

# **The Little Book Of Restorative Justice Revised And Updated Justice And Peacebuilding**

Side-by-side, time-lapse photos and interviews, separated by twenty-five years, of people serving life sentences in prison, by the bestselling author of *The Little Book of Restorative Justice* “ Shows the remarkable resilience of people sentenced to die in prison and raises profound questions about a system of punishment that has no means of recognizing the potential of people to change. ” —Marc Mauer, senior adviser, The Sentencing Project, and co-author (with Ashley Nellis) of *The Meaning of Life* “ Life without parole is a death sentence without an execution date. ” —Aaron Fox (lifer) from *Still Doing Life*

In 1996, Howard Zehr, a criminal justice activist and photographer, published *Doing Life*, a book of photo portraits of individuals serving life sentences without the possibility of parole at a prison in Pennsylvania. Twenty-five years later, Zehr revisited many of the same individuals and photographed them in the same poses. In *Still Doing Life*, Zehr and co-author Barb Toews present the two photos of each individual side by side, along with interviews conducted at the two different photo sessions, creating a deeply disturbing tableaux of people who literally have not moved for the past quarter century. In the tradition of other compelling photo books including Milton Rogovin ’ s *Triptychs* and Nicholas Nixon ’ s *The Brown Sisters*, *Still Doing Life* offers a riveting longitudinal look at a group of people over an extended period of time—in this case with devastating implications for the American criminal justice system. Each night in the United States, more than 200,000 men and women incarcerated in state and

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federal prisons will go to sleep facing the reality that they may die without ever returning home. There could be no more compelling book to challenge readers to think seriously about the consequences of life sentences.

Can community-building begin in a classroom? The authors of this book believe that by applying restorative justice at school, we can build a healthier and more just society. With practical applications and models. Can an overworked teacher possibly turn an unruly incident with students into an "opportunity for learning, growth, and community-building"? If restorative justice has been able to salvage lives within the world of criminal behavior, why shouldn't its principles be applied in school classrooms and cafeterias? And if our children learn restorative practices early and daily, won't we be building a healthier, more just society? Two educators answer yes, yes, and yes in this new addition to The Little Books of Justice and Peacebuilding series. Amstutz and Mullet offer applications and models. "Discipline that restores is a process to make things as right as possible." This Little Book shows how to get there.

Following the staggering events of September 11, 2001, the Center for Justice and Peacebuilding at Eastern Mennonite University was asked to help, along with Church World Service, to equip religious and civil leaders for dealing with traumatized communities. The staff and faculty proposed Strategies for Trauma Awareness and Resilience (STAR) programs. Now, STAR director, Carolyn Yoder, has shaped the strategies and learnings from those experiences into a book for all who have known terrorism and threatened security. A startlingly helpful approach. A title in The Little Books of Justice and Peacebuilding Series.

Some subjects seem too hot for a group to discuss sanely. Not necessarily. The Little Book of "Cool Tools for Hot Topics" -- Group Tools to Facilitate Meetings When Things Are Hot shows how to help

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people hear each other when they feel like shouting; how to focus on the issues at stake rather than having a war of personalities; how to employ actual practices for better understanding (interviews, small-group discussions, role-reversal presentations); and how to move a group toward making a decision that all can honestly support. Lead author Ron Kraybill is a professor of Conflict Studies in the Conflict Transformation Program at Eastern Mennonite University, Harrisonburg, Virginia. During the years of the South African political transition, he trained local, regional, and national leadership in negotiation and mediation skills and served as a training advisor to the National Peace Accord. Cool Tools is rich in anecdotes and practical how-to for any group faced with tension-filled decision-making.

Little Book of Restorative Justice for People in Prison

The Irish, the Church and the End of a Special Relationship

Revised and Updated

Intergenerational Partnerships for Just and Equitable Schools

Little Book of Cool Tools for Hot Topics

The Little Book of Restorative Teaching Tools

The Restorative Justice Ritual

Changing Lenses

Here's a call to colleges and universities to consider implementing restorative practices on their campuses, ensuring fair treatment of students and staff while minimizing institutional liability, protecting the campus community, and boosting morale. From an associate dean of student affairs who has put these models to work on his campus. Restorative justice is a collaborative decision-making process that includes victims, offenders, and others who are seeking to hold offenders accountable by having them (a) accept and acknowledge responsibility for their

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offenses, (b) to the best of their ability, repair the harm they caused to victims and communities, and (c) work to reduce the risk of re-offense by building positive social ties to the community. David Karp writes in his introduction, "As a student affairs administrator, I have become deeply committed to the concept and practice of restorative justice. I have experienced how it can work given the very real pressures among campus conduct administrators to manage high case loads, ensure fair treatment, minimize institutional liability, protect the campus community, boost morale in a division with high turnover, and help students learn from their mistakes without creating insurmountable obstacles to their future successes."

