'For the things which belong to the story of Jesus are not yet completed.'" "'This book captures in so many ways the personality, spirituality, and breadth of interests of Donald Allchin . . . I know of no one else . . . who could write with such profundity about such a range of subjects such as Anne Griffiths the Welsh hymn writer, Celtic spirituality, Eastern orthodox theology, and the Danish theologian N. F. S. Grundtvig. In doing so, he was able to expound their importance and insights to those who belonged to those traditions, enabling them to appreciate them afresh through his eyes.'" --Most Rev. Barry Morgan, Archbishop of Wales "'Keller has managed to gather between the covers of his excellent book the spirit of Donald's warm humanity and rich spirituality, best seen in his writings and in the contributions of his wide and valued circle of friends. We and the church owe him a great debt of gratitude.'" --Esther De Waal, historian, author, lecturer David Keller is an Adjunct Professor of Ascetical Theology at The General Theological Seminary in New York and Director of the Contemplative Ministry Project. He is the author of Oasis of Wisdom: The Worlds of the Desert Mothers and Fathers (2005), Come and See: The Transformation of Personal Prayer (2009), and Desert Banquet: A Year Of Wisdom From The Desert Mothers And Fathers (2011)."

This Sacred Life redescrines the meaning of this world and the value and purpose of human life within it.

Those interested in Christian ethics, hermeneutics, pragmatic philosophy, American theology, and historicism will find this book an essential addition to their libraries.

An Introduction to the Themes and Foundations of Karl Rahner's Theology

The Christian Case for Virtue Ethics

Theology and the Science of Human Origins

Basic Christian Anthropology

Jesus Christ and Christian Vision

Attaining the Fullness of Christ

The Christian Vision of Humanity

Insights from Science and Scripture

A Biblical Perspective on What It Means to Be Human This major work by a widely respected Old Testament scholar and theologian unpacks a biblical perspective on fundamental questions of what it means to be human. J. Gordon McConville explores how a biblical view of humanity provides a foundation for Christian reflection on ethics, economics, politics, and church life and practice. The book shows that the Old Testament's view of humanity as "earthed" and "embodied" plays an essential part in a well-rounded Christian theology and spirituality, and applies the theological concept of the "image of God" to all areas of human existence.

The Oxford Handbook of Catholic Theology provides a one-volume introduction to all the major aspects of Catholic theology. Part One considers the nature of theological thinking, and the major topics of Catholic teaching, including the Triune God, the Creation, and the mission of the Incarnate Word. It also covers the character of the Christian sacramental life and the major themes of Catholic moral teaching. The treatments in the first part of the Handbook offer personal syntheses of Catholic teaching, but each offers an account in accord with Catholic theology as it is expressed in the Second Vatican Council and authoritative documentation. Part Two focuses on the historical development of Catholic Theology. An initial section offers essays on some of Catholic theology's most important sources between 200 and 1870, and the final section of the collection considers all the main movements and developments in Catholic theology across the world since 1870. This comprehensive volume features fifty-six original contributions by some of the best-known names in current Catholic theology from the Americas, Europe, Asia, and Africa. The chapters are written in an engaging and easily comprehensible style functioning both as a scholarly reference and as a survey of the field. There are no comparable studies available in one volume and the book will be an indispensable reference for students of Catholic theology at all levels and in all contexts.

Reenchanting Humanity is a work of systematic theology that focuses on the doctrine of humanity. Engaging the major anthropological questions of the age, like transgender, homosexuality, technology, and more, author Owen Strachan establishes a Christian anthropology rooted in Biblical truth, in stark contrast to the popular opinions of the modern age.

Departing from human experience the book deals with the theological underpinnings of religious experience, then draws practical conclusions or implications for the spiritual life.

This Sacred Life

A Biblical Theology of Multiethnicity for the Church

Vision, Authority, and the Limits of Humanity in the New Testament and Early Christianity

Formation and the Person

Jesus, Humanity and the Trinity

Concept of Freedom

Philosophical Considerations of its Significance

Visions of a New Humanity

The incredible technical achievements of recent history may make us feel little less than gods," but we also find much that cuts us down. When we face our own limits and failures, upon what or whom can we rely? The biblical "answer" to questions about the ultimate nature and meaning of human life begins with the experience of Semitic slaves led out of Egyptian slavery beautifully recounted in Deuteronomy 26:5-11. The New Testament presents Jesus as the culmination of God's Old Testament promise. Christian faith has a particular Vision of the world and of humanity founded upon the relationship between God and creation. Its key elements are found in the inviolable dignity of every person, the essential centrality of community, and the significance of human action. These are the main themes of a Christian anthropology developed in this book.

