

The Early Church Fathers Nicene Post Nicene Fathers Volume 3 St Augustine On The Holy Trinity Doctrinal Treatises Moral Treatises The Early Church Fathers Post Nicene

Finally! What Christians have searched for since the Reformation-the early church premillennial view of prophecy. It was lost in the dark ages. It was prevented from being researched in the sixteenth century by Reformation wars. Early Church Premillennialism remained lost. Until today! Today, all discovered writings of the earliest church fathers have been compiled in the ten-volume collection The Ante-Nicene Fathers, Translations of the Writings of the Fathers Down to A.D. 325. Gleaned from almost a hundred quotations from these early church writings, you will discover in this book what those who lived closest to Christ's disciples taught about: The Rapture of the Church Signs that Precede Christ's Return (are they now unfolding?) The Tribulation (they interpreted it differently than today) The Antichrist (their insights into this coming evil world leader) The Wrath of the Lamb Armageddon The Millennium The New Heaven and New Earth . . . and much more . . . You will find how simple Bible prophecy is when interpreted as the earliest church fathers knew how to interpret it. Get your copy of Rediscovered Early Church Premillennialism: Teachings of the Earliest Church Fathers on Prophecy today!

Although they spoke some 2,000 years ago, the early church fathers provided a road map that remains relevant today for understanding the Orthodox Christian Faith and living a Christian life. Tertullian (c. AD 160 - 225) was one of the first theologians of the Western Church & ranks among the most prominent of the early Latin fathers. His wide-ranging literary output offers a valuable insight into the Christian Church at a crucial stage in its development.

The Ante-Nicene Fathers: Translations of the Writings of the Fathers Down to a

A Select Library of the Nicene and Post-Nicene Fathers of the Christian Church, First Series, Volume 12

1 Part: 2: Spm Theological Library Volume: 4

Second Series

Augustin: On the Holy Trinity, Doctrinal Treatises, Moral Treatises

Second Series Volume V Gregory of Nyssa

A Reference Guide to More Than 700 Topics Discussed by the Early Church Fathers

This volume, containing the equivalent of three volumes of the Edinburgh series of the Ante-Nicene Fathers, will be found a library somewhat complete in itself. The Apostolic Fathers and those associated with them in the third generation, are here placed together in a handbook, which, with the inestimable Scriptures, supplies a succinct autobiography of the Spouse of Christ for the first two centuries. No Christian scholar has ever before possessed, in faithful versions of such compact form, a supplement so essential to the right understanding of the New Testament itself. It is a volume indispensable to all scholars, and to every library, private or public, in this country. The American Editor has performed the humble task of ushering these works into American use, with scanty contributions of his own. Such was the understanding with the public: they were to be presented with the Edinburgh series, free from appreciable colour or alloy. His duty was to give historic arrangement to the confused mass of the original series; to supply, in continuity, such brief introductory notices as might slightly popularize what was apparently meant for scholars only, in the introductions of the translators; to supply a few deficiencies by short notes and references; to add such references to Scripture, or to authors of general repute, as might lend additional aid to students, without clogging or overlaying the comments of the translators; and to note such corruptions or distortions of Patristic testimony as have been circulated, in the spirit of the forged Decretals, by those who carry on the old imposture by means essentially equivalent. Too long have they been allowed to speak to the popular mind as if the Fathers were their own; while, to every candid reader, it must be evident that, alike, the testimony, the arguments, and the silence of the Ante-Nicene writers confound all attempts to identify the ecclesiastical establishment of "the Holy Roman Empire," with "the Holy Catholic Church" of the ancient creeds. In performing this task, under the pressure of a virtual obligation to issue the first volume in the first month of the new year, the Editor has relied upon the kindly aid of an able friend, as typographical corrector of the Edinburgh sheets. It is only necessary to add, that he has bracketed all his own notes, so as to assume the responsibility for them; but his introductions are so separated from those of the translators, that, after the first instance, he has not thought it requisite to suffix his initials to these brief contributions. He regrets that the most important volume of the series is necessarily the experimental one, and comes out under disadvantages from which it may be expected that succeeding issues will be free. May the Lord God of our Fathers bless the undertaking to all my fellow-Christians, and make good to them the promise which was once felicitously chosen for the motto of a similar series of publications: "Yet shall not thy teachers be removed into a corner any more, but thine eyes shall see thy teachers."