Much more than a response to harm, restorative justice nurtures relational, interconnected school cultures. The wisdom embedded within its principles and practices is being welcomed at a time when exclusionary discipline and zero tolerance policies are recognized as perpetuating student apathy, disproportionality, and the school-to-prison pipeline. Relying on the wisdom of early proponents of restorative justice, the daily experiences of educators, and the authors' extensive experience as classroom teachers and researchers, this Little Book guides the growth of restorative justice in education (RJE) into the future. Incorporating activities, stories, and examples throughout the book, three major interconnected and equally important aspects of restorative justice in education are explained and applied: creating just and equitable learning environments; building and maintaining healthy relationships; healing harm and transforming conflict. The Little Book of Restorative Justice in Education is a reference that practitioners can turn to repeatedly for clarity and consistency as they implement restorative justice in educational settings.

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Victim offender dialogues have been developed as a way to hold offenders accountable to the person they have harmed and to give victims a voice about how to put things right. It is a way of acknowledging the importance of the relationship, of the connection which crime creates. Granted, the relationship is a negative one, but there is a relationship. Amstutz has been a practitioner and a teacher in the field for more than 20 years.

Discover the police-youth dialogue (PYD) as a method to build trustworthiness, mend relationships, and heal historical harms between black youth and law enforcement. This timely book from the Justice and Peacebuilding series offers an explanation of the need for meaningful dialogue between law enforcement and black youth, a blueprint for implementing police-youth dialogues, best practices and examples, anecdotes and narratives from participants, different models and formats, potholes and limitations, and tangible tools and action steps for starting a police-youth dialogue program. Ultimately, the strategies and techniques used in effective police-youth dialogues can bring attention to issues of implicit bias and the impact of toxic stress on marginalized groups, ameliorate tensions between law enforcement officers and black youth, and build toward a model of community policing and restorative justice rather than punitive discipline and violence. The Little Book of Police-Youth Dialogue presents readers with relevant knowledge and research regarding trauma and race in the United States, strategies for creating a safe space of attentive listening and mediating genuine connections between police officers and black youth, and specific ways to take action in ameliorating police-youth tensions and promoting healing in their local communities.

Little Book of Circle Processes

When Violence Striked And Community Security Is Threatened

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Reflections Of Men And Women Serving Life Sentences

Coming to the Table for Truth-Telling, Liberation, and Transformation

A Vision And Framework For Peace With Justice

Reflections Of Crime Victims

The Little Book of Restorative Justice for Sexual Abuse

Little Book of Family Group Conferences New Zealand Style

Engaging Practices for Integrating Restorative Justice

Principles in Group Settings As restorative practices spread around the world, scholars and practitioners have begun to ask very important questions: How should restorative practices be taught? What educational structures and methods are in alignment with restorative values and principles? This book introduces games as an effective and dynamic tool to teach restorative justice practices. Grounded in an understanding of restorative pedagogy and experiential learning strategies, the games included in this book provide a way for learners to experience and more deeply understand restorative practices while building relationships and improving skills. Chapters

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cover topics such as: Introduction to restorative pedagogy and experiential learning How a restorative learning community can be built and strengthened through the use of games and activities How to design games and activities for teaching restorative practices How to design, deliver, and debrief an activity-based learning experience In-depth instructions for games and activities for building relationships, understanding the restorative philosophy, and developing skills in practice An ideal handbook for educators, restorative justice program directors and trainers, consultants, community group leaders, and anyone else whose work draws people together to resolve disagreements or address harm, this book will serve as a catalyst for greater creativity and philosophical alignment in the teaching of restorative practices across contexts. Restorative justice pioneer Howard Zehr is also an accomplished photographer. He begins his latest book with a confession—"I have written this book in part to encourage myself to slow down, to heighten my imagination, to renew

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myself while I gain a new view of the creation and the creator." With this book, Zehr makes a gift to anyone who would like to couple photography with seeing and thinking more deeply. In each chapter he offers a Purpose, a Problem, and an Activity with a camera in order to "practice mindfulness." You'll not need a fancy camera, but if you have one it won't hurt. Zehr's chapter-by-chapter exercises are aimed at heightening visual awareness and imagination—all while doing good and working for justice. A title in The Little Books of Justice and Peacebuilding Series.