A collection of articles on Christianity, feminism, and woman's role in the social and religious development of the church.

Essays about communication and the thought of Canadian Jesuit philosopher and theologian Bernard Lonergan.

What makes an American Catholic of Irish and Italian descent one of the leading global voices in admiration of Prophet Muhammad? In this overview of Muhammad's life and legacy, prominent scholar Craig Considine provides a sociological analysis of Muhammad's teachings and example. Considine shows how the Prophet embraced religious pluralism, envisioned a civic nation, stood for anti-racism, advocated for seeking knowledge, initiated women's rights, and followed the Golden Rule. Considine sheds light on the side of Prophet Muhammad that is often forgotten in mainstream depictions and media narratives. The Humanity of Muhammad is Considine's contribution to the growing body of literature on one of history's most important human beings.

Transforming Vocation

The Dignity Revolution

A Constructive Christian Theology for the Pluralistic World, Volume 3

Gandhian and Christian Vision : Comparative Study

The Catholic Vision of Human Dignity

A Socio - Theological Inquiry

Hope for the World

An Old Testament Theology of Humanity

In this thorough introduction to theological anthropology, Joshua Farris offers an evangelical perspective on the topic. Farris walks the reader through some of the most pressing issues in traditional approaches to anthropology, such as sexuality, posthumanism, and the image of God. He addresses fundamental questions like, Who am I? and Why do I exist? He also considers the creaturely and divine nature of humans, the body-soul relationship, and the beatific vision.

As we march forward to the third millennium the task of building a humane society is a formidable one. Movements in search of a new world order such as "full humanity", "universal brotherhood", "unified world society" etc. are efforts towards a better humanity. A "liberated society" is one of such visions that can enlighten the minds of men. It is striking that the two visions - the Hindu (Gandhian) and the Christian - under study are interwoven with the key points: the kingdom of God, non-violence, and human values. This investigation is comparative in nature. It is divided into three parts. Parts One and Two examine the Gandhian and Christian vision respectively. Part Three is comparative in nature. It examines the points of convergence, divergence and meeting points. Liberated society through dialogue is the proposal of this study towards a unified world society.

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Despite the growing interest among philosophers and theologians in virtue ethics, its proponents have done little to suggest why Christians in particular find virtue ethics so attractive. Joseph J. Kotva, Jr., addresses this question in *The Christian Case for Virtue Ethics*, showing that virtue theory offers an ethical framework that is highly congruent with Christian morality. Kotva defines virtue ethics and demonstrates its ability to voice Christian convictions about how to live the moral life. He evaluates virtue theory in light of systematic theology and Scripture, arguing that Christian ethics could be profitably linked with neo-Aristotelian virtue ethics. Ecumenical in tone, this book provides a thoughtful and accessible introduction to recent philosophical accounts of virtue and offers an original, explicitly Christian adaptation of these ideas. It will be of value to students and scholars in philosophy, theology, and religion, as well as to those interested in the debates surrounding virtue ethics.

The Christian Vision Revisited

A Theology of Mankind

Sun of Righteousness, Arise!

A Christian Vision for Understanding and Loving Our World

Reenchanting Humanity

A Brief Systematic Theology

Made in God's Image

Creation and Humanity

"I pray . . . that all of them may be one, Father, just as you are in me and I am in you. . . . May they be brought to complete unity to let the world know that you sent me." --Jesus Christ What if? What if believers of multiple ethnicities manifested the diversity in unity for which Jesus prayed? What if largely separate, homogeneous congregations--which account for nearly 92.5 percent of all churches in the United States--increasingly became connected, multiethnic congregations? What if, at eleven o'clock on Sunday mornings--or whenever believers gather to worship--local congregations were comprised of believing whites, African Americans, Koreans, Hispanics, Romanians, Native Americans, as well as the diverse mosaic of other ethnicities represented in our increasingly multicultural society? Would this not say something about the supernatural character of the gospel of reconciliation we proclaim? Jesus believed it would. That is why after praying for such diversity in unity among his followers, Jesus Christ--the Man for all nations--extended his arms and laid down his life to make it happen. This book, *God's New Humanity*, examines the biblical-theological vision and motivation for living in response to Jesus' prayer.