The Christian Church has continually looked to its beginnings to discover new insights and new strength for the present. Today the

interest in early Christianity and its leaders is as lively as it ever was. Those who know these early days never tire in calling today's Church back to the Scriptures and the Spirit directed history of the Church. In this book, Dr. Williams has given the preacher, teacher, and concerned layman a very readable, concise, and helpful guide to the teachings of the early Church leaders. He communicates the exciting quality of Christian theology as it came to expression in the thought and life of men to whom the Christian Church today is greatly in debt, and from whom, with humility, it can continue to learn and find inspirations. The early Church Fathers were concerned, in the words of the Apostle Peter, to make a defense to anyone who called them to account for the hope that was in them. They were concerned, as the Church is today, to understand the faith for themselves and to explain it to those outside the Church. Their answers to the following problems are still relevant: the relationship of God to all the world, redemption, the Trinity, the person of Christ, the relationship between God's will and man's, and the problem of church and state. Today the Church still possesses the faith that overcomes the world and seeks to practice that faith in all of life. Twentieth century Christians can be strengthened in that possession and practice through an acquaintance with the teachings of the early Church Fathers. This book will guide them.

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Early Christian Writings

Rediscovered Early Church Premillennialism

The Church's Ministry of Healing and Exorcism from the First to the Fifth Century

Theodoret, Jerome, Gennadius, Rufinus: Historical Writings, Etc.

St. Cyril

Translations of the Writings of the Fathers Down to A.D. 325

Hilary of Poitiers, John of Damascus

The Ante-Nicene Fathers, subtitled "The Writings of the Fathers Down to A.D. 325", is a collection of books in 10 volumes (one volume is indexes) containing English translations of the majority of Early Christian writings. The period covers the beginning of Christianity until before the promulgation of the Nicene Creed at the First Council of Nicaea. The translations are very faithful, and provide valuable insights into the spirituality and theology of the early Church fathers.

The Nicene and Post-Nicene Fathers: Second Series contains in fourteen volumes the works of the Greek Fathers from Eusebius to John of Damascus and the Latin Fathers from Hilary to Gregory the Great. Several of the writings appear for the first time in English. The first three volumes are a complete collection of the historical writings of the Fathers, whose permanent value as the primary sources is universally acknowledged. Other volumes contain the works of eminent figures in early Christian history, such as Athanasius, Jerome, and Ambrose. The series concludes with the canons and decrees of the seven ecumenical councils, as well as canons of local synod with ecumenical acceptance. The Second Series is edited by Philip Schaff, eminent church historian and professor at Union Theological Seminary, NY, and Henry Wace, Principal of Kings College, London. Volume Titles: Volume 1: Eusebius: Church History, Life of Constantine the Great, Oration in Praise of Constantine Volume 2: Socrates, Sozomenus: Church Histories Volume 3: Theodoret, Jerome, Gennadius, Rufinus: Historical Writings Volume 4: Athanasius: Selects Works and Letters Volume 5: Gregory of Nyssa: Dogmatic Treatises, etc. Volume 6: Jerome: Letters and Select Works Volume 7: Cyril of Jerusalem, Gregory Nazianzen Volume 8: Basil: Letters and Select Works Volume 9: Hilary of Poitiers, John of Damascus Volume 10: Ambrose: Select Works and Letters Volume 11: Sulpitius Severus, Vincent of Lerins, John Cassian Volume 12: Leo the Great, Gregory the Great Volume 13: Gregory the Great, Ephraim Syrus, Aphrahat Volume 14: The Seven Ecumenical Councils