When conflicts become ingrained in communities, people lose hope. Dialogue is necessary but never sufficient, and often actions prove inadequate to produce substantial change. Even worse, chosen actions create more conflict because people have different lived experiences, priorities, and approaches to transformation. So what's the story? In The Little Book of Transformative Community Conferencing, David Anderson Hooker offers a hopeful, accessible approach to

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dialogue that: Integrates several practice approaches including restorative justice, peacebuilding, and arts Creates welcoming, non-divisive spaces for dialogue Names and maps complex conflicts, such as racial tensions, religious divisions, environmental issues, and community development as it narrates simple stories Builds relationships and foundations for trust needed to support long-term community transformation projects And results in the crafting of hopeful, future-oriented visions of community that can transform relationships, resource allocation, and structures in service of communities' preferred narratives. The Little Book Transformative Community Conferencing will prove valuable and timely to mediators, restorative justice practitioners, community organizers, as well as leaders of peacebuilding and change efforts. It presents an important, stand-alone process, an excellent addition to the study and practice of strategic peacebuilding, restorative justice, conflict transformation, trauma healing, and community organizing.

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This book recognizes the complexity of conflict, choosing long-term solutions over inadequate quick fixes. The Transformative Community Conferencing model emerges from the author's thirty years of practice in contexts as diverse as South Sudan; Mississippi; Greensboro, North Carolina; Oakland, California; and Nassau, Bahamas. Restorative justice is an innovative approach to responding to crime and conflict that shifts the focus away from laws and punishment to instead consider the harm caused and what is needed to repair that harm and make things right. Interest in restorative justice is rapidly expanding, with new applications continuously emerging around the world. The restorative philosophy and conference process have shown great promise in providing a justice response that heals individuals and strengthens the community. Still, a few key questions remain unanswered. First, how is the personal and relational transformation apparent in the restorative justice process achieved? What can be done to safeguard and enhance that effectiveness? Second, can

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restorative justice satisfy the wider public's need for a reaffirmation of communal norms following a crime, particularly in comparison to the criminal trial? And finally, given its primary focus on making amends at an interpersonal level, does restorative justice routinely fail to address larger, structural injustices? This book engages with these three critical questions through an understanding of restorative justice as a ritual. It proffers three dominant ritual functions related to the performance of justice: the normative, the transformative, and the proleptic. Two justice rituals, namely, the criminal trial and the restorative justice conference, are examined through this framework in order to understand how each process fulfills, or fails to fulfill, the multifaceted human need for justice. The book will be of interest to students, academics, and practitioners working in the areas of Restorative Justice, Criminal Law, and Criminology.

A Restorative Path Toward Justice

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The Little Book of Race and Restorative Justice  
Seeing With Wonder, Respect And Humility  
Little Book of Restorative Justice for Colleges &  
Universities  
Milton and the Metamorphosis of Ovid  
The Best Catholics in the World  
Little Book of Strategic Peacebuilding  
Transcending

Contributing to our understanding of Ovid, Milton, and more broadly the transmission and transformation of classical traditions, this book examines the ways in which Milton drew on Ovid's oeuvre, and argues that Ovid's revision of the past gave Renaissance writers a model for their own transformation of classical works.

Restorative justice is spreading like wildfire across the globe. How can we explain this burst of energy? This anthology makes the bold claim that restorative justice is a vibrant social justice movement. It is more than a great idea gone viral, more than the extension of the legal system, and more than enacting new legislation. Beginning in 2015, the contributors of this volume took part in a series of dialogues sponsored by the Zehr Institute for Restorative Justice, exploring the contours of the restorative justice movement. Each one writes from the burgeoning edges of their own context, inviting readers to consider the fidelity and integrity of the movement 's growth. As a cadre, the

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authors highlight new locations of restorative justice application: race, pedagogy, ecology, youth organizing, community violence reduction, and more. These diverse voices put forward a fast-paced, hard-hitting glimpse into the pulse of restorative justice today and what it may look like tomorrow.

Our ancestors gathered around a fire in a circle, families gather around their kitchen tables in circles, and now we are gathering in circles as communities to solve problems. The practice draws on the ancient Native American tradition of a talking piece. Peacemaking Circles are used in neighborhoods to provide support for those harmed by crime and to decide sentences for those who commit crime, in schools to create positive classroom climates and resolve behavior problems, in the workplace to deal with conflict, and in social services to develop more organic support systems for people struggling to get their lives together. A title in The Little Books of Justice and Peacebuilding Series.

Restorative justice, with its emphasis on identifying the justice needs of everyone involved in a crime, is helping restore prisoners' sense of humanity while holding them accountable for their actions. Toews, with years of experience in prison work, shows how these practices can change prison culture and society. Written for an incarcerated audience, and for all those who work with people in prison, this book also clearly outlines the experiences and needs of this under-represented part of our society. A title in The Little Books of Justice and Peacebuilding Series.