This book is unique in the literature about Vatican II. From the manifold issues debated at the council and formulated in its sixteen documents, Ormond Rush proposes that the salient features of "the vision of Vatican II" can be captured in twenty-four principles. He concludes by proposing that these principles can function as criteria for assessing the reception of the conciliar vision over the last five decades and into the future. There is no other book that attempts such a comprehensive synthesis of the council's vision for renewal and reform of the Catholic Church.

This book gathers the foundational concepts which characterise the approach to the person, as human and as Christian, which has been developed at the Institute of Psychology of the Pontifical Gregorian University during its more than 35 years of activity. The book directs these concepts towards further paths for investigation and puts them in dialogue with sister schools of depth psychology and with other areas of scholarship (in particular philosophy and theology) which are equally interested in exploring the human mystery. Hence the variety of authors - psychologists, philosophers and theologians - brought together by a common interest in understanding and forming the human person in better ways. The reflections contained in this book gain concrete expression in an educative-therapeutic practice, and they review the nodal points which are part of every journey of growth and of psychotherapy: personal identity, interaction with the external world and the attainment of personal truth, inner imagination, desires and affections, conflicts. Instruments are offered to enable the formator and the psychotherapist to make the best possible use of the great energies which are made available by their application: how to identify the real problem, where to concentrate one's attention, what to listen to, how to handle the relationship, on what element to act in order to promote improvement/cure, what kind of change to propose. While accompaniment and psychotherapy are different procedures, they nevertheless have many similarities and points of contact. The dynamic relations and the factors involved in growth which this book describes are valid for both modalities of intervention and will be of interest to anyone who wishes to help others in a more enlightened educative dialogue.

To what kind of existence does Christ call us? Christian theology has from its inception posited a powerful vision of humanity's ultimate and eternal fulfilment through the person and work of Jesus Christ. How precisely to understand and approach the human perfection to which the Christian is summoned is a question that has vexed the minds of many and diverse theologians. Orthodox Christian theology is notable for its consistent interest in this question, and over the last century has offered to the West a wealth of theological insight on the matter, drawn both from the resources of its Byzantine theological heritage as well as its living interaction with Western theological and philosophical currents. In this regard, the important themes of personhood, deification, epektasis, apophaticism, and divine energies have been elaborated with much success by Orthodox theologians; but not without controversy. *Human Perfection in Byzantine Theology* addresses the question of human perfection in Orthodox theology via a retrieval of the sources, examining in turn the thought of leading representatives of the Byzantine theological tradition: St Maximus the Confessor, St Theodore the Studite, St Symeon the New Theologian, and St Gregory Palamas. The overarching argument of this study is that in order to present an Orthodox Christian understanding of human perfection which remains true to its Byzantine inheritance, supreme emphasis must be placed on the doctrine of Christ, especially on the significance and import of Christ's humanity. The intention of this work is thus to keep the creative approach to human destiny in Orthodox theology firmly moored to its theological past.

Seeing God

Connecting Theology, Church, and the Workplace for a Flourishing World

Its Fundamental Principles

The Christian Vision of A. M. Donald Allchin

Mere Sexuality

Humans, Both Creaturely and Divine

Christian Feminism

The Vision of Vatican II

With all the messages that come our way through social media and in sophisticated gadgets, does the Christian message of love, hope and redemption still have an importance and relevance? What does it have to offer to enable us to meet the various challenges which beset present-day living? Today there is an even greater and more urgent need to focus on it. After all, the Christian message is not merely information because it is also about a way of life. Neither is it simply an exhortation since it also presents a definite goal. This book provides some philosophical considerations which underpin its central teaching. While aware of its richness and complexity, the essays concentrate on the Christian message insofar as it provides a vision for humanity and articulates a mission to implement it. The book serves to establish points of encounter, rather than points of departure, in order to contribute to the ongoing reflection by those who believe in that message, as well as to the debates with those who oppose it.

