

The Cosmotheandric Experience Emerging Religious Consciousness Ebook Easy

The second volume of an exciting new series exploring global theology. Though the global center of Christianity has been shifting south and east over the past few decades, very few theological resources have dealt with the seismic changes afoot. The Majority World Theology series seeks to remedy that lack by gathering well-regarded Christian thinkers from around the world to discuss the significance of Christian teaching in their respective contexts. The Trinity among the Nations focuses on Christian understandings of the character and work of God in various contexts. The contributors highlight global trends in trinitarian theology in relation to historic Christian confessions, especially the Nicene Creed, and draw out the rich implications of the doctrine of God for the church and Christian living today.

The centre of gravity of contemporary Christianity has shifted to the southern hemisphere where, with the exception of Latin America, almost all Christians are minorities in their home countries. Christians in Asia live amongst Muslim, Hindu, Buddhist, Shamanist or Taoist majorities and this context shapes the local Christian theology. The same is true in Africa where traditional religions and beliefs influence African Christians. Central to this change in both Africa and Asia is the creation of a new Jesus, one who accretes local beliefs and concerns and who, in that process, is transformed. 'The Non-Western Jesus' reveals how a new theology - with its own images and concepts - is coming into being. A wide range of embodiments of Jesus is examined: Jesus as 'Avatars' and 'Guru' in the Indian context; as 'Bodhisattva' in the Buddhist context; and Jesus within Asian, Chinese, Japanese, Korean, African and Indonesian religious contexts.

Understanding Interreligious Relations is a multi-authored volume that explores the theme of the 'religious other' from the perspective of five major religions—Hinduism, Judaism, Buddhism, Christianity and Islam—and discusses a range of issues in which interreligious relations are central. These include conversion, the impact and nature of religious extremism, the contemporary development of inter-religious dialogue, and an emerging paradigm between majority and minority religious groups, belonging to more than one religion or faith tradition, examples of cross-religious co-operation, religion in the public domain, and the task of peace-building, among others. In a religiously plural world, how different religious communities get along with one another is not just an academic question; it is very much a focus of socio-political and wider community attention. The challenge to understand interreligious relations is of critical importance in today's world.

Exploring the different points of view and 'tones of voice' adopted in theology for the meeting of religions, this book presents a contemporary philosophical and theological engagement with key issues of how different faiths might meet, of comparative philosophy of religion, of the use of aesthetics, of inter-religious ethics and issues relating to the self. Providing a critical evaluation of contemporary liberal, post-liberal and conservative voices, and an engagement with movements such as Radical Orthodoxy and Scriptural Reasoning to mention a few, this book highlights the use of the creative imagination and explores new ideas for the meeting of religions.

The Trinity among the Nations

Encountering Christ in the Suffering Humanity (Mt.25:31-46)

Religions View Religions

Global Religions and International Relations: A Diplomatic Perspective

The Doctrine of the Trinity in Christian Theology of Religions

Reflective Essays:

Interreligious Hermeneutics in Pluralistic Europe

Ciripi Review. Monographs n.3 – 2016

Addresses three issues including the struggle for justice, cultural and religious pluralism, and ecological and cosmological awareness, arguing for the necessity of revising Christian faith in order to handle changing circumstances. Original.

This final volume of "Death and Bereavement Around the World" reflects on some major themes: death and after-life, religion and spirituality, rites and rituals, secularist approaches, cultural variations, suicide, and other issues. The first few chapters describe progress in end-of-life care, including some new tools to evaluate hospice care (chapter 1); what children know, when they know it, and how parents can respond to questions, with some guidelines for support by schools (chapter 2); the importance of ritual (chapter 3); and, gender differences in death customs around the world (chapter 4). The transcript of a 1997 interview of John (Jack) Morgan by Pittu Laungani is presented as chapter 5. The following chapters discuss death issues and suicide (chapter 6); HIV/AIDS, including the role of cultural and economic factors in the spread of the disease (chapter 7); and grief and bereavement in the developing world, taking the AIDS pandemic as a specific challenge (chapter 8). Chapter 9 covers issues related to dying and death in Romania. In chapter 10 the focus is on the various functions and uses of names in a cross-cultural context. Roadside memorials as a pivotal healing strategy are the topic of chapter 11. Chapters 12 and 13 focus on spiritual experience with loss.The final chapter presents some conclusions, and in the Epilogue, Mary Ann Morgan honors the life, career, dying, death, and achievements of John (Jack) Morgan. The 'Final Word' includes the words of Pittu Laungani, from a book published just weeks before his death in February 2007.This work is for anyone interested in or working in death and bereavement issues, particularly academics, educators, librarians, chaplains, clergy, funeral service directors, hospice care providers and volunteers, palliative care providers, nurses, immigration officers, psychologists, social workers, psychotherapists, and counselors, especially bereavement counselors.