22 Lifers, 25 Years Later

The Little Book of Victim Offender Conferencing

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The Little Book of Prison

The Big Book of Restorative Justice

The Little Book of Sloth Philosophy

Little Book of Contemplative Photography

The Little Book of Daily Rituals

The Little Book of Restorative Justice in Education

Are victims of crime destined to have the rest of their lives shaped by the crimes they've experienced? ("What happened to the road map for living the rest of my life?" asks a woman whose mother was murdered.) Will victims of crime always be bystanders in the justice system? ("We're having a problem forgiving the judge and the system," says the father of a young man killed in prison.) Is it possible for anyone to transcend such a comprehensively destructive, identity altering occurrence? ("I thought, I'm going to run until I'm not angry anymore," expresses a woman who was assaulted.) Howard Zehr presents the portraits and the courageous stories of 39 victims of violent crime in *Transcending: Reflections of Crime Victims*. Many of these people were twice-wounded: once at the hands of an assailant; the second time by the courts, where there is no legal provision for a victim's participation. "My hope," says Zehr, "is that this book might hand down a rope to others who have experienced such tragedies and

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traumas, and that it might allow all who read it to live on the healing edge."

Restorative justice is gaining acceptance for addressing harm and crime. Interventions have been developed for a wide range of wrongdoing. This book considers the use of restorative justice in response to sexual abuse. Rather than a blueprint or detailing a specific set of programs, it is more about mapping possibilities. It allows people to carefully consider its use in responding to violent crimes such as sexual abuse. Criminal justice approaches tend to sideline and re-traumatize victims, and punish offenders to the detriment of accountability. Alternatively, restorative justice centers on healing for victims, while holding offenders meaningfully accountable. Criminal justice responses tend to individualize the problem, and catch marginalized communities, such as ethnic minorities, within its net. Restorative justice recognizes that sexual abuse is a form of gender-based violence. Community-based practices are needed, sometimes in conjunction with, and sometimes to counteract, traditional criminal justice responses. This book describes impacts of sexual abuse, and explanations for sexual offending, demonstrating how restorative justice can create hope through trauma.

So we'd all like a more peaceful world—no wars, no poverty, no more

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racism, no community disputes, no office tensions, no marital skirmishes. Lisa Schirch sets forth paths to such realities. In fact, she points a way to more than the absence of conflict. She foresees justpeace—a sustainable state of affairs because it is a peace which insists on justice. Schirch singles out four critical actions that must be undertaken if peace is to take root at any level) — 1.) waging conflict nonviolently; 2.) reducing direct violence; 3.) transforming relationships; and 4.) building capacity. From Schirch's 15 years of experience as a peacebuilding consultant in Africa, Asia, and Latin America. A title in The Little Books of Justice and Peacebuilding Series.

Relax, unwind and soak up the wisdom of the sloth with the slowest page turner you'll ever read.From tidying and Hygge, to living Lagom, the endless pressure to be happier, live better, sleep soundly, and eat mindfully can be exhausting. But this year's lifestyle trend finally delivers the perfect antidote - welcome to the year of the sloth.Sloths are mindfulness in action. Contemplative, deliberate, relaxed, and focused. They resist the rat race, the incessant pressures from society to be more productive, and they don't care how many steps they've logged on their fitness tracker. Long-limbed, a little bit shaggy, and a lot wide-eyed, they're wonderful creatures, not to mention completely adorable.Here you can enjoy take-it-slow

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wisdom inspired by sloths; including advice on sleep (more restorative than a 6am run), eating and 'exercise' (sloths are the original pioneers of slow food and yoga after all), work (did you know that lazy people have higher IQs?), family life, and love. Dispelling over-complicated myths about productivity, this brilliant book confirms that it really is OK to be a sloth.

Restoring Justice

Teaching Responsibility; Creating Caring Climates

A Beginner's Guide

Clear Articulation Of The Guiding Principles By A Pioneer In The Field

Little Book of Trauma Healing

Games, Activities, and Simulations for Understanding Restorative Justice Practices

Little Book of Restorative Justice

A Hopeful Approach When Youth Cause Harm

**“This rare jewel of practical wisdom shows us how to embody racial healing in truth and kinship.” –Ruth King, author of Mindful of Race: Transforming Racism from the Inside Out**  
**This book introduces purposeful theories, ideas, experiments, guidelines, and intentions, all dedicated to facilitating racial healing and transformation. People of**

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color, relative to white people, fall on the negative side of virtually all measurable social indicators. The “living wound” is seen in the significant disparities in average household wealth, unemployment and poverty rates, infant mortality rates, access to healthcare and life expectancy, education, housing, and treatment within, and by, the criminal justice system. Coming to the Table (CTTT) was born in 2006 when two dozen descendants from both sides of the system of enslavement gathered together at Eastern Mennonite University (EMU), in collaboration with the Center for Justice & Peacebuilding (CJP). Stories were shared and friendships began. The participants began to envision a more connected and truthful world that would address the unresolved and persistent effects of the historic institution of slavery. This book shares Coming to the Table’s vision for the United States—a vision of a just and truthful society that acknowledges and seeks to heal from the racial wounds of the past. Readers will learn practical skills for better listening; discover tips for building