THE EARLY CHURCH FATHERS: ANTE-NICENE FATHERS VOLUME 1 is a collection of the earliest leaders of the Christian church past the Apostles of Jesus Christ. The men are those trained and ordained by the very 12 Disciples taught by Jesus Christ. Part 2 of Volume 1 contains the translated works of Irenaeus to include his writings against heresies in the early church as well as fragments of other works. Published for Sacred Pearl Ministry Theological Library WWW.Sacredpearlministry.com

Ante-Nicene Fathers Volume 1

Healing in the Early Church

Early Church Fathers

The Apostolic Fathers

A Guide to the Teachings of the Early Church Fathers

Augustin: The Writings Against the Manichaeans, and Against the Donatists

A Select Library of the Nicene and Post-Nicene Fathers of the Christian Church, Second Series, Volume 3

This selection of writings from early church leaders includes work by Clement of Rome, Ignatius, Polycarp, Irenaeus, Athenagoras, and Justin Martyr. Long recognized for the quality of its translations, introductions, explanatory notes, and indexes, the Library of Christian Classics provides scholars and students with modern English translations of some of the most significant Christian theological texts in history. Through these works--each written prior to the end of the sixteenth century--contemporary readers are able to engage the ideas that have shaped Christian theology and the church through the centuries.

Series I of the Nicene and Post-Nicene Fathers consists of eight volumes of the writings of St. Augustine, the greatest and most influential of the early Church Fathers, and six volumes of the treatises and homilies of St. Chrysostom. The series is edited by the eminent church historian Philip Schaff (1819-1893), professor at Union Theological Seminary, New York. Volume Titles: Volume 1: Augustine: Prolegomena, Confessions, Letters Volume 2: Augustine: City of God, Christian Doctrine Volume 3: Augustine: On the Holy Trinity, Doctrinal Treatises, Moral Treatises Volume 4: Augustine: Anti-Manichaean, Anti-Donatist Writings Volume 5: Augustine: Anti-Pelagian Writings Volume 6: Augustine: Sermon on the Mount, Harmony of the Gospels, Homilies on the Gospels Volume 7: Augustine: Gospel of John, First Epistle of John, Soliloquies Volume 8: Augustine: Expositions on the Psalms Volume 9: Chrysostom: On the Priesthood, Ascetic Treatises, Select Homilies and Letters, Homilies on the Statues Volume 10: Chrysostom: Homilies on the Gospel of St. Matthew Volume 11: Chrysostom: Homilies of the Acts of the Apostles and the Epistle to the Romans Volume 12: Chrysostom: Homilies on Corinthians, 1st and 2nd Volume 13: Chrysostom: Homilies on Galatians, Ephesians, Philippians, Colossians, Thessalonians, Timothy, Titus, and Philemon Volume 14: Chrysostom: Homilies on the Gospel of John, Hebrews

Early Church Fathers, Nicene and Post Nicene 1st Series Hendrickson Publishers

The Ante-Nicene Fathers

Basil: Letters and Select Works

Early Christian Fathers

The Early Church Fathers Volume

A Select Library of the Nicene and Post-Nicene Fathers of the Christian Church, First Series, Volume 3

Chrysostom: Homilies on Galatians, Ephesians, Philippians, Colossians, Thessalonians, Timothy, Titus, and Philemon

The Confessions and Letters of Augustin, With a Sketch of His Life and Work

In this book includes: Life of S. Cyril; Catechetical Instruction; Special Preparation for Baptism; Ceremonies of Baptism and Chrism; Eucharistic Rites; Effects of Baptism and Chrism; Eucharistic Doctrine; Place of S. Cyril's Lectures; Time and Arrangement of S. Cyril's Lectures; The Creed of Jerusalem - Doctrine of the Holy Trinity; and S. Cyril's Writings.