There has been an explosion of publishing in the faith-work movement in the last twenty years. Work is increasingly seen as the new frontier for Christian mission. However, the church and theological colleges have failed to keep up with the interest among, and needs of, workplace Christians. This book is the urgent corrective that is needed, moving past Theology of Work 101 to much deeper encounters with God's word as it relates to daily work. These twelve academic papers look at work through three different lenses: the workplace, the church, and theological education. It is prefaced by Mark Greene from the London Institute for Contemporary Christianity, reflecting on what work, church, and theological education would look like if there was no sacred-secular divide. In the concluding remarks, the editors imagine a future where each domain is transformed by the gospel, working dynamically together for the life of the world. While academic in terms of depth of thinking, quality of research, and referencing of crucial sources for further exploration, this book is never dry. Rather, it's life-giving and provocative for every vocation, asking fundamental questions of the reader: What is the work that God is calling you to do? How can the gospel transform your work? And how well-positioned are churches and colleges to be at the forefront of transforming vocation? With contributions from: Mark Greene James Pietsch Peter White Peter Docherty Gordon Preece Keith Mitchell David Fagg Ian Hussey Colin Noble Andrew Matthews Sarah Bacaller Samuel Curkpatrick Maggie Kappelhoff

The final book of the Bible, Revelation prophesies the ultimate judgement of mankind in a series of allegorical visions, grisly images and numerological predictions. According to these, empires will fall, the "Beast" will be destroyed and Christ will rule a new Jerusalem. With an introduction by Will Self.

"The Catholic Church in its social teaching has consistently rooted its mission in the dignity of the human person created in the image of God. For three years Catholic scholars from various disciplines participated in a seminar on human dignity. The fruits of their conversation are presented in this engaging and readable collection." "Ideal for college courses on religious and social issues or adult education groups, the essays in this volume are also useful for personal study."--BOOK JACKET. Title Summary field provided by Blackwell North America, Inc. All Rights Reserved

Being Human in God's World

Catholic Social Thought and the Economy

God's Future for Humanity and the Earth

Reclaiming God's Rich Vision for Humanity

Rethinking Humanity, Social Life, and the Moral Good from the Person Up

An Introduction to Theological Anthropology

Communication and Lonergan

The Humanity of Muhammad

Intends to bring together the biblical, historical, and theological elements of an integrated Christian vision of the world, in light of our contemporary understandings of nature and the evolving universe.

What is a person? This fundamental question is a perennial concern of philosophers and theologians. But, Christian Smith here argues, it also lies at the center of the social scientist's quest to interpret and explain social life. In this ambitious book, Smith presents a new model for social theory that does justice to the best of our humanistic visions of people, life, and society. Finding much current thinking on personhood to be confusing or misleading, Smith finds inspiration in critical realism and personalism. Drawing on these ideas, he constructs a theory of personhood that forges a middle path between the extremes of positivist science and relativism. Smith then builds on the work of Pierre Bourdieu, Anthony Giddens, and William Sewell to demonstrate the importance of personhood to our understanding of social structures. From there he broadens his scope to consider how we can know what is good in personal and social life and what sociology can tell us about human rights and dignity. Innovative, critical, and constructive, What Is a Person? offers an

inspiring vision of a social science committed to pursuing causal explanations, interpretive understanding, and general knowledge in the service of truth and the moral good.

Today's science is changing the way we see ourselves. We know now that Neandertals were not primitive brutes but that they interbred with our ancestors. We also know that interbreeding between ancient human populations played a key role in shaping humanity today. The End of Adam and Eve grows out of the conviction that good theology takes the latest science seriously. The most recent findings, like interbreeding with Neandertals and the re-dating of the first tools and cave art, are brought together here in a strongly Christian theological vision of humanity created through evolution for unity and completion in Jesus Christ. This book summarizes the science but also builds upon it to offer an updated Christian theological interpretation of human beings as created in the image of God and made into one new humanity in Christ. A brief excerpt from the final chapter... "As a flowing stream is separated by an island and then rejoins, human communities separated, changed, and then came back together genetically. To ask which group is human is to ask which branch is the stream." Diverging, we became many things. We became Denisovans, Neandertals, and many other unknown ancestral groups. By being them, we became us. Converging, we are still on our way to becoming one thing, one unified global human community. For Christians, our hope for one unified global human community has a concrete form. It has a name. It is Jesus Christ. Faced by all the racism and xenophobia that still work their violence and evil in our world, Christians defiantly and faithfully proclaim that Christ makes us all one. "