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authentic, accountable relationships; and find specific and varied ideas for taking action. Topics discussed include: Trauma Awareness and Resilience \* Restorative Justice \* Uncovering History \* Making Connections \* Circles, Touchstones, and Values \* Working Toward Healing \* Taking Action \* Liberation and Transformation \* Brown v. Board of Education \* Lynching \* Connecting with Your Own Story \* What Healing Looks Like \* Engaging Your Community \* and more

A heartwarming picture book that teaches empathy and inclusion. Everyone knows Wally is a bully. He steals lunch every day from Bella Jo the bear, calls Oliver the owl mean names, and never shares the crayons. So when the other animals decide to write a story together and the notebook disappears, there is little doubt that Wally has taken it. But what the animals don't know is why Wally acts the way he does. As they unravel the mystery of the missing notebook, they also begin to understand Wally, which leads to a surprising and joyous discovery. This sweet story teaches children empathy and the amazing power of kindness and

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inclusion. The first in a new series on restorative justice practices for kids, this book is sure to delight children and grownups alike.

Vengeance and bitter violence have had their turns -- without redemptive results. How should we as a society respond to wrongdoing? When a crime occurs or an injustice is done, what needs to happen? What does justice require? Howard Zehr, known worldwide for his pioneering work in transforming our understandings of justice, here proposes workable Principles and Practices for making restorative justice both possible and useful. First he explores how restorative justice is different from criminal justice. Then, before letting those appealing observations drift out of reach, into theoretical space, Zehr presents Restorative Justice Practices. Zehr undertakes a massive and complex subject and puts it in graspable form, without reducing or trivializing it. This is a handbook, a vehicle for moving our society toward healing and wholeness. This is a sourcebook, a starting point for handling brokenness with

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hard work and hope. This resource is also suitable for academic classes and workshops, for conferences and trainings. By the author of *Changing Lenses*; *Transcending: Reflections of Crime Victims*; and *Doing Life: Reflections of Men and Women Serving Life Sentences*.

A handbook showing how racial justice and restorative justice can transform the African American experience in America. *The Little Book of Race and Restorative Justice* will inform scholars and practitioners on the subjects of pervasive racial inequity and the healing offered by restorative justice practices. Addressing the intersectionality of race and the US criminal justice system, social activist Fania E. Davis explores how restorative justice has the capacity to disrupt patterns of mass incarceration through effective, equitable, and transformative approaches. Eager to break the still-pervasive, centuries-long cycles of racial prejudice and trauma in America, Davis unites the racial justice and restorative justice movements, aspiring to increase

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awareness of deep-seated problems as well as positive action toward change. Davis highlights real restorative justice initiatives that function from a racial justice perspective; these programs are utilized in schools, justice systems, and communities, intentionally seeking to ameliorate racial disparities and systemic inequities. She looks at initiatives that strive to address the historical harms against African Americans throughout the nation. This entry in the Justice and Peacebuilding series is a much needed and long overdue examination of the issue of race in America as well as a beacon of hope as we learn to work together to repair damage, change perspectives, and strive to do better.

An Introduction to Restorative Justice

Revised & Updated

The Little Book of Yoga

Bringing Victims and Offenders Together In Dialogue

Rebuilding The Web Of Relationships

Justice As Healing: Indigenous Ways

A New/Old Approach To Peacemaking

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This clearly articulated statement offers a hopeful and workable approach to conflict—that eternally beleaguering human situation. John Paul Lederach is internationally recognized for his breakthrough thinking and action related to conflict on all levels—person-to-person, factions within communities, warring nations. He explores why "conflict transformation" is more appropriate than "conflict resolution" or "management." But he refuses to be drawn into impractical idealism. Conflict Transformation is an idea with a deep reach. Its practice, says Lederach, requires "both solutions and social change." It asks not simply "How do we end something not desired?", but "How do we end something destructive and build something desired?" How do we deal with the immediate crisis, as well as the long-term situation? What disciplines make such thinking and practices possible? A title in The Little Books of Justice and Peacebuilding Series.