Cuts through traditional debates to argue that religious phenomena are cocreated by human cognition and a generative spiritual power.

A constructive new proposal for Christian dialogue with other faiths. Religious pluralism is today the most challenging issue facing traditional Christianity. This constructive work by a leading voice on the subjects of religious pluralism and interfaith relations probes the Christian understanding of God and salvation and offers a new perspective on religious pluralism that affirms the religious ends of Christ while also recognizing the religious ends of other faiths. The questions explored here are both difficult and enlightening. What is the distinctive nature of salvation? Is there a place in Christian theology for recognizing other religious ends in addition to salvation? In pursuit of meaningful answers, S. Mark Heim uses the classical doctrine of the Trinity to develop a theology that allows Christians to respect the possibility that alternative relations with God exist in other religions.

Christian Faith

Ways of Meeting and the Theology of Religions

The Cosmotheandric Experience

The Doctrine of God in the Majority World

Jesus as Bodhisattva, Avatara, Guru, Prophet, Ancestor or Healer?

A Contextual Study of Ambivalent Encounters

A Volume in the Comparative Religious Ideas Project

This study gives a detailed analysis of the theology of religions of Raimon Panikkar (b. 1918), a Catalan-born Hindu-Christian. His radical pluralism is found to be based on his idiosyncratic "cosmotheandrim," and even to show signs of inclusivism.

One of the world's foremost exponents of the "pluralist" position as the most adequate Christian theological account of religious diversity turns to a new and urgent issue facing the community of world religions. For Paul Knitter, the spectre of environmental and social injustice looms over any serious discussion of humankind's future. As urgent as it is to have peace among the world's believers to achieve peace among nations, it is urgent that these communities unite in understanding and defending of the earth. In One Earth Many Religions Knitter looks back at his own "dialogical odyssey" and forward to the way that interfaith encounters and dialogue must focus attention on new challenges. Nothing less than enlisting the commitment of the world's religions on the task of saving our common home will do. In making that case, Knitter makes clear the complex structuralpolitical, economic, and social as well as religious - that face those who approach this task. While articulating a "this-worldly soteriology" necessary to overcome our eco-human plight, Knitter offers practical considerations on actions and projects that have and should have been undertaken to stem the tide of environmental and human suffering. The global crisis is both at the center of One Earth Many Religions and a test case for Knitter and others engaged in the dialogue of religions. Can religious differences concerning the nature of the transcendent themselves be transcended in order to promote eco-human well-being? The issue seems basic and clear! Interreligious dialogue cannot effect such a change, then one must question whether religion is of any use whatsoever.

The Cosmotheandric ExperienceEmerging Religious Consciousness

The doctrine of the Trinity is one of the most distinguishing marks of Christian faith. This is the first book to present an overview of the role of the Trinity in Christian theology in relation to religious pluralism and other religions. Approaching the study of the relationship between Christianity and other religions from the perspective of the Trinity, this book surveys all the major contributions to the topic by leading theologians at the international and ecumenical level. Veli-Matti Kärkkäinen points to future challenges and areas in need of development, examining in detail a case study exploring how the Catholic Church has responded to Islam from the perspective of the Trinity. Students of theology and religious studies will find this an invaluable text for courses that discuss religious pluralism and Christianity's relation to other religions. Pastors, other Christian workers, and academics will also find it a handy reference tool for teaching and further study.