Two verses about Moses in the Bible have been the subject of debate since the first century. In Exodus 33:20, God tells Moses that no one can see God and live, but Numbers 12:8 says that Moses sees the form of the Lord. How does one reconcile these two opposing statements? Did Moses see God, and who gets to decide? The Christian Moses investigates how ancient Christians from the New Testament to Augustine of Hippo resolved questions of who can see God, how one can see God, and what precisely one sees. Jared Calaway explains that the decision about whether and how Moses saw God was not a neutral exercise for an early Christian. Rather, it established the interpreter's authority to determine what was possible in divine-human relations and set the parameters for the nature of humanity. As a result, Calaway argues, interpretations of Moses' visions became a means for Jews and Christians to jockey for power, allowing them to justify particular social arrangements, relations, and identities, to assert the limits of humans in the face of divinity, and to create an Other. Seeing early Christians with new eyes, The Christian Moses reassesses how debates on Moses' visions from the first through the fifth centuries were, in reality, debates on the boundaries of humanity.

Human Perfection in Byzantine Theology

The Oxford Handbook of Catholic Theology

How the Humanity of Jesus Redeems Our Pain

Revelation

The Christian Message as Vision and Mission

Liberated Society

The Beatific Vision in Christian Tradition

The Great Dance

This book uniquely explores how the notion of vision is presented in modern science and the Bible, and how it can be applied to contemporary Christian contexts. The word "vision", our ability to see, has been described by an increasing body of scholarship in the social sciences as our capacity for mental imagery and imagination. As such, this unique cognitive capability has been utilised in many fields for a variety of purposes, from arts and psychotherapy to politics and business management, and even for performance enhancement in sports. The current book argues that a better understanding of vision can have far-reaching practical implications for Christian life and ministry by helping people to align themselves with God's specific purposes. After a theoretical overview that integrates scientific and theological insights, the final chapters present a variety of strategies that can help believers to discern God's call through the use of mental imagery and then to develop and cultivate the perceived vision. The book examines the scientific and biblical principles of vision in a comprehensive manner, with a special emphasis on the practical implications of the issue. As such, it will be of great interest to scholars of Theology, Biblical Studies and Church Growth/Leadership, as well as Organisational Behaviour, Business Management and Psychology.

Hope is essential to human life. Without hope, humanity plunges into despair, and life can lose all purpose and meaning. Hope energizes people and communities, and also produces forbearance and patience. In this clear and accessible survey, which

incorporates Asian perspectives, Roland Chia shows how Christian hope presses beyond the limits of both secular and religious world-views and confronts the reality of pain, suffering and death in the light of the crucifixion and resurrection of Jesus Christ. It is hope for God, and in God.

Where is Jesus when we need him most? An influential pastor shares how despair can lead us to discover true hope and a deeper relationship with God, helping us emerge stronger and more joyful from times of crisis. "May this careful look at pain in the context of Jesus's life open up avenues of discovery and healing."--Mindy Caliguire, cofounder and president of Soul Care We all experience difficulties and hardships. But how can we learn to live richly in the midst of them? And even grow spiritually because of them? The answer is found in the hopeful humanity of Jesus. As the Son of God, Jesus wasn't exempt from suffering, disappointment, or injustice. He lived in the real world as a real person. He wept for those he loved. He felt hunger and thirst. He endured temptation, betrayal, and ridicule. He died after being unjustly tortured. And somehow through it all, he embodied hope--by defeating death and opening a new world of life for us. In *Echoing Hope*, influential pastor and blogger Kurt Willems reveals how understanding the humanity of Jesus can radically transform our identity and empower us to step into our pain-filled world in a new way. Combining rich theological insight with personal stories and practices for response, he shows how we can overcome despair and encounter the beautiful potential of our lives.