Little Book of Restorative Justice A Bestselling Book By One Of The Founders Of The Movement Good Books

THE NUMBER ONE BESTSELLER Shortlisted for the Irish Book Awards 2021 'A great achievement . . . brilliant, engaging and essential' Colm Tóibín 'At once intimate and epic, this is a landmark book' Fintan O'Toole When Dubliner Derek Scally goes to Christmas Eve Mass on a visit home from Berlin, he finds more memories than congregants in the church where he was once an altar boy. Not for the first time, the collapse of the Catholic Church in Ireland brings to mind the fall of another powerful

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ideology - East German communism. While Germans are engaging earnestly with their past, Scally sees nothing comparable going on in his native land. So he embarks on a quest to unravel the tight hold the Church had on the Irish. He travels the length and breadth of Ireland and across Europe, going to Masses, novenas, shrines and seminaries, talking to those who have abandoned the Church and those who have held on, to survivors and campaigners, to writers, historians, psychologists and many more. And he has probing and revealing encounters with Vatican officials, priests and religious along the way. *The Best Catholics in the World* is the remarkable result of his three-year journey. With wit, wisdom and compassion Scally gives voice and definition to the murky and difficult questions that face a society coming to terms with its troubling past. It is both a lively personal odyssey and a resonant and gripping work of reporting that is a major contribution to the story of Ireland. 'Reflective, textured, insightful and original ... rich with history, interrogation and emotional intelligence' Diarmaid Ferriter, *Irish Times* 'An unblinking look at the collapse of the Church and Catholic deference in Ireland. Excellent and timely' John Banville, *The Sunday Times* 'Engaging and incisive' Caelainn Hogan, author of *Republic of Shame* 'Remarkable . . . Essential reading for anyone concerned about history and forgetting' Michael Harding 'Fair-minded . . . thoughtful' Melanie McDonagh, *The Times* 'Very pacy and entertaining . . . and it changed how I regard Ireland and our history for good. Fantastic' Oliver Callan 'Original, thought-provoking and very engaging' Marie Collins

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'A provocative insight into a time that many would rather forget' John Boyne  
'Challenging' Mary McAleese 'Explores this subject in a way that I've never seen before' Hugh Linehan, Irish Times

The purpose of this book is to illuminate a theory of youth engagement in restorative justice that seeks to create systems change for more equitable schools. The authors define youth engagement in restorative justice as partnering with young people most impacted by structural injustice as changemakers in all aspects of restorative practices including community building, healing, and the transformation of institutions. Based on Adam Fletcher 's version of the Ladder of Youth Engagement, coupled with Barbara Love 's model of liberatory consciousness and an analysis of youth engagement in Restorative Justice in three different regions—Western Massachusetts, Oakland, and Houston—the authors provide a theoretical contribution: Youth Engagement in Restorative Justice grounded in liberatory consciousness. In this book readers will find: Comparative case studies from different parts of the country of youth led restorative justice programs. An exploration of the cultural and historical context of each region to situate the work. Stories from the authors' own lives that provide context for their interest in the work given their varied racial identities (White, Black, Latinx, South Asian) and upbringing. Literature review of the language of youth engagement vs. youth leadership/youth organizing/youth participation, along with a new definition of youth engagement in restorative justice. Theoretical framing based

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on Adam Fletcher ' s Ladder of Youth Engagement , which provides a structure for the book. Exploration of how adults must combat adultism both individually and systematically as a prerequisite to doing this work. Student narratives. Applications of the work in the virtual context.

The Little Book of Racial Healing

A Practical, Hands-On Guide

Restorative Justice for Our Times

A Hopeful, Practical Approach to Dialogue

Listening to the Movement

The Little Book of Dialogue for Difficult Subjects

The Little Book of Restorative Justice for Colleges and Universities, Second Edition

Black Lives, Healing, and US Social Transformation

***Discover the restorative wonders of daily rituals A ritual is an act of self-care that's carried out mindfully, and with reverence: a gratitude ritual to relive the high points of your day; a ritual for self-expression to free unexpressed emotions; a candle ritual to focus your mind on peace. With over 80 guided practices to choose from, there is something in this book for every intention. Whether you want to reflect, to recharge your batteries, or rekindle your motivation, you will find the perfect ritual to refresh your mind, body and spirit.***

***The four most popular restorative justice books in the Justice & Peacebuilding series—The Little Book of Restorative Justice: Revised and Updated, The Little***

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***Book of Victim Offender Conferencing, The Little Book of Family Group Conferences, and The Little Book of Circle Processes—in one affordable volume. And now with a new foreword from Howard Zehr, one of the founders of restorative justice! Restorative justice, with its emphasis on identifying the justice needs of everyone involved in a crime, is a worldwide movement of growing influence that is helping victims and communities heal while holding criminals accountable for their actions. This is not a soft-on-crime, feel-good philosophy, but rather a concrete effort to bring justice and healing to everyone involved in a crime. Circle processes draw from the Native American tradition of gathering in a circle to solve problems as a community. Peacemaking circles are used in neighborhoods, in schools, in the workplace, and in social services to support victims of all kinds, resolve behavior problems, and create positive climates. Each book is written by a scholar at the forefront of these movements, making this important reading for classrooms, community leaders, and anyone involved with conflict resolution.***