The Non-Western Jesus

An Introduction to the Theology of Religions

A Brief Introduction

Death and Bereavement Around the World

Twentieth Century Christian Responses to Religious Pluralism

Theology of Religions

Religions Building Peace for a New World Order

Diference is Everything

Should technology be used to improve human faculties such as cognition and longevity? This thought-provoking dialogue between "transhumanism" and religion examines enhancement technologies that could radically alter the human species. • Introduces some of the hardest and most pressing issues that will determine the future of the human race • Examines current scholarly questions and thoughts about transhumanism • Asks new questions relative to the intersection of human enhancement and religion • Explores what it means to be human in a technologically changing world

This book examines the various Christian responses to Islam in Nigeria. It is a study of the complex, inter-religious relationships in Nigeria. Using a polymethodic approach, the book grapples with many narratives dealing with interreligious competition and cooperation in Nigeria.

In the public theology discourse, the concept 'public square' has become significant. In today's multicultural and globalized world it is inevitable that people with different religious affiliations will encounter one another in the public square. Public theology cannot but become 'theology of religions'. Scholars in the field of religion studies are compelled to reflect theologically on the relevance of religiosity in the postmodern secular world. The term 'theology of religions' refers to the academic inquiry into the relationship between religions. The collected essays constitute such an inquiry. In the end, it is not so much about the encounter of religions, but rather of people. Religion is no longer regarded as a monolithic body of beliefs and practices. The authors concede that the concept 'religion' is too fluid to be delineated precisely. The book's approach to the relationship between religions, i.e. 'theology of religions', reflects how the authors understand the origin and nature of religion (a 'theology of religion' in the singular). This book focuses more on 'theology of religions' (plural) than on 'theology of religion' (singular). The main objective of the book is to present a variety of perspectives on how theology of religions manifested in different contexts. This includes historical (i.e. Luther's theology of religions and the Roman Catholic position on other religions as taken by Vatican II) as well as cultural and religious perspectives. In the first chapter, the editor gives a brief overview of the development of the discipline of theology of religions. The postmodern era is characterised by an almost non-foundational approach. The second chapter traces the development of the discipline in the Roman Catholic tradition in particular. This contribution is based on the insights of P.J. van der Merwe (1944-2014), who as researcher and Head of the Department of Systematic Theology and Pastoral Theology at the University of Pretoria, developed a specific theology of religions. A whole generation of theologians was trained in this school of thought. He passed away in 2014 and this publication pays tribute to his life's work on religions and their relations. The contributions that follow are the culmination of the research of postgraduate students at the University of Pretoria. The third chapter presents a perspective on the Reformation, with a particular focus on Martin Luther. In this year of the quinquentenary anniversary of the Reformation the legacy of Reformed belief is highlighted. The fourth chapter describes the relationship between Christianity and Islam from the perspective of a willingness to embrace. The fifth chapter analyses the relation between Christianity, Judaism and Islam from the perspective of intergroup threat theory. A model for theology of religions in a South African context is developed in the sixth and final chapter. This scholarly book pays tribute to the academic contribution of P.J. van der Merwe, mentor of the authors of these multifaceted reflections on theology of religions. The target audience is specialists in the field of religion studies. The distinctive contribution of the book is the innovative perspectives on the relationship between Islam and Christianity in both the Roman Catholic and Protestant contexts.

Explores religious truth in a range of world religions and discusses the issue and philosophical implications of comparison itself.

Engaging the Mystery of Suffering within the Sacred Cosmos

An Emerging Cosmotheandric Religion?

Perspectives on theology of religions

The Participatory Turn

The Emerging Future

An Imaginative Glimpse

Religions Pluralism and Interreligious Theology

Religious Truth

Theology of Religions consists in religions assessing religions. Through the lens of Shanks' 'truth-as- openness' (divine hospitality), this work analytically surveys the debates, identifying three key dynamics: particularity and its construction, engagement with strangeness, and the pursuit of universal solidarities.

Raimon Panikkar has lived on the boundaries between Euro-America and Asia; Hinduism, Buddhism, and Christianity; philosophy, science, and theology; mysticism and prophecy. For him, our old habits of mind have been dying for several generations, outmoded by the arrival of a new way of intuiting reality. Panikkar calls this intuition the cosmotheandric experience. This cosmotheandric experience

thousands of years have hindered persons of different faith traditions from truly understanding the central experience of "other" religious families. The term denotes an intertwining of the "cosmic," the "human," and the "divine" - all interpenetrating one another as different dimensions of the Whole.