In the decade since the financial crisis of 2008, governments around the world have struggled to develop strategies to stabilize precarious markets, encourage growth, and combat mounting wealth inequality. In the United States, the recovery from that crisis has exacerbated the fears of the working and middle classes and pitted those classes against the wealthy. Although we participate every day in economic life as workers, consumers, employers, or activists, we often experience the economy as a mysterious force that we cannot control, or fully understand. Matthew Shadle argues that Catholics ought to be able to draw on their faith to help navigate and make sense of economic life, but too often the effort to get ahead or just stay afloat drowns out faith's appeal. *Interrupting Capitalism* proposes a new strategy for Christian economic discipleship. Rather than engage the two theological poles of continuity and rupture, Christians should interrupt capitalism: neither whole-heartedly endorsing global capitalism nor seeking to dismantle it. This means "breaking into" the economy, embracing those aspects that enhance human well-being while transforming the market in a spirit of solidarity. Shadle argues that all three of the dominant theological approaches dealing with economic life--the progressive, neoconservative, and liberationist--are theologies of continuity. A fourth approach, a communitarian one, he believes, can best embody the strategy of interrupting capitalism. The Catholic tradition, including its tradition of social teaching, provides a cultural structure that, along with their own social context, conditions how Catholics think about and engage in economic activity. Drawing on the resources of the tradition, theologians reflect on this activity, giving it a theoretical justification and offering correctives. Both the experience of ordinary Catholics and the work of theologians feed into new articulations of Catholic social teaching. Offering an overview of Catholic thought since the Second World War, Shadle begins with the experience of Catholics in Western Europe at mid-century, moving to Latin America and the United States in the 1970s and 80s, and then concluding with the phenomenon of globalization.

The Christian Moses

Vision, Mental Imagery and the Christian Life

Rediscovering the Christian Vision of Sexuality

What Is a Person?

The End of Adam and Eve

Common Ground for Forging the New Age

A World of Grace

"The Great Dance" is astonishing vision of human life and the mystery of its intersection with the life of the Triune God. Dr. Kruger charts a course from the Trinity to the incarnation to the union of humanity with God in Jesus Christ. In that light he offers a breathtaking interpretation of our human existence as participation in the life of the Father, Son and Spirit. He uncovers the untold dignity of our ordinary humanity--from motherhood to baseball, from relationships and music to golf, gardening and designing lakes. This

is a book about who we are and why we are here and what is really happening in our lives. Step by step, Dr. Kruger walks us through the stratagems of evil and the messes we make of our lives. More important, he explains why we hurt, what we are really after and how to get there, and why faith in Jesus Christ is so critical for abundant life. "The Great Dance" is theology at its very best--steeped in tradition, yet unfamiliar and exciting, even revolutionary; deeply personal and honest, yet universally relevant. Written with pace and poetry and winsome grace, "The Great Dance" is the voice of the ancient church speaking to us across the ages through the pen of a Southerner who loves life. C. Baxter Kruger (Ph.D., Kings College, University of Aberdeen) is a theologian, writer, and fishing lure designer. A native of Prentiss, Mississippi, he has worked as a minister to college students, as a lecturer in theology, and as an associate pastor. He is an avid fisherman and golfer, loves coaching little league baseball and has designed a range of fishing lures called "Dr. K's Klones." He and his wife Beth have three children -- Baxter, Laura and Kathryn.

Tanner offers not a repetition of doctrines but a creative synthesis of key Christian principles - especially the transcendence and gift-giving of God - and contemporary experience. What emerges is a profound yet precise vision of creation, God's life, and our participation in it. While consonant with traditional teachings, Tanner's dynamic speculative theology is universal in its range, mystical in its outlines, and deeply ethical in its relations with all God's gifted creatures. Jesus, Humanity, and the Trinity not only takes stock of Christian belief in a time of tumultuous intellectual and cultural change. It also finds in that ferment a life-giving meaning and mission for Christian life.

How does Christianity change the way we view the natural world? In this addition to a critically acclaimed series, renowned theologian Norman Wirzba engages philosophers, environmentalists, and cultural critics to show how the modern concept of nature has been deeply problematic. He explains that understanding the world as creation rather than as nature or the environment makes possible an imagination shaped by practices of responsibility and gratitude, which can help bring healing to our lands and communities. By learning to give thanks for creation as God's gift of life, Christians bear witness to the divine love that is reconciling all things to God. Named a "Best Theology Book of 2015," Englewood Review of Books "Best Example of Theology in Conversation with Urgent Contemporary Concerns" for 2015, Hearts & Minds Bookstore

The Christian Vision of Humanity Basic Christian Anthropology Liturgical Press

God's New Humanity