***A Practitioner's Reference and Guide to Implement Restorative Justice on Campus Here's a call to colleges and universities to consider implementing restorative practices on their campuses, ensuring fair treatment of students and staff while minimizing institutional liability, protecting the campus community, and boosting morale, from an associate dean of student affairs who has put these models to work on his campus. Restorative justice is a collaborative decision-making process that includes victims, offenders, and others who are seeking to hold***

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***offenders accountable by having them (a) accept and acknowledge responsibility for their offenses, (b) to the best of their ability, repair the harm they caused to victims and communities, and (c) work to reduce the risk of re-offense by building positive social ties to the community. David Karp writes in his introduction, “As a student affairs administrator, I have become deeply committed to the concept and practice of restorative justice. I have experienced how it can work given the very real pressures among campus conduct administrators to manage high case loads, ensure fair treatment, minimize institutional liability, protect the campus community, boost morale in a division with high turnover, and help students learn from their mistakes without creating insurmountable obstacles to their future successes.”***

***Over 150,000-copies sold! Author Howard Zehr is the father of Restorative Justice and is known worldwide for his pioneering work in transforming our understanding of justice. Here Zehr proposes workable principles and practices for making Restorative Justice possible in this revised and updated edition of his bestselling, seminal book on the movement. Restorative Justice, with its emphasis on identifying the justice needs of everyone involved in a crime, is a worldwide movement of growing influence that is helping victims and communities heal, while holding criminals accountable for their actions. This is not soft-on-crime, feel-good philosophy, but rather a concrete effort to bring justice and healing to everyone involved in a crime. In The Little Book of Restorative Justice, Zehr first explores how restorative justice is different from criminal justice. Then, before***

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**letting those appealing observations drift out of reach into theoretical space, Zehr presents Restorative Justice practices. Zehr undertakes a massive and complex subject and puts it in graspable form, without reducing or trivializing it. Topics include: Three pillars of restorative justice The “who” and the “how” are important The goals of restorative justice Core approaches often involve an encounter And much more! This resource is also suitable for academic classes and workshops, for conferences and trainings, as well as for the layperson interested in understanding this innovative and influential movement.**

**Group Tools To Facilitate Meetings When Things Are Hot  
Four Classic Justice & Peacebuilding Books in One Volume**

**The Little Book of Restorative Justice  
Still Doing Life**

**Hope through Trauma**

**Little Book of Conflict Transformation**

**The Little Book of Police Youth Dialogue**

**A Bestselling Book By One Of The Founders Of The Movement**

An easy-to-read prison survival guide of do's and don'ts. Perfect for anyone facing trial for an offence that may lead to imprisonment, their families and friends. Packed with humour as well as more serious items. Backed by prisoner support organizations. Straightforward and highly entertaining. Frankie started writing the LBP from day two of entering prison as a first-time offender. He had no idea how the

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system or a prison worked. He was clueless about it all and it was hard for him going in and frightening for the family and loved ones he left behind. The writing began as self-help and as the days progressed it occurred to Frankie that the LBP would prove useful to first-time offenders as well as other prisoners and help them get through what is surely one of the most difficult times in their lives. It also motivated him to get out on the prison wing and find out as much as possible about his new home. There are a lot of books about people in prison, people in far worse places than Frankie was and on far longer sentences. But the LBP is a book about prison not people, and will help new inmates, their friends and families get to know what to expect from the system. The LBP is a masterpiece in comic writing but somehow gets through to people with serious information in a way that more formal texts cannot. Already organizations connected to the criminal justice system are beginning to acknowledge that Frankie Owen's LBP is an ideal read for people facing the trauma of a first prison sentence. It will also be of considerable interest to other prisoners or people working in a custodial setting. "If people want to know what prison is like it's for them, if people need to know what happens in prison it's definitely for them." 'By the end of the book, I felt like Frankie Owens was my cell-mate. His style and execution is either perversely skilful or an absolute fluke, but whatever it is, it