This 38-volume set constitutes the definitive collection of the writings of the Early Church Fathers, including Ante-Nicene, Nicene, and Post-Nicene figures. These volumes contain invaluable primary source material in the study of early church history and doctrine.

The Ante-Nicene Fathers is a 10 volume set. The set consists of The Writings of the Fathers down to A.D. 325; revised and chronologically arranged, with brief prefaces and occasional notes.

A Select Library of Nicene and Post-Nicene Fathers of the Christian Church, Second Series

Ante-Nicene Fathers

A Select Library of the Nicene and Post-Nicene Fathers of the Christian Church, First Series, Volume 4

Early Church Fathers, Nicene and Post-Nicene

A Select Library of Nicene and Post-Nicene Fathers of the Christian Church

The Early Church Fathers

A Select Library of the Nicene and Post-Nicene Fathers of the Christian Church, Second Series, Volume 9

Interest in the ways of the early church has never been more intense. What did early Christians believe about the divinity of Christ? What were the beliefs of those who sat at the feet of Jesus disciples? Now, for the first time, a unique dictionary has been developed to allow easy access to the ancient material and furnish ready answers to these questions and others like them. David W. Bercot has painstakingly combed the writings of these early church leaders and categorized the heart of their thinking into

more than 700 theological, moral, and historical topics to create A Dictionary of Early Christian Beliefs. Wonderfully suited for devotional or thematic study as well as sermon illustration, this resource offers a window into the world of the early church and affords special opportunity to examine topically the thoughts of students of the original apostles, as well as other great lights in the life of the early church. Collects relevant comments on key Christian concepts from prominent figures such as Origen, Clement of Alexandria, Clement of Rome, and Hippolytus Includes key biblical verses associated with a given topic Offers brief definitions of unfamiliar terms or concepts, allowing easy access to the ancient material Provides a whos who of ante-Nicene Christianity to put in context the ancient Christian writers Discusses more than 700 key theological, moral, and historical topics Gives strategic cross-references to related topics Functions as a topical index to the writings of Ante-Nicene Fathers

Franz Dünzl gives an account of the formation of the doctrine of the Trinity in a narrative based on contemporary sources: as he remarks in the preface, he wants to describe the human struggle over the truth of the Christian image of God and as far as possible let the early Christians speak for themselves. His main concern is to describe the dynamic of the disputes over the theology of the Trinity in a vivid way which is easy to follow, pointing out the foundations of the doctrine and the decisive shifts in its development. He tries to see the often bitter discussion not as a barren dispute but as an evolutionary process in which the rivalry is a necessary and positive factor in moving the debate forward. After an introduction to the problem, the book describes the beginning of christology and the first models of the relationship between 'Father' and 'Son': it then describes the controversies leading up to the Council of Nicaea, which are discussed at length, going on to show how Nicaea didn't settle the question and continuing the account up to the Council of Constantinople in 381. It brings out the political influences which governed this second stage of the discussion in an illuminating way. A survey and bibliography round the book off.

A classic resource for the scholar, student, or minister, the thirty-eight volume Early Church Fathers, including the Ante-Nicene Fathers, Nicene and Post-Nicene Fathers, First and Second Series, is now available with a new look and an added annotated index of the authors and works (bound with volume 10 of the Ante-Nicene Fathers and available only in the Hendrickson edition). An invaluable primary resource, each of the three sets features introductions, helpful notes, references to Scripture citations, and indices of key persons, places, and theological issues. From the Apostolic Fathers to the Seven Ecumenical Councils, from the apocryphal gospels to the Arian controversy, this work is one of the most complete collections of the writing in the Christian church's first 800 years available today.