In Premodern Faith in a Postmodern Culture, Peter Drilling presents a how-to guide to assist believers in seeing how the process of coming to faith in the triune God of the Christian tradition is not only reasonable and authentic in its original development, but also continues to be relevant in light of modern and postmodern challenges. This work implements Bernard Lonergan's method to highlight

believers can take, both theoretical and practical, to apply faith in the Trinity.

With religious inter-religious relations, this book provides an introduction to the role religions play within the global political arena. Culled from theoretical, practical, and real-world experiences, Ferrara explains the role religion now plays in global affairs on diplomatic and political levels.

Explorations in Pursuit of Understanding

The Unknown Future of Human Enhancement

Christian Responses to Islam in Nigeria

Through the Lens of 'Truth-as-Openness'

Trinity and Religious Pluralism

Being Religious Interreligiously

Historical and Global Perspectives

The Depth of the Riches

This book is a tributes to Scott Thomas Eastham from his family, former students and colleagues at Massey University in Palmerston North, New Zealand, where he lectured in the department of English and Media Studies for 19 years.

An up-to-date, accessible, and comprehensive study of every major position taken by Christian churches and theologians on world religions and religious pluralism.This volume shares insights into the positions of writers concerned with understanding Christianity among the worlds great religious traditions. Avoiding tired labels of past debates (Exclusivism, Pluralism, and Inclusivism), Knitter suggest four different models (Replacement, Fulfillment, Mutuality, and Acceptance) that more adequately link together thirteen ways of approaching and understanding the variety of the worlds religious expressions.

Twentieth Century Christian Responses to Religious Pluralism begins with the recognition that the traditional three-fold typology adopted by Christians in responding to other living world religions is no longer adequate and offers a much more sophisticated and developed approach. This is accomplished with particular reference to ten key Twentieth Century theologians, each of whom had significant influence in the field of inter-religious studies, both during their lifetime and beyond. The author rejects the exclusivism and triumphalism of traditional Christian approaches and argues strongly and persuasively that the future for inter-religious relationships lies in what he describes as 'classical pluralism', and in an understanding of the importance of difference for inter-faith dialogue. Presenting an accessible introduction to the contemporary issues and challenges facing all those engaged in the further development of inter-faith relationships, dialogue and partnership between the world religions, Pitman argues that the future of world peace and prosperity depends on the outcome.

Religion in the Anthropocene charts a new direction in humanities scholarship through serious engagement with the geopolitical concept of the Anthropocene. Drawing on religious studies, theology, social science, history, philosophy, and what can be broadly termed as environmental humanities, this collection represents a groundbreaking critical analysis of diverse narratives on the Anthropocene. The contributors to this volume recognize that the Anthropocene began as a geological concept, the age of the humans, but that its implications are much wider than this. Does the Anthropocene idea challenge the possibility of a sacred Nature, or is it a secularized theological anthropology more properly dealt with through traditional concepts from Roman Catholic social teaching on human ecology? Not all contributors to this volume agree about the answers to these and many more different questions. Readers will be challenged, provoked, and stimulated by this book.

Spirituality, Mysticism, Religious Studies

Introducing Theologies of Religion

Understanding Interreligious Relations

Tongues and Trees

Religion in the Anthropocene

Towards a Pentecostal Ecological Theology

Multifaith Dialogue and Global Responsibility

Creation, God, and Humanity

At the second major conference held in Salzburg in 2009 of The European Society for Intercultural Theology and Interreligious Studies (ESITIS), participants probed the broad theme of OCyinterreligious hermeneutics in a pluralistic EuropeOCO. Due to the phenomenon of an increasingly plural Europe, questions arise about how we see each otherOCOs cultural heritage, religious traditions and sacred scriptures.Following the discussions that took place at the conference, this book focuses on the usage of texts in our global and mass media world, the possibility of OCyscriptural reasoningOCO, the theological comparison of selected topics from religious traditions by scholars belonging to multiple religions or interreligious communities of scholars, the pragmatics of using sacred texts in social contexts of family and gender, polemical attacks on the otherOCOs sacred text and the challenge to interreligious hermeneutics of the postcolonial deconstruction of religion by cultural studies. The future of interreligious hermeneutics is going to be complex. This book exhibits the multiple agendas OCo power, gender, postcolonialism, globalisation, dialogue, tradition, polemics OCo that will have a stake in these future debates."

Proposes an original approach to religious diversity, from religious pluralism and inter-faith dialogue to new existential challenges.

Examines the history and development of ecological theological anthropology and how it engages human suffering, so that people of faith can better understand the suffering inherent to earth's creative processes and that inflicted by human sin.

Because religion is so central to the lives and experience of the vast majority of people throughout the world, it figures very prominently in a variety of ways in interhuman relations. Unfortunately, 'religion' often appears to be one of the potent sources of mistrust, discord and strife between and among individuals, groups and cultures.

What frequently lies at the root of such suspicion and dissension is general ignorance concerning the religious other, a lack of knowledge about his or her beliefs, aspirations and views of the good and morally honorable life. And even if people have some factual knowledge about other religions, they regularly display little understanding of the beliefs and adherents, learning both to know and understand people of other faiths and their religions is absolutely requisite to the realization of paradigms of coherent and intelligent "convivance," that is, living together in sensible, peaceable and cooperative harmony. An effective agency for fostering such knowledge and understanding is the discipline of theology of religions, which examines how religions have and ought to view other religions. And it is particularly the practice of comparative theology of religions which bears the most promise in this regard. The present symposium consists of precisely this kind of comparative exercise and may be viewed as an important contribution to the development of a new project which endeavors to enlarge the horizon and broaden the focus and reflection of theology of religions as that has been gradually developed during the last few decades, a new enterprise, in other words, which seeks to universalize and mutualize theology-of-religions discourse. One of the important things this volume shows is that the views religions have of other religions differ from one another in very substantial ways, which is explained by the fact that they derive from diverging paradigms of faith, belief and ritual and specific cultural and social contexts. This textbook demonstrates how strongly different Hindu, Buddhist, Shinto and Confucian views are from those of Islam, Judaism and Christianity, which latter in turn also exhibit considerable differences among themselves. These differences are greater than people immersed in their own cultures often realize or expect. It is becoming ever more clear that ignorance of or disinclination to acknowledge or refusal to accept these real differences constitute major root causes of serious conflicts in the world. The essays in this book, written by representatives of the major world religions, offer descriptive and/or prescriptive appraisals of other religions in general or one other religion in particular from the perspective of the religious of the author concerned. It is hoped that this unique exercise in intercultural theology of religions will generate insights and new forms of understanding which can be used by religious leaders and other educators to help correct the disposition toward religious haughtiness, insularity and communalism and the dangerous leanings toward interreligious suspicion, antipathy and animosity which are all too often evident in our contemporary societies.

The Wiley Blackwell Companion to Religion and Ecology

Christological Contributions of Samuel Rayan and Raimon Panikkar and the Significance of Suffering of the Battered Women of Maher from Christian and Hindu Perspective

Trinitarian and Cosmotheandric Vision Vol. VIII

The Life and Work of Scott Thomas Eastham

Christianity and Religious Plurality

Raimon Panikkar

Religion and Transhumanism: The Unknown Future of Human Enhancement

Biblical, Historical & Contemporary Perspectives

"Hart features a chorus of voices, ancient and modern, famous and little known. All worldviews are fair views; he finds insightful accounts of religion and ecology around the globe. We welcome his inclusive, if diverse, human communities integrated with the wellbeing of Earth and all biota (his sociocological praxis ethics). Highly recommended, especially for libraries." Holmes Rolston III, Colorado State University Foreword by Ecumenical Patriarch Bartholomew I and Archbishop John Cobb In the face of the current environmental crisis—which clearly has moral and spiritual dimensions—members of all the world's faiths have come to recognize the critical importance of religion's relationship to ecology. The Wiley Blackwell Companion to Religion and Ecology offers a comprehensive overview of the history and the latest developments in religious engagement with environmental issues throughout the world. Newly commissioned essays from noted scholars of diverse faiths and scientific traditions present the most cutting-edge thinking on religion's relationship to the environment. Initial readings explore the ways traditional concepts of nature in Christianity, Judaism, Islam, Buddhism, and other religious traditions have been shaped by the environmental crisis. Readings then address the changing nature of theology and religious thought in response to the challenges of protecting the environment. Various conceptual issues and themes that transcend individual traditions—climate change, bio-ethics, social justice, ecofeminism, and more—are then analyzed before a final section examines some of the immediate challenges we face in caring for the Earth while looking to the future of religious environmentalism. Timely and thought-provoking, The Wiley Blackwell Companion to Religion and Ecology offers illuminating insights into the role of religion in the ongoing struggle to secure the future well-being of our natural world.

Making Friends Across the Boundaries of Religious Differences: Religions Building Peace for a New World Order discusses the meaning, reality, and dynamism of religion; explores different faiths, religious traditions currently influencing humanity today; and argues that interreligious dialogue is the way to go for the people of different religions to work together to enhance a culture of justice, human rights, democratic governance, nonviolence, and peace in the world today. While religion has been used to cause conflict, violence, and war, the book explains how in this time of globalization, faith and religion can be enhanced as resources for a new world order of justice and peace. The book further highlights interreligious dialogue as a methodology and way of life which brings about unity in diversity, advocacy for a world without terrorism, theological perspectives, women in interreligious dialogue, and how in Africa interreligious action is the soul of social-economic transformation, African Renaissance and Cosmopolitanism.

Over the past two centuries the Christian faith has spread to all continents. Although more global than ever, Christians are religious minorities in most societies. Religious freedom is hardly universal. In the past fifty years, millions of people have been uprooted from their traditional homelands in Asia, Africa, and Latin America. Some have emigrated to Western Europe and North America. The West has become the scene of cultural, linguistic, and religious variety on a scale unimagined in 1900. Today, the full range of faiths and religious practices from all continents are present in Europe and North America. Christians are challenged to come to terms with this changed situation. These developments have intensified religious plurality. Christians all over the world are being urged to understand and engage with this new situation. This volume highlights this new reality and specifies some sources for engagement, not least among them the Judeo-Christian scriptures—fundamental to all "Christianities"—that emerged out of religious plural contexts. On the basis of their faith in the Triune God disclosed in this text, all followers of Jesus Christ must interact with these opportunities in today's radically context-sensitive world.

In contrast to the popular notion that the doctrine of the Trinity hinders Christians from engaging with the reality of religious diversity, this book argues that the doctrine is the best way of constructing contemporary theology of religions. An Imaginative Glimpse reexamines three prominent Trinitarian theologians of religions (Raimundo Panikkar, Gavin D'Costa, and S. Mark Heim) and proposes a fresh and creative model by bringing the classical idea of perichoresis to its present-day multi-faith situation. Opening a new alternative in both Trinitarian theology and theology of religions, Adirvasetty's approach adds a distinctive contribution to the ongoing and challenging discussion in both fields. By using perichoresis imaginatively as a multidimensional category for multiple religious participations within the Trinity, Adirvasetty argues that the model is able to respect all religions on their own terms, while at the same time being faithful to the Christian standpoint.

The Gifford Lectures—An Extended Edition

One Earth, Many Religions

Premodern Faith in a Postmodern Culture

A Contemporary Theology of the Trinity

Emerging Religious Consciousness

Between Texts and People

Religion in the Modern World

Making Friends Across the Boundaries of Religious Differences

Raimon Panikkar: A Companion to his Life and Thought is a guide to the life, work and thought of Raimon Panikkar, a self-professed Buddhist-Christian-Hindu philosopher and theologian. A man of deep and wide learning and an extremely prolific author, Panikkar is equally at home in various religious and cultural traditions and embodies in himself the ideals of intercultural, intrareligious, and interreligious dialogues. This book explicates Panikkar's basic vision of life as the harmonious rhythm of divinity, humanity, and the cosmos, which he terms cosmotheandrim, and shows how it permeates and illumines his articulations of the central Christian doctrines. Given the complexity and difficulty of Panikkar's thought this book is a welcome companion for a course on Panikkar and for a general reader who wishes to understand one of the most profound and original thinkers of our time.

How does Christianity relate to other religions? Beginning with a consideration of the biblical perspective, Veli-Matti Kärkkäinen offers a detailed and comprehensive survey of the diverse explanations proposed by teachers of the church down through the ages. This indispensable guide is for anyone seeking to grasp Christianity's relationship to world religions.

A Trinitarian Theology of Religious Ends

A Companion to his Life and Thought

New Trends in Mission

The Trinity and Multiple Religious Participations

Raimon Panikkar's Pluralistic Theology Of Religions

Buddhism

Asian Perspectives on Interfaith Dialogue