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is certainly good': Prison Service Journal. 'Absolutely hilarious, I'm not sure it'll ever be standard prison issue but maybe it should be! Packed full of witty and wry observations and some extremely pertinent advice. It is well-structured, easy to read and informative. I hope he continues writing as The Little Book of Prison is something that the general public would love to read as well as a guide book for other prisoners': Koestler Award Judges 'Funny and educational, in a tongue in cheek kind of way, and has a much wider appeal than you might think': thebookbag.co.uk Frankie Owens was prisoner A1443CA at Her Majesty's pleasure until 2 August 2011. If he had been given the information gathered in LBP, he thinks that the first weeks inside would have been better and the learning curve not as steep. Yoga, the ancient mind-body practice, is booming in popularity, but there's no attractively packaged overview for the mainstream enthusiast. Introducing The Little Book of Yoga . This petite hardcover presents all the basics for yoga lovers of every interest and skill level-beginner or advanced, committed or just curious. The contents, broken into five sections for a customizable reading experience, include illustrated pose instructions and practical wisdom that yields rewards on and off the mat. Authoritative yet approachable, compact yet robust, it's a timely offering for a practice that continues to grow. Fans will recognize it as the only

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fundamental yoga book and gift givers will rejoice in finding the perfect present for the yogi in their life.

*Restoring Justice: An Introduction to Restorative Justice* offers a clear and convincing explanation of restorative justice, a movement within criminal justice with growing worldwide influence. It explores the broad appeal of this new vision and offers a brief history of its development. The book presents a theoretical foundation for the principles and values of restorative justice and develops its four cornerpost ideas of encounter, amends, inclusion and reintegration. After exploring how restorative justice ideas and values may be integrated into policy and practice, it presents a series of key issues commonly raised about restorative justice, summarizing various perspectives on each.

Family Group Conferences (FGCs) are the primary forum in New Zealand for dealing with juvenile crime as well as child welfare issues. This third volume in *The Little Books of Justice and Peacebuilding Series* is about the juvenile justice system that is built around these conferences. Since their introduction in New Zealand, Family Group Conferences have been adopted and adapted in many places throughout the world. They have been applied in many arenas including child welfare, school discipline, and criminal justice, both juvenile and adult. In fact, FGCs have emerged as one of the most promising models

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of restorative justice. This Little Book describes the basics and rationale for this approach to juvenile justice, as well as how an FGC is conducted. A title in The Little Books of Justice and Peacebuilding Series.

Simple Self-Care Routines to Refresh Your Mind, Body and Spirit  
Wally & Freya

The Little Book of Transformative Community Conferencing

The Little Book of Restorative Discipline for Schools

Fostering Responsibility, Healing, and Hope in Schools

Doing Life

Essays on New Growth and New Challenges in Restorative Justice

Repairing Harm and Rebuilding Trust in Response to Student Misconduct

**Does the criminal justice system actually help victims and offenders? What does justice look like for those who have been harmed? For those who have done harm? Twenty-five years after it was first published, Changing Lenses by Howard Zehr remains the classic text of the restorative justice field. Now with valuable author updates on the changing landscape of restorative justice and a new section of resources for practitioners and teachers, Changing Lenses offers a framework for understanding crime, injury, accountability, and healing from a restorative perspective.**

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**Uncovering widespread assumptions about crime, the courts, retributive justice, and the legal process, Changing Lenses offers provocative new paradigms and proven alternatives for public policy and judicial reform. What's New in the Twenty-Fifth Anniversary Edition: Author updates of terminology, paradigms, and recommended reading Foreword by restorative justice practitioner Sujatha Baliga New resources for teachers, facilitators, and practitioners**

**Presents photographs of, and writings from, men and women serving life sentences in prison which present portraits of their lives and discuss the impact of their crimes**

**The word "dialogue" suffers from over-use, yet its practice is as transforming and as freshly hopeful as ever. Authors Schirch and Camp demonstrate dialogue's life and possibilities in this clear and absorbing manual: "Dialogue allows people in conflict to listen to each other, affirm their common ground, and explore their differences in a safe environment." Schirch has worked throughout the Southern hemisphere in peacebuilding projects. Camp has focused on racial and class reconciliation in American cities.**

**Howard Zehr is the father of Restorative Justice and is known worldwide**

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for his pioneering work in transforming understandings of justice. Here he proposes workable principles and practices for making Restorative Justice possible in this revised and updated edition of his bestselling, seminal book on the movement. (The original edition has sold more than 110,000 copies.) Restorative Justice, with its emphasis on identifying the justice needs of everyone involved in a crime, is a worldwide movement of growing influence that is helping victims and communities heal, while holding criminals accountable for their actions. This is not soft-on-crime, feel-good philosophy, but rather a concrete effort to bring justice and healing to everyone involved in a crime. In *The Little Book of Restorative Justice*, Zehr first explores how restorative justice is different from criminal justice. Then, before letting those appealing observations drift out of reach into theoretical space, Zehr presents Restorative Justice practices. Zehr undertakes a massive and complex subject and puts it in graspable form, without reducing or trivializing it. This resource is also suitable for academic classes and workshops, for conferences and trainings, as well as for the layperson interested in understanding this innovative and influential movement.

**The Little Book of Youth Engagement in Restorative Justice**