Chrysostom: On the Priesthood, Ascetic Treatises, Select Homilies and Letters, Homilies on the Statues

A Select Library of the Nicene and Post-Nicene Fathers of the Christian Church, Second Series, Volume 1

Ambrose: Select Works and Letters

A Select Library of the Nicene and Post-Nicene Fathers of the Christian Church, Second Series, Volume 8

Ante-Nicene Fathers: Fathers of the Early Church (Complete)

A Brief History of the Doctrine of the Trinity in the Early Church

Chrysostom: Homilies on the Epistles of Paul to the Corinthians

Collection of writings from the first 800 years of the Christian Church. Includes the Edinburgh English edition of The Ante-Nicene Fathers and the Selected library of the Nicene and post-Nicene fathers of the Christian church.

This monograph presents the most comprehensive investigation yet made into the healing activity of the Early Church. In contrast to early skeptics like B. B. Warfield, the author is convinced there was a vigorous healing ministry in the centuries that followed the apostles, though it fluctuated somewhat and changed its mode. Exorcism is prominently attested throughout the period. The pre-Nicene Fathers recognized its great apologetic value as a dramatic demonstration of the superiority of Jesus Christ over pagan gods. Interest in healing miracles per se appears to have been particularly characteristic of the less educated members of the Church and those who were chaste in their devotion to the cause of Christ. Amongst these groups gifts of healing were found, becoming rare it seems by the mid-third century, but well attested again later in monastic circles. In the pre-Nicene period anointing with oil (in the name of Christ) was clearly an avenue of healing and, though mentioned comparatively rarely, may have been widespread as part of the regular ministry of local clergy to the sick. Baptismal healing, physical as well as spiritual, also took place. In the post-Nicene Church the shrines of the martyrs became a prominent locus of healing. Devotion to this cult may have been encouraged by Church Fathers as an acceptable alternative to magical practices. But evidence suggests syncretism did occur and martyr's relics could be invested with quasi-magical awe. Most Fathers were positive about the medical profession, seeing it as an avenue of God's work, and in the late fourth century one pioneered the hospital which then spread throughout the eastern Mediterranean. In an appendix to his work, the author sets down nine pointers from the healing activity of the Early Church, and his own experience, to assist those engaged in the healing ministry today.

Philip Schaff's classic work colloquially known as The Early Church Fathers is an invaluable resource filled with the primary documents and early theological building blocks for the Christian church. Comprised of thirty-eight volumes, it is broken into three parts: the Ante-Nicene Fathers, and Nicene and Post-Nicene Fathers, First and Second Series.

Dictionary of Early Christian Beliefs

A Select Library of the Nicene and Post-Nicene Fathers of the Christian Church, Second Series, Volume 10

Teachings of the Earliest Church Fathers on Prophecy

Writings of the Nicene and Post-Nicene Fathers

A Select Library of the Nicene and Post-Nicene Fathers of the Christian Church, First Series, Volume 1

A Select Library of the Nicene and Post-Nicene Fathers of the Christian Church, First Series, Volume 9

The writings in this volume cast a glimmer of light upon the emerging traditions and organization of the infant church, during an otherwise little-known period of its development. A selection of letters and small-scale theological treatises from a group known as the Apostolic Fathers, several of whom were probably disciples of the Apostles, they provide a first-hand account of the early Church and outline a form of early Christianity still drawing on the theology and traditions of its parent religion, Judaism. Included here are the first Epistle of Bishop Clement of Rome, an impassioned plea for harmony; The Epistle of Polycarp; The Epistle of Barnabas; The Didache; and the Seven Epistles written by Ignatius of Antioch - among them his moving appeal to the Romans that they grant him a martyr's death.

No description available

A Select Library of the Nicene and Post-Nicene Fathers of the Christian Church, First Series, Volume 13

2nd Series

Nicene and Post-Nicene Fathers

ANF05. Fathers of the Third Century: Hippolytus, Cyprian, Caius, Novatian, Appendix

Tertullian

THE EARLY CHURCH FROM IGNATIUS TO AUGUSTINE

Testimonies of the Ante-Nicene Fathers to the divinity of